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# INITIA AMHARICA

An Introduction to spoken Amharic

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# INITIA AMHARICA

An Introduction to spoken Amharic

BY

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PART III

AMHARIC-ENGLISH VOCABULARY  
WITH PHRASES

VOLUME I

**o—h**

H—S

184004.

179.23.

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at the University Press  
1920

ἐμοὶ δὲ παρὰ πάντα τὸν λόγον ὑποκέεται ὅτι τὰ λεγόμενα  
ὑπ' ἐκάστων ἀκοῇ γράφω.

HEROD. II. 123.

*To my wife*  
*Stefana*  
*without whose constant help*  
*this book*  
*could not have been written*





## PREFACE

IT is now nine years since the printing of this book began. In its original shape the vocabulary was completed in 1906 together with the first two parts of the series. Parts I and II took two years each to print, the proofs following me about in the Sudan and Abyssinia, where I was continually travelling. By 1910, when the printing of Part III began, I had accumulated much fresh material, which found its way into the book as it passed through the press. Then came more travels in Abyssinia, residence at Gondar, ten days from the nearest post office, and finally the war, when the printing, which had never been rapid, almost came to a standstill.

Thus the book, which as originally planned was on a smaller scale than Guidi's *Vocabolario Amarico-Italiano*, now appears in part on a considerably larger scale, a fact for which in the present stage of Amharic studies I need not express regret.

My ideas, however, of what the scheme of an Amharic lexicon should be have been modified in the course of these nine years, and I am now inclined to think that much of Guidi's matter and more of mine should find its place not in a dictionary but in a condensed form in a grammar. If, that is, the morphology of the language is treated exhaustively in the grammar a very large number of derivative forms may then be omitted from the dictionary. But this series, as its

title indicates, is addressed in the first instance to beginners, liable to be disconcerted by the absence from a dictionary of numerous forms of which the advanced student requires no explanation, his grammatical knowledge automatically providing him with it. On the other hand I am for retaining not only phrases, idioms and proverbs but also such matter as names both of persons and places to a far greater extent than is usual in a Semitic dictionary, at any rate pending the appearance of a dictionary of Abyssinian personal and geographical names.<sup>1</sup>

This series is primarily intended to describe the spoken tongue; but I find, especially in the present volume, that in doing this one is bound to have regard to the written language as well; what is written may in fact also be said, and therefore also requires description.

As regards the arrangement of materials in an Amharic dictionary, besides the various troublesome points discussed by Guidi in the preface to his *Vocabolario* other questions arise. Should, for instance, አባብ ስጦታ, snake, also written አባብ (አባብ in Ludolf, cp. حَبَاب), be placed under አ or ሀአ? The principle on which I began is that roots with an original initial ሀአ should be placed under ሀአ if the h- is still pronounced in them or their derivatives, otherwise under አ. Not having heard አባብ, I placed አባብ under አ. Subsequently I came across the spelling አባብ in a modern letter. Guidi places አባብ and similar words

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<sup>1</sup> Carlo Conti Rossini's *Catalogo dei nomi propri di luogo dell'Etiopia*, Genoa, 1894, is a good start in this direction.

under **h** and does not always refer to them under **ሀሐኅ**; Sayce, who has kindly discussed this point with me, lays great stress on the importance of etymology and is of opinion that words with original **h**- should come under **ሀሐኅ**.

Again, take **ኀደደ** *hwóddada*, and **ከደደ** *kwódda-da*, to toil: under which root should the derivatives appear? Both forms are in use and I do not know which is the older. If they are connected with **كَدَّ**, **كَادَ** *كَدَّ*, as I suggest, then **ከደደ** will be the older form. And **h** becomes **ኀ** in numerous cases. The inverse change of **ኀ** to **h**, however, occurs also; e.g. I have heard **ከይሉ** for **ኀይሉ**. Even if one had decided whether **ኀደደ** or **ከደደ** were the older form, the question would still remain whether the older or newer form should be taken as a standard. In arranging his materials the writer of a dictionary often has to adopt or appear to adopt a current spelling or etymology with which he, not to mention his critics, is by no means satisfied.

The prefaces to the preceding volumes state that I have not followed or set up any artificial standards of speech, but have collected my materials over as wide a field as possible and from every sort of person, provided always that the speaker was an Amhára; and for reasons fully set forth there I have always considered the unconscious contributor to my knowledge preferable to the conscious informant. An Amhára with any pretension to learning readily stigmatizes as 'not Amharic', 'said by slaves', 'said by Europeans', words or expressions with which he is unfamiliar or of which he disapproves. Experience



in Abyssinia, however, has shown me that this native criticism is of little value. Guidi's *dāytara* Kǝfla Gyórgis, though apparently not so narrow-minded as the average *dāytara*, would doubtless endorse, if indeed he is not responsible for, many an unnecessary 'inc.' (= *incorrettamente*) in Guidi's *Vocabolario* and such remarks as "*Dai non Amāra vi si aggiunge spesso, non correttamente, ጊዜ*" (my italics; Id. ib. s.v. ስ-). ጊዜ is of course logically redundant in this case; but I have observed that this use of it is wide-spread among Amháras and have failed to discover any evidence that they have adopted it from non-Amháras.

Ludolf (Gram. Æth. p. vii) says of Ethiopic "*Talis est hujus linguæ conditio, facilis his, qui reliquas Orientales linguas earumque Grammaticas norunt: difficilis vero iis, qui eas ignorant.*" The same is true of Amharic, and having quoted Ludolf's remark I shall, I think, have said enough on the matter of etymology, and need only add that in my notes Egyptian and Assyrian words (in italics) have been taken from the works of Budge, Erman, King and Muss-Arnolt, while modern Arabic (Egyptian, Sudanese and Syrian), Bedaúye, Galla, Nubian and Somali parallels (in Roman type) have been taken down from the mouth of natives of those races in their respective countries; the language of Amharic, Arabic, Hebrew, Syriac, Samaritan, Coptic and Greek words is indicated by the type. I trust that I have given the meaning of every word, and made clear to what language it belongs.

I employ a phonetic alphabet to designate the pronunciation of Amharic, so a few words here about

phonetics and transliteration will not be out of place. In regard to the transliteration of Amharic, of which I have more than once been accused, I should like to be allowed to state clearly that I do not do it. Yīmátāl (he strikes) and yimmáttāl (he is struck) are not transliterations of ይመታል, but are phonetic designations of two Amharic words, of each of which the Amharic designation is ይመታል. Similarly qárm<sup>wo</sup>, kámfar, áidállāmare not transliterations of ቀደም, ከንፈር, አይደለም, but phonetic representations of words which in Amharic are written ቀደም, etc. So much for transliteration. As for phonetics, this young science stands before the three sleepers, Simple, Sloth and Presumption, and seeks to wake them. I must thank Canon W. H. T. Gairdner of Cairo for telling me of two valuable books: G. Noël-Armfield's *General Phonetics*, Cambridge, 1915, and H. E. Palmer's *English Phonetics*, Cambridge, 1917. Though I am not prepared to agree offhand with everything<sup>1</sup> these writers say, yet I strongly recommend these books to students of any language, and especially to those who talk or think of transliterating oriental alphabets on easy and simple lines.<sup>2</sup>

My cordial thanks are due to General Sir Reginald Wingate, H.M. High Commissioner for Egypt, who as

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<sup>1</sup> For instance, I do not find it convenient to mark the length of a vowel by a sign resembling a colon, or to indicate the stress accent before instead of when it occurs (pə'mit = the verb *permit*, not the noun *permit*. Why not pəmit?). Nor am I inclined to dispense with y, č, š, ž in describing Amharic.

<sup>2</sup> E.g. in Arabic, if t represents ت, s س, h ه, sh ش, ī ي and l ل, we arrive easily enough at تسهيل = teshīl = تشيل.

Governor-General of the Sudan gave linguistic studies every facility compatible with official conditions; to the late Dr W. A. M. Wakeman, Medical Officer to the British Legation at Addis Abeba, for supplying me with identifications of native medical terms; and to Mr R. E. Massey, Economic Botanist to the Sudan Government, for identifying botanical specimens collected in Abyssinia by my wife. I would also record my grateful appreciation of the invariable benevolence displayed by Mr A. R. Waller and of the continuous attention devoted by the late Mr John Clay and since his death by Mr J. B. Peace to the tiresome and unremunerative task of producing this series, which owes more than I can say to the skill, judgment and patience of the staff at the Cambridge University Press, where these qualities as demanded by work of this particular kind are specially concentrated in Mr W. J. Foreman.

The list of abbreviations on p. xix shows the writers, besides those specified on p. x, to whom I am chiefly indebted. In conclusion let me express once more my gratitude to those mentioned in the prefaces to Parts I and II and in especial to such scholars as Marcel Cohen, Guidi, Reinisch and Sayce for their advice, assistance and encouragement.

C. H. ARMBRUSTER.

GENERAL HEAD-QUARTERS,  
2ND ECHELON, EGYPTIAN EXPEDITIONARY FORCE,  
9 April 1919.

## CONTENTS

	PAGE
PREFACE . . . . .	vii
ABBREVIATIONS . . . . .	xv
Use of Brackets and Hyphens . . . . .	xviii
Abbreviations of Authorities cited . . . . .	xix
Note on Phonology . . . . .	xxiv
Note on Amharic Type . . . . .	xxviii
Corrigenda . . . . .	xxix
AMHARIC-ENGLISH VOCABULARY ሀ—ሰ . . . . .	1
ADDENDA ሀ—ሰ . . . . .	821





## ABBREVIATIONS

abbr. abbreviated, (-tion)	dat. dative
acc. accusative	dem. demonstrative
act. active	denom. denominative
Ač. Ačáfär	det. determined
adj. adjective, (-val, -vally)	dim. diminutive
adv. adverb(ial, -ially)	dist. distributive
Ag. Ágāu (Áuñi, Am. Agāuñ- ña)	e.g. exempli gratia
Am. Amharic	eccl. ecclesiastic(al, -ally)
an. animate	Eg. Egyptian
ap. apud	emph. emphasis, (-atic, -ically)
App. Appendix	encl. enclitic(ally)
approx. approximate(ly)	Eng. English
Ar. Arabic	esp. especial(ly)
Aram. Aramaic	etc. et cetera
art. article	Eth. Ethiopic
Ass. Assyrian	euphem. euphemism, (-istic, . -istically)
aux. auxiliary	Eur. European
B. B'égämdir	F. <i>see</i> Nub.
Beḍ. Beḍaúye (To-bḍawíyä)	f. feminine
card. cardinal	fem. „
caus. causative	fin. final
cfr. confer	Fr. French
comp. compound	freq. frequentative
compos. composition	G. Gʷojjám
conj. conjunction, (-tive)	Ga. Gállá (Am. Gallíñña)
conjug. conjugation	Gall. „ „ „
conn. connected	gen. general(ly)
constr. constructed, (-tion)	Ger. German
cont. contingent (mood)	Gon. Gʷóndaḡ (Gondar)
Cop. Coptic	Gr. Greek
cp. compare(d, -es)	Har. Hárari (Am. Hararíñña)
D. Dámbya	Heb. Hebrew
D. <i>see</i> Nub.	Hind. Hindūstāni
Dañ. Dánkali (‘áfär)	Him. Himyaritic

i. intransitive	Nub. D. Nubian, Duṅguláwi
i.e. id est	Nub. F. „ Fyadǵčča (Fa-, -dǵja, -dǵja)
ib. ibidem	Nub. K. „ Kǵnzi
id. <sup>1</sup> idem	Nub. M. „ Máhasi
imp. imperative	num. numeral
imperf. imperfect	obj. object
impers. impersonal(ly)	onom. onomatopoeic(ally)
inan. inanimate	or. origin(al, -ally)
ind. indicative	ord. ordinal
indecl. indeclinable	p. page, passive
indef. indefinite	part. participle
inf. infinitive	perf. perfect
inter. interrogative	Pers. Persian
interj. interjection	pers. person(al, -ally)
iron. ironical(ly)	pl. plural
It. Italian	plup. pluperfect
jud. judicial(ly)	pol. polite, the form for ad- dressing superiors
juss. jussive	poss. possessive
K. <i>see</i> Nub.	pref. prefix(ed)
l. line	pron. pronoun, (-nominal)
Lat. Latin	prop. proper(ly)
lit. literal(ly)	prov. proverb(ial, -ially)
M. <i>see</i> Nub., Tē.	prp. preposition
m. masculine	q.v. quod (quae) vide
med. medical(ly)	r. reflexive
Meh. Méhri	rad. radical(ly)
mil. military	recip. reciprocal(ly)
mod. modern	s. substantive
neg. negative	
nom. nominative	

<sup>1</sup> In the etymological notes id. refers to the Amharic word to which the note is appended. If no meaning is given with id. it refers to the meaning as well as to the form of the Amharic word. Thus

**፲፩** kite

Tña. id., Tē. id. eagle = Tña. **፲፩** kite, Tē. **፲፩** eagle.

**መለስ** to send back

cp. Tña. id.; Tē. id. to be returned = cp. Tña. **መለስ** to send back;  
Tē. **መለስ** to be returned.

s.v. sub voce	t. transitive
Sab. Sabæan	Tal. Talmudic
sc. scilicet	Tar. Targumic
sg. singular	Tē. Tīgrē (χάσα)
simp. simple	Tē. M. Tīgrē of Massaua
Sōm. Sōmáli	Tña. Tīgrīñña
sp. species	us. usual(ly)
subj. subject	v. verb
subst. substantive, (-val, -vally)	vet. veterinary
Sūd. Sūdāni, Soudanese Arabic	vocab. vocabulary, (-ries)
suff. suffix(ed)	W. Wóll <sup>wo</sup>
Syr. Syriac	Wóg. Wógara
Š. Šāua (Shoa)	Y. Yájju

1st, 2nd, 3rd : the respective persons.

√ stem or root. (On the correct use of the term root see Gesenius, Heb. Gram. § 30*g*.)

— long.

~ very short.

~ sometimes long, sometimes short.

' stress accent ; words marked with two accents usually have the first when final, the second before another word (§ 8).

† not in general use.

\* theoretical form.

= amounts to, is equal to, the same as.

§ refers to the paragraphs of the Grammar (Part I).

Names of plants also denote their flowers and fruits : e.g. **𐤀𐤋𐤁** bálas, s. fig (tree and fruit).

In English

The masculine is intended unless the feminine is specified.

'You' is singular unless marked pl.

Verbs of ambiguous voice (stop, turn, change) are transitive unless marked i.



## USE OF BRACKETS AND HYPHENS

### In English

#### (a) Inclusive :

Dirt, s. (-ty, adj.) = dirt, s. and dirty, adj. (for which Amharic uses the same word).

He (it) is = he is ; also : it is.

#### (b) Explanatory :

Disposition (character) = disposition in the sense of character.

### In Amharic

íd(i)f = ídif and ídf.

tíq(iš)šā = tíqíššā and tíqšā.

[የ]ትም[ህ]ርት = የትምህርት, also ትምህርት, የትምርት and ትምርት.

səbábbara (-yá-, -är-) = sabábbara ; also sayábbara, sabábbära and sayábbära, (see § 7d).

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## NOTE ON PHONOLOGY

(*The following paragraph is quoted from Initia Amharica, Part I.*)

*Phonetic Alphabet.*

§ 3 In order to designate the pronunciation of Amharic as far as possible without ambiguity I employ the following phonetic alphabet. The principle held in view is that one letter should never represent more than one sound, and one sound should not be represented by more than one letter.<sup>1</sup> In regard to the consonants this is a feasible system; but the fluctuating character of some of the short vowels precludes a strict adherence to it, which would involve the use of an impracticably large number of letters to represent variations of no essential importance. The indications, then, by means of examples taken from European languages of the value of the sounds which occur are, especially in the case of the vowels, only approximately exact.

With the exception of the 'explosive'<sup>2</sup> sounds represented by p, q, t, ċ, s, and the guttural χ (frequently pronounced k by Abyssinians themselves) the pronunciation of Amharic presents little difficulty to an Englishman.

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<sup>1</sup> Sir W. Jones (1788) quoted in Lepsius, *St. Alph.* pp. 31, 32.

<sup>2</sup> See end of this §.

## Vowels.

All vowels are pronounced short unless marked

ˉ = long, ˘ = long or short, ˚ = *very* short.

a	a in It. fatto.
ā	the same lengthened.
ä	e in bet, but more open.
ā̄	the same lengthened.
ɑ̄	a in formula, e in Fr. le.
ā̄	the same lengthened.
e	e in bet, but less open.
ē	the same lengthened.
i	i in It. minuto.
ī	the same lengthened.
ĩ̄	i in quick, but pronounced with the lips more closed.
ĩ̄	the same lengthened.
ü	u in Fr. absolutement.
ω	a in wash <sup>1</sup> , o in pot.
o	o in It. caro, but more open (not o aperto).
ō	the same lengthened.
u	u in full.
ū	u in It. luna.

ä ɑ̄ and ω represent the same vowel in Amharic (gǝǝz § 4). The above examples show, approximately, the commonest pronunciations of this variable vowel. When ä ɑ̄ ω are given as alternatives they represent a gradation of sounds from e in 'bet' through approx. u in 'but', eu in Fr. neuf, e in Fr. le, ö in Ger. Götter to a in 'wash'<sup>1</sup> (§ 7d).

<sup>1</sup> Part I says 'ω = a in was': a bad description, for was, though pronounced wɔz when accented, when unaccented is usually wəz, wz.

*Diphthongs.*

Diphthongs are merely their component vowels pronounced in rapid succession without any intervening hiatus. They are marked  $\frown$ . The following approximations are fairly close:

$\overset{\frown}{\underset{\circ}{\text{ai}}}$	i in bite.
$\overset{\frown}{\underset{\circ}{\text{ai}}}$	ai in Ger. Waise.
$\overset{\frown}{\underset{\circ}{\text{au}}}$	au in Ger. aus.
$\overset{\frown}{\underset{\circ}{\text{ou}}}$	o in no.
$\overset{\frown}{\underset{\circ}{\text{oi}}}$	oy in boy.

*Consonants.*

χ	ch in Ger. noch.
h	h in he.
q	an explosive guttural pronounced a little further back than $k^1$ ; the centre of the tongue is raised towards the palate.
k	k in kin.
g	g in go.
ñ	ng in singing.
ṭ	tt in hottest, but pronounced with an explosion.
ṣ	sibilant ṭ, similar to ts in pots, but pronounced with an explosion.
č	ch in church, but pronounced with an explosion.
č	ch in cheese.
š	sh in she.
ž	j in Fr. je.

<sup>1</sup> but not as far back as Syrian ق.

j	j in jam, but the tongue comes nearer the teeth.
y	y in you.
ñ	ñ in Spanish señor.
t	dental t, as in Fr. tu.
d	dental d, as in Fr. de.
s	s in so.
z	z in size.
l	l in let.
r	r in red.
n	n in no.
p	p in pot.
p	p pronounced with an explosion.
b	b in be.
f	bilabial f, (the teeth not touching the lips).
v	bilabial v, b in Spanish arriba.
f	labio-dental, f in fan.
v	labio-dental, v in van.
w	w in wan, but the lips are more open: u in It. uomo.

<sup>h</sup>, <sup>y</sup>, <sup>w</sup>, are <sup>h</sup>, <sup>y</sup>, <sup>w</sup>, pronounced very slightly, <sup>y</sup> and <sup>w</sup> almost merged into the adjacent vowel (§ 7*d*), and <sup>h</sup> final tending to disappear. <sup>y</sup> and <sup>w</sup> may be regarded as the consonantal forms of <sup>i</sup> and <sup>u</sup> respectively; after a vowel they often pass into those vowels and form diphthongs (cp. <sup>y</sup> in layer, <sup>w</sup> in lower):  $a + ya = \widehat{aia}$ ,  $a + wa = \widehat{aua}$ ; similarly <sup>i</sup> and <sup>u</sup> when doubled (§ 6) become <sup>yy</sup>, <sup>ww</sup> (<sup>uw</sup>).

<sup>q</sup>, <sup>p</sup>, <sup>t</sup>, <sup>s</sup>, <sup>č</sup> are pronounced with emphasis, and appear to be separated from a following vowel by a slight explosion of breath. They are radically different from <sup>k</sup>, <sup>p</sup>, <sup>t</sup>, <sup>s</sup>, <sup>č</sup>.



*Note.* In etymological and other notes the following have also been used:—

' = ء	ḏ = ض
' = ع	ḏ = ذ = th in thy
ḥ = ح	θ = ث = th in thigh
ġ = غ	ś = ش

## NOTE ON AMHARIC TYPE

In the founts used in this volume distinguish between

<b>ሀ</b> and <b>ሁ</b>	<b>ሀ</b> and <b>ሁ</b>
<b>ከ</b> „ <b>ከ</b>	<b>ከ</b> „ <b>ከ</b>
<b>ኸ</b> „ <b>ኸ</b>	<b>ኸ</b> „ <b>ኸ</b>
	<b>ኸ</b> „ <b>ኸ</b>

## CORRIGENDA

- P. 4 l. 24 *for* 35 *read* 34
- p. 22 l. 29 *for* *χασανν* *read* *χασάνν*
- p. 25 l. 13 **ለል:ሰገድ:** s.v. **ልዑል** in Addenda.
- „ l. 19 (and elsewhere) *for* Blandford *read* Blanford
- p. 26 ll. 5, 9 *for* § 22a, β, γ *read* App. B § 22b, ε, Z
- p. 38 ll. 3, 5 **ለስላሳ**, **ልስልስ** see Addenda.
- p. 69 ll. 1, 5 **ለገም:አለ**, **ልገም:አለ** see Addenda.
- p. 71 ll. 11, 19 *delete* (er § 58b); *for* less *read* a little more; see Addenda.
- p. 72 **ልግዝግዝ** see Addenda.
- pp. 77, 78 **ለፍ:አለ** should stand alone, not under **ለፋ**.
- p. 79 l. 16 *for* (c) *read* (b)
- p. 85 l. 5 „ **ፕ፩** „ **ፕ፩**
- p. 92 **ጥለል:አለ** see Addenda.
- p. 98 l. 2 *for* (b) *read* (a)
- p. 103 l. 29 *for* amalaḳākāḳat (amäläk-  
*read* ammalāḳākāḳat (ammäläk-
- p. 109 l. 18 *for* = **ጥላጫ** *read* very slippery
- „ l. 21 „ rather „ very
- p. 112 l. 6 *delete* **መመሪያ**; see Addenda.
- p. 120 l. 7 *for* **מֶרֶק** *read* **מֶרֶק**
- p. 133 l. 5 „ **märfi** „ **märfi**
- p. 137 l. 5 *delete* **ጥስል:አለ**; see Addenda.
- „ l. 18 *for* mām̃māssāḳāḳā *read* mām̃māssāḳāḳā
- p. 139 l. 3 *delete* ✓
- p. 142 l. 20 *for* Kassala *read* Kásala
- p. 143 l. 11 *for* (a) v.i. *read* (a) v.t.
- p. 151 *delete* **መ-ሽመ-ሽ** to **ጥሽጧሽ**; see Addenda.

- pp. 153, 154 *delete* መ·ሸሽ *to* ሞሻሻ; see Addenda.
- p. 155 *delete* [አ]ምሽክ:አለ; see Addenda.
- p. 156 l. 6 *delete* = ተምሽከሸከ; see Addenda.
- p. 162 l. 23 *for* f. *read* s.
- p. 198 *delete* ምንጭቅ:አደረገ; see Addenda.
- p. 212 *delete* መ·ከክ:አለ; see Addenda.
- p. 220 l. 18 *delete* § 22b, δ
- „ l. 23 *for* § 22b, ε *read* § 22a, α
- „ l. 25 *for* App. B § 22b, Z *read* § 22a, γ
- p. 228 l. 1 *delete* መ·ዝዝ:አለ; see Addenda.
- p. 233 l. 22 *for* aṯnā- *read* aṯnā-
- p. 239 *delete* መ·ጅጅ:አለ, ሞጅጅ:አለ; see Addenda.
- p. 266 መጣጣ *for* (i) *read* (ii)
- p. 267 መጣጣ „ (ii) „ (iii)
- p. 271 *delete* መ·ጭልስ:አለ; see Addenda.
- p. 274 *delete* መ·ጭር:አደረገ; see Addenda.
- p. 281 *delete* ርምድ:አለ; see Addenda.
- p. 294 l. 18 *for* a little *read* considerably
- p. 314 *delete* አራዘመ; see Addenda.
- p. 360 ll. 1, 3, 4 *for* (ṯ)rát(t)att *read* (ṯ)rátatt
- „ ll. 6, 7, 9 „ (ṯ)rítitt „ (ṯ)rítitt
- „ l. 10 „ (ṯ)rítitt „ (ṯ)rítitt
- p. 429 l. 30 *for* አልብሶ *read* አልባሶ
- p. 535 l. 8 *for* šš'w *read* šš'w
- p. 744 l. 1 *delete* ‘

# AMHARIC-ENGLISH VOCABULARY

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

-**ǎ**?, interrogative particle, s.v. -**ḥ**

-**ǎ**<sup>1</sup>, termination of the Ethiopic status constructus (App. B § 9*d*; Dillmann, Gram. Äth. § 144).

-**ǎṭ** -**ǎt**<sup>2</sup>, pers. pron. her, to her; it, to it; (§ 12*c*).

-**ǎṭṭ** -**ǎč(č)**ihū (-**ǎč(č)**yuh § 7*d* p. 27)<sup>3</sup>, pers. pron. pl. 2nd, your (§ 12*b*); you, to you, (§ 12*c*).

-**ǎṭṭṭ** -**ǎč(č)**in<sup>3</sup>, pers. pron. our, (§ 12*b*).

-**ǎṭṭṭ** -**ǎč(č)**āu<sup>3</sup>, pers. pron. their, them, to them; pol. his, him, to him; (§ 12*b, c*).

-**ǎṭṭ** -**ǎ**<sup>w</sup>o<sup>4</sup>, pers. pron. sg. 2nd pol. your, you, to you; Š. also sg. 3rd pol. his, him, to him; (§ 12*b, c*).

-**ṭ** -**itu** (-**ṭu**)<sup>5</sup>, f. def. art. the, (§§ 11, 54*b, c, d*, 59).

-**u** = -**ṭ** (q.v.) after a consonant.

-**wṭṭ** -**wṭč** (-**wṭčč** § 6)<sup>6</sup>, termination of the plural of nouns (§§ 9*b*, 10).

[cp. Eth. Tña. -**āṭ** Tē. -**āṭ**, -**ōṭ** 𐩈𐩌𐩀  
𐩈𐩌𐩀 Δ<sup>o</sup> Ass. -*āti*, -*āti* id.]

-**yē**, pers. pron. my, (§ 12*b*), s.v. -**ṭ**

<sup>1</sup> Praetorius, Am. Spr. §§156–159.

<sup>2</sup> Id. ib. § 81*b*.

<sup>3</sup> Id. ib. §§ 74, 76*b*.

<sup>4</sup> Id. ib. § 79.

<sup>5</sup> Id. ib. §§ 128*d*, 160.

<sup>6</sup> Id. ib. §§ 136*a*, 149*a*, 154; Brockelmann, Vergl. Gram. I. §§ 241, 242 f.





**ሁሉ**፡ húllu, all of it.

**ሁላቸው**፡ hulláč(č)ău, all of them.

**ሁሉን፡ አምጣው**። húllun ántău (§ 7*d*), bring it all.

**ገንዘቡን፡ ሁሉ፡ ሰረቀ**። gǎnzăyun húllu sǎrraqa, he stole all the money.

The addition of **-ም** -m (-mm § 6) gives **ሁል**- a pl. sense:

**ሁሉንም፡ አምጣው**። húllunimm ántău, bring them all.

**ሁሉም፡ አሉ**። húllumm állu, they are all present.

**ሁላሁሉ** hullahúllu, indef. pron. everything.

**ሁለቀን** hulláqan (§ 9*d*), adv. daily, every day, (§ 56*c*).

**ሁለንተና** hullántánă (-lántánă), s. total, sum.

**ሁለዜ** hullázze (-láz-), Š., = **ሁለጊዜ**

**ሁለገዜ** hullázge (-láz-) = **ሁለጊዜ**

**ሁለጊዜ** hullág(i)zze<sup>1</sup> (§ 9*d*), &

**ሁልጊዜ** húllgize, adv. always (§ 56*c*; s.v. **ጊዜ**).

**ሃሌ** háll<sup>ve</sup>, interj. & s. Hallelujah.

[Eth. **ሃሌ፡ሉ፡** = ከሃሌሊካል ለሌላ ስላሳ, cp. **አልል፡አለ**]

**ነገር፡ በምሳሌ**፡

**ቅኔ፡ በሃሌ**።

nágār yamissál<sup>ve</sup>, qín<sup>ve</sup> yaháll<sup>ve</sup>, a subject (should be illustrated) by examples, a hymn (should be embellished) by hallelujahs (§ 52*a*, δ), prov.<sup>2</sup>, 'sua propria cuique'.

**ኋላ** hwálă, &

**በኋላ** bahwálă (băuhă- § 7*d* p. 26),

(*a*) adv. (*a*) behind, at the back.

(*b*) afterwards, later.

<sup>1</sup> Brockelmann, Vergl. Gram. I. § 42*t*, Praetorius, Am.Spr. § 156*b*.

<sup>2</sup> Cp. Guidi, Prov. I. 13; Faïtlovitch, Nouv. Prov. 1.

(β) prp. with pers. suff. (§ 12*b*),

(α) behind.

(b) after, later than.

[cp. Eth. ከዋላ id., ከወለ to form the rear, كَلَّوْءَ to be postponed; Praetorius, Am. Spr. § 42*c*]

በኋላህ: bāuhalāh, behind you; after you.

ከ...: በኋላ ka- (ሁ- ha-, ተ- ta-) ... ሃሕዋልኤ (ፃሕሐኤ-), prp. behind; later than, after; (§ 47*b*).

ታንተ: በኋላ: tānta ፃሕሐኤ, behind you; after you.

ተፈረስ: ቤት: በኋላ: tafarās (§ 70*b*) ሃፕፔት ፃሕሐኤ, behind the stable(s) § 52*a*, δ).

ተራት: በኋላ: tarāt (§ 7*a*) ፃሕሐኤ, after dinner (s.v. እራት).

ወደኋላ wodaḥwālā (-daḥwālā- § 7*d* p. 26), adv. backwards, towards the back.

ኋለኛ hwālāññā (-lāñ-), adj. last (of place and time).

-ኋሊት

የኋሊት: ሸሽ yāhwālīt šāššä (šāš-), v.i. to walk backwards, to back, back out.

የኋሊት: አለ yāhwālīt āla, v.i. to be incomplete, short, (s.v. ላለ, § 44*a*; § 63*d*, *e*).

✓ሐለመ

[cp. Eth. ገሰሰ. ሐለመ Tē. ሐለመ حَلَمَ to dream, ጸጸመ to sleep]

አለመ állaṃa (type A § 35; Part II. App. A), v.i. & t. to dream (of).

ዛሬ: ሌት: ሐለም: አለምኩኝ: zār<sup>ve</sup> lʿēt hiṣm állaṃ-kuñ (§ 61*e*), last night I dreamed a dream.

አለመ: ሽ: állaṃūš, s. a woman's name, lit. 'they dreamed thee'.

ታለመ tállaṃa (Part II. App. A), v.p. to be dreamed (of).

ሐልም hilm, G., = ሕልም

ሕልም ilm, s. dream.

ሕልም: ሕለ ስጠሙ ልጋ, v.i. to disappear, (s.v. ህለ, § 44a).

✓ሐለቀ

[cp. Eth. መሐለቅ disc, مَحَلَج ready (money)]

መሐለቅ maḥallaq, s. small coin(s § 52a, δ), small change.

ሁለት húlatt (-lätt), card. num. two (§ 20).

[cp. Eth. ከልኤ, ከልኤቱ (Praetorius, Am. Spr. §§ 15a,

19e, 42c) Tña. ከልተ Tē. ከሌ, ከሎት ፻፳, ፳፯

፻፳፻፳ Ass. *killalān* id., Nub. D. K. kōlōd 7

(Reinisch, Spr. St. Nuba § 121)]

The cypher is ፪

ላንድ: ብርቱ:

ሁለት: መድኃኒቱ።

lándi (§ 7a) yǫrtu húlatt maḥánitu, against one strong man the remedy is two, proverb.<sup>1</sup>

ሁለተኛ hulatṭáññā (-lättāñ-, -ትኛ -ttǫññā), ord. num. second.

ሁለትያ: [-ተያ] hulatṭáyyā (-läť-), = ሁለተኛ

ሁለተግዜ hulatṭágzʸe (-läť-; § 9d), adv. = ሁለት: ጊዜ: hulatṭi (§ 7d pp. 29, 30) gízʸe, twice.

ኅሊና hillingā (§ 7d p. 27), &

ኅሌና hillingā (-lʸénā), s. mind, thought, idea.

[cp. Eth. ኅሊና Tē. ሐሊና id., Eth. ኅለ፣ Tē. ሐለ፣

حَال خَيْل to think]

ሁለዜ hullázzʸe (-láz-), Š., &

ሁለገዜ hullázgʸe (-láz-) = ሁለግዜ always, s.v. ሁል-

<sup>1</sup> Guidi, Prov. I. 4, appositely adds 'poichè πρὸς δύο οὐδὲ Ἡρακλῆς.'

**ሀምሀም**፡**አለ** h̄imh̄imm (hmh̄ím) ála, v.i. to murmur (of human beings, doves, baboons; s.v. **ሀለ**, § 44a).

[onom., cp. Tña. **ሀምሀም**፡**በለ** <sup>ሀምሀም</sup> <sup>ሀምሀም</sup> ሀምሀም id., ጸጸጸ to roar]

**ሀምሀም**፡**ይላል**። hmh̄ím yílāl, he (it) murmurs.

**ሀምሀምታ** h(i)mh(i)mtā, s. murmur (§ 52a, δ).

**ሐምሌ** (h)āml<sup>ye</sup>, s. month July 8<sup>th</sup>—Aug. 6<sup>th</sup>, s.v. **ዓመት**

[cp. Eth. Tña. id.]

**ሆመር** h<sup>w</sup>ōmar (-mār), s. tamarind, *Tamarindus indica* (Broun, Cat. 171).

[cp. Eth. **ሐመር** Tē. M. **ሆመር** <sup>ሆመር</sup> <sup>ሆመር</sup> Sōm. há-mar id., Eth. **ሐመር** *bacca rubra*, <sup>ሐመር</sup> <sup>ሐመር</sup> to grow red, Tē. **ሐመረት** h̄mmārat Beḏ. pl. hūmar *Adansonia digitata*]

**ኃምስ** hāmīs, adj. fifth (only applied to a letter of the alphabet (§ 4a) representing the consonant followed by ሃ፣).

[Eth.]

**ሐማሌን** hamas<sup>yen</sup>, s. Hamas<sup>yen</sup>, a northern province of Ethiopia, now forming part of Eritrea.

**ሐሚና** hamínā, s. singing beggar; minstrel.

**ሐሚና**፡**ዘፍኖ**፡**ይለምናል**። hamína zāfn<sup>wo</sup> yílāmmi-nāl, a hamína begs by singing, (§ 65a).

**ሆምጣጣ** h<sup>w</sup>omtátṭā [-ጣጤ -tát<sup>ye</sup>], (a) adj. sour.

(b) s. vinegar; pickle.

[cp. Tē. M. **ሐመሐ** <sup>ሐመሐ</sup> <sup>ሐመሐ</sup> id., <sup>ሐመሐ</sup> <sup>ሐመሐ</sup> to be sour]

**ሀር** harr, s. silk.

[cp. Eth. **ሐረር** Tña. **ሀር** <sup>ሀር</sup> <sup>ሀር</sup> id., <sup>ሀር</sup> <sup>ሀር</sup> white linen]

**ሐረር** hárar (ár-, -rär), &

**ሐረርጌ** hárarg<sup>ye</sup> (ár-, -rärg-), s. Harar.

[<sup>ሐረር</sup> <sup>ሐረር</sup>; s.v. **-ጌ**]

**ሐረርኛ** hararĩññā (-rär-), (a) adj. of or from Harar.

(b) s. the language of Harar.

ሆርች h<sup>w</sup>orč, D., = ኮርች *Erythrina tomentosa*.

ሐቅ haqq, s. truth. [حَقُّ Tña. ገብ id., Tē. ገብ justice]

ሐቀኛ haqqáññā (-qáñ-), adj. (a) true.

(b) truthful.

ሐቅ፡አለ hiqq ála, v.i. (a) to hiccough.

(b) to sob.

(s.v. √በለ, § 44a). [onom., cp. Tē. M. ሐቅ፡በለ id.]

(inf.) ሐቅ፡ማለት፡ hiqqāṭ (§ 7d pp. 29, 30) málät, hiccoughing, sobbing.

ሐቅታ hiqqitā, s. hiccough, sob, (§ 52a, δ).

ገብ hūqqwā, s. snuff-box.

[حَقَّةُ Tña. ሐቅ id.]

√ገበሬ

[cp. Eth. Tña. ገበሬ Eth. Tē. ገበሬ جَبَر (of a broken bone)

جَبَر to unite (i.), Ass. ebru ህዳዩፍፍ friend]

አበሬ ábbara (-bära; type B § 35; App. A), v.i.

(a) to join (oneself), ለ- with, to help, support,

በ- against, to oppose, (§§ 47a, 71).

(b) to meet, join together, conspire.

አበሬለት፡ ábbarallät, he joined him.

በነሱ፡አበሬለኛል፡፡ bannässú (s.v. አነ-) abbir<sup>w</sup>ólljñ-ñāl, he has joined me against them.

አገር፡በያብር፡

አገበሳ፡ያስር፡፡

ágär yǝabbir ambássa (§ 7d p. 32) yásǝr, if men (lit. the country) join together, they can (§ 63c) bind a lion, proverb.<sup>1</sup>

ያስር፡ for ያስራል፡ yásrāl (App. B § 64a).

<sup>1</sup> cp. Guidi, Prov. I. 164.



**አበሩ**: ábbāru (-bāru), s. a man's name, lit. 'they joined together'.

**አበሬ**: ábbīr<sup>ye</sup>, s. a man's name. For the form cp. መልሴ

(part.) **አበረ**: ábbāri, s. associate, confederate.

(inf.) **ማበር**: mábbār (-bār), s. association, company, society, congregation, band, confederacy.

(ger. type A § 34) **አብሮ**: ábr<sup>wo</sup> (áyr<sup>wo</sup>), etc., accompanying, together with; constr. with the personal suffixes (§ 12c; s.v. with):

**አብረኝሁ፡አሔዳለኩ።** ayirryáččyuh (§ 7d p. 27) ihädállāu<sup>h</sup>, I shall go with you (pl.).

**አብረኝሁ፡ኩ።** āyráččyuh nu, come together.

**ተንግዳ፡ጋር፡አብሮ፡ሔደ።** taṅgidā (§ 8) gār áyr<sup>wo</sup> háda, he went with the stranger.

**አሳበረ** asábbāra (-bāra; § 41e; App. A), v.t. to cause or allow to join together or conspire, to unite in a confederacy.

**ተባበረ** taḅábbāra (taṅyá-, -bāra; App. A), v.i. to join together, belong to a society or confederacy.

**አስተባበረ** astábbāra (-aṅyáb-, -bāra; App. A), v.t. = **አሳበረ**

**እብረት** íbrat (íyr-, -rät), s. meeting, company.

**ማጎበር** máhbar (mháb-, -ya-, -är, § 7d p. 31), s. = **ማበር** (above). [cp. Eth. Tē. Tña. id.]

**ማጎበረ፡ሥላሴ፡** máhyāra (§ 9d) sillās<sup>ye</sup>, Society of the Trinity, name of a monastery some 50 miles south-east of Gallabat.

**የማጎበር፡ባል፡** yāmhāyār (§ 8) yāl, feast of All Saints, kept on 10th naḅhās<sup>ye</sup> = 16th August (s.v. ዓመት).

**ማጎበረኛ** māhbarāññā (mhāb-, -ṽa-, -ärāñ-, -ረተኛ -ra-tāññā, -rätāñ-), s. member of an association, company, etc.

**ማበር** mābar (māṽ-, -är), = **ማጎበር**

**ማበረኛ** mābarāññā (māṽ-, -ärāñ-, -ረተኛ -ra-tāññā, -rätāñ-), = **ማጎበረኛ**, **ማጎበረተኛ**

**ጎበስት** hībist (híṽi-; § 8 p. 49), s. (a) sacramental bread.  
(b) Š. bread, loaf.

[cp. Eth. id. (Praetorius, Am. Spr. § 54a) Tē. ጎበስት  
خُبْز id. (b), Eth. ጎበስ to bake, חֲבֵטִים pastry]

**ሀበሻ** hábašā (háṽāšā), s. (a) Abyssinia.  
(b) Abyssinian (§ 52a, δ).

[حَبْشَة Tña. id.]

**የሀበሻ፡ሹም** yāhāṽāšā-šum (§ 8), s. a woman's name, lit. 'chief of Abyssinia(ns)'.

**ሀብት** hābt (hāṽt, hāḥt), s. (a) good luck.  
(b) fortune, possessions.

[cp. Tña. ሀፍተ id., Eth. ሀብት هِبَة gift, Eth. ሀበ Tē. ሀበ وَهَب  
imp. ከ፡ Aram. ከ' אָטַ, אָטַ to give; s.v. ቀበ]

— Common in men's names:

**ሀብተ፡ማርያም** háṽta (App. B § 9d) máryam.

**ሀብተ፡ሥላሴ** háṽta sillás<sup>ve</sup>.

**ሀብተ፡ጊዮርጊስ** háṽta gyórgis.

So also, abbreviated:

**ሀብቱ** háṽtu (§ 12b, sc. God's, the saint's).

**ሀብቱ** háṽt<sup>ve</sup>.

**በሀብቱ** baháṽt<sup>ve</sup>, lit. 'by my good luck'.

**ሀብታም** hābtām (hāṽt-, hāḥt-; § 8), adj. (a) fortunate.  
(b) wealthy.

**ጎባኔ** hībān<sup>ve</sup>, s. hood, head-cloth (not turban) worn by priests.  
[cp. Eth. id., حَبَن to hem]

**ሀቱ** hātu?, G., = **የቱ** which? (§ 15).

**ሀት** hāt? (hāt), G., &

**ሄት** h<sup>y</sup>ēt?, G., adv. where? [= **ሀ-** (i.e. **h-**) + **የት**]

**ሀትኛው** hātíññāu? (§ 8), G., = **የትኛው** what kind of? (§'15).

**ሐተመ** háttama [ **አተመ** áttama; type B § 35; Part I. App.] v.i. & t.

(a) to seal.

(b) to stamp, mark, print.

[cp. Eth. id. Tē. ገተመ خَتَمَ]

ጸረጌ id., Eg. *ḫetem* ring]

**ታተመ** táttama (§ 22a, a; Part I. App.), v.p. to be sealed, etc.

**አሳተመ** asáttama (§ 41e; Part II. App. A), v.t. to cause or allow to seal, etc., or be sealed, etc. (§ 68).

**ማሳተም** máhtam (m(a)hátam § 7d p. 31, **-ተብ** -tab, -tay), s. impression of a seal, stamp.

**መሳተሚያ** mahattámyā (-tám-), s. seal, stamp.

**ሐች** hāčč, adv. emphatic form of **ታች** down, below, (s.v. **ሀተሐተ**), in the phrases

**ከቢያ፡ሐች፡** kāzzyá hāčč, right down there, right over there, (far off).

**ከቢሀ፡ሐች፡** kāzzíh hāčč, right down here.

**ሆነ** h<sup>w</sup>ōna, to be, s.v. **ሀወነ**

**ሐንድ** hand, one, s.v. **አንድ**

**ሀንድ** hīnd, s. India.

[**هِنْدُ** Eth. id.]

**ሀንዲ** hīndi, s. Indian, pl. -**ዶች** -d<sup>w</sup>ōč (-ōčč § 6). [**هِنْدِيَّ**]

✓**ሐነጸ**

[cp. Eth. **ሐነጸ** to build, **حَصَّنَ** to wall in]

**ሐነጠ** ánnaṭa (type B § 35; Part I. App.), v.t. to fashion, work, carve, (in wood, stone or metal).

(part.) **ሐነጠ** an(n)áti (§ 7b), s. wood-carver, carpenter; mason.

**ታነጠ** tánnaṭa (§ 41b; App. A), v.p. to be fashioned, etc.

**ሐሳነጠ** asánnaṭa (§ 41e; App. A), v.t. to cause or allow to fashion, etc. or be fashioned, etc. (§ 68).

**ሐንጣ** (f)nṭā (§ 7d p. 29),

**ሐንጣ** h́nṭā, &

**ሐንጸ** h́nṣā, s. (a) wall or floor built of stone.

(b) wall of natural rock, cliff.

**ማነጫ** mannáčā, s. instrument for fashioning; plane.

**ሀክም** hákím (§ 8; -ḳim), s. doctor. [**حَكِيمٌ** Eth. **ሐክም** id.]

✓**ሀከዩ**

[cp. Eth. **ተሀከዩ** Tē. **ሀክ** Tña. **ተሐከዩ** to grow idle, **أَكْبَى** to abstain]

**ሀክት** háḳṭ (§ 8 p. 49), s. sloth, indolence.

**ሀክተኛ** haḳeṭāññā (-ṭāñ-), adj. slothful, indolent, idle, preferring amusement to work.

**ሀክተኝነት** haḳeṭāññíṇnaṭ (-ṭāñ-, -nät), s. slothfulness.

**ሁከት** húkaṭ, disturbance, s.v. ✓**ሀወከ**

**ሐው፡ሐለ** háuw āla, v.i. to bark, (s.v. ✓**በለ**, § 44a).

[onom.]

**ሐው፡ሲል** háuwĩ (§ 7d pp. 29, 30) sil, when it barks.

**አው፡አለ** hyūw ála, v.i. (of a plain) to be boundless, interminable; (of a precipice) to be sheer.

(s.v. **ህለ**, § 44a; § 63d, e).

**አው፡ብሊል።** hyúwī (§ 7d pp. 29, 30) ሃፊፊል, it is boundless, etc.

**ኋዋ** h<sup>w</sup>áua! (háua), interj. expressing surprise or fear.

**ሐዋርያ** hauáryǎ, s. apostle, pl. **ሐዋርያት** hauár<sup>w</sup>öč (-čč § 6),  
**ሐዋርያት** hauáryát (§ 8; also used as a sg.),  
**-ርያቶች** -ryát<sup>w</sup>öč (-čč § 6).

[cp. Eth. id. **حَوَارِي** id., Eth. **ሐረ** to go, **حَارَ حَوْرًا** to return]

**ህወነ** (§ 42c)

**ሆነ** h<sup>w</sup>öña (Part I. App.), v.i. (a) to be.

(b) to become, grow, turn out, happen, occur.

(c) to come off, succeed.

[cp. Eth. Tña. **ነን ነን ነን** Beḍ. hān id.,  
**ነን** Ass. *kānu* to be firm; Praetorius, Am.  
 Spr. § 42c; cp. **ከወነ**]

**ይሆናል።** yih<sup>w</sup>öñāl, it will be the case; I expect so, I dare say, probably.

**ይሆን።** yihun!, so be it!, very well!

**አይሆንም።** aih<sup>w</sup>ónim, it cannot be; impossible!

**የማይሆን፡የሆነ፡አንደሆነ፡** yämmáih<sup>w</sup>on yāh<sup>w</sup>óna  
 ndaḥ<sup>w</sup>óna (s.v. **አንደሆነ**), if it should not be the case.

**ምን፡ሆንህ፡አንት።** min h<sup>w</sup>onh (-ንክ፡ -ሰክ, -ሰክ § 7d p. 31) ant?, what is the matter with you?



**ምን፡ሀ-ነዋል።** *mīn húnāuāl?*, what has happened to them?, what is the matter with them?

**እንግዲህ፡ምንም፡አትሆን።** *ngd<sup>y</sup>éh mīnimm ātth<sup>w</sup>ón*, well, nothing will happen to you (you're all right now).

**ዛፍ፡ትትልቅ፡ሀ-ኋል።** *zāf tītūlliq húnōāl*, the tree(s) has (have) grown quite large, (§ 52*a*).

**ልክ፡ሆነ።** *likk h<sup>w</sup>óna*, it has come right, it is right now.

**ቀድሞ፡ወ-ልወ-ል፡ነበር፤ አሁን፡ወ-ሸት፡ሆነ።** *qádm<sup>w</sup>o (qárm- § 7*d* p. 34) wūlūwwūl nábbār፡ áhun wū-šāt h<sup>w</sup>óna*, it was doubtful before: now it has turned out to be a lie.

**አመጥ፡ሆነ።** *ámaṭ h<sup>w</sup>óna*, a revolt (has) occurred. **ይሆናል** may be used impersonally with contingent or gerund (§ 24*b*, § 33*c*):

**ደንገት፡ይመለሱ፡ይሆናል።** *dīngat yimmállasu yi-h<sup>w</sup>ónāl*, they may possibly come back.

**አይተውት፡ይሆናል።** *áitāut yih<sup>w</sup>ónāl*, they would see him (it), they must have seen him (it).

**ቢሆን** *bíh<sup>w</sup>ón (bíh-)*, perhaps, s.v. **ብ-**

**ተጓጓኑ** *təhwáhwānu (təhwāhwānu, ተኳኳኑ təχwáχwānu, təkwákwānu, § 7*d* p. 31; App. A)*, v. recip.

(*a*) to be or become disposed towards one another.

(*b*) to be or become well disposed towards one another, to agree. See § 63*d*, *e*.

**እንዴት፡ይኳኳናሉ።** *nd<sup>y</sup>ét yikkwākwanállu?*, how are they disposed towards one another?

**እኛ፡በኛ፡አልተኳኳንንም።** *ññā ʔaṇñá altəhwahwān-nim*, we do not agree with one another.

**ሁኖታ** *hun<sup>w</sup>ótā*, s. state, condition.

**u-ŋ** hunáññã (-nãñ-), s. representative, agent.

**ᐱᐱᐱᐱ** *abhwáhwán* (**ᐱᐱᐱᐱ** *a<sub>XX</sub>wá<sub>X</sub>wán*, *a<sub>XX</sub>wáhwán*,  
*akkwá<sub>X</sub>wán*, *akkwáhwán*, *akkwák<sub>w</sub>wán*, § 7*d*  
 p. 31; § 8), s. condition, state.

አኳኳንህ፡ እንዴት፡ነው። akkwāhwānīh (§ 12b) in-  
dʸét nāu?, how are you?

✓ሀወከ

[cp. Eth. *ሆክ* to disturb, Tña. *ህወክ* to stir up,  
Tē. *ተሐወክ* to be alarmed, *تَهَوَّك* to be as-  
tounded]

**u-hʾ húkat (-kät), s. disturbance, disorder.** [cp. Eth. id.]

**u-h-tš'** hukatáññã (-kátáñ-), adj. troublesome, naughty.

**υη.υ** házzih (há-z-, -zih; § 8), = **ην.υ** here, s.v. **εν**

ᐃᐱᐱ ᐱᐱᐱᐱ (i-y), s. crowd, pl. also ᐃᐃᐱᐱ áhzáb (-áy;  
házáv § 7*d* p. 31; § 8).

[cp. Eth. id. Tña. ሕገህ ḥzūb id.]

**υη, ϑ** házzyǎ (ház-; § 8), = **ην, ϑ** there, s.v. **ϑ**

ᐃᐅ hiž, (in Yájju), = ᐃᐅ hiḵ, imperative sg. 2nd. f. of  
ᐃᐅ to go (s.v.  $\sqrt{h\ell g}$ ).

$$v_{\mathfrak{f}} \text{ há}^y \tilde{\mathfrak{a}} \ (\widehat{\text{há} \tilde{\mathfrak{a}}}), \check{\mathfrak{S}}., = v_{\mathfrak{f}}$$

**vŕ** há<sup>y</sup>ã (háã), card. num. twenty, (§ 20).

[“zunächst für \***𐌹𐌺𐌰**” i.e. Eth. **𐌹𐌺𐌰** (two) + *ā*,  
Praetorius, Am. Spr. § 162d, Id. ib. §§ 42c, 50e;  
s.v. **𐌹𐌺𐌰**]

The cypher is  $\bar{K}$

**ᠮᠤᠨᠠᠭᠢ:** ha<sup>y</sup>ahánd (**ᠮᠤᠨᠠᠭᠢ:** ha<sup>y</sup>aánd, ha<sup>y</sup>áand),  
twenty-one.

**ᠮᠤᠨᠠᠨᠭᠠ** ha<sup>5</sup>ánñǎ [**ᠮᠤᠨᠠᠨᠭᠠ** ha<sup>5</sup>ánñǎ], ord. num. twentieth.

**vɤːɑʔɣ̌** ha<sup>y</sup>a handáññã (-dǎñ-), 21st.

**ሆይ** h<sup>w</sup>óî!, interj.

[cp. Tña. -ኀ, -ኁ, -ኂ O!, Praetorius, Am. Spr. § 22c; cp. -ሀ Id. ib. § 228e]

(a) to urge animals.

(b, following its noun), used in addressing relatives and seniors: (in writing, and occasionally in formal speech).

**አባቲ:ሆይ** :: abbát<sup>ve</sup> h<sup>w</sup>óî!, father!

**ጌታዬ:ሆይ:ምን:ላድርግ** :: g<sup>y</sup>éta<sup>ve</sup> h<sup>w</sup>óî! mìn lārg?  
(§ 7*d* p. 34), master, what shall I do?

✓**ኀደላ** [cp. Eth. ኀላ Eth. Tña. ኀደላ to be strong, Tē. id. to use force]

**አደላ** áyyäla (type B § 35; App. A),

(a) v.i. (a) to be or become strong(er § 58*b*),  
powerful, (§ 63*d, e*).

(b) to preponderate, outweigh (**ከ**- § 58*b*).

(β) s. a man's name; & similarly

**አደላች**: áyyäläč (-čč § 6), s. a woman's name.

**አያሌ** ayyäl<sup>ve</sup>, indef. pron. (a) some, several.

(b) a good deal, a good many.

(c, intensive) what a lot!, how many! See § 16.

**አያሌ:ናቸው** :: ayyäl<sup>ve</sup> náččäu (§ 13*b*), and **አያሌች**:

**ናቸው** :: ayyäl<sup>w</sup>oč náččäu, they are a good many.

**አያሌ:ቀን**: ayyäl<sup>ve</sup> (§ 8) qan, a good many days,  
many a day.

**አያሌ:ሁኋላ** :: ayyäl<sup>ve</sup> húnōāl! (s.v. ✓**ሀወኅ**), what a lot it has become!

**አያሌው**: ayyäl<sup>ve</sup>eu, s. a man's name, [-ው may be either the personal suffix (§ 12*b*) referring to God, or merely the article (§ 11)].

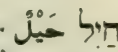

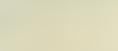
**አያል** áyyál (§ 8), indef. pron. = **አያሌ**

**አያሌነት** ayyāl<sup>y</sup>énnaṭ (-nät), s. numerousness.

**ኃያል** háyyál (§ 8), adj. = **ኃይለኛ**

**ኃይል** háil, s. (a) strength, power.

(b) force, violence.

[cp. Eth. ጎደል Tña. ኃይል Tē. ጎለት  ሐይል  id., Bed. híli mighty,  cavalry,  
Ass. *ḫaialtu* army]

**በኃይል**: bágháil (§ 8), by force.

**በኃይል፡ቃል**: baḡhailá (§ 8, App. B § 9d) qāl, in a loud (esp. angry) voice.

— Common in men's names:

**ኃይል፡ማርያም**: háilā (App. B § 9d) máryam.

**ኃይል፡ሥላሴ**: háilā sillás<sup>ye</sup>.

**ኃይል፡ጊዮርጊስ**: háilā györgis.

So also, abbreviated:

**ኃይሉ**: háilu (§ 12b, sc. God's, the saint's).

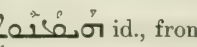

**ኃይሌ**: háil<sup>ye</sup>.

**ኃይለኛ** hailánñā (-lāñ-), adj. (a) strong, powerful.

(b) violent, impetuous.

**ኃይለኝነት** hailāññinnat (-lāñ-, -ኝነት -ññánnat, -nät), s. forcefulness, impetuosity.

**ጎይማኖት** haïmáñ<sup>wot</sup> (§ 8 p. 49), s. faith; religion.

[i. e.  id., from  to believe;  
Eth. Tña. id.; cp. አመነ]

**ሐይቅ** háiq, s. a lake and district about forty miles east of Maqdaíala.

**አይወት** híywót (§ 8), s. life.

[cp. Eth. Tña. id. **ܐܝܬܐ** id., Aram. **חַיִּים**,

**ܐܝܬܐ** žōon animal, Eth. **አይወ** **חַיִּים**,

**ܐܝܬܐ** to live, Tña. **አይወ** Tē. **አይ** to recover (i.)]

**በአይወት፡ነበሩ።** baḥiywót nábbaru, they were alive.

**ሔደ** hǎdä (hǎ-, hǎē-, -da, § 7d), to go, s.v. **ህደደ**

**ሆድ** hʷōd, s. (a) stomach, belly.

(b) ‘inside’, heart, mind.

[Brockelmann, Vergl. Gram. I. § 78aa; cp. Eth.

**ከሆድ** **ܟܝܕ** liver, stomach, Tē. **ከሆድ** stomach,

Tña. **ከሆድ**. Tē. **ከሆድ** **ܟܝܕ** **ܕܒܝܪ** **ܟܝܕ**

now pronounced *kôdd* Har. *kût* liver, Ass.

*kabittu* liver, disposition, Söm. *gúdu* interior]

**ፊቱ፡ጥቁር፡ነው፡እንጂ፡ሆዱ፡ቀይ፡ነው።** fítu tǔqúr  
nǎu nji, hʷódu qǎǎi nǎu, his face indeed is  
black but his heart is in the right place, lit.  
‘his belly is red’, s.v. **ቀላ**

**ሆድ፡ያበውን፡በቅል፡ያወጣዋል።** hʷod yábbāun bíqil  
yāuóṭāuāl, what the mind has hidden bíqil  
(i.e. beer, s.v. **በቀለ**) brings forth, prov.<sup>1</sup>, cp. ‘in  
vino veritas’.

**ሆዳም** hʷōdám (§ 8), adj. (a) corpulent, stout.

(b) greedy, gluttonous.

**ሆዳምነት** hʷōdāmínnat (-nät), s. (a) corpulence.

(b) greediness.

<sup>1</sup> Guidi, Prov. I. 2.



✓ኅደረ

[cp. Eth. Tña. ኅደረ Tē. ሐደረ to pass the night, خَدَرَ to remain, يَمْشِي to perambulate, ገገግ chamber]

**አደረ áddara** (-dära; type A § 34; Part I. App.), v.i.

(a) to pass the night.

(b) to get a living, live.

(c) to serve, esp. as a soldier.

(d) to last, endure.

**ተመንደር፡አደርን።** tamándär áddärn, we passed the night in the village.

**ለማደር፡ነው።** lamādär (§ 8) nəw?, is it (e.g. have we halted) to pass the night?

**ደኅኖ፡እደር።** dahnáḍar!, pol. **ደኅኖ፡ይደሩ።** dahnáḍaru!, good-night!, lit. ‘pass the night well!’—reply the same.

**እንደት፡አደርህ።** nd<sup>y</sup>ét áddärh?, pol. **እንደት፡አደሩ።** nd<sup>y</sup>ét áddaru?, good morning!, lit. ‘how did you pass the night?’—reply the same, preceded by **እግዚአብሔር፡ይመስገን።** igziayh<sup>y</sup>ér yim-másgan!

**በዚህ፡ዓለም፡እንደፍቃዱ፡የሚያድር፡የለም።** bāzzíh á-lam indäfiqádu yämmýádīr yállām, there is nobody in this world who lives as he likes.

**ለማን፡አደርህ።** lamán áddärh?, with whom have you served?

**ገንዘቡ፡ተጁ፡አያድርለትም።** gánzayu tájju (s.v. እጅ) a<sup>y</sup>ádrillatim (§ 71), his money slips through his fingers, lit. ‘doesn’t last in his hand’.

**በንት፡ይደሩ፡** bant-yḍaru, s. a man’s name, lit. ‘in Thee (§§ 7a, 12a; sc. God) may they endure’.

**እያደረ፡** ሿyyáddara (-ደር<sup>1</sup> -ddar, -ddär), adv. in course of time, meanwhile, (s.v. እየ-).

<sup>1</sup> Cp. በቀር s.v. ቀረ

**አሳደረ** asáddara (-dära; § 41e; App. A), v.t.

(a) to cause or allow to pass the night, put up for the night.

(b, mil.) to recruit.

**ደገና፡ያሳድርህ።** dáhnā yāsáddirih!, good-night!, lit. 'may He (sc. God) cause you to pass the night well!'

**ተዳደሩ** taḍáddaru (-däru; App. A), v.i. to live together, be companions.

**አስተዳደረ** astáḍáddara (-dära; App. A), v.t. to pass the night with, bear company for the night.

**እባከዎ፡ልጆዎ፡ያስተዳድረኝ፡አለኝ።** iṽákka<sup>wo</sup> lǝja<sup>wo</sup> yāstaḍádräññ (§ 6) áläč, 'please,' she said, 'let your (pol.) child pass the night with me.'

**ጎረቤቱን፡አስተዳደረው።** g<sup>wo</sup>oraṽ<sup>é</sup>tun astáḍáddara<sup>au</sup>, he bore his neighbour company for the night.

**አደራ** ádáraã (-dáraã; § 8), s. (a) deposit; (object of) trust, pledge.

(b) a man's name.

**አደራህን፡** adaráhñ!, pol. **-ራዎን፡** -rá<sup>wo</sup>n!, I beg you.

**አደራህን፡እንዳይጠፋ።** adaráhñ ñdañtáfa, I beg you not to let him (it) get lost, *please* don't let etc.

**አደራ፡አለኝ።** ádara álän, he implored me.

**አደራነት** adaránnat (adär-, -nät), s. (state or action of) trust, deposit.

**አዳር** ádár (§ 8), s. (means or manner of) living, livelihood, life, existence.

**አዳሩ፡በጁ፡ነው።** adáru yájjju (s.v. እጅ) nāu, he supports himself, is independent.

**እዳሪ** iddāri, adv. out, outside.

**እዳሪ፡ሐደ፡** iddāri hādä, **እዳሪ፡ወጣ፡** iddāri wótṭä, unless accompanied by some distinguishing expression, = to relieve nature.

**እዳሪ፡ልሐድ፡ነኝ፡ንፋስ፡እንዲመጣኝ፡** iddāri liḥād nāñ (liḥárnāñ, -nāñ, § 7*d* pp. 33, 34; § 13*b*) niḥās indimāṭāñ, I am going out to get some fresh air.

**እድር** iddir, s. custom, habit.

**ትዳር** tǧdār (§ 8), s. = **አዳር**

**አተዳደር** attadādar (-dār), s. = **አዳር**

**ማጎደረ** máhdar (m(a)hád-, -där, § 7*d*), s. receptacle, esp. leathern case to hold a book; book-cover; portfolio.

**ማጎደረ፡ማርያም፡** máhdarə (§ 9*d*) máryam, ‘Home of Mary’, a village in B<sup>y</sup>ég<sup>y</sup>emdīr, 15 miles south of Dáyra Táyyōr.

**አገር፡አላት፡ይበሉኝ፡**

**ማጎደረ፡ማሯም፡ይቅበሩኝ፡**

**አለኝ፡አይጥ፡**

ágär állāt (§ 12*c*) yǧǧaluñ (§§ 44*a*, 12*c*), m.m. yǧq-  
yaruññ (§ 6) áläčč áǧt, ‘let them say of me ‘she has land (which she owns, governs)’, let them bury me at Máhdarə Máryam (an honourable burial-place)’, said the mouse (the symbol of poverty), prov.<sup>1</sup>, said to an ambitious nobody.

**ማደሪያ** māḍaryä (-dār-), s. (a) place for passing the night.

(b) abode, dwelling, quarters.

(c) receptacle.

<sup>1</sup> Fäitlovitch, Nouv. Prov. 22, aliter.

**ሕዳር** hídár (§ 8), s. month Nov. 10<sup>th</sup>—Dec. 9<sup>th</sup>, s.v. **ዓመት**;  
the month of harvest.

[cp. Eth. Tñā. ገዳር ጸጸፀዋ Ἀθήρ (Plutarch,  
Isis & Osiris 13, 39, 69, Eg. *Het-Heru* house  
of Horus) هَاتُور id., Nub. D. ádir, wd  
winter]

**ሕዳር : ድኃ : እሚጠግብበት : ወር : ነው።** hídár díha  
mmiṭägyǫbbat (§§ 14, 47a) wór-naû, Hídár is  
the month in which the poor man eats his  
fill.

**ሕዳር : ከብለላች :**

**እንቅቧን : አዘላች።**

hídár kwəyálläläč, nqiywān ázzäläč, Hídár (har-  
vest-time) has fled, she has slung her sack (of  
plenty) on her back, (Guidi, Prov. II. 161).

**ሐዳን** hídán, covenant, = **ኪዳን**, s.v. **ህዳደ**

**ሐዳፌ** hudádʿe, Lent, = **ከዳፌ**, s.v. **ከደደ**

**ሕግ** higg, s. (a) religious law.

(b) religious marriage.

(c) virginity.

pl. **ሕግጋት** higgigát (§ 8).

[cp. Eth. id. (Brockelmann, Vergl. Gram. I. § 88a)

Tñā. ህጊ ገገ id. (a), حَقِّ justice]

**ባለ : ሕግ :** bála (§ 9d) higg, married man or woman.

**ባሕን : ናት።** baḥiggwá (§§ 8, 12b) nāt, she is a virgin.

**ሀገር** hágar (-gär), country, = **አገር**

**ሐጐስ** hagwós, s. a man's name, lit. 'joy'.

[Tñā.]

✓ጎጥአ

[cp. Eth. ጎጥአ to miss (Praetorius, Beit. 16), Tē.

M. ሐጥፀ to be missing, ጸጋገ to miss, sin, حَطِي

لَا to err, sin, Ass. ḫaṭū to sin]

አጣ áttā (§ 42a; Part I. App.), v.t. to miss, not to find; to lack.

ጣር፡ተገበያ፡አጣሁ[ኝ]። mār tagáyaia (Š.) áttahu(ñ § 61e), I couldn't find any honey in the (§ 59a) market.

ተስፋ፡አጥፔ፡መጣኑ። tásfa átiččʼe máttāu<sup>h</sup> (§ 7d), I came away in despair.

ታጣ táttā (Part I. App.), (a) v.p. to be missed, lacked.  
(b) v.i. to be missing, lacking.

አሳጣ asáttā (§ 22a, γ; App. A), v.t. to cause or allow to miss, etc. or be missed, etc. (§ 68), to deprive of.

እጦት it<sup>w</sup>ót (§ 8), s. lack, need.

ገንዘብ፡እጦቴ፡እቸገራለኑ። gánzay it<sup>w</sup>ótʼe (§§ 12b, 55b) ččäggärállāu<sup>h</sup>, I shall be embarrassed by my lack of money, (ellipse of የ- before ገንዘብ, cp. § 70).

ኃጢአት hátyát (át-; § 8), s. (a) sin, offence, crime, moral impurity.

(b) euphem. for semen.

[cp. Eth. ኃጢአት Tña. ኃጢአት

፲፱፻፲፱ Ass. ḫiṭtu id. (a)]

ኃጢአተኛ hātyātáññā (-tāñ-), (a) adj. sinful.

(b) s. sinner.

✓ሐፀነ

[cp. Eth. ሐፀነ حَضَن to embrace, Ass. ḫaṣanu

to protect, حَضَن بَاسَم bosom]





የተመኘው፡ሆነለት። yätamāṇnāu (§ 62*b, c*) h<sup>w</sup>ónällat,  
his wish was gratified, lit. 'what he desired  
happened for him'.

እግዚአብሔር፡ይስጥልኝ። igziayh<sup>r</sup>ér yisṭilliṇ, may  
God grant (it to you) for me = thank you.

The sense (*b*) is common, but ለ-, ል- may merely mark  
the recipient:

ምራጭ፡ፈረስ፡ሸጠልኝ። mirráč fāraṣ šāṭalliṇ, he  
sold me an unsound horse, (-ብኝ -bbiṇ would  
mean 'to somebody else': s.v. በ-).

ል- l(i)-, (*a*) adv. pref. to jussive sg. 1<sup>st</sup> (§ 27).

ልስጠው። (i) liṣṭāu (§ 7*a*), let me give it  
(them § 61*a*) to him.

(ii) liṣṭāu?, am I to (may I)  
give it to him?

(β) conj. pref. to contingent (§ 26), all per-  
sons (§ 45), introducing substantival  
clause (§ 48), to, that.

ልስጠው፡እፈልጋለሁ። liṣāṭāu ifalligállāu<sup>b</sup>,  
I want to give it to him.

ሊሔድ፡ይፈልጋል። liḥād (§ 7*d* p. 27) yifāl-  
ligāl, he wants to go.

(γ) adv. pref. to cont. as in (β), certainly, in-  
deed.

ልስጠው። liṣāṭāu, I will certainly give it  
to him.

ሊሔድ። liḥād, he will certainly go.

In the neg. of this constr. -ም is omitted  
as in § 37*c*:

ላይሔድ። laiḥād, he will certainly not go.

ል- pref. to contingent (§ 45) followed by ነው näu  
(§ 13*b*, § 8) expresses the immediate future;



**እስር፡ላልታል።** ስጦት እንደተለየች, the fastening has got loose.

**ᠮᠤᠩᠭ᠎ᠠᠨ**: wága láltōāl, the price has come down.

**𐎧𐎡𐎢** *akállā* (§ 22*a*,  $\beta$ ; App. A), v.t. to render loose(r),  
etc., loosen, relax.

[illegible]

**አስላላ** *aslállā* (§ 22*a*, *γ*; App. A), v.t. to cause or allow to be or become loose(r), etc.

$$\Delta\Delta \text{ lil, (a) S.} = \Delta\Delta\text{77}$$

(β) adj. (α) loose, not tight.

(*b*, of animate objects) **tired, weak, slack,**  
(of persons) **indulgent, easy-going,**  
**mild.**

(*c*, of consonant) single, not doubled  
(§§ 5, 6).

ይህ፡ ወምብር፡ ልል፡ ነው። yíhe wómbär líl-nāu,

(a) this chair is loose (in its parts).

(b) this judge is mild, not severe.

**ᐃᐃᓪᓂᑦ:** lil kímmit, an irregularly piled heap.

**ልልዝ** *lilinnat* (-nät), s. looseness, relaxation; tiredness, weakness, slackness; mildness.

𐌲𐌻 lélǣ, indef. pron. other (§ 16).

[cp. Eth. ለለየ ('reduplicatum e simplici \*ለየ' Dillmann, Lex. Æth. s.v.) Tḥa. ለለየ Tē. አለሌ to distinguish, لَوَّى to bend (Id. ib.); s.v. ለየ]

**həʌ** *kələ́lǎ* (*ʋ- ha-*, *t- ta-*), adv. elsewhere.

h-...: 𐎠𐎡 ka- (u- ha-, t- ta-)... lélā, prp. besides, as well as, (§ 47b).

ሎሌ l<sup>w</sup>ól<sup>y</sup>e, s. servant, pl. also ሎላልት l<sup>w</sup>olálīt.



ሎልነት l<sup>w</sup>olínnaṭ (-nät), s. serving, service.



ላሊበላ lālíbalā (-íy-, -älā), s. name of

(a) a king of Abyssinia about A.D. 1200.

(b) the capital of the province of Lásta.

ሌሊት l<sup>y</sup>ēlīt, s. night.

[cp. Eth. Tē. id.  ጠ።።።። Aram. 

 id.,  long dark night,

Ass. *lilātu* evening; Brockelmann, Vergl. Gram.

i. §§ 94, 1, 97c]

ዛሬ፡ሌሊት፡ zār<sup>y</sup>e l<sup>y</sup>ēlīt, adv. (a) to-night.

(b, less commonly) last night.

ትናንትና፡ሌሊት፡ tinántina l<sup>y</sup>ēlīt, last night.

እኩል፡ሌሊት፡ ūkkúl (እኩለ፡ ūkkúla § 9d) l<sup>y</sup>ēlīt, s. mid-night.

በኩል፡ሌሊት፡ bakkúl l<sup>y</sup>ēlīt, at midnight.


ላላጠ lālāṭa, to strip completely, s.v. ላጠ

ለማ lám<sup>m</sup>ā (§ 42a; App. A),

(a) v.i. to be or become prosperous, to prosper, thrive.

(b) v.i. to be or become inhabited, populous.

(c) s. a man's name.

[cp. Tña. ለም። id., Eth. ተለምዐ  to gleam]

(juss.) ይልማ፡ yǫlmā, s. a man's name, lit. 'may he prosper'.

ሰወ-ነቱ፡ለምቷል። sǫ<sup>u</sup>nnatu lám<sup>t</sup>ōāl, he (it) has filled out, developed.



### **𐌺𐌳𐌵** alámmā (§ 22a, $\beta$ ; App. A), v.t.

(a) to render prosperous, to cause to thrive.

(b) to render populous.

**አስለማ** *aslámma* (§ 22*a*,  $\gamma$ ; App. A), v.t. to cause or allow to prosper, etc.

𐎧𐎡𐎴 *talāmmā* (§ 22*b*, ε; App. A), v.i.

(a) to be or become rather prosperous, begin to thrive, (more than ㄅㄛˊㄟㄟˊ).

(b) to be or become populated here and there,  
in parts.

(c) to be diffused, spread about.

𑀅𑀲𑀭𑀸 allāmmā (§ 22*b*, ζ; App. A), v.t.

(a) to cause to begin to thrive.

(b) to render populated in parts.

(c) to diffuse, spread about.

**Ἀσπῆ** ἁσπᾶμᾱ (§ 22*b*, η; App. A), v.i. to prosper or thrive a little.

†<sup>1</sup>†<sup>1</sup>†<sup>1</sup> taḷamāmmā (§ 22b, θ; App. A), v.i. = †<sup>1</sup>†<sup>1</sup>

**ᐱᓂ** lām (läm), adj. prosperous ; inhabited, populous.

**ᐱᓄᐅ** lĩmát (§ 8), s. prosperity.

मल्लाम्या, s. (a) splint (§ 52a, δ).

(b) a woman's name.

ᲕᲗᲚ ᲕᲗᲚ (§ 42c; App. A), v.i. (a) to be or become powdered, ground fine.

(*b*, of animals) to be or become poor, weak, not spirited.

[cp. Eth. ለከመ id. (b), Tña. ላከመ id. (a)]

**አላመ** aláma (§ 22a, β; App. A), v.t.

(a) to powder, grind fine.

(b, animals) to render poor, weak, etc.

**አስላመ** asláma (§ 22a, γ; App. A), v.t. to cause or allow to be or become powdered, ground fine, poor, etc.

**ልም** līm, (a) s. (a) powder.

(b) flour.

(β) adj. (a) fine-ground, powdered.

(b, of animals) poor, weak, not spirited.

**ልም፡አህል፡** līm ihil, ground grain.

**ዓይነ፡ልም፡** aīnā (§§ 8, 9d) līm, small-eyed.

**ልመት** līmat (-mät), s. fineness (of flour, etc.).

**ማላሚያ** mālámyā, s. instrument for powdering; stone for grinding small.

**የቡን፡ማላሚያ፡** yäyunn mālāmya, coffee-mill.

**ላም** lām, s. (a) cow.

(b, § 52a, δ) herd of cattle.

[cp. Eth. ላህም Tña. ላህሚ id., لَيم to gulp, لَيمٌ aged (bull), لَحْمٌ Ass. laḫmu, la'amu flesh, ለም Ass. liemu to eat, ለምና ለምና food, ለም bread; cp. Wright, Comp. Gram. p. 47, 2]

**ሎሚ** l'wómī, s. lime [fruit (§ 52a, δ) & tree], *Citrus medica* (Broun, Cat. 84).

[cp. § 7d p. 27; cp. Eth. id. Tē. M. ሎሚ id.]

**በክረው፡[በትረው፡]ሎሚ፡** bákrāu (bátrāu) l'wómī, s. orange [etc.], *C. Aurantium* (Broun, ib.).

**ለመለመ** lamállama (§ 36; Part I. App.), v.i. to be or become verdant; to be or become fresh, new.

[cp. Eth. Tē. Tña. ለምለመ id.]

**አለመለመ** alāmállama (§ 22a, β; App. A), v.t. to render verdant, etc.

**ለምለም** lāmḷam, (a) adj. verdant, in foliage; fresh, new.

(b) s. a woman's name.

**ለምለም፡ዳቦ፡** lāmḷam dább<sup>wo</sup>, new bread.

**ልምለማ** ḷimlámā (-lámā), s. verdure, foliage.

**ልምላሚ** ḷimlām<sup>ye</sup>, s. = **ልምለማ**

**ልማም** ḷimám (§ 8), s.

(a) discoloration or decay of the teeth, tartar.

(b) soil adhering to the ploughshare.

**ጥርሷ፡ልማም፡ይዟል።** tǝrswa ḷimám yǝzōāl, her teeth are discoloured, decayed, lit. 'her tooth (§ 52a, γ) has caught discoloration, etc.'

**ለመሰሰ** lāmássasa (läm-; § 36; App. A), v.t. to bend down, lay flat, (what is naturally erect).

**ከብት፡ገብሱን፡ለምስሶታል።** kǝyt gǝysun lāmsis<sup>wo</sup>-tāl, the animals (§ 52a, δ) have trodden down the barley.

**ጠጉሩን፡ለምሶታል።** tǝgwürun lāmīss<sup>wo</sup>tāl (Š.), he has plastered down his hair.

**ተለመሰሰ** talāmássasa (-läm-; § 22a, α; App. A),

(a) v.p. to be bent down, etc.

(b) v.r. to bend oneself down.

(c) v.i. to go off, run away.

(part.) **ተለምሰሽ፡** talāmsáš (§ 8), s. coward.

**አስለመሰሰ** aslāmássasa (-läm-; § 22a, γ; App. A), v.t. to cause or allow to bend down, etc. or be bent down, etc. (§ 68).

**መለምሰሻ** maḷamsášā (-lämsášā), s. comb.

†ላምባ lámbā, s. (a) lamp.

(b) lamp oil.

[Eur., through لَآمِبَا id. (a)]

ላምባዳ lambáddā, adj. stammering, stuttering.

ላምባዳነት lambaddānnat (-ደነት -ddīnnat, -nät), s.  
stammer, stutter.

ላምቦጭ lámb<sup>w</sup>oč (§ 8), s. lower lip.

ሌማት lʷémāt (§ 8), s. (a) wicker-work table for meals.

(b) basket for food.

ሎሚታ lʷōmītā, s. the metal cap and ornamentation  
at the end of a scabbard.

ለመነ lámmanā (type B § 35; Part I. App.), v.i. & t. to  
beg, entreat;

[cp. Tña. id.]

constr. with two acc. (§ 56f):

ጌታውን፡ ገንዘቡን፡ ለመነ። gʷétaun gǎnzayun lám-  
manā, he begged his master for the money.

(part.) ለማች፡ lámmanāñ (-ññ, § 6; § 8), s. beggar.

ተለመነ talámmānā (§ 41b; App. A), v.p. to be begged,  
entreated.

ይለመኑኝ። yillámmānuñ, (pol.) grant me it, please  
consent, lit. 'be entreated for (i.e. by) me  
(§ 61c)'.

አለመነ alámmānā (§ 41f; App. A), v.t. to grant, give.

አስለመነ aslámmānā (§ 41e; App. A), v.t. to cause or  
allow to beg, etc. or be begged, etc. (§ 68).

ተላመነ talámmānā (§ 22b, ε; App. A), v.t. to intercede  
with, ለ- (§ 47a) on behalf of, for.

ወምበሩን፡ ተላምነውለት፡ ሔዱ። wómbärun ta-  
lámmānullat hádu, they (he, pol.) inter-  
ceded for him with the judge and went

away, (we should say ‘went and interceded’, App. B § 65*a*).

**አላመነ** allāmmanā (§ 22*b*, ζ; App. A), v.t. to help to beg, etc., second the entreaty of.

**ለማመነ** lamāmmanā (§ 22*b*, η; App. A), v.i. & t. to beg, etc. a little, here and there.

**ተለማመነ** talāmāmmanā (§ 22*b*, θ; App. A), v.t. = **ተላመነ**  
**ወምበሩን፡እንዲለማመኑለት፡ሐዱ።** wómbärun indil-  
lamammanūllat hádu, they (he, pol.) went to  
intercede for him with the judge.

**ልመኖ** limmánā, s. begging, mendicancy; entreaty.

**መለመኛ** maḷammáñ(ñ)ā (-máñ-), s. bag, wallet, satchel.

**መላመኛ** maḷlāmáñ(ñ)ā (-máñ-), s. small donation, quietus.

**ለመዘገ** lamázzaga (§ 36; App. A), v.t. to pinch hard, violently.

**ተለመዘገ** talámázzaga (§ 22*a*, α; App. A),

(*a*) v.p. to be pinched hard, etc.

(*b*) v.r. to pinch oneself hard, etc.

**ልምዘጋ** limzágā, s. hard or violent pinch.

**ለመደ** lámmaḍa (type A § 34; Part I. App.),

(*a*) v.i. & t. to be or become accustomed (to).

(*b*) v.i. & t. to learn.

(*c*) v.i. to become tame(r § 58*b*).

[cp. Eth. Tña. id. Tē. ለምደ ገጠኝ Ass. lamāḍu id.,

لَمَد to submit oneself to, ? لَمَد to join (t.)]

**አገር፡ለምደል።** ágar lámḍōāl, he has got accus-  
tomed to the country, become acclimatized.

**አማርኛ፡ለመደ።** amārīñña lámmaḍa, he (has)  
learned Amharic.



Sometimes used impersonally (§ 43*a*):

**ለመደብኝ** :: lāmṡadaḅbiñ, it's a (bad s.v. በ-, § 71)  
habit I've got.

**ተለመደ** taḷammada (§ 41*a*; Part I. App.),

(*a*) v.p. to be used.

(*b*) v.i. to be in use, current.

(*c*) v.i. to be sociable, popular, hospitable.

**ይህ፡ንግግር፡ይለመዳል** :: yīhe nigǝggir yillāmṡadāl,  
this pronunciation is in use, common.

**ተለማጅ፡ሰው** :: taḷammāj sāw, a sociable, popular  
person.

**አለመደ** alāmṡada (§ 41*d*; App. A), v.t. to tame.

**አስለመደ** aslāmṡada (§ 41*e*; App. A), v.t. to cause or  
allow to become accustomed, learn or be  
learned (§ 68) or become tame(r § 58*b*).

**ለማመደ** laṡammada (§ 22*b*, ገ; App. A), v.i. & t. to  
begin to be accustomed, begin to learn, begin  
to become tame(r § 58*b*).

**በቅሎ፡ለማምዳለኝ** :: baql<sup>w</sup>o laṡāmdálläč, the mule  
has become a little less shy.

**ተለማመደ** taḷaṡammada (§ 22*b*, ፀ; App. A),

(*a*) v.p. to be used a little.

(*b*) v.i. to be occasionally in use.

(*c*, esp. pl.) v.recip. to begin to know or be  
accustomed to one another.

**አለማመደ** alaṡammada (§ 22*b*, ፲; App. A), v.t. to ac-  
custom a little, render a little tame(r § 58*b*).

**ለማዳ** laṡmāda (-māddā), adj. tame, docile.

**ልማድ** līmād (§ 8), s. (*a*) acquaintance, habituation.

(*b*) custom, habit.

**ልምድ** līmd, s. = **ልማድ**

ለምድ lamd, s. cloak (commonly of sheepskin).

ለምድ፡አወጣ። lamd âwôṭṭa, he took (the skin)  
off (a sheep to make) a cloak.

ለመጠ lámmaṭa (type B § 35 ; Part I. App.), v.i. & t.

(a) to stroke ; to caress.

(b) to strop, sharpen.

(c) to smear.

(d) to bend.

[cp. Eth. ለመጸ Eth. ጥጸ. አለመጸ to smooth, ጥጸ. ለምጸ to knead, ለምፀ to soften (i.), لَمَطَ to lick one's lips ;  
s.v. መለጠ]

በቅቤ፡ለምጠው። baqíy'e lámmitaṭu, smear it with  
grease.

እሳት፡ሣሩን፡ለመጠው። isát sárun lámmaṭaṭu, the  
fire utterly consumed the grass.

አፋን፡ለመጠው። áfun lámmaṭaṭu, he (deceitfully)  
spoke fair words, flattered, deceived.

ተለመጠ talámmaṭa (§ 41b ; Part II. App. A),

(a) v.p. to be stroked, etc.

(b) v.r. to stroke, etc. oneself.

(c) v.i. to be bent.

(d) v.i. to be insincere.

(e) v.t. to cajole, deceive.

አለመጠ alámmaṭa (§ 41d ; App. A), v.i. & t.

(a) to sneer (at), deride, make fun of.

(b) to greet, pay compliments to.

አስለመጠ aslámmaṭa (§ 41e ; App. A), v.t. to cause or  
allow to stroke, etc. or be stroked, etc. (§ 68).

ተላመጠ talámmaṭa (§ 22b, ε ; App. A), v.p. to be  
chewed.

አላመጠ allámmaṭa (§ 22b, ζ ; App. A), v.t. to chew.

ነገርን፡አዳምጦ፡

እህልን፡አላምጦ፡።

nägärin addámt<sup>wo</sup>, íhiliñ allámt<sup>wo</sup>, when one has listened to a story (and not before, one should act), when one has chewed the grain (food, one should swallow it), prov.<sup>1</sup>, cp. ‘look before you leap’.

ተለማመጠ ጥላማጠጣ (§ 22*b*, *θ*; App. A),

(*a*) v.r. to keep on bending oneself, bowing.

(*b*) v.t. to caress; to cajole, flatter.

አለማመጠ ለማመጠጣ (§ 22*b*, *κ*; App. A), v.t.

(*a*) to chew slightly.

(*b*) to keep on chewing.

ለመጥ፡አለ ለማመጠጣ ልላ, v.i. to bend, stoop, crouch, (§ 6 p. 18; s.v. √**ባለ**, § 44*a*).

ለመጥ፡ብላል። ለማመጠጣ ልላ, he (it) has crouched.

ልምጥ፡አለ ለማመጠጣ ልላ, v.i. = ለመጥ፡አለ

ልምጥ፡ብላል። ለማመጠጣ ልላ, = ለመጥ፡ብላል።

ለማጣ ለማመጠጣ, adj. flattering, insincere, deceitful.

ልሙጥ ለማመጠጣ (-ጥጥ § 6 p. 16), adj. smooth.

ልሙጥ፡እንጨት፡ ለማመጠጣ ልላ, a smooth piece of wood.

መለመጠ ለማመጠጣ (-ማመጠጣ), s. strop.

ለምጥ ለማመጠጣ, s. leprosy.

[cp. Eth. ለምጥ, ለምጥ ጥጥ. ለምጥ id.,

ጥጥ white spot (on horse's lower lip)]

ባለ፡ለምጥ፡ ለማመጠጣ (§ 9*d*) ለማመጠጣ, leper.

ለምጣም ለማመጠጣ (§ 8), adj. leprous.

<sup>1</sup> Cp. Faïtlovitch, Prov. 29.

✓**ለመጠመጠ** [Frequentative, enlarged from **ለመጠ**; cp. Gesenius, Hebr. Gram. § 55e ‘**חַכַּחַח** with repetition of the last two radicals, used of movements repeated in quick succession’]

**ተልመጠመጠ** *talmaṭṭammaṭa* (§ 22a, α; App. A),  
(a) v.p. to be chewed continually, at length.

(b, esp. pl.) v. recip. to agree together, be reconciled.

**አልመጠመጠ** *almaṭṭammaṭa* (§ 22a, β; App. A),  
(a) v.t. to chew continually, etc.  
(b) v.i. to work (one's mouth) as if chewing.

**አፋን፡ያልመጠምጣል።** *áfun yalmaṭṭammiṭāl*, he works his mouth as if he were chewing.

**ልምጥምጥ፡አለ** *limiṭmiṭṭ āla*, v.i. & t. = **አልመጠመጠ**  
(s.v. ✓**ባለ**, § 44a; § 6 p. 18).

**እንጀራውን፡ልምጥምጥ፡ይለዋል።** *njáraūn limiṭmiṭ yīlāuāl*, he chews his bread at length.

**ለመጠጠ** *lamāṭṭata* (§ 36; App. A), v.t. to bend down, lay flat, (what is naturally erect). [= **ለመሰሰ**; cp. **ለመጠ**]  
**እሳት፡ለመጠጠው።** *isāt lamāṭṭataū*, the fire utterly consumed it.

**ልምጥጥ፡አለ** *limiṭtiṭṭ āla*, to lie flat, (§ 6 p. 18; s.v. ✓**ባለ**, § 44a; § 63d, e).

**ጠጉሩ፡ልምጥጥ፡ብሏል።** *tāgwūru limiṭiṭ yīlōāl*, his (its) hair lies flat.

**ልምጭ** *līmmič*, s. stick for polishing the teeth. [cp. **ለመጠ**]

**ለመጨጨ** *lamáččäčä* (-máččäčä; § 36; App. A), v.t. to bend.  
[cp. **ለመጠ**, **ለመጠጠ**]



**ልምጭጭ፡አለ** lǫmčǫčč ála, v.i. to be or become pliant, flexible, to bend, (§ 6 p. 18; s.v. √**ባለ**, § 44*a*; § 63*d, e*).

**ልምጭጭ፡ብሏል** ። lǫmčǫčč ʔǫlǫāl, it is pliant.

**ለስ፡አለ** lass (läss) ála, v.i. to be or become tepid, (§ 6 p. 19; s.v. √**ባለ**, § 44*a*; § 63*d, e*).

**ለስ፡ብሏል** ። lássi (§ 7*d* pp. 29, 30) ʔǫlǫāl, it is tepid.

**ላሰ** lása (§ 42*c*; Part I. App.), v.t. to lick.

[cp. Eth. ላሰሰ Tña. ላሰሰ Tē. ላሰሰ لَهِسَ, لَحَسَ, لَسَّ

Ass. *lāšu* 𐎠𐎣𐎶 id.]

**ተላሰ** talása (§ 22*a, a*; Part I. App.), v.p. to be licked.

**ተለላሱ** talalásu, G., **ተላላሱ** talālásu, Š., (App. A),

(*a*) v. recip. to lick one another.

(*b*) v.i. to be close friends, very intimate.

**ቀለም፡ተላላሰ** ። qálam talālása, the ink (writing) came off, left a copy on an object that came in contact with it.

**ላሽት** lášit, s. a very small and swift lizard, said to lick a sleeper's head and cause baldness; usually f. (§ 54*c*). [for \*ላሱት § 7*b*]

**መላስ** málās (§ 8), &

**ምላስ** mǫlās (§ 8), s. tongue.

**የሴት፡ምላስ** ። yäs<sup>v</sup>ét mǫlās, Š., fern (§ 52*a, d*).

**ምላስኛ** mǫlāsáññā (-sáñ-), adj. long-tongued, talkative.

**ለሰለሰ** lasállasa (§ 36; Part I. App.), v.i.

(*a*) to be or become soft, pliant, flexible.

(*b*, of animate objects) to be or become tired.

[cp. Tña. ለሰለሰ id. (*a*), لَسْتُ to be weak]



**አለሰለሰ** alaṣállasa (§ 22*a*, β; Part I. App.), v.t. to soften, render pliant, etc.

**ለስላሳ** laṣlássā, adj. (*a*) soft, pliant, flexible.  
(*b*) smooth.

**ልስልስ** lísliṣ, adj. (*a*) = **ለስላሳ**  
(*b*, of persons) mild, gentle.

**ለሰሰ** lássasa (lássäsa; types A & B §§ 34, 35; App. A), v.t. to uproot, pull out, (esp. the stalks of former crops when ploughing).

**ተለሰሰ** taṣlássasa (-lássäsa; § 22*a*, α; App. A), v.p. to be uprooted, etc.

**ለሰስ፡አለ** lássaṣ (lássäṣ) ála, v.i. to feign friendship, (-ss varies as the doubled final consonants cited in § 6 p. 18; s.v. √**በለ**, § 44*a*).

**ለሰስ፡ትላለች** = lássäṣ tilálläč, she pretends to be friendly.

**ላስታ** lástā, s. name of a province in eastern Abyssinia, on the right bank of the river Takkáze.

**ላስቲክ** lástík (§ 8), s. India-rubber. [élastique]

**ለሰላ** lássana (lássäna; type B § 35; App. A), v.t. to plaster (a wall), give the final coat of plaster (mud) to, (s.v. መረገ).

**ተለሰላ** taṣlássana (-lássäna; § 41*b*; App. A), v.p. to be plastered, etc.

**አስለሰላ** aslássana (-lássäna; § 41*e*; App. A), v.t. to cause or allow to plaster, etc. or be plastered, etc. (§ 68).

**ልስን** lísṣin, adj. plastered.

**ላሽት** lášit, lizard, s.v. **ላሰ**

**ለቆ** láq<sup>wo</sup>, s. the season of the early rains, May.

**ለቆ፡ገባ።** láq<sup>wo</sup> gábbā, the early rains (have) set in.

**ሊቀ** líqā, **ሊቅ** liq, chief, s.v. **ላቀ**

**ላቀ** láqā (§ 42c; Part I. App.), v.i. to be more, surpass, (§ 63d, e); constr. with **ከ-** ka- or **ተ-** ta- (§§ 47a, 58b).

[cp. Eth. **ላህቀ** to grow up, grow old; Dillmann,

Lex. Æth. s.v., cp. **كَلَّ** id., **انْقَلَّ** to be weakened by age, **كَلَّ** old age]

**ላቀች፡** láqāč (-čč § 6), s. a woman's name, lit. 'she surpasses'.

**ላቀው፡** láqāū, s. a man's name, lit. 'he surpasses him'.

(cont.) **ይልቅ** yilíq, stereotyped abbr. for **የሚልቅ** (§ 14), adv. (a) more.

(b) rather, instead of this (that).

(§§ 58c, 64a; cp. **ይበልጥ**, **ይሻል**, s.v. **በለጠ**, **ሻል**).

**ተዚህ፡ይልቅ፡ያመጣሉ።** tāzzíh yilíq yāmaṭállu, they will bring more than this.

**ይልቅ፡ተነሥተህ፡ቤተን፡ዝጋው።** yilíq taṇástāh y'ētun zīgāū, you ought rather to get up and shut up the house (instead of what you are doing).

**ይህን፡ተውና፡ይልቅስ፡ይህን፡አድርግ።** yihánn táūna (s.v. -ና) yilíqiss (s.v. -ስ) yihánnān ārg (§ 7d p. 34), leave that and do this instead.

**ይልቁን** yilíqun, adv. = **ይልቅ**

[abbr. for **ይልቅ፡ሁኖ**

cp. **አጅጉን**, Guidi, s.v.]

**አላቀ** aláqā (§ 22a, β; App. A), v.t. to make more, render superior.

**የራሱን፡ክፍል፡ያልቃል።** yārásun kíḻil yáliqāl, he makes his share (the) larger.

**ተለላቀ** talaláqqa, G., **ተላላቀ** talālāqqa, Š., (App. A), v.p. to be compared (in dimensions or value).

**አለላቀ** allaláqqa, G., **አላላቀ** allālāqqa, Š., (App. A), v.t. to compare (etc.).

**ሊቅ** liq. s. chief, head, esp. eccl. (see Guidi, s.v.), pl.

**ሊቃውንት** liqá<sup>w</sup>únt (§ 8), **ሊቃውንቶች** liqá<sup>w</sup>únt<sup>w</sup>öč (-čč § 6).

**ሊቃውንት**: 'authorities' is a comprehensive title for such Ethiopic works as the **ፍትሐ፡ነገሥት**: (q.v.) and the works of St Cyril, St Chrysostom, etc.

**ሊቀ፡ከህናት**: líqqa (§ 9d) káhinát (§ 8), chief priest.

**ሊቀመኳስ**: liqamák<sup>w</sup>ás (liq-, -qum-, -kás; § 8), s. equerry.

**ሊቅነት** liqínnat (-nät), s. headship.

**ላቅያ** láqyā, s. superiority.

**ልቅ** liqq, abandonment, release, s.v. **ለቀቀ**

**ለቀለቀ** laqállāqqa (§ 36; App. A), v.t.

(a) to smear; to soil, stain.

(b) to daub, plaster.

(c) to cover (with), crowd.

(d) to rinse. [cp. Tñā. **ለቀለቀ** id., Tē. **ለቀለቀ** id. (a, b)]

**ልብሱን፡ጭቃ፡ለቀለቀው፡** líysun čǝqqa laqállāqqa<sup>u</sup>, he (it) covered the clothes with mud.

**ተለቀለቀ** talāqállāqqa (§ 22a, α; App. A),

(a) v.p. to be smeared, etc.

(b) v.r. to smear, etc. oneself.

**ከተማ፡ተለቅልቋል፡** kátama talāqliqōāl, the town is full, crowded, (§ 63d).

**አለቀለቀ** aslaqállāqqa (§ 22a, γ; App. A), v.t. to cause or allow to smear, etc. or be smeared, etc. (§ 68).

**ተለቃለቀ** taḷaqqāllaqa (§ 22*b*, ε; App. A),


(*a*) v.p. to be smeared, etc. slightly, here & there.

(*b*) v.r. to smear, etc. oneself a little.

**ልቅልቃ** liqḷáqā, s. smearing, soiling; daubing, plastering; crowding; rinsing.

**ልቅልቅ** liqḷiq, adj. smeared, soiled; daubed, plastered; crowded; rinsed.

**ለቀመ** láqqama (§ 34), v.i. & t. to pick, pick up, gather.

[cp. Tē. ለቅመ id., ?  morsel]

**ከብት፡ሣር፡ደለቅማል** :: kaft (§§ 7*d*, 52*a*, δ) sār yiláq-māl, the cattle graze.

**እህል፡ለቀመ** :: ሿhil láqqama, he picked the dirt out of the corn.

**ተለቀመ** taḷáqqama (§ 41*a*), v.p. to be picked, etc.

**አለቀመ** aláqqama (§ 41*d*), v.t. to take to pasture, graze.

**ከብቶችን፡ወስደህ፡ተሚዳ፡አልቅማቸው** :: kaft<sup>w</sup>óččīn wóśīdāh tam<sup>y</sup>éda alqimáččāû, take the animals out to graze.

**አስለቀመ** asláqqama (§ 41*e*), v.t. to cause or allow to pick, etc. or be picked, etc., (§ 68).

**እንጩት፡አስለቅም** :: híč<sup>y</sup>et asláqqim, have some wood gathered.

**አላቀመ** alláqqama (§ 22*b*, ζ; Part I. App.), v.i. & t. to pick, gather or reap with others, to help to pick, etc.

**ሴቶች፡እህሉን፡ያላቅማሉ** :: syét<sup>w</sup>očč ሿhilun yallāq-qimállu, the women help to reap the corn.

**ለቃቀመ** laqáqqama (§ 22*b*, η; Part I. App.), v.i. & t. to pick or gather a little, here and there; to pick out, select.

**ሞት፡ለቃቀማቸው** :: m<sup>w</sup>ot laqāqqamáččāû, death carried them off one by one.



ቡን፡ለቃቀመ። bunn laqáqqama, he selected the coffee.

ተለቃቀመ tālaqáqqama (§ 22*b*, *θ*; Part I. App.), v.p. to be picked or gathered here and there; to be picked out, selected.

የተለቃቀመ፡ቡን። yātalaqáqqama (§ 62) yunn, selected coffee.

አለቃቀመ (i) alaqaqqama (§ 22*b*, *ι*; Part I. App.), v.t. to cause or allow to pick or gather a little; to send to pasture.

ጌታ፡ከብቱን፡ያለቃቅማል። gʸéta káftun yālaqáqqimāl, the master sends his animals to graze.

አለቃቀመ (ii) allaqáqqama (§ 22*b*, *κ*; Part I. App.), v.i. & t. to pick or gather with others, help to pick.

ባርያ፡ተወንድሞቹ፡ጋር፡እንጨት፡ያለቃቅማል። bárya taūondimm<sup>w</sup>óčču gār (§ 47*b*) ínčʸet yallaqáqqimāl, the slave gathers wood with his fellows.

ለቀማ laqámyā, s. picking, gathering.

እንጨት፡ለቀማ፡ሒደ። náčāt laqámyā (§ 8) hádä, he has gone to gather wood.

ለቀም láqam, s. pasture, grazing.

ለቀም፡ያለበት፡ስፍራ፡ láqam yallábbät (§§ 32*a*, 62*c*) sífra, a place where there is some grazing.

ልቃሚ liqqámi, s. leavings, rubbish.

ልቃም líqqám (§ 8), adj. (*a*) meagre, poor of its kind. (*b*) stunted.

ልቅም líqim, adj. clean (of grain, etc.), free from impurities.

መልቀሚያ maḷqámyā, s. place for picking or gathering.

ደሀ፡የንጨት፡መልቀሚያ፡ነው። yíhe yánčāt maḷqam-yā (§ 8) naū, this is a place for gathering wood.

መለቃቀሚያ maḷaqāqámyā, s. = መልቀሚያ



ሊቀመኳስ liqamákwaś, equerry, s.v. ላቀ

✓ለቀስ

[cp. Eth. አላቀስ to condole with, Tē. ለቅስ to mourn, Tña. አልቀስ to deliver a funeral oration, لَقِسْتُ نَفْسَهُ to feel loathing, لَقِصْتُ نَفْسَهُ to be distressed]

አለቀስ aláqqasa (§ 41*d*; Part I. App.),

(*a*) v.i. to weep.

(*b*) v.i. & t. to mourn (for).

አባቱን፡ያለቅሳል። abbátun yāláqsāl, he is mourning for his father.

(part.) አልቃሽ ālqāś (§ 8), s. mourner, professional mourner.

ተለቀስ taláqqasa (§ 41*a*; App. A), v.p. to be mourned (for).

አባቱ፡ይለቅሳል። abbātu yilláqqasāl, his father is being mourned for.

Also used impers. (§ 43*a*) with -ለ- (§ 47*a*):

ተለቀሰላት። taláqqasallāt, she was mourned for.

አስለቀስ asláqqasa (§ 41*e*; App. A), v.t. to cause or allow to weep or mourn (for) or be mourned (for), (§ 68).

ተላቀስ taláqqasa (§ 22*b*, *ε*; Part I. App.), v.i. to mourn publicly.

ልቅስ lq̄s<sup>wo</sup>, s. weeping; mourning.

ሉቃስ lúqás (-qwaś; § 8), s. Luke.

[ⲗⲟⲩⲁⲥ Λουκάσ]

ዓመተ፡[or ዘመነ፡] ሉቃስ፡ ámaṭa (or zámaṇa; § 9*d*)  
lúqás, the year before leap-year; s.v. ዓመተ

**ለቀቀ** láqqaqqa (Part I. App.),

(a) v.t. to give up, abandon.

(b) v.t. to let go, release.

(c) v.i. to release one's hold; to come away, go away.

[cp. Tña. id. (b), Tē. id. to be lost, 𐩦𐩣𐩪 to come loose]

**በሽታ፡ለቆኛል፡አለች።** bāšṭita láqq<sup>w</sup>oññāll (§ 6) álăč,  
she said that the disease had left her (§ 80).

**አፋን፡ለቀቀው።** áfun láqqaqāṽ, he opened his  
mouth wide.

**ቀለም፡ይለቃል።** qálam yiláqqāl, the dye (stain)  
comes out.

**ተለቀቀ** taláqqaqqa (§ 22a, α; Part I. App.), v.p. to be  
given up, abandoned.

**አስለቀቀ** asláqqaqqa (§ 41e; Part II. App. A), v.t. to  
cause or allow to give up, etc., or to be given  
up, etc., (§ 68).

**ሳሙና፡ደግ፡የሆነ፡እንደሆነ፡አስለቃቂ፡ነው።** sāmúna  
dägg yāh<sup>w</sup>onándah<sup>w</sup>on, aslaqqāqí nāṽ, if the  
soap is good, it brings out (dirt, stains, etc.).

**ለቃቃ** laqáqā, adj. wide-mouthed.

**ለቃቃ፡እንስራ፡** laqáqqa nsíra, a wide-mouthed jar.

**ልቅ** liqq, s. abandonment; release.

**መልቀቂያ** maḷqáqyā, s. place into which animals may  
be turned, paddock.

**ማስለቀቂያ** māslaqqáqyā, s.

(a) instrument for separating or prising  
open, lever.

(b) substance which brings out stains, etc.

**ለቂደ** láqqwoda (type B § 35; App. A), v.i. to stammer,  
stutter.

**ለቂዳ** laqqwāddā, adj. stammering, stuttering.

**ለብ** laḅb, adj. lukewarm, tepid. [cp. √ለብ]

**ለብ፡አለ** laḅb āla, v.i. to be or become lukewarm, tepid (s.v. √ለብ, § 44a; § 63*d, e*).

**ውሃው፡ለብ፡ብሏል።** wūḥāw laḅbi (§ 7*d* pp. 29, 30)  
yīlōāl, the water is tepid.

**ለብ፡አደረገ** laḅb adārraga, v.t. to render tepid.

**ለብታ** laḅbitā, s. tepidity.

√ለበ

[cp. Tē. ለህበ to perspire, Eth. ለህበ لَبَّ 332 to blaze,  
 لَبَّ Ass. la'abu flame, لَبَّ Lybia (the burnt  
 land), لَبَّ to kindle, ለጸወል heat, vapour]

**አለባ** alāba (-āya; § 22*a, β*; App. A), v.t. to cause to sweat;

— usually impersonal (§ 43*a*):

**አለበኝ።** alāyāñ, I am perspiring (§ 63*d*).

**ለብ** lāb (lāy), s. sweat.

**ለበት** lābat (lāy-, -ät), s. heat, esp. damp heat.

**ለበም** lābām (lāyām; § 8), adj.

(*a*, of animate objects) covered with sweat.

(*b*, of places) steamy.

**ለባ** lābā (-lāyā), s. feather (§ 52*a, γ*; cp. ለበባ).

**ለባ** lʿébā (-éyā), s. thief.

**ለባ፡ዝናብ፡** lʿéya zīnāy, sudden rain.

**ለባ፡ጣት፡** lʿēyā (§ 8) ṭāt, extra (sixth) finger.

**ለብነት** lʿēbīnnat (-ēyī-, -nät), s. thieving, theft.

**ልብ** libb, s. (*a*) heart.

(*b*) courage.

(*c*) good sense, intelligence.

(*d*) mind, attention.

[cp. Eth. Tē. id. Tña. ልብ لَبَّ 332, 332  
 Aram. ܠܒܐ Ass. libbu id.]

**ልቡ፡በመከረው፡ሒደ።** libbu yamákkaṛāu (§ 62c)  
háda, he did as he pleased, lit. 'he went on  
(the path which) his heart advised him'.

**እንደልቡ፡በላ።** ndälibbu yälla, he ate to his heart's  
content.

**ልብ፡ቅን፡** libba (§ 9d) qin, adj. upright, honest.

**ልብ፡ብሩ፡ሰው፡** libba yiru saü, an intelligent man.

**የልብ፡ነው።** yälibbi (§ 7d pp. 29, 30) näu, it is  
serious, he means it.

**ልብ፡አደረገ፡** libb adärraga, v.t. to attend to, notice;  
constr. with acc. or ለ- la- (§ 47a).

**ልብ፡አላደረገም።** libb aladärragam (§ 37a), he did-  
n't pay attention.

**ይህንን፡ልብ፡አደረገው።** yihännän libb adärragaü,  
he noticed this.

**ልብ፡አደረገለት።** libb adärragallät, he noticed him  
(it).

**ልብ፡አስደረገ** libb asdärraga, v.t. to draw the attention  
of to.

**ይህን፡ነገር፡ልብ፡አስደረገኝ።** yihän nägär libb asdär-  
ragäñ, he drew my attention to this matter.

**ልብ፡አጣ፡** libb ättä, v.i. to be exhausted.

**በቀ፡ጣ፡ልብ፡አጣ።** baqwüttä libb ättä, he was be-  
side himself with anger.

**ልብ፡አጠፋ፡** libb atäffä, = ልብ፡አጣ

**ልብ፡አሳጣ፡** libb asätä, v.t. to drive out of one's senses,  
confuse, exhaust.

**ልብ፡ወለድ፡** & as one word

**ልብወለድ** libbwállad (-wól-, -wál-), adj. self-willed, in-  
dependent.

**ልብወለድነት** libbwálladinnät (-wól-, -wál-, -nät), s. self-  
will, independence.

**ለባም** libbām (§ 8), adj. (a) intelligent.

(b) attentive.

**ለባም፡አቃ፡** libbām igo, euph. for chamber-pot,  
lit. 'attentive article'.

**ለበኛ** libbāṅṅā (-bāṅ-), adj. = **ለባም**

**ለቦና** libb<sup>w</sup>ónā, s. intelligence, sense.

**ለባልማ** libbálmā, &

**ለባልባ፡[ለብ፡አልባ]** libbálbā, drawers, s.v. **አልባ**

**ለበለበ** labállaba (laṽállava; § 36; App. A), v.t.

(a) to burn slightly, singe, toast.

(b) to mutter, mumble.

(c) to cajole, deceive with fair words.

[cp. Tē. Tña. **ለበለበ** id. (a), Tē. M. **ለበለበ** to speak  
in vain, Syrian **بَلَب** to prate, ܒܠܒܐ to blaze;  
s.v. **√ለበ, ነበለባል**]

**በርበሬ፡ደለበልባል** = barṽár<sup>ve</sup> yilaṽálliyāl, red pep-  
per burns one.

**ተለበለበ** talabállaba (-aṽállava; § 22a, a; App. A), v.p.  
to be burned slightly, etc.

**ለብለባ** liblábā (liṽlávā), s. singeing; muttering, mum-  
bling; cajolery.

**ለበሰ** labbaṣa (type A § 34; Part I. App.),

(a) v.i. to dress oneself, put on clothes.

(b) v.t. to put on, wear.

(c) v.t. to accept (a judgment).

[cp. Eth. Tē. **ለበሰ** **ሰበሰ** ܐܒܪܐܡ  
Ass. *labāṣu* id., ܐܒܪܐܡ cuirass]

**ለብሷል** = láysōāl, he is dressed.



ሸግወን፡ለበሰ። šämmáun lábbasa, he put on his robe, (prop. adv. acc. § 56c).

ፍርዱን፡ለበሰ። fírdun lábbasa, he accepted the judgment.

ተለበሰ talábbasa (§ 41a; Part II. App. A), v.p.

(a) to be worn.

(b) to be obscured, concealed, disguised, cloaked, dissembled.

(c) to be corroborated.

አለበሰ alábbasa (§ 41d; Part I. App.), v.t.

(a) to clothe, cover.

(b) to obscure, conceal, disguise, cloak, dissemble.

(c) to corroborate.

ሀለተኛው፡መስካሪ፡የፈተኛውን፡ቃል፡አለበሰ። hulät-táññaun maškári yäfitáññaun qāl alábbasa, the second witness corroborated the statement of the first.

አስለበሰ aslábbasa (§ 41e; App. A), v.t. to cause or allow to dress, etc. or be dressed, etc. (§ 68).

ተላበሰ talábbasa (§ 22b, ε; App. A),

(a) v.i. to dress (oneself) correctly, properly.

(b, esp. pl.) v.recip. to agree.

ለባበሰ laḅábbasa (laḅá-; § 22b, η; App. A), v.i.

(a) to dress (oneself) completely, finish dressing.

(b) to dress (oneself) incompletely, scantily.

(c) to dress (oneself) well.

**ተለባበሰ** *talabábbasa* (-ጸጎፋ-; § 22*b*, *θ*; App. A), v.i.

(*a*) to dress (oneself) very carefully.

(*b*) to be obscured, concealed, disguised,  
etc.

**አለባበሰ** (i) *alabábbasa* (-ጸጎፋ-; § 22*b*, *ι*; App. A), v.t.

(*a*) to clothe incompletely, scantily.

(*b*) to do superficially, incompletely, per-  
functorily.

(*c*) to obscure, conceal, etc., to mislead  
concerning.

(*d*) to distribute clothes to.

**አለባብሶ፡ጠረገው።** *alayáys<sup>wo</sup> tǝrragāu*, he cleaned  
it superficially.

**አለባብሰው፡ቢያርሱት፡በነጋው፡ሰርዶ፡ነው።** *alayáysāu*  
*vyársut*, *baṇágāu sard<sup>wo</sup> nāu*, if they plough it  
incompletely, the next day it is turf (covered  
with grass), proverb<sup>1</sup>, cp. 'a stitch in time  
saves nine.'

**አለባበሰ** (ii) *allabábbasa* (-ጸጎፋ-; § 22*b*, *κ*; App. A), v.t.

= **አለባበሰ** (i), (*c*) & (*d*).

**ልብስ** (i) *lǝs* (*lǝys*), (*a*) s. dress, clothes.

(*b*) s. cover, covering.

(*c*) s. cloth.

(*d*) adj. concealed, obscured, etc.,  
secret.

**ልብስ** (ii) *lǝbbis*, adj. worn (not new).

**መልበሻ** *malbǝšǎ* (-ለፕ-, -ሷሻ), s. (*a*) place for dressing,  
dressing-room.

(*b*) means of dressing,  
cover, covering.

<sup>1</sup> Cp. Guidi, Prov. I. 58.

**መላበሻ** mallābāššā (-āy-, -āššā), s. (a) process of dressing.  
ing.

(b) cover, covering.

**አለባበስ** allābābas (-āyāyas), s. (manner of) dressing.

**ለበቀ** lābbāqā (type B § 35; App. A), v.t.

(a) to hit with the fist, thump.

(b) to cause to vomit.

**ለበቅ** lābāq (-āyā-), s. (a) long, thin stick, wand.

(b) wattle, withe, (§ 52a, δ).

**ለበበ** lābbābā (-āyā; type B § 35; Part I. App.), v.t. to  
put a halter or head-stall on. [cp. نَبَب id.]

**በቅሎውን፡ይለብብ።** bāql<sup>w</sup>oun yilābbiy, let him put  
a halter on the mule.

**ተለበበ** talābbābā (-āyā; § 41b; Part I. App.), v.p. to  
have a halter, etc. put on.

**አለለበበ** aslābbābā (-āyā; § 41e; App. A), v.t. to cause  
or allow to put a halter, etc. on or have a  
halter, etc. put on (§ 68).

**ለባብ** lībāb (līyāy; § 8), s. halter; head-stall.

**ለበባ** lab<sup>w</sup>óbā (lay<sup>w</sup>óbā), s. feather (§ 52a, γ; cp. ላባ).

**ልብነ፡ድንግል** lībānā (-īyn-) dīngīl, s. name of a king of  
Abyssinia who reigned 1508—1540.

[Eth. 'myrrh of the Virgin']

**ለቦኖ** libb<sup>w</sup>ónā, intelligence, s.v. ልብ

**ለበጠ** lābbāṭā (type B § 35; App. A), v.t. to overlay (with  
metal, wood, etc.), encase.

[cp. Eth. id., لَطَّ لَوَطًا to plaster, لَوَّح covering]

**ተለበጠ** *talábbatā* (§ 41*b*; App. A), v.p. to be overlaid, encased.

**ልብጥ** *lībbit*, adj. encasing, close-fitting.

✓**ለበጠ**

**ለበጥ፡አለ** *lābat* (-*áya-*) *ála*, (not G.), v.i.

(*a*) to yield to pressure, give.

(*b*) to submit, acquiesce.

(*c*) to prostrate oneself, lie down.

See ✓**በለ**, § 44*a*; § 63*d*, *e*. (= **ለጥ፡አለ**)

**ለበጥ፡በሊል፡** *lāyattī* (§ 7*d* pp. 29, 30) *yfloāl*, it yields to pressure, etc.

**ይህ፡የንጩት፡ሁጥ፡ለበጥ፡አይልም፤ ጠንካራ፡ነው።** *yíhe yāñčät hún<sup>w</sup>o lāyatt ālīm፡ tañkārrá* (§ 8) *nāu*, this is made of wood and doesn't give: it's hard.

**ለበጥ፡አደረገ** *lābat* (-*áya-*) *adārraga*, v.t. to subdue; to control, govern.

**ለታ** *lātā*, &

**ለት** *lat* (*lät*), s. day, (= **ዕለት**, s.v. **ዋለ**).

**ላት** *lāt*, s. (*a*) sheep's tail.

(*b*, not Š.) knife-handle.

(*c*, not Š.) trigger of gun.

[cp. Eth. **ለዐት** *Tña*. **ላዓት** id. (*b*)]

**ሌት** *l'ēt*, s. night, (= **ሌሊት**). [‘für \***ሌይት** aus **ሌሊት**’ Praetorius, Am. Spr. § 128*b*; Id. ib. § 50*c*, Brockelmann, Vergl. Gram. I. § 97*h*; cp. *Tña*. **ለይቲ** id.]

**ሌት፡አኩል፡** *l'ēt úkkul*, midnight.

ዛሬ፡ሌት፡ zār<sup>ye</sup> l'ēt, (a) to-night.

(b, less commonly) last night (e.g.  
s.v. √ሐለመ).

ሌትን፡መ-ሉ፡ l'ētun (§ 56c) mǝlu, all the night,  
the whole night through.

ለተመ ለጳጳማ (lǎttāma; type B § 35; App. A), v.t.

(a) to butt.

(b) to jostle, knock against.

[cp. Eth. id. to pound, لَتَمَ to strike]

ተለተመ ለጳጳማ (-lǎttāma; § 41b; App. A), v.p. to be  
butted, etc.

ተለተመ ለጳጳማ (§ 22b, ε; App. A), v.recip. to butt,  
etc. one another.

ለተማ ለጳጳማ (-tāmā, s. butting, jostling.

ለተተ ለጳጳማ (lǎt-; types A § 34 & § 35; App. A), v.i. to  
be or become moist, damp, (§ 63d, e). (= ለዘዘ)

ይህ፡ቀርብት፡ደርቃል፤ ጥቂት፡ይለት። yǝhe q<sup>w</sup>órǝt dǎr-  
qōāl፡ tǝqǝt yǝlǎtt, this leather has got dry: let  
it be a little damp.

አለተተ ለጳጳማ (alǎt-; § 22a, β; App. A), v.t. to  
moisten, damp.

ለንቃ ለንቃ, s. (a) palate.

(b) flame.

(c) branch (of tree; § 52a, δ).

ለነቀ ለጳጳማ (§ 36; App. A), v.t. to regrind, grind  
again.

ተለነቀ ለጳጳማ (§ 22a, α; App. A), v.p. to be  
reground.



**ለከ** lǎkkā (§ 42*a*, end; Part I. App.), v.i. & t. to measure.

[cp. Tñā. ለከፍ id., Eth. ለከፍ to fix,

لَبِغَ, لَبِغَ to remain fixed]

**አሥር፡ጊዜ፡ለከ፡አንድ፡ጊዜ፡ቅድድ።** ássir gíz<sup>ye</sup> lǎkka,  
ándǝ gíz<sup>ye</sup> qíḍad, measure ten times, tear (the  
cloth) once, proverb (cp. Guidi, Prov. II. 55).

**ተለከ** talǎkkā (§ 22*a*, *a*; Part I. App.),

(*a*) v.p. to be measured.

(*b*) v.r. to measure oneself.

**አስለከ** aslǎkkā (§ 22*a*, *γ*; App. A), v.t. to cause or  
allow to measure or be measured (§ 68).

**ተለከከ** talǎkǎkkā (§ 22*b*, *θ*; App. A), v.p. to be com-  
pared in measurement or dimensions.

**አለከከ** allǎkǎkkā (§ 22*b*, *κ*; App. A), v.t.

(*a*) to help to measure.

(*b*) to compare in measurement or di-  
mensions.

**ለከ** lǎkk, (*a*) s. measure, measurement, dimension;  
quantity; proportion.

(*b*) adj. exact; correct; moderate.

(*c*) adv. abbr. for **በለከ** (below).

**ጦንልኬ** mǝnlǎkk<sup>ye</sup>, &

**ጦልኬ** millǎkk<sup>ye</sup>, (§ 12*b*), abbreviations of

**ጦንልከለው፡[ጦን፡ልከ፡አለው፡]** mǝnlǎkkállāw, s. a  
man's name, lit. 'what measure has (s.v. **አለ**)  
He? (§ 12*c*, sc. God), i.e. (§ 77) He is immea-  
surable'.

**በለከ** bǎlǎkk (§ 8), adv. exactly; correctly; mode-  
rately.

**በለከ፡ይጠጣል።** bǎlǎkk yitǎttāl, he drinks mode-  
rately.

**በ-...፡ ልክ** ba-... liḳk, prp. according to the measure of, in proportion to, (§ 47*b*).

**በዚህ፡ ልክ፡** bāzzih (§ 13*a*) liḳk, commensurate with this, in proportion to this.

**በርዝመቱ፡ ልክ፡** bärzimaṭu liḳk, in proportion to its length.

**መልክ** maḳ, s. (*a*) appearance, form.

(*b*) colour.

(*c*) sacred poetry.

**መልክ፡ መልካም፡** maḳka (§ 9*d*) maḳkām, fair in appearance, beautiful.

**መልካም** maḳkām (§ 8), (*a*) adj. beautiful.

(*b*) adj. pleasant, nice, good.

(*c*) adv. well.

(*d*) interj. very well!, excellent!

pl. also **መልካካም** maḳkákām (§ 8).

**መልካምነት** maḳkāmīnnat (-nät), s. goodness, excellence.

**መልክኛ** maḳkáñña (-kän-), s. title of governor of small district.

**ሥጋ፡ መልክኛ፡** síga maḳkáñña, title of officer in large households in charge of cattle and the arrangements for their slaughter.

**መለኪያ** maḳḳakkyā (-lák-), s. instrument for measuring, measure.

**ለክ** lák<sup>w</sup>o (lók-), s. rope for leading a horse, mule, etc.

[cp. Tña. id.]

**ላክ** láka (§ 42*c*; Part I. App.), v.i. & t. (*a*) to send.

(*b*) to send away.

[cp. Tē. id. Eth. ለእኩ Tña. ላእኩ ለእኩ id., מְלַאךְ

Aram. מְלַאכָּא messenger]

**ገንዘብ፡ላክልኝ** :: gánzay lákalljñ (§ 47a), he sent some money for (to) me.

**ሰው፡ላክብኝ** :: sâu lákabbjñ, he sent a man for (to call) me.

**ላክብሽ** :: lákubbjś, s. a woman's name, lit. 'they sent for thee (f. § 12c, § 47a)'.

The difference between **ለ**- and **ብ**- (§ 71) when attached to this verb is often not observed:

**ደብዳቤ፡ላክልኝ** :: daydabb<sup>ve</sup> lákalljñ, or

**ደብዳቤ፡ላክብኝ** :: d. lákabbjñ, he sent me a letter.

**ተላክ** taláka (§ 22a, a; Part I. App.), v.p. to be sent, etc.

**ተለላክ** talaláka, G., **ተላላክ** talāláka, Š., (Part I. App.), v.p. to be sent to and fro.

(part.) **ተለላክ**. talaláki, G., **ተላላክ**. talāláki, Š., s. messenger.

**አለላክ** allaláka, G., **አላላክ** allāláka, Š., (Part I. App.), v.i. & t. to send to and fro.

**መላክ** málák (§ 8), s. angel. [ἄγγελος messenger (of God);  
cp. Eth. መልአክ, ܡܠܐܽܬ etc.id.]

**መላክት** málákt (§ 8), s. message, errand, commission.

**መላክተኛ** maláktáññä (-táñ-), s. messenger, envoy.

**መልክት** málíkt (mál-; § 8), s. = **መላክት**

**መልክተኛ** malíktáññä (mäl-, -táñ-), s. = **መላክተኛ**

**ጦልክት** (i) mīlíkt (§ 8), s. = **መላክት**

(ii) mīlökkjīt, s.v. √መለከተ

**ሎክ፡አለ** l<sup>w</sup>okk ála, v.i. to be or become soft, yield to pressure, (s.v. √በለ, § 44a; § 6 p. 19; § 63d, e).

**ሎክ፡ብሏል** :: l<sup>w</sup>ókkjī (§ 7d pp. 29, 30) yīlōāl, it is (has become) soft.

**Ληλη** lakállaka (§ 36 ; App. A), v.t. (a) to lap, lap up.  
(b) to butt.

**ተላለክ ተላቋላቋ** (§ 22*a*, *a*; App. A), v.p. to be lapped up, etc.

**ἁλῆλῆ** *alakállaka* (App. A), v.i. to pant, to be or get out of breath, exhausted, (§ 63*d, e*).

✓ለፍክለፍክ

[Intensive, enlarged from אִתְּחִי]

አሎከሎከ al<sup>w</sup>okáll<sup>w</sup>okə (al<sup>w</sup>ok<sup>w</sup>ólləkə § 7*d* p. 27; App. A), v.i. to be or become very soft (§ 63*d*, *e*).

**ሎክሊክ** l'oklwākkā, adj. very soft, yielding readily to pressure.

✓ **ሰከሰ**

አንተላከሰ antalākkasa (cp. § 22*b*,  $\mu$ ; App. A), v.i.

(a) to be or become a vagabond, to loaf.

(b) to be or become idle, lazy, slow in action, (§ 63*d, e*).

†**ᐱᐱᐱ** *talkāssā* (täl-), adj. (*a*) loafing, vagrant.

(b) idle, lazy, slow in action.

ᐱᕐᕐᕐ ᐱᕈᕈᕐᕐ (ᐱᕈᕈᕐᕐ § 7*d* p. 27, type B § 35; App. A).

(a) v.t. to burn slightly, singe, kindle (e.g. grass) here and there; to scorch or sting slightly.

(b) v.i. to smart or sting a little.

(like ተከሰ, but not so strong).

በርበሬ፡ለኩሶኛል። barvār'e lókkwüs<sup>w</sup>oññāl, the  
red pepper has somewhat burnt my mouth.

**ተለከሰ** *talákkwosa* (-lókosa; § 41*b*; App. A),

(a) v.p. to be burned slightly, etc.

(b) v.i. to await alms, food, etc. (of beggars, domestic animals; § 63*d, e*).



**ለኳሳ** ləkkwǎssǎ (lək-), adj. awaiting alms, food, etc.

**ልኩሰ፡አለ** lǫkkuss ála, v.i. = **ተለኩሰ** (b), (s.v. **√ባለ**, § 44a; § 6 p. 19; § 63d, e).

**ልኩሰ፡ብሊል** = lǫkkussǎ (§ 7d pp. 29, 30) ሃፋላል, he is awaiting alms, it is awaiting food.

**√ለከሰከሰ**

[Frequentative, enlarged from **√ለከሰ**, cp. ከከከከ  
s.v. **√ለመጠመጠ**]

**ተለከሰከሰ** tǫkasǎkkasǎ (tǎl-; § 22a, α; App. A),

(a) v.p. to be moved hither and thither, be scattered; to be thrown into disorder or confusion.

(b) v.i. to move hither and thither, scatter; to be in or fall into disorder or confusion.

**ቤት፡ተለከሰከሰ** = bʾēt tǎlkǎskisǎla, the house is (§ 63d) in disorder.

(part.) **ተለከሰከሰ** tǎlkǎskǎš (§ 8), s. (one that moves hither and thither) spy, informer.

**አለከሰከሰ** alkǎsǎkkasǎ (§ 22a, β; App. A), v.t. to move hither and thither, scatter; to throw into disorder or confusion.

**ውሻው፡በጉን፡አለከሰከሰ** = wúššau ሃፋጎን (§ 52a, δ) alkǎskisʷotǎl, the dog has (dogs have *ib.*) thrown the sheep into confusion, scattered them.

**ተለከሳከሰ** tǫkasǎkkasǎ (tǎl-; § 22b, ε; App. A), v.i. & p. = **ተለከሰከሰ**, but said of several objects.

**ከብት፡በሜዳ፡ተለከሳከሰ** = kaft (§ 52a, δ) ሃጠሃዳ tǎlkǎsǎksǎla, the animals are (§ 63d) scattered all over the plain.

(part.) **ተለከሳከሰ** tǎlkǎsǎkǎš (§ 8), s. = **ተለከሰከሰ**



**ለከከከሳ** laḳaskāssā, adj. (a) disordered, confused.

(b, of persons) muddling, irregular.

**ለከከከከ** likiskijis, (a) s. disorder, confusion, muddle.

(b) adj. = **ለከከከሳ**

**ለከከከከ፡አለ** likiskiss āla, v.i. to be in or fall into great disorder or great confusion (s.v. **ላለ**, § 44a; § 63d, e; -ss behaves like doubled final -qq, -kk, § 6 p. 18).

**እቃው፡ለከከከከ፡ብሏል።** iḳāu likiskissī (§ 7d) yǫlōāl, the furniture is in great disorder.

**ንፋስ፡እየተለወጠ፡ዝናብ፡ለከከከከ፡ይላል።** niḳās iyyä-talāuwaṭa zinaṭy likiskiss yǫlāl, as the wind changes the rain keeps driving in different directions.

**ለከንጽ** lukándā, s. inn.

[It. locanda, through **لُوكَنْدَة**]

**ለከከ** lākkakā (lāk-; type B § 35; App. A), v.t.

(a) to smear, **በ-** (§ 47a) with.

(b) to fasten, attach, attribute, (wrongly), **በ-** to.

[cp. Eth. **ለከከ** to fix, etc. s.v. **ለከ**, **لَكَأَ** to give all that is due]

**ተለከከ** talākkakā (-lāk-; § 22a, a; App. A),

(a) v.p. to be smeared, etc.

(b) v.r. to fasten or attach oneself.

**ተለከብኛል።** talākk<sup>w</sup>obbijññāl, it has been smeared on me, falsely attributed to me.

**ተኔ፡ተለኔል።** taṇ<sup>v</sup>é talākkōāl, he (it) clings to me.

**Ληη** lákkaka (§ 22*b*, δ; App. A), v.t. = **Ληη**

**ቅቤውን፡በረሱ፡Ληηው።** qíy<sup>yēu</sup> ṽarásu lákkakāu  
(§ 61*d*), he smeared the butter on his head.

**ውሽቱን፡Ληηብኝ።** wúšätun lákkakabbīñ he fast-  
ened the lie on to me, falsely attributed it  
to me.

**ተΛηη** talákkaka (§ 22*b*, ε; App. A), v.p. & r. = **ተΛηη**

**ቅቤው፡በረሱ፡ተΛηη።** qíy<sup>yēu</sup> ṽarásu talákkaka, the  
butter was smeared on his head.

**ይህ፡ሰው፡ኸኔ፡ተላኳ።** yāhé (§ 7*d* p. 28, § 8) sāu  
han<sup>yé</sup> (G.; §§ 47*a*, 7*d* p. 33, 7*a*, 12*a*) talákkōāl,  
this man has fastened on to me, I can't get  
rid of him.

**Ληη** lākākā, adj. pertinacious, persistently remaining,  
importunate.

**Ληη፡አለ** līkikk āla, v.i. to remain persistently, out-  
stay one's welcome (s.v. √**ባለ**, § 44*a*; § 6 p. 18).

**Ληη፡ይላል፡ተሰሪ፡ነው፡ይህ።** līkikk yīlāl, tāsári nāu  
yāhe (§ 83*c*), this man persists in staying, he is  
(like) a soldier quartered on one.

**Ληη፡አለ** lākaḳakk āla, v.i. to be or become long and thin,  
(s.v. √**ባለ**, § 44*a*; § 6 p. 18; § 63*d*, *e*).

**Ληη፡ያለ፡ሰው፡** lākaḳakk yālā (§§ 14, 7*a*, 8) sāu, a tall  
thin person.

**Ληζ.** lākkafa (lāk-; type A § 34; App. A), v.t. to sniff,  
scent.

[cp. Eth. id. to touch, Tña. ለኸላ to taste,  
Syrian لَكَّفَ to try to induce]

**ነገሩን፡Ληζው።** nágärun lākkafāu, he got wind of  
the affair.

(part.) **Ληζ** lākāfi, s. rake, profligate.

**ተለከፈ** *talákkafa* (tälák-; § 41*a*; App. A),

(*a*) v.p. to be sniffed, etc.

(*b*) v.i. to be ill, unwell.

**ለከፈ** *lákkwafa* (lák-; type B § 35; App. A), v.t. to strike gently, tap. [cp. Eth. **ለከፈ** to touch]

**ተለከፈ** *talákkwafa* (tälák-; § 41*b*; App. A), v.p. to be struck gently, tapped.

**ለከፈ** *lakkwaffä* (läk-), adj. striking gently, tapping; feeble in hitting.

**ለወሰ** *läuwasä* (-*wasä*; type B § 35; App. A), v.t.

(*a*) to knead, mix, work, (dough, clay).

(*b*) to daub, plaster, (with mud).

(*c*) to bedraggle, cover, (of mud).

(*d*) to overthrow, throw to the ground.

(*e*) to maim, cripple, (of disease).

[cp. Tña. id. Eth. **ለወሰ**, **ለከፈ**, **ሠጠ** Aram. **ሠጠ** **ሠጠ**]

Ass. *lāšū* to knead, **لَوَّ** **لَوَّ** id. (*c*), to mix, soak,

**لَوَّ** id. (*c*)]

**ጭቃ፡ለወሰኝ።** *čǝqqa läuwasāñ*, the mud has covered me.

**ቤተን፡ጭቃ፡ለወሰው።** *bʾétun čǝqqa* (§ 56*f*) *läuwasāu* he plastered the house with mud.

**ተለወሰ** *taläuwasa* (-*wasa*; § 41*b*; App. A), v.p. to be kneaded, etc.

**በጭቃ፡ተለወስኩ።** *bačǝqqa taläuwasku*, I was (am § 63*d*) covered with mud.

**አስለወሰ** *asläuwasa* (-*wasa*; § 41*e*; App. A), v.t. to cause or allow to knead, etc. or be kneaded, etc. (§ 68).

**ላወሰ** *läuwasä* (-*wasä*; § 22*b*, *δ*; App. A), v.i. to writhe, wriggle, struggle to free oneself.

**ተላወሰ** *taláuwasa* (-wasa; § 22*b*, ε; App. A),

(*a*) v.p. to be overthrown, thrown to the ground.

(*b*) v.p. to be changed in place or position, moved.

(*c*) v.i. to change one's place or position, move.

**ሰው፡ሳይታይ፡ዛፍ፡ይላወሳል።** *sāu saittāi zāf yillāu-wasāl*, the tree is (trees are § 52*a*, δ) moved before anyone (that causes it) is seen.

**አላወሰ** (*i*) *aláuwasa* (-wasa; App. B, § 22*b*, ε; App. A), v.t. = **ለወሰ** (*d*).

**አላወሰ** (*ii*) *alláuwasa* (-wasa; § 22*b*, ζ; App. A), v.t.

(*a*) to help to daub or plaster.

(*b*) to change the place or position of, move.

**ጭቃውን፡አላውሰኝ።** *čiqqaun alláusān*, help me to plaster the mud on.

**ለዋወሰ** *laúáuwasa* (-wasa; § 22*b*, η; App. A), v.t. to knead, etc. thoroughly.

**ለዋሳ** *laúwássā*, adj. (*a*) maimed, crippled.

(*b*) blind.

**ልዉሰ** *líwwus* (*líwüs* § 7*d* p. 27), (*a*) s. dough, paste.

(*b*) adj. (*i*) kneaded.

(*ii*) = **ለዋሳ**

**ለወጠ** *láuwata* (-wata; type B § 35; Part I. App.),

(*a*) v.t. to alter, change; to vary.

(*b*) v.t. to exchange.

(*c*) v.t. to change the place or position of, move.

(*d*) s. a man's name.

[cp. Tē. Tña. id. Eth. **ወለጠ** id. (Praetorius, Am. Spr. § 65*a*; Dillmann, Lex. Æth. s.v. cp. **بَدَل** id.), **لَوَّطَ** (ille) rem habuit cum mare]



ፈረስ፡ በበቅሎ፡ ሊለውጥ፡ ይፈልጋል። fāras bayáql<sup>w</sup>o  
liláúwūt (§ 7*d* p. 27) yifálligāl, he wants to ex-  
change a horse for a mule.

**ተለወጠ** taláúwataṭa (-wataṭa; § 41*b*; Part I. App.),

(*a*) v.p. to be altered, etc.

(*b*) v.r. to alter, etc. oneself.

**አስለወጠ** asláúwataṭa (-wataṭa; § 41*e*; App. A), v.t. to cause  
or allow to alter, etc. or be altered, etc. (§ 68).

**ተላወጠ** taláúwataṭa (-wataṭa; § 22*b*, ε; App. A), v.p. to be  
exchanged.

**አላወጠ** alláúwataṭa (-wataṭa; § 22*b*, ζ; App. A), v.t. to  
help to exchange or trade.

ይህን፡ ገንዘብ፡ በብር፡ አላውጥልኝ። yihán gánzay ya-  
yǝrr (§ 52*a*, δ) alláutǝllǝñ (§ 47*a*), get me this  
money changed into dollars.

**ለዋወጠ** láūáúwataṭa (-wataṭa; § 22*b*, η; App. A),

(*a*) v.t. to alter, etc. slightly.

(*b*) v.i. to be inconsistent, say first one thing  
and then another.

**ተለዋወጠ** taláūáúwataṭa (-wataṭa; § 22*b*, θ; App. A),

(*a*) v.p. to be altered, etc. slightly.

(*b*) v.p. to be altered, etc. completely, al-  
together.

(*c*) v.i. to be or become thin (Guidi s.v. cp.  
تَغَيَّرَ).

(*d*) v.recip. to exchange or trade with one  
another.

በልብስ፡ ተለዋወጡ። balǝys taláūáúwawtu, they ex-  
changed clothes with each other.

**አለዋወጠ** (i) aláūáúwataṭa (-wataṭa; § 22*b*, ι; App. A), v.t.  
to cause to alter, etc. slightly.



**አለዋወጠ** (ii) allāuāuwaṭa (-waṭa; § 22b, κ; App. A),  
v.t. = **አላወጠ**

(part.) **አለዋዋጥ** allāuāuāč (§ 8), s. middleman, broker.

**ለውጥ** lāūt, s. (a) alteration, change.

(b) exchange, substitution.

**ለውጤ** lāūtʿe, s. a man's name, lit. 'my (§ 12b) substitution'.

**ለውጥ** liwwūt (l'ūwūt), adj. (a) altered, changed;  
varied.

(b) exchanged.

**ለውጥነት** liwwūtinnat (l'ūwū-, -nāt), s.

(a) alteration, change; variation.

(b) exchange.

**መለወጫ** (i) maḷauwāčā (-wāčā, -wāčā), s. object given  
in exchange.

**መለወጫ** (ii) maḷauāčā (-āuāčā, -āuāčā), s. object re-  
ceived in exchange.

**መላወጫ** maḷlauāčā (-āuāčā, -āuāčā), s.

(a) means of exchanging (e.g. a measure,  
when one kind of grain is exchanged  
for another).

(b) article of exchange, trade goods (§ 52a, δ).

**አለዋወጥ** allāuāuwaṭ (-āuwaṭ), s. method or rate of ex-  
change.

**አለዋወጡ፡በስንት፡ነው።** allāuāuwaṭu ʿasintī nāu?,  
what is the rate of exchange?

**ለዛ** lāzzā (lāz-), s. pleasant taste; attractiveness, good  
looks.

**ለዛም** lāzzām (lāz-; § 8), adj. of pleasant taste; at-  
tractive, good-looking.

**ለዛማ** lazzāmmā (lāz-), adj. = **ለዛም**

†**ለግዝ** l<sup>w</sup>ōz, s. almond (§ 52*a*, δ). [cp. Eth. **ለግዝ** (Nöldeke, Neue Beit. p. 43) **لَوْز** ḥōz id.]

**ለዘላለም** lazałalam, &

**ለዘላለም** lazałalam, adv. forever. [Eth. **ለዘላለም** eternal]

**ለዘለዘ** lazállaža (läzállaža; § 36; App. A),

(*a*) v.i. & t. to suck eagerly.

(*b*) v.i. to persist. [cp. **لَزَّ** to importune]

**ትለዘልዘለች** : **ጥጃ** : **ጡቷን** : **አየጉተተች** : **አለቅም** : **ስትል** :

**ነው** :: tiläzállizálläč tǝjja tǝtwān (Š.) iyyägwót-tatäčč alláqqim (App. B § 38) sittǝl nāu, ‘tiläz-’ (she sucks eagerly) is when a heifer drags at the udder and refuses to let go, (s.v. √**ለ**).

**ዝናብ** : **ደለዘልዘል** :: zinäy yiläzállizāl, the rain is persistent.

**ተለዘለዘ** tałazálläža (-läzállaža; § 22*a*, *a*; App. A), v.p. to be sucked eagerly.

**ለዝላዝ** lazlāzzā (läz-), adj. (*a*) sucking eagerly.

(*b*) persistent, pertinacious.

**ለዘበ** lázzaḅa (láz-, -aḅa; type B § 35; App. A), v.i.

(*a*) to be or become smooth, soft, tender or pliant.

(*b*, of powder, etc.) to be or become fine.

(*c*, of persons) to be or become good-tempered, good-humoured, (of animals) docile, tame, quiet. (§ 63*d, e*)

**አለዘበ** alázzaḅa (aláz-, -aḅa; § 41*d, f*; App. A), v.t. to render smooth, etc.

**አስለዘበ** aslázzaḅa (-láz-, -aḅa; § 41*e*; App. A), v.t. to cause or allow to be or become smooth, etc.

**ተላዘበ** talāzzabu (-aṽu; § 22*b*, ε; App. A), v.recip. to be or become reconciled, make it up.

**ለዘበ** laṽzaba (läz-, -aṽa; § 22*b*, η; App. A), v.i. to be or become rather smooth, etc. (§ 63*d*, *e*).

**በቅሎ፡ለዘበለች** :: baql<sup>wo</sup> laṽayálläč, the mule has become somewhat tamer, rather less shy (cp. § 58*b*).

**ተለዘበ** talāzzabu (-läz-, -aṽu; § 22*b*, θ; App. A), v. recip. = **ተላዘበ**

**አለዘበ** al(l)azāzzaba (-(l)äz-, -aṽa; § 22*b*, ι, κ; App. A), v.t. to appease, mollify, coax into a good temper.

**ለዘብ** lizzib (-iṽ; § 8), adj. smooth, soft, etc.

**ለዘብ፡ዶቂት** lizziy d<sup>wo</sup>q<sup>y</sup>et, fine flour.

**ለዘብነት** lizzib<sup>nnat</sup> (-iṽiṽ-, -nät), s. smoothness, softness, etc.

# √ለዘነ

**አለዘነ** alāzz<sup>w</sup>ona (cp. App. B § 22*b*, ε; App. A), v.i. to low. [onom.]

**ለዘዘ** lázzaza (láz-; types A § 34 & B § 35; App. A), v.i. to be or become moist, damp, (§ 63*d*, *e*). (= **ለተተ**)

**አለዘዘ** alázzaza (aláz-; § 22*a*, β; App. A), v.t. to moisten, damp.

**ለዘዘ** laṽázā (läz-), adj. (*a*) moist, damp.

(*b*, of persons) uncertain, insincere.

**ለየ** láyyä (láy-; § 42*b*, end; Part I. App.), v.i. & t. to distinguish, separate.

[cp. Eth. ለለየ Tña. ለለየ id., وَلَّى to bend, ? وَلَّى عَنْ to shun; s.v. ለለ]

**ለየሀኝ**: láyyähän (-ኸኝ -xän; -ññ § 6), s. a man's name, lit. 'Thou (sc. God) hast separated me' (§ 12*c*).

(inf.) **መለየት** maláyyät (-láy-), s. distinction (distinguishing), separation (separating).

**ተለየ** taláyyä (-láy-; § 22*a*, *a*; Part I. App.),  
 (a) v.p. to be distinguished, etc.  
 (b) v.r. to separate oneself.  
 (c) v.i. to differ.

(inf.) **መለየት** malláyyät (-lájät, -lájät), s.

(a) distinction (being distinguished), separation (being separated).

(b) faction, party; sect.

**አለለየ** asláyyä (-láy-; § 22*a*, *γ*; App. A), v.t. to cause or allow to distinguish, etc. or be distinguished, etc. (§ 68).

**ለየ** líyyu (líy-), adj. (a) distinct, different.

(b) distinguished, famous.

**ለየ፡ለየ**: líyyu líyyu, various, miscellaneous.

**ለየነት** liyyúnnat (líy-, -nät), s. (a) distinction, difference.

(b) distinction, fame.

**መለያ** maláyyä (-láy-), s. (a) wrist (§ 52*a*, *γ*).

(b) boundary.

**አለያይ** allájái (-lájái; § 8), s. difference, variety.

**ገይ** láĭ, (*a*) adv. above.

(*b*, with pers. suff. § 12*b*), prp. above, over.

[cp. Eth. ገሐ (Praetorius, Am. Spr. § 50*g*) ሃይ height, upper part, Eth. ገሐ Tña. ገሐ, Tē. ሐይ ላይ, ላይ, ላይ, 2፻, -፳2፻ ላይ, -፳2፻ Ass. *eli-* above, over, Tē. M. ገሐ, higher, Eth. ሐይ ('aus ሐ- + ሃይ', Id. ib. § 102*d*) ላይ, to be high, ሃይ ፳2፻ ላይ, ላይ to ascend, ላይ to raise]

**ገይ** báĭlāĭ (§ 8), (*a*) adv. & prp. = **ገይ**

(*b*) s. a man's name.

**ገይኝን**: báĭlāĭččĭn, above us.

**ገይነህ**: báĭlāĭnäh, s. a man's name, lit. 'Thou (sc. God) art (§ 13*b*) above'.

**ገ- [h-, t-]...**: **ገይ** ba- (ka-, ta-)... láĭ (§ 8), prp. above, over; on, on top of; on to; (§ 47*b*).

**ገኝ፡ገይ**: bänná láĭ, above us.

**ገልጋው፡ገይ፡አድርገው፡** bālgáu láĭárgau (§ 7*d* p. 34), put it on to the bed.

**ገዲስ፡አበገ፡ገይ፡** báddis ayäyá láĭ, (*a*) at Addis Abeba.

(*b*) viâ A.A.

**ገይኛ** láĭññā, adj. upper.

**ገይኝነት** láĭññĭnnat (-ኝነት -ññánnat, -nät), s. upper position.

**ገይ** láĭdā, Š., s. shovel (made of wood).

**ገደት** lĭdat (-dät), s. Christmas, s.v. ወለደ

**ገገን** lādán (§ 8), s. (*a*) large basket.

(*b*, as measure) = 2 ቁጥ (sometimes more).



**ልጅ** lij, s. child, son (§ 54*b*), s.v. **ወለደ**

**ልጅልቅሶ** lijǎliqs<sup>wo</sup>, s. a quick-growing barley, sown in times of scarcity, lit. 'child's lament'.

**ልጃገረድ** lijāgárad (-jāgar-), s. girl, s.v. **ወለደ**

**ለጋ** (i) lágǎ, adj. fresh, new, young. [cp. Tē. id. calf]

**ለጋ** (ii) lággǎ (§ 42*a*, end; App. A), v.t.

(*a*) to jostle, push or thrust over, overthrow.

(*b*) to hit, drive (the ball in the game **ገና**)

**ተለጋ** talággǎ (§ 22*a*, *a*; App. A), v.p. to be jostled, driven, etc.

**አስለጋ** aslágǎ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to jostle, etc. or be jostled, etc. (§ 68).

**ተላገ** taláǧgu (§ 22*b*, *ε*; App. A), v.recip. to jostle, etc. one another.

**መለጊያ** malággǎ, Ṣ., s. club or bat, used in the game **ገና**

**መልጊያ** málgyǎ (mál-), G., s. = **መለጊያ**

**ለጋ** l<sup>w</sup>ógǎ, (*a*) s. long broad-headed spear. [Ga. lóga id.]

(*b*) adj. (of persons) fine, well formed, tall.

**ለገመ** lággama (types A & B §§ 34, 35; App. A), v.i. to be or become inactive, lazy, slow, to dawdle, (§ 63*d*, *e*).

**እጄ፡ለግጧል።** ǧǧj<sup>ve</sup> lágmōāl, my hand is (hands are § 52*a*, *γ*) slow, disabled, I cannot work (either because of illness or otherwise).

**ቅኩል፡ለግጧል።** qwǔsǧ lággǧmōāl, the wound has healed superficially (and not internally).

**ለገም፡አለ** lággamm ála, v.i. = **ለገመ**, (s.v. √**ባለ**, § 44*a*; -mm behaves as -ll, etc. § 6 p. 18).

**እጄ፡ለገም፡ብሏል።** íjj<sup>ve</sup> lággam bǝlōāl, = **እጄ፡ለገሟል።**

**ለገም፡አለ** líggimm ála, v.i. = **ለገመ**, (s.v. √**ባለ**, § 44*a*; -mm behaves as -qq, -kk, § 6 p. 18 l. 13).

**ለገም፡ብሏል።** líggimmǝ (§ 7*d*) ʋǝlōāl, = **ለገሟል**

**ለገም** líggim, s. inactivity; laziness, idleness.

**ለገምበቤት** ligǝmbab<sup>vet</sup> (-ǝʋ<sup>v</sup>-; § 8), s. idler, lit. 'idleness in the house'.

**ለገምበገላ** ligǝmbagálǎ, s. diaphanous white cloth, lit. 'idleness on the body'.

**ለገመኛ** ligmáññǎ (-mǎñ-), adj. (*a*) inactive, lazy, slow.  
(*b*) superficially healed.

**ለገመ** lággwoma (type B § 35; Part I. App.),

(*a*) v.t. to bridle, put a bridle on.

(*b*) v.t. to cover, bind, (esp. with leather).

(*c*) v.t. to load (a fire-arm).

(*d*) v.i. to cut grass for forage.

[denom. from **ለገም**, cp. Eth. Tña. id. (*a*),

Tña. id. (*c*), Tē. **ለገመ** **الْجَمَّ** Syrian **لَجَمَّ** id. (*a*)]

**ፈረሱን፡ለገሞል።** fárasun lággwūmōāl, he has bridled the horse.

**በፊውን፡ለገመው።** bǎrvēun lággwomāu (§ 61*d*), he muzzled the bull.

(part.) **ለገሟ** laggwāmi (lag-), s. groom, syce.

With **አፍ**, to stop the mouth, muffle, gag, (§ 56*f*):

**ወንበጄ፡ነጋጂውን፡አፋን፡ለገመው።** wómbad<sup>ve</sup> nag-gád<sup>ve</sup>ēun áfun lággwomāu, the robber(s § 52*a*, *δ*) gagged the merchant(s ib.).

**ተለጎመ** talāggwoma (§ 41*b*; Part I. App.), v.p. to be bridled, etc.

**በቆርበት፡ይለጎማል** :: baq<sup>w</sup>órɣat yillāggwomāl, it is bound with leather.

**አስለጎመ** aslāggwoma (§ 41*e*; App. A), v.t. to cause or allow to bridle, etc. or be bridled, etc. (§ 68).

**አላጎመ** allāggwoma (§ 22*b*, ζ; App. A), v.t. to help to bridle.

**አለጓጎመ** allagwāggwoma (§ 22*b*, κ; App. A), v.t. = **አላጎመ**

**ልጓም** līgwām (lūgām § 7*d* p. 27; § 8), s. bridle, bit.

[cp. Eth. Tña. id. Tē. ሉጓም حَيْكَلٌ بِجَامٍ Pers. بِئَام id.]

**አልጉም** ālgum, adj. (of persons) silent, mute.

**አለጓጎም** allagwāggwom, s. manner or method of bridling.

**ለገሰ** lāggasa (type B § 35; App. A),

(*a*) v.t. to bestow, give as a present.

(*b*) v.t. to yield in great(er § 58*b*) quantity.

(*c*) v.i. to be or become generous, liberal, (§ 63*d*, *e*). [cp. Tña. id.]

(*d*) v.i. to be or become abundant, numerous, (§ 63*d*, *e*).

(*e*) s. a man's name.

**ይህን፡ለገሰኝ** :: yihānnän lāggasāñ, he bestowed this on me, gave me this as a present.

**ይች፡ላም፡ወተቷን፡ትለግላለች** :: yǐččǐ lām wótətwān tǐlāggǐsálläč, this cow yields a lot of (yields more) milk.

**ዝናብ፡ይለግላል** :: zǐnáy yilāggǐsāl, the rain is abundant.

ሰው፡ለግሷል። sá'u lággisóāl, the people (§ 52a, δ)  
are numerous.

ተለገሰ talággasa (§ 22a, α; App. A), v.p. to be bestowed,  
yielded in great(er) quantity.

አለገሰ alággasa (§ 22a, β; App. A), v.t.

(a) to cause to bestow.

(b) to render generous.

አስለገሰ aslággasa (§ 22a, γ; App. A), v.t. to cause or  
allow to bestow, etc. or be bestowed, etc. (§ 68).

ለጋገሰ lagággasa (§ 22b, η; App. A),

(a) v.t. to bestow or yield in a small(er)  
§ 58b) quantity.

(b) v.i. to be or become rather generous,  
etc., begin to be generous, etc.

ይህን፡ለጋገሰኝ። yihánnän lagággasāñ, he gave  
me this little present.

ምንጪቱ፡ውገውን፡ትለጋገሰለች። mǝñčitu wǝháun  
tǝlagaggisálläč, the little (§ 54c) spring yields  
little (less § 58b) water.

ለጋስ lággās (§ 8), (a) adj. generous, liberal.

(b) s. a man's name.

ለጋስነት laggāsinnat (-nät), s. generosity, liberality.

ልገሰ liggāsā (-gāsā), s. generosity, liberality.

√ለገዝ [frequentative, enlarged from \*√ለገዝ, cp. קַטְּלִיטִי  
s.v. √ለመመመ]

ተልገዝ talgazággaza (tāl-; App. A), v.i. to waver,  
vacillate, be undecided, (§ 63d, e).

አልገዝ algazággaza (App. A), v.t. to cause to waver,  
etc.

ለገዝጋጃ lagazgázzā, adj. wavering, vacillating, unde-  
cided.



ልግዝግዝ *liḡízgǝjz*, adj. = ለገዝጋዝ

ልግዝግዝ፡አለ *liḡízgǝjzz ála*, v.i. = ተልገዝገዝ, (s.v. √ለለ, § 44a; -zz behaves as -qq, -kk, § 6 p. 18 l. 13).

ልግዝግዝ፡በሊል። *liḡízgǝjzzĩ* (§ 7d) ሃገሪል, he is undecided.

ለገደ *lágǝgǝda* (type B § 35; App. A), v.t.

(a) to clog.

(b) to bung, plug, stop up. [cp. ለጎደ, ለጎጦ]

ጭቃ፡መቁፈሪያውን፡ለገደው። *čǝqqa maqqwəffáryaün lágǝgǝdaü* (§ 61d), earth clogged the hoe.

ተለገደ *talágǝgǝda* (§ 22a, a; App. A),

(a) v.p. to be clogged, etc.

(b) v.i. to mock, በ- (§ 47a) at.

[cp. √ለገጠ (Praetorius, *Am. Spr.* § 58c)]

(c) v.i. to cherish bad feeling, bear ill-will.

ተለገደብኝ። *talágǝgǝdabbĩñ*, he made fun of me.

ከጅ፡

ያደርጋል፡ተለጋጅ።

*kāj yādārgāl talágǝgāj*, ingratitude breeds resentment, lit. 'one that denies (having received a benefit) makes one that bears ill-will', proverb (cp. Guidi, *Prov.* II. 90).

አስለገደ *aslágǝgǝda* (§ 22a, γ; App. A), v.t. to cause or allow to clog, etc. or be clogged, etc. (§ 68).

ለጎደ *lágǝgǝda* (type B § 35; App. A), v.t.

(a) to pelt (with mud or the like), bespatter.

(b) to bung, plug, stop up. [cp. ለገደ, ለጎጦ]

ቀዳዳውን፡በጭቃ፡ለጎደው። *qadádāün bačǝqqa lágǝgǝdaü* (§ 61d), he plugged up the hole with mud.



**ተለጉደ** talággwoda (§ 22a, a; App. A), v.p. to be pelted (with mud), etc.

**ተለጉዱ** talággwodu (§ 22b, ε; App. A), v. recip. to pelt, etc. one another.

**ተለጉጉዱ** talággwāggwodu (§ 22b, θ; App. A), v. recip. = **ተለጉዱ**.

**በጭቃ፡ ይለጉጉዳሉ።** baččiqā yillággwaggwóállu, they pelt one another with mud.

**ለገገ** lággaga, Š. (types A § 34 & B § 35; App. A), v.i. (of animate objects) to produce saliva; to slaver, drivell.

**አለገገ** alággaga (App. B § 22a, β; App. A), v.i. = **ለገገ**  
**አስለገገ** aslággaga (§ 22a, γ; App. A), v.i. & t. to cause or allow to produce saliva, etc.

**ለጋጋ** laḡḡā, adj. slaving, drivelling.

**ለጋግ** lḡḡāg (§ 8), s. saliva.

**ለጋጋም** ligáḡām (§ 8), adj. full of saliva.

✓**ለገጠ** [cp. **ተለገደ** to mock, Tña. **አገጸ** to ridicule]

**አለገጠ** allággatā (§ 22b, ζ; App. A), v.i. to mock, **በ-** (§ 47a) at.

**አለገጠበት።** allággatābbat, he made fun of him (it).

**ለግጥ** lḡḡit (-tṭ § 6), s. mockery, derision.

**ለግጠ** lággwota (type B § 35; App. A), v.t.

(a) to cover (with mud or the like); to bespatter, soil.

(b) to bung, plug, stop up.

(c) to secure the lower jaw (of an animal) with a cord (thong, etc.).

[cp. **ለገደ**, **ለጉደ**]

ተለገጠ *talággwəṭa* (§ 22*a*, *a*; App. A), v.p. to be covered (with mud), etc.

ልጉጥ *līgguṭ*, adj. bespattered, soiled; stopped up; secured by the lower jaw.

ልጓጥ *līgwaṭ* (§ 8), s. bespattering, soiling; stopping up, obstruction; securing by the lower jaw.

ለጥ፡አለ *laṭṭ* (*läṭṭ*) *ála*, v.i. (*a*) to bow low; to prostrate oneself, lie down.

(*b*) G. = ለበጥ፡አለ, to yield to pressure, give; to submit.

See ላበለ, § 44*a*.

ለጥ፡በሎ፡እጅ፡ነግ። *láṭṭi* (§ 7*d*) *yil<sup>w</sup>ó* (§ 8) *jjī nássa*, he bowed very low (s.v. እጅ).

ለጥ፡ለጥ፡በሎ፡ *láṭṭi láṭṭi yil<sup>w</sup>o*, bowing and bowing.

ለጥ፡አደረገ *laṭṭ* (*läṭṭ*) *adárṛaga*, G. = ለበጥ፡አደረገ to subdue, control.

ሊጥ *lit*, s. dough.

ገጠ *láṭa* (§ 42*c*; App. A), v.t. to strip the bark off, peel.

[cp. Eth. *Tña*. ለአጸ *لَحَتْ* id., *ገረገ* to draw off, *ገ* to strip]

እንጨቱን፡ገጠው። *ńčätun láṭau* (§ 61*d*), he stripped the bark off the wood.

ጉራዲውን፡ገጠው። *gworád<sup>y</sup>eün láṭau*, he unsheathed his sword.

በስደብ፡ገጠው። *baśódiy láṭau*, he abused him violently.

**ተላጠ** taláṭa (§ 22a, α; App. A), (a) v.p. to be stripped of its bark, peeled.

(b) v.i. to shed its bark.

(c) v.i. to speak or behave insolently.

**ይህ፡ዛፍ፡ተላጭ፡ነው።** yihé (§ 8) zāf taláč nāu, this tree is one that sheds its bark.

**አስላጠ** asláṭa (§ 22a, γ; App. A), v.t. to cause or allow to strip, etc. or be stripped, etc. (§ 68).

**ለላጠ** laláṭa, G., **ላላጠ** lāláṭa, Š., (App. A), v.t.

(a) to strip, etc. completely.

(b) to strip, etc. partially.

**ተላላጠ** talaláṭa, G., **ተላላጠ** talāláṭa, Š., (App. A),

(a) v.p. to be stripped, etc. completely.

(b) v.p. to be stripped, etc. partially.

(c, us. pl.) v.recip. to abuse one another violently.

**ልጥ** lit, s. liber, inner bark. [cp. Eth. Tē. ልክጽ Tña. ልክጺ id.]

**ሌጣ** l'éṭā, adj. unburdened, unencumbered.

**ሌጣ፡ፈረስ፡[በቅሎ፡]** l'éṭa fáras (yáql<sup>wo</sup>), an unsaddled horse (mule).

**ሌጣ፡ሴት፡** l'éṭá (§ 8) s'yēt, a woman not carrying her child (on her back, s.v. አዘለ).

**ሌጣ፡ሰው፡** l'éṭá sāu, a person with no family.

**ሌጣ፡ሰፍራ፡** l'éṭá sífra, a bare place.

**ሌጣ፡ቀን፡** l'éṭá (§ 8) qan, (a) day on which there is no fast or religious feast.

(b) day on which there is no work, holiday.

ለጠለጠ ላጥጋለጥጥ (§ 36; App. A), v.t.

(a) to compress, press into lumps, balls or cakes.

(b) to thump, dig with the elbow.

[cp. **لَطَسَ** **لَطَعَ** **لَطَأَ** to beat, **لَطَحَ** **لَطَثَ** to slap]

ተለጠለጠ ጥጥጥጥጥጥ (§ 22a, α; App. A), v.p. to be crushed, etc.

ጫንቃው፡ተለጥልጥል፡ ṣāñqāw ጥጥጥጥጥጥ, he (it) has become very fat.

አለጠለጠ ላጥጋለጥጥ (§ 22a, β; App. A), v.t. = ለጠለጠ (a).

ልጥልጥ ሲጥጥጥ, adj. crushed, compressed.

ለጠጠ ላጥጥጥጥ (lāt-; type B § 35; App. A), v.t. to stretch.

መሬቱን፡ለጠ፡ያስተካከለዋል፡ mā<sup>y</sup>etun lātጥጥ<sup>w</sup>o yas-takākkiḷāuāl, he spreads out the soil and levels it.

ተለጠጠ ጥጥጥጥጥጥ (-lāt-; § 22a, α; App. A),

(a) v.p. to be stretched.

(b) v.r. to stretch oneself.

(c) v.i. to be or become conceited, to give oneself airs.

ልጥጥ ሲጥጥጥ (§ 8), s. stretched bark (cortex or liber) of a tree: detached rind of sorghum-stalk.

ለጫ ሲጥጥጥ (līṣ-), adj. smooth (of hair; like that of a European).

ጠጥጥ፡ለጫ፡ ጥጥጥጥጥ (§ 9d) ሲጥጥጥ, smooth-haired.

ላጨ ሲጥጥጥ (§ 22b, δ; Part I. App.), v.t.

(a) to shave.

(b) to dupe, hoax, swindle.

[cp. Eth. ጥጥጥ (Praetorius, Am. Spr. § 57d) Tē. ጥጥ

Tña. ጥጥጥ id. (a)]





እህል፡ዝናብ፡አጥቶ፡ለፍ፡በሊል። ፻hīl zīnáy átt<sup>wo</sup> láffī  
(§ 7*d* pp. 29, 30) ፻lōāl, the corn is drooping  
(lodged) because it hasn't had enough rain.

ልፍ ሲፍ, adj. (*a*) pliant, flexible.

(*b*, of animate objects) wiry, strong.

ልፍነት ሲፍንጠት (-nät), s. (*a*) pliancy, flexibility.

(*b*) wiriness.

ልፋት ሲፍát (§ 8), s. (*a*) fatigue.

(*b*) pliancy.

ለፎ ሲፍ<sup>wo</sup>, s. foot-soldier; (§ 52*a*, δ) infantry. [Ga. láfo id.]

ላፈ. ሲፍፋ (§ 42*c*; App. A), v.t.

(*a*) to skin, peel, strip; to gall, graze.

(*b*, of fire) to consume.

(*c*) to snatch away, seize and carry off.

(*d*) to steal adroitly, purloin.

(*e*) to drink as a horse does (Ger. saufen).

ተላፈ. ሲፍፋፍ (§ 22*a*, α; App. A), (*a*) v.p. to be skinned,  
etc.

(*b*) v.r. to graze oneself.

ልፈ ሲፍፍ, s. whitlow.

ለፈለፈ. ሲፍፋፋፍ (§ 36; Part II. App. A), v.i.

(*a*) to talk too much, chatter, prate.

(*b*) to betray oneself by one's words, give  
oneself away by what one says.

(part.) ለፍላፈ ሲፍፋፍ, s. chatterbox, ceaseless talker.

ተለፋለፈ. ሲፍፋፋፋፍ (§ 22*b*, ε; App. A), v.t. to confess,  
admit.

መስረቱን፡ተለፋለፈ። másrəqun tə-, he (has) ad-  
mitted the theft.

**አለፋለፈ** allafállafa (§ 22*b*, ζ; App. A), v.t. to cause to confess, etc.

**ለፍላፍ** lafláffa, adj. loquacious.

**ሎፊሳ** l<sup>w</sup>ofísa, s. long-haired skin, pelt, worn over the shoulders by horsemen.

**ለፈደደ** lafáddada (§ 36; App. A), v.i. to be or become uncouth, halting, heavy, slow, mean, abject, esp. of speech or gait.

**ለፍዳዳ** lafdáddā, adj. uncouth, etc.

**ለፈፈ** láffafa (types A § 34 & B § 35; App. A), v.t.

(*a*) to blame, find fault with. [cp. **ለፈለፈ**.]

(*b*) to proclaim, order publicly.

**ተለፈፈ** tałáffafa (§ 22*a*, α; App. A), v.p. to be blamed, proclaimed, etc.

**ለፋፋ** lafáfa, adj. (*a*) blaming, fault-finding.

(*c*) uncouth, etc. (= **ለፍዳዳ**).

**ልፋፊ** liffaí, s. tree stripped of its bark. [cp. **ላፈ.α**]

**ሐ** see **ሀ** (§ 4*b*).

### **መ**

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

**መ-** ma-, prefixed to the root in the formation of

(*a*) the infinitive of the verb (§ 30).

(*b*) certain substantival and adjectival forms (§ 50).

-ማ -mmā, suff. particle, as for; why, well.

[cp. ሌጅ but, as regards]

አንተ፡ቁይ፤እርሳቸውማ፡ይሒዱ። ánta qwāṯ; ṯrsáč-  
čāumma yǧḥidu, you stay; as for them, let  
them go.

ይህማ፡ቢሆን፡መልካም፡ነው። yǧhámma yǧh<sup>w</sup>on māḷ-  
kām nāu, why, that *will* be nice.

ፈረስማ፡ይቀመጥ። fārasumma yǧqqámāt (-āṯqq-),  
as for the horse, let it stay.

አሞራና፡ቅል፡ተጋቡ፡አሉ። am<sup>w</sup>órannā qǧ tagábbu  
álu:

እዛዲያሳ። zzādyassá? (s.v. -ስ, -አ)

እዛዲያማ፡ቅሉም፡ተሰበረ፡አሞራውም፡በረረ። zzādyám-  
mā qǧlum taṣábbaraṯ am<sup>w</sup>óraūm bárraraṯ, X: An  
eagle and a gourd met each other, they say  
(lit. 'said'). Y: Yes, and then? X: Well, then  
the gourd got broken and the eagle flew  
away. (cp. Mittwoch, Proben, p. 24).

Distinguish -ማ -mmā from -ማ -mmā́ = neg. suff. -ም  
-mm + inter. suff. -አ -ā́ (q.v.).

-ም (i) -m (-mm § 6), suff. conj. and, even, also, too, (§§  
48b, 72a, b). [cp. Eth. -መ (Praetorius, Am. Spr. § 225a)

Ass. -ma particle of emphasis = Lat. -dem, -met]

ፈረስ፡ሞተ፡በቅሉም፡ጠፋ። fāras m<sup>w</sup>ótaṯ yǧql<sup>w</sup>om  
tǧffa, the horse died and the mule ran away.

-ም follows other suffixes:

ነገረኝም። nággaraññim (§ 12c), and he told me;  
and is usually interposed between the verb and the  
auxiliary አለ (§ 32):

ነገሮኝማል። nágr<sup>w</sup>onñimmāl, and he has told me;  
less commonly it follows it:

ነገሮኛልም። nágr<sup>w</sup>onñállim, = ነገሮኝማል።

...-ም: ...-ም ... -m(m) ... -m(m), both... and; whether  
... OR.

ዛፋ-ም: ፍሬው-ም: በለስ: ነው: እሚባል: ፡ záfum fí<sup>r</sup>yēum  
balás naū mmibbál (§ 14), both the tree and  
the fruit are called በለስ (fig).

ውሃ: ቢኖርም: ባይኖርም: ተዘያ: እንሰፍራለን: ፡ wúha yi-  
n<sup>w</sup>órim baīn<sup>w</sup>órim tazzyá nnsafrállän, whether  
there is water or not we shall camp there.

-ም (ii) -m (-mm § 6), indef. particle, attached to indef.  
pron. (§ 16), and sometimes attached to ሰው  
(q.v.) giving it the sense of ‘any, some’.

[Praetorius, Am. Spr. § 96 b; cp. 𐩦 -*cunque* -ever  
(Wright, Ar. Gram. § 353, 2), 𐩨 in 𐩨𐩣𐩪𐩬 what-  
ever, 𐩤 in Aram. 𐩤𐩣𐩪𐩬 (= 𐩤𐩣 𐩪𐩬) anything]

ሰው: የለም: ፡ sāū yálläm, & ሰው-ም: የለ: ፡ sāūm yállä  
(-ም iii § 37b), there isn't anybody here (there).  
ሰው-ም: የለም: ፡ sāūm yálläm, there isn't anybody  
here (there) at all.

ምስክር: አለህ: — ሰው-ም: አለ: ፡ miṣṣkkir álläh? —  
sāūmm állä, X: Have you any witnesses? —  
Y: There are some, one or two.

-ም (iii) -m (-mm § 6), negative particle, attached to  
negative verb (§§ 37, 62d).

[‘ebenso identisch mit dem indefiniten -ም wie das nega-  
tive 𐩦 mit dem indefiniten 𐩦, rien mit rem, 𐩨- mit  
𐩨𐩣’ Praetorius, Am. Spr. § 210 b; cp. 𐩦 Nub.K.  
-m(e)n, -m(i)n D. -mun μή not, 𐩦𐩣, 𐩦𐩣𐩪𐩬 Ga. mīti it  
is not; see Reinisch, Spr. St. Nuba § 39]

መጣ: ፡ máṭṭa, he came.

አልመጣም: ፡ almáṭṭām, he did not come.

አየህ: ፡ áyyäh, you saw.

**አላየህም** :: aláyyähim, you did not see.

**የኔ፡አይደለም** :: yän<sup>yé</sup> ájdálläm, he (it) is not mine (opposed to 'he is mine').

-ም may be transferred to an adjacent word, the negation then applying specially to that word (§ 37b):

**የኔም፡አይደል** :: yän<sup>yé</sup>emm ájdäl, he is not mine (but somebody else's);

**ሐጄም፡አላውቅ** :: híjj<sup>y</sup>emm aláúq, I don't know because I haven't been, lit. 'I don't having been know' (§ 65a; s.v. √**hř**);

though this transference may have no appreciable effect on the sense:

**የመጣ፡የለም** :: yämátta yálläm, &

**የመጣም፡የለ** :: yämát<sup>t</sup>täm yällä, nobody came, lit. 'there is not (anybody) who came'.

-ም is occasionally dropped (besides in the cases mentioned in § 37c, d, f), esp. in the compounds with **አለ** (s.v. √**ጸለ**):

**አልሰራ፡ሲል፡ነው** :: alsará (§ 8 p. 39) sil nāū, it is when he (it) refuses to work;

**ዝናብ፡አለቅ** (App. B § 38) **አለ፡ችክ፡ኢያለ** :: zínáy al-láqq ála čikk iyyála, the rain would not stop but was persistent (s.v. √**ጸለ**);

similarly in

**አላምንህ** :: alámnih, s. a man's name, lit. 'I do not believe thee', (s.v. **አመነ**).

**አያህሉሽ** :: ájáhlüş, s. a woman's name, lit. 'they are not worth thee', (s.v. **አከለ**).



✓መሐለ [cp. Eth. Tña. መሐለ Tē. መሐለ Tña. መሐለ, ማሐለ to swear]

ማለ mālā (§ 42c; Part I. App.), v.i. & t. to swear, declare on oath, (§ 80).

እውነቱን፡ማለው። únätun mālāu, he swore the truth.

አላውቅም፡እምላለኝ። alāuqimm imilállāu<sup>h</sup>, I swear that I do not know.

አላውቅም፡ማለልኝ። alāuqim mālallān, he swore to me that he did not know.

እንዲህ፡ብሎ፡ማለ። ndīh yīl<sup>w</sup>o mālā, he swore to this, stated this on oath.

በዚህ፡ማለ። bazzīh mālā, he swore by this.

በግዚአብሔር፡ስም፡ማለ። bagziayh<sup>yér</sup> sim mālā, he swore by the name of God.

ተማለ tamālā (§ 22a, α; App. A), v.p. to be sworn, stated on oath.

አማለ amālā (§ 22a, β; App. A), v.t. to cause to swear, etc.

አስማለ asmālā (§ 22a, γ; App. A), v.t. to cause or allow to swear, etc. or be sworn, etc. (§ 68).

ተመማሉ tamamālu, G., ተማማሉ tamāmālu, Š., (App. A) v. recip. to swear one another in, bind one another by an oath (e.g. of members of a society; also of parties contending in a suit).

አመማለ ammamālā, G., አማማለ ammāmālā, Š., (App. A), v.t. to cause two or more persons to swear (e.g. the members of a society or the parties in a suit), to put on their oath, to swear in.

መሐላ maḥállā, s. oath.

መሐላ፡የማሉ፡ለት፡አይገባም፡የካዱ፡ለት፡ነው፡እንጂ።  
maḥállā yāmālú (§ 8 p. 39) laṭ aīgāyām, yākādú  
laṭ naū-njī, it is not the day that they swore

an oath that enters (the heart of false men, that determines their intentions) but, on the contrary (አገጂ) the day they denied (their oath), proverb (cp. Fäitlovitch, Nouv. Prov. 34).

መሐለኛ maḥalláññā (-láñ-), (a) adj. perjured.

(b) s. perjurer.

ማለ mállā, s. = መሐለ

ማለኛ mālláññā (-láñ-), adj. & s. = መሐለኛ

መማያ maṃamáḵā, s. object sworn by, on which an oath is taken.

መማማያ maṃmāmáḵā, s. object by or on which one takes an oath with or against another person: object by which one is sworn in, object by which the parties swear in a suit.

ማሐሌት máhl'ēt (§ 8 p. 49), hymn, s.v. ሥሐለዩ (in Ad-denda).

ማሀል máhal (máh(a)l, māl), centre, s.v. አከለ

ሥመሀረ [cp. Eth. Tña. መሀረ to teach, Tē. M. Tña. መሀረ to know, Tña. ተማሀረ to learn, ܥܡܪܐ to be skilled, ܥܡܪܐ to acquire skill, ܥܡܪܐ ܥܡܪܐ clever]

ተማረ (i) tamára (§ 22a, α; Part I. App.),

(a) v.p. to be taught.

(b) v.i. & t. to study, learn.

ይህንን፡ አልተማረም፡ ይህንን፡ ተምሩል፡፡ yihánnän (§ 13a) altamáraṃ (§ 37a), yihánnän táṃmrōāl, he hasn't learnt this, he has learnt that.

(part.) ተማሪ tamári, s. pupil, scholar.

[የ]ተማሪ፡ ቤት፡ (yä)tamári ʾyēt, school.

አስተማረ astamára (§ 22b, λ; Part I. App.), v.i. & t. to teach.

(part.) አስተማሪ: *astamāri*, s. teacher, schoolmaster.

ለሽማግሌ: የሚያስተምር: በውሃ: ላይ: ይጥፋል፤ ለጣን: የሚያስተምር: በደንጊያ: ላይ: ይጥፋል። *lašimāgǝllve yämmystāmǝr yāuhá* (§ 8 p. 39) *lai yitǝfāl: la-tǝn* (= ለ- + አጣን, s.v. ማሰን) *yämmystāmǝr va-dāngyá lai yitǝfāl*, he that teaches an old man writes on water: he that teaches a child writes on stone, proverb (cp. Mittwoch, Proben, p. 15).

ተመማረ *taṃamāra*, G., ተማማረ *taṃamāra*, Š., (App. A),

(a) v.i. & t. to learn a little, slightly.

(b, pl.) v. recip. to teach one another.

ይህንን: ይማማራሉ። *yihānnān* (§ 13a) *yimmāmārāl-lu*, Š., they teach one another this.

አስተመማረ *astamamāra*, G., አስተማማረ *astamamāra*, Š.,

(App. A), v.i. & t.

(a) to teach a little, a smattering (of).

(b) to teach badly.

መምህር *māmhir* (*māhmīr*, መምር *māmmīr*), s.

(a) professor, schoolmaster.

(b, eccl.) father superior, abbot, prior.

pl. also መም[ሀ]ራን *māmhirān* (*māhmī- māmmī-*; § 8 p. 48), መም[ሀ]ራኖች *māmhirān<sup>w</sup>ōč* (-čč § 6).

ሀመጣፍ: ይበልጣል: የመምህር: አፍ። *hamatāf yigǝltāl yāmāmhir āf*, a master's word (lit. mouth) is better than a book, proverb (cp. Mittwoch, Proben, p. 19), cp. 'leer van geleerden'.

መም[ሀ]ርነት *māmhirinnat* (*māhmī-, māmmī-, -nät*), s.

(a) professorship, mastership.

(b) position of father superior, etc.

ትምህርት *tīmhirt* (ትምርት *tīmirt*; § 8 p. 49), s. learning, knowledge.

[የ]ትም[ሀ]ርት: ቤት: (yä)tīm(h)ǝrtǝ (§ 7d pp. 29, 30) *yēēt*, school.

**ማስተማሪያ** māstamāryā, (*a*) adj. for teaching, educational.

(*b*) s. means of teaching ; lesson-book, manual.

✓**መሐረ**

[cp. Eth. መሐረ, ምሕረ to pity ‘transpositis literis id. quod ጠገገ, ሕሕ (to love), ገገ et ገገ (to be kind)’ Dillmann, Lex. Æth. s.v. ; but Praetorius, Beit. 1, considers ምሕረ denom. from Sab. ገገ gracious answer, cp. Eth. ሐረ to go, ገገ to answer ; cp. Tña. መሐረ to pardon, ማሐረ to show grace to, Tē. መሕረ to have pity]

**ማረ** mārā (§ 42*c* ; Part I. App.), v.i. & t.

(*a*) to forgive, pardon.

(*b*) to pity, have mercy on.

**ማረው።** mārāu (§ 12*c*), he forgave him.

**ተስራት፡ ማሩት።** tassirāt (= ተ- + ስራት § 7*a*, s.v. ሐሰረ) mārut, they (he, pol.) pardoned (and released) him from prison.

**ማረኝ፡** mārāñ, s. a man’s name, lit. ‘He (sc. God) has had mercy on me’ (§ 12*c*).

**እግዚአብሔር፡ ይማረህ።** igziāyh<sup>ér</sup> yimāriḥ!, God have mercy on you!, said on meeting (going in to see) a sick man, who replies **አሜን።** ām<sup>en</sup>!: also (usually with the omission of **እግዚአብሔር**) said to one that sneezes, who replies **አብሮ፡ ይማረን።** āyr<sup>w</sup>o yimāraṇ, may He abide with us and have mercy on us!, or **ያኑርህ።** yānurḥ!, may He place you (in safety)!

**ተማረ** (ii) tamāra (§ 22*a*, *a* ; Part I. App.), v.p. to be forgiven, etc.

**አስማረ** asmāra (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to forgive, etc. or be forgiven, etc. (§ 68).



**ምረት** mǝrät (-rät), s. pity; mercy, grace.

**ምረት፡ያምጣሉህ።** mǝrät yamtǝllih!, may He (sc. God) bring grace to you!, or **ምረት፡ያውርድሉህ።** mǝrät yäuǝrdǝllih!, may He cause grace to descend on you!, said on leaving a sick man.

**ምረት፡ያውርድለት።** mǝrät yäuǝrdǝllät!, may He cause grace to descend on him!, said on hearing that a man is ill.

**ምሐረት** mǝhrät (-rät), s. = **ምረት**, esp. in the phrase

**ዓመተ፡ምሐረት፡** ǣmata (§ 9d) mǝhrät, the year of grace, = the year of the Christian era according to Abyssinian reckoning, s.v. **ዓመት**

**ም[ሕ]ረቲ፡** mǝ(h)rätʼe, s. a man's name, lit. 'my (§ 12b) mercy'.

**መሐረሚያ** maharrǣmyǣ (-rǣm-), &

**መሐረብ** mahárrab (-ǣy, -ረም -rram), s. handkerchief.

[cp. Tña. መሐረምያ Syrian Ar. مَحْرَمَة id.]

**መሀረጅ** máhraj (-rǣj), s. metal pot used for boiling water, kettle.

[cp. حُرْجَة bucket, urn]

**ሙሳት** mwáhit (-hit), G., s. hip (§ 52a, γ), = Š. መሐይት.

**መሐን** máhan (-hän), s. (weaver's) reed, batten. [cp. Eth. ምሕን shuttle]

**መሃን** máhán, sterile, = መከን, s.v. መከከ

**መሕኒ** máhni, G., s. = መሐን

**ምሀንያት** mǝhǝnyát, Š., s. cause, = ምክንያት, s.v. ሥመክን

**መሀንድስ** mahándis, s. engineer.

[مهندس id.]



**መሐይት** muháit, Š., s. hip (§ 52*a*, γ), = G. **ሕሂት**  
[cp. Tña. **መሐድት** id.]

**መሐጣ** mahátṭā, s. station; railway-station. [مَحَطَّة id.]

**ማፋድ** máfud (mǎhfud), s. a town and district in north-east Shoa, about 27 miles north-east of Añk<sup>w</sup>óyarr.  
[cp. Eth. **ማፋድ** tower]

**መላ** (i) málǎ (mǎlǎ), s. prediction, expressed presentiment, expectation, opinion or suspicion.

**መላ፡መታ፡** mǎla mǎtta, **መላ፡ተናገረ፡** mǎla taṇág-gara, or **መላ፡ጣለ፡** mǎla ṭála, to make a prediction, express a presentiment, expectation, etc.

**መለኝ** maláññā (mäláñ-),

(*a*) adj. that makes predictions, expresses presentiments, etc.

(*b*) s. maker of predictions, expresser of presentiments, etc.

**መለኝነት** maláññinnat (mäláñ-, -nät), s. being a maker of predictions, stater of presentiments, etc.

**መላ** (ii) mállǎ, &

**ሞላ** m<sup>w</sup>óllǎ, (§ 42*a*; Part I. App.),

(*a*) v.i. to be or become full (too full, fuller § 58*b*).

(*b*) v.i. to be or become (too, more) plentiful.

See § 63*d, e*.

(*c*) v.t. to fill, fill up.

The forms with **ሞ-**, **መ-** are commoner in Shoa, those with **መ-**, **ሞ-** elsewhere, except that the forms **ሞልቶ**, **ሞልቷል**, **መሉ** are generally commoner than **መልቶ**, **መልቷል**, **ሞሉ** elsewhere as well as in Shoa.

— Of a watch, etc., usually in the form ሞላ

(a) v.i. to be wound up.

(β) v.t. to wind up.

[cp. Eth. መልክ ለጊዜ ለጊዜ Aram. מָלַךְ, מָלַךְ

Ass. *malū* id. (a) & (c), Tña. መልክ Tē. መላክ

مَلَّى id. (a), Tē. መልክ مَلَّى id. (c)]

አራት፡ዓመት፡አልሞላም። arátt ámat alm<sup>w</sup>óllām  
(§ 37a), he has not completed four years; he  
is not four years old.

መቶ፡መላ። mät<sup>w</sup>o málla, it (has, they have § 52a)  
reached 100.

ውሃ፡በንስራ፡ሞልቶበታል። wúha ʔansíra m<sup>w</sup>olt<sup>w</sup>ób-  
batāl (§ 47a), the jar is full of water, lit. 'the  
water is full in the jar'.

ዓይን፡ሞላ። áin (ዓይን፡ háin, i.e. ሀ- + ዓይን § 7a)  
m<sup>w</sup>óllā, to be large, fine, magnificent.

ውንዙ፡ሞልቶ፡ተርፏል። wónzu m<sup>w</sup>ólt<sup>w</sup>o tárfoāl, the  
river has filled and overflowed.

ባገራችን፡ሞልቷል። bāgaráččün m<sup>w</sup>óltōāl, it is plen-  
tiful in our country.

አቁጣዳ፡አህል፡መላ። aqumādá hīl málla, he filled  
the skin with grain, (§§ 56a, f, 59a).

ፍቃዴን፡ሞላ። fiqád'en m<sup>w</sup>ólla, he gratified my  
wish.

ተመላ tamállā & ተሞላ tam<sup>w</sup>óllā (§ 22a, α; App. A),  
v.p. to be filled.

አመላ amállā & አሞላ am<sup>w</sup>óllā (§ 22a, β; App. A),

(a) v.t. to sow (too, more § 58b) thickly, sow  
(too) close (closer § 58b).

(b) v.i. to grow, grow up, become adult.

አስመላ asmállā & አስሞላ asm<sup>w</sup>óllā (§ 22*a*, γ; App. A),  
v.t. to cause or allow to fill or be filled (§ 68).

መላ (iii) mállā (Š. መላ mullā), pron. adj. all, the whole  
of, every,—often (like ሁሉ-) with the personal  
suffixes (§ 12*b*):

መላቸው፡ malláččäu, Š. መላቸው፡ mulláččäu, all of  
them.

መላ፡ገንዘብ፡ወሰደ። málla gánzay wóssada, &  
ገንዘቡን፡መላውን፡ወሰደው። gánzayun mállaun wós-  
sadaü (§ 61*d*), he took away all the money.

ሞሉ mǎlu, &

መሉ mǎlu, adj. (*a*) full.

(*b*) complete, perfect.

መሉ፡ሰው፡ mǎlu saü, a man of middle age, at  
his prime.

መሉ፡ቂንጅ፡ mǎlu qwónj<sup>w</sup>o, a well developed  
young woman.

አጅ፡መሉ፡ íjja (§ 9*d*) mǎlu, liberal, generous.

ሃይማኖተ፡ሞሉ፡ haïmān<sup>w</sup>óta (§ 9*d*) mǎlu, pious,  
good.

ሞላት mǎlát & መላት mǎlát (§ 8), s. (*a*) fulness.

(*b*) abundance,  
plenty.

(*c*) inundation.

መላቱ፡ mǎlátu, s. a man's name, lit. 'His (§ 12*b*,  
sc. God's: or perhaps merely 'the' § 11) a-  
bundance'.

መላቱ፡ mǎlát<sup>e</sup>, a man's name, lit. 'my (§ 12*b*)  
abundance'.

መሞያ mámyā & መመያ mámwiā, s. means of or in-  
strument for filling; complement.

- መላ** (i) mǫlǣ, s. hip (§ 52a, γ), = **ሕግሂት**, **መሐይት**  
 (ii) mǫlǣ, imperative sg. 2nd m. of **ሞላ** m<sup>w</sup>óllǣ, to fill.  
 (iii) mǫllǣ, Š., all, every, = **መላ** (iii).

**ሚል** m<sup>v</sup>ēl, G., s. sterile cow.

**መልሕቅ** mǫlhiq, s. anchor, s.v. **ላሐቅ** (in Addenda).

**መለሀት** mǫlahaṭ, s. trumpet, = **መለከት**, s.v. **ላለከት**

**ላመለለ** (i)

**ተማለለ** (i) tamǣllala (§ 22b, ε; App. A), v.p. to be deceived, cheated.

**አማለለ** (i) amǣllala (App. B § 22b, ε; App. A), v.t. to deceive, cheat.

**ላመለለ** (ii) [cp. **ማለ**, **ላመሐለ** (Praetorius, Am. Spr. § 99b);  
 Eth. **ተማሕለለ** to make supplication, Tña. **ተማሀለለ**  
 to implore, Tē. **መሀለለ** to implore God publicly]

**ተማለለ** (ii) tamǣllala (§ 22b, ε; App. A),

(a) v.t. to implore, entreat.

(b) v.i. to howl.

**አማለለ** (ii) ammǣllala (§ 22b, ζ; App. A),

(a) v.i. to order public supplication or prayers.

(b) v.t. to implore, entreat.

(c) v.i. to howl.

**ንጉሥ፡ሳይዋጉ፡ያማልላሉ።** nigús saṯwǣggu (s.v. **ወጋ**) yammallǣllu, the king orders public prayers before going into battle.

**ሞለላ** mǫllǣlǣ (-lǣlǣ; § 8 p. 44), s. (a) supplication, entreaty.

(b) howl, howling.

**መለል:አለ** málall (málall) ála, v.i. to be or become vertical, tall and straight; inf. **መለል:ማለት** málal (§ 6 p. 18) & málallī (§ 7*d* pp. 29, 30) málāt, (s.v. √**ለ**, § 44*a*; § 63*d, e*).

**ዛፍ:መለል:ብሎ:ወጣ** :: zāf málallī yīl<sup>w</sup>o wóṭṭa, the tree grew straight up.

**ግልል:አለ** mīllil ála, = **መለል:አለ**; inf. **ግልል:ማለት** mīlīl(lī) málāt.

**ግልል:ብሏል** :: mīllilī yīlōāl, he (it) is tall and straight.

**መለሎ** málāl<sup>w</sup>o (§ 8 p. 46), adj. vertical, tall and straight.

**ጥለለ** (i) m<sup>w</sup>óllala (type A § 34; App. A), v.i. to ooze, burst out. [cp. **ጥለ** (cp. Praetorius, Am. Spr. § 99b)]

**ማር:ተስልቻው:ይጥላል** :: mār taṣillīččāu (Š.) yī-m<sup>w</sup>óllāl, the (§ 59*a*) honey oozes out of the skin.

**ጥለለ** (ii) m<sup>w</sup>óllala (type B § 35; App. A), v.i. to be or become oblong, oval, spheroid, conical, (§ 63*d, e*).

[cp. **ጥለ** (cp. Praetorius, Am. Spr. § 99b)]

**ተጂለለ** tamwállala (§ 22*b, c*; App. A), v.i.

(*a*) = **ጥለለ** (ii).

(*b*) to be or get askew, aslant, too much on one side, (§ 63*d, e*). [cp. مَالَ مَيَّالٌ to be inclined]

**ጥለል:አለ** m<sup>w</sup>ólall (-lall) ála, v.i. = **ተጂለለ**; inf. **ጥለል:ማለት** m<sup>w</sup>óla (§ 6 p. 18) málāt & m<sup>w</sup>óllallī (§ 7*d* pp. 29, 30) málāt, (s.v. √**ለ**, § 44*a*; § 63*d, e*).

**ጭነቱ:ጥለል:ብሏል** :: čínātu m<sup>w</sup>óllallī yīlōāl, the load is too much on one side.

**ጥላላ** m<sup>w</sup>olālā, adj. (*a*) oblong, oval, spheroid, conical.

(*b*) askew, aslant, too much on one side.



**መላላጫ** mallālāčǣ, s. breast of fowl (as a dish ; § 52*a*, γ).

**መለመለ** maḷámmala (§ 36 ; App. A), v.t.

(*a*) to select, pick out.

(*b*) to take some of, a portion (e.g. a tithe) of.

(*c*) to prune, trim. [cp. Tē. መልመለ to grow beautiful]

**ሹም፡ከብቱን፡ለረ-ስ፡ይመለምላል።** šum káftun laṛás  
yimaḷámmilāl, the chief takes a portion of the  
animals (§ 52*a*, δ) for the Rās.

**ተመለመለ** taḿaḷámmala (§ 22*a*, α ; App. A), v.p. to be  
selected, pruned, etc.

**አስመለመለ** asmaḷámmala (§ 22*a*, γ ; App. A), v.t. to  
cause or allow to select, prune, etc. or be se-  
lected, pruned, etc. (§ 68).

**መላመለ** maḷámmala (§ 22*b*, δ ; App. A), v.t.

(*a*) to select, etc. here and there, not from all.

(*b*) to take a few of, a small portion of, (less  
than መለመለ).

(*c*) to prune, etc. a little, here and there.

**አመላመለ** ammaḷámmala (§ 22*b*, ζ ; App. A), v.t. to help  
to select, prune, etc.

**ምልመላ** miḿáḷǣ (-málǣ), s. (*a*) selection, picking out.

(*b*) taking of a portion.

(*c*) pruning, trimming.

**ምልምል** miḿilmil (*a*) adj. selected, picked out.

(*b*) s. cattle, etc. taken as tax by a  
ruler.

(*c*) adj. pruned, trimmed.

(*d*) s. lover, favourite, man maintained  
or married by a rich or power-  
ful woman.

**መመልመያ** maḿalmaǧǣ, s. pruning-knife.

**አመልማሎ** amālmāl<sup>w</sup>o (amāl-, **አምል-** amil-), s. wisp of cotton rolled ready for spinning, us. f. (§ 54c).

✓**ሞለሞለ** [cp. Tña. **ሞልሞለ** Tē. **መልመለ** to lengthen (i.), Tña. **አሞልሞለ** to lengthen (t.) e.g. a piece of dough by rolling between one's palms ; cp. **ሞለ**]

**ተሞለሞለ** tam<sup>w</sup>olámm<sup>w</sup>olā (§ 22a, α ; App. A), v.p.

(a) to be made into buns or small bun-shaped loaves.

(b) to be formed into rude figures, e.g. of animals.

**አሞለሞለ** am<sup>w</sup>olámm<sup>w</sup>olā (§ 22a, β ; App. A),

(a) v.t. to make into buns or small bun-shaped loaves.

(b) v.t. to form into rude figures (of animals, etc.).

(c) v.i. to rise into a bump or bruise.

**ሊጡን፡አሞለሞለችው።** líṭun am<sup>w</sup>olámm<sup>w</sup>olāččyu, she made the dough into small loaves.

**ልጆች፡ጭቃውን፡ያሞለሙሉታል።** lǝj<sup>w</sup>oč čǝqāun ya-m<sup>w</sup>olámmūlutāl (§ 32b), children make the clay into little figures.

**ግምባርህ፡አሞልሙሏል።** gimbáriḥ am<sup>w</sup>ólmūlōāl, your forehead has a bruise on it.

**አሞላሞለ** amm<sup>w</sup>olámm<sup>w</sup>olā (§ 22b, ζ ; App. A), v.t. to help to form into buns or rude figures.

**ሙልሙል** mǝlmǝl, (a) adj. bun-shaped, bulging upwards.

(b) s. bun, small bun-shaped loaf.

**ሞልኝላ** m<sup>w</sup>olmwállā, adj. rising in a bump or bruise, bruised.

**መለሰ** mállasa (mál-; type B § 35; Part I. App.),

(a) v.t. to return, send or bring back again.

(b) v.i. & t. to answer, reply.

(c) v.t. to repeat, do again.

(d) s. a man's name, lit. 'He (sc. God) answered'.

[cp. Tña. id.; Tē. id. to be returned; Praetorius,

Am. Spr. § 101f, cp. مَلَّ to turn (t.)]

**መለሰው** :: mállasaū, he sent him (it) back.

**መለሰለት** :: mállasallat (§ 47a), he answered him.

**ብደሩን፡መለሰው** :: bíddirun mállasaū (-ሰለት :: -sal-lat), (a) he returned the loan (to him).

(b) he paid off the score, paid him out.

**ወረታ፡መለሰ** :: wórrata mállasa, he returned a favour.

(imp.) **መልስ** :: mállis, s. a man's name, lit. 'bring him (it them, § 61b) back'; also with the personal pronominal suffix conjunctive with nouns (§ 12b):

**መልሴ** :: mállis<sup>ve</sup>, s. a man's name, lit. 'my Mállis'.

The gerund (§ 29) of sense (c) = again.

**ይህንን፡መልሰህ፡እጠበው** :: yihánnän (§ 13a) mállisäh ítayäū, wash this again.

**ፊት፡ደግ፡ያደርግ፡ኑሮ፡መልሶ፡ይተወዋል** :: fīt dāgg yā-dārg (§ 64b) núr<sup>wo</sup> mállis<sup>wo</sup> yitāūāūā, first he behaves well for some time (ኑሮ s.v. √ወረ), then again he gives it up.

(part.) **መለኸ** :: málláš (§ 8 p. 46), s. correspondent.

**ተመለሰ** tamállasa (-mál-; § 41b; Part I. App.),

(a) v.p. to be returned, etc.

(b) v.i. to return, come or go back again.

(c) v.i. to cease, desist, constr. with ለ- (§ 47a).

(part.) ተመላሽ፡ tamállāš (§ 8), s. one that is soon or easily appeased, that soon recovers his temper.

ለከፉ፡ነገር፡አይመለስም። lakífu nágar aïmmálläsim, he will not desist from wickedness.

ለመፈለግ፡አትመለስ። lamafállag attimmálas, don't stop searching.

አስመለሰ asmallasa (-mál-; § 22a, γ; App. A), v.t. to cause or allow to (a) return, etc. or be returned, etc. (§ 68).

(b) vomit or be vomited (§ 68).

መላለሰ malállasa (§ 22b, η; App. A), v.t.

(a) to return in parts, pay back in instalments.

(b) to give some sort of answer, begin to answer.

(c) to repeat continually, again and again.

(d) to plough over again, for the second time.

ትላንት፡አይመልስም፡ነበር፤ዛሬስ፡ምላሽ፡ይመላልሳል፡በጎ፡ነው። tilánt aïmallisim nábbar፡ zār<sup>v</sup>ess mijláš yimallisāl, bagg<sup>w</sup>ó nāu, yesterday he was not answering: to-day, however, he gives some sort of answer, he is better.

ልጇቱ፡ትመላልሳለች። lǝjitu timallisálläč, the little girl begins to answer one.

ምክርን፡መላልሶ፡

መብልን፡ለዋውሶ።

mǝkrin maláls<sup>w</sup>o, máylin laūáús<sup>w</sup>o, advice (has effect) by one's continually repeating it, food (i.e. dough—improves) by one's kneading it



thoroughly, proverb, (cp. Faïtlovitch, Nouv. Prov. 2), approx. 'if a thing's worth doing it's worth doing well'.

**ተመላለስ** *tamālāllasa* (§ 22*b*, *θ*; Part I. App.),

(*a*) v.p. to be carried to and fro.

(*b*) v.i. to pass, go or move to and fro, to come and go.

(*c*) pl., & **ነገር፡ተመላለሱ** *nāgar tamālāllasu*, v.recip. to have words with one another in anger, dispute.

**አመላለስ** *ammālāllasa* (§ 22*b*, *κ*; Part I. App.), v.i. & t.

(*a*) to carry to and fro, fetch and carry.

(*b*) to cause to have words with one another, etc.

(part.) **አመላላሽ፡** *ammālālāš* (§ 8), s. one that puts one off, a breaker of promises.

**መለስ** *mállas* (*máll-*), s. a man's name. [? abbr. for **መለስ**]

**መለሴ፡** *mállas<sup>ve</sup>* (*málläs<sup>ve</sup>*), s. a man's or woman's name, lit. 'my (§ 12*b*) *Mállas*'.

**ከ-...፡በመለስ** *ka- (u- ha-, t- ta-)... bamállas* (*ፃፉ-, -máll-*), prp. (*a*) from, beyond, on the other side of.

(*b*) from, on this side of.

(§ 47*b*; with **በመለስ** cp. **በቀር** s.v. **ቀረ**).

**ተወንዝ፡ወዲያ፡በመለስ፡ያለ፡ያንተ፡ነው፤ ተወንዝ፡ወዲህ፡**

**በመለስ፡የኔ፡ነው።** *täwónz wōdyá ṽamállas yállä*

(§ 7*a*) *yāntä* (§§ 7*a*, 8) *näw*: *täwónz wōdih ṽamállas yän<sup>ve</sup> näw*, what is on the other side of the river is yours: (what is) on this side of the river is mine.



If the meaning is not specified by another word, as above, it is commonly (b):

ተወንዝ፡በመለስ፡ያለ፡መሬት፡ tāwónz yamállas yállä mār<sup>y</sup>et, the land beyond the river.

ምላሽ mǝlláš (§ 8), s. (a) answer.

(b) acknowledgment of receipt.

(c) return, journey back.

ምላሹን፡ያሳምረው። mǝllášun yāsámmirāw!, may He (sc. God) make matters take a turn for the better!, said to one in trouble.

ከ-...፡ ምላሽ ka- (ሀ- ha-, ተ- ta-)... mǝlláš, prp. = ከ-...፡ መለስ

መመለሻ (i) maṃalláššā (-málláššā), s. means of or instrument for returning, for sending or bringing back.

የከብት፡መ- yākáft ma-, stone thrown to send back a straying animal.

የግር፡መ- yágǝr (= የ- + ኦግር § 7a) ma-, gift given in order to get rid of the recipient, lit. 'means of sending back the foot'.

የፊት፡መ- yäfít ma-, gift for appeasing anger, conciliatory present, lit. 'means of bringing back the face (which has been averted)'.

መመለሻ (ii) maṃmaláššā (-mäláššā), s.

(a) means of returning, of going or coming back.

(b) means of appeasing, conciliating.

መመለሻ maṃmalāláššā (-láššā),

(a) adj. affording a passage to and fro.

(b) s. means of or place for passing to and fro; passage, vestibule, veranda, etc. so used.

**መመላለሻ፡ድልድይ፡** mǝmmalālāšša dǝldiy, bridge enabling one to pass to and fro.

**ማመላለሻ** mǝmmalālāššā (-lāššā),

(a) adj. serving to carry to and fro.

(b) s. means of or instrument for carrying to and fro; bag, basket, tray, etc. so used.

**መላስ** mālās, & **ግላስ** mǝlās, tongue, s.v. ላስ

**መለሰሰ** malāssasa (mālās-; § 36; App. A),

(a) v.i. to lie flat and smooth, not to bristle, (§ 63*d*, *e*).

(b) v.t. to pluck out, pull or tear out.

[enlarged from **መለሰ**, Praetorius, Am. Spr. § 99 b]

**ጠጉሩ፡መልስሷል።** tǝgwǝru mǎlsisōāl, his (its) hair lies smooth.

**ተመለሰሰ** tamalāssasa (-mālās-; § 22*a*, *a*; App. A),

(a) v.p. to be plucked out, etc.

(b) v.i. to have one's hair pulled out; to be or become devoid of hair (§ 63*d*, *e*).

**ራሱ፡ተመልስሷል።** rāsū tamǎlsisōāl, he is bald.

**ጥለቀቀ** m<sup>w</sup>olǝqqaqqa (§ 36; App. A), v.t.

(a) to carry off by force, tear away.

(b) to cut, cut into, (esp. with a sharp instrument, = ሸነደፈ).

**ጠበንጃውን፡ጥለቀቀው።** tǝvǎnjāun m<sup>w</sup>olǝqqaqqu, he drew the bolt (opened the breech) of the rifle.

**ተጥለቀቀ** tam<sup>w</sup>olǝqqaqqa (§ 22*a*, *a*; App. A), v.p. to be carried off, cut, etc.

**አስጥለቀቀ** asm<sup>w</sup>oláqqaqqa (§ 22a, γ; App. A), v.t. to cause or allow to carry off, cut, etc. or be carried off, cut, etc. (§ 68).

**ተጥለቀቁ** tam<sup>w</sup>oláqqaqu (§ 22b, ε; App. A), v. recip. to carry off, cut, etc. one another.

**ማለት** málāt (-lät), s. meaning, inf. of **አለ** to say, s.v. **ሳለ**

**መለከ** mállaka (málläka; type A § 34; App. A), v.t. (of a spirit) to possess, enter into, influence.

[cp. Eth. id. **ሰላሰ** to possess, Tña. **መለኽ** Tē. **መለከ** ማለት to rule, **መለከ** to counsel, Ass. *malāku* to decide, *mal(i)ku* arbiter, prince, **ሰላሰ** ruler, king]

**ልጄን፡ዛር፡መልከታል፡፡** lǝj<sup>y</sup>en zār málk<sup>w</sup>otāl, a demon has possessed my child.

**ይህን፡ሰውየ፡መንፈስ፡ቅዱስ፡አልመለከውም፡፡** yihán sǝuyyā mánfas qǝddus almállakāum (§ 37a), the Holy Ghost has not entered into this man.

**አመለከ** amállaka (amálläka; § 22a, β; App. A), v.i. constr. with **በ**- (§ 47a) & v.t. to worship.

[cp. Eth. **አምለከ** id., denom. from **አምለከ**]

**እግዚአብሔርን፡ማመኑን፡ትቶ፡ሲያቆም፡ወደዛር፡አመለከበት፡፡** igziayh<sup>y</sup>érin māmānun (inf. of **አመነ** + art. § 11 or pers. suff. § 12b + -ን § 9c) tǝt<sup>w</sup>o (ger. of **ተወ**) syāq<sup>w</sup>óm (✓**ቀወመ**) wodažār amállakāb-bat, abandoning belief in God (when he stopped) he turned to (**ወደ**-) demons (§ 52a, δ) and worshipped them.

**እግዚአብሔርን፡ያመልከል፡፡** igziayh<sup>y</sup>érin yāmálkāl, he worships God.

**አስመለከ** asmállaka (-málläka; § 22a, γ; App. A), v.t. to

cause or allow to worship or be worshipped (§ 68).

**መለክ** māḷak (mālāk), s. ملك king, only in names:

**መለክ:ሰገድ:** māḷak (mālāk) sāggad, s. cognomen of the kings Sārṣa Dīngil and Sūsinyi<sup>w</sup>ós [‘dominator venerandus’ Ludolf, Hist. Æth. II. 1, 35; ‘መለክ significa rei... assim como ملك’ Pereira, Sus. II. p. 322; ‘C’est-à-dire “les rois le vénèrent”. Il semble qu’on usait du mot *malak* surtout eu égard à l’empereur de Byzance.’ Rossini, S.D. Versio, p. 6; ‘il re gli si prostra’ Guidi, due fr. p. 11]

**መለከት** māḷak<sup>w</sup>ot (§ 8 p. 49), s. (a) divinity, godhead.  
(b) God.

[cp. Eth. id. ‘wie مَلَكُوت (kingdom) aus מַלְכוּת (id., kingship)’ Nöldeke, Neue Beit. p. 33, מַלְכוּת domination, majesty: but Dillmann, Gram. Äth. § 121c, a, calls መለከት an ‘einheimische Bildung’]

**ኃይለ:መለከት:** hāīla (§ 9d) māḷak<sup>w</sup>ot, s. a man’s name, lit. ‘power of God’: esp. a king of Shoa, born 1825, reigned 1847–1855, son of Sahlä Sillās<sup>ve</sup> and father of Menilek II.

**ጉልማሳ:በምሽቱ:እግዚአብሔር:በመለከቱ:** gwūlmās-sa ṽamǝṣtu, igziayh<sup>ve</sup>ér ṽamalak<sup>w</sup>otu, the strong man (is jealous) about his wife, God about his divinity, proverb (cp. Guidi, Prov. II. 147).

**መለከትነት** māḷak<sup>w</sup>otinnat (-nät), s. divineness, divinity.

**አምላክ** ámlāk (§ 8), s. God, pl. also አማልክት amálīkt (§ 8). [cp. Eth. id. pl. with sg. sense, like אֱלֹהִים]

**ባምላክ** :: bámlāk!, by God!,

**በጌታችን:አምላክ:** baḡyētáččün ámlāk!, by our Lord’s God!,



**በንጉሥ፡አምላክ።** baṇigús ámlāk!, by the King's God!, &

**በምኒልክ፡አምላክ።** baṃinilík ámlāk!, by the God of Menilek!, are forms of solemn protest or appeal against violence, oppression, or injustice.

**አምላክነት** amlākínnaṭ (-nät), s. godhead, divinity.

**አምልክ** amlík<sup>wo</sup> (ámlik<sup>wo</sup> § 8), s. worship.

**መልክ** málkā, s. ford.

**መልክ** malk, appearance, s.v. **ለክ**

**ምልኬ** millíkk<sup>ye</sup>, a man's name, s.v. **ለክ**

**መልክም** málkām (§ 8), excellent, s.v. **ለክ**

**መለኩስ** maḷákkwosa (-lākkosa § 7d p. 27; § 36; App. A),

v.i. to be or become a monk, = **መነኩስ**

**መለክሴ** maḷáks<sup>ye</sup>, monk, s.v. **መነኩስ**

✓ **መለከተ**

[denom. from **ምልከት** (ii) below; cp. Tña. **መልከተ** to watch]

**ተመለከተ** taṃaḷákkataṭ (-mälák-; § 22a, α; Part I. App.),

v.i. & t. (a) to watch, keep an eye on, observe, pay attention (to).

(b) to aim (at).

**እመለከታለኝ።** iṃmaḷákkatállāu<sup>h</sup>, I am on the look out.

(part.) **ተመልካች** taṃaḷkáč (§ 8), s. marksman, good shot.

**አመለከተ** amaḷákkataṭ (amälák-; § 22a, β; Part I. App.),

v.t. to indicate, point out, show.

**አምላክ፡ያመልከተዎ።** amlák yāmálkitā<sup>wo</sup>, I have a complaint to make, lit. 'may God show it to you (pol.)'.



**አስመለከተ** *asmalákkata* (-mälák-; § 22*a*, γ; App. A),  
v.t. to cause or allow to watch, etc. or be  
watched, etc. (§ 68).

**ተመለከተ** *tamalákkata* (-mälák-; § 22*b*, θ; App. A),  
v.i. & t. to watch, etc. a little, occasionally, pay  
some attention (to).

**አመለከተ** *amalákkata* (amälák-; § 22*b*, ι; App. A),  
v.t. to indicate, etc. fully, in detail.

**መለከት** *málakat* (mälákät; § 8 p. 50), s. trumpet, bugle.

**መለከተኛ** *malákatáññä* (mälákätáñ-), s. trumpeter,  
bugler.

**መላከተኛ** *maláktáññä*, **መልከተኛ** *malíktáññä*, messen-  
ger, s.v. **ላክ**

**ምልክት** (i) *mílíkt* (§ 8), message, s.v. **ላክ**

**ምልክት** (ii) *mílíkkīt*, s. (a) mark, sign, token, means  
of identification.

(b, on letter) address.

[‘Grundwurzel ist äthiop. **ለከከ** *bezeichnen*, davon ein  
Nomen \***መልከከት** oder \***መልከከት**,’ Praetorius, Am.  
Spr. § 101 d; Id. ib. § 6 b; s.v. **ለከ**]

**ምልክት፡በዛፍ፡አደረገበት።** *mílíkkīt yázáf adárragab-  
bat*, he made a mark on the tree.

**የገዳይ፡ምልክቱ፡ደም፡በጣቱ።** *yägädäi mílíkkītu dām  
baṭātu*, the sign of the slayer (is) blood on his  
finger(s § 52*a*, γ), proverb (cp. Guidi, Prov. II. 139).

**ምልክታም** *mílíkkītám* (§ 8), adj. full of marks, etc.

**ምልክታም፡ሰው፡** *mílíkkītám sāw*, person covered  
with marks (e.g. of smallpox).

**አመለከከት** *amalákkat* (amälák-, -kät), s. manner of  
watching, etc.

**መልከካም** *málkákám* (§ 8), pl. excellent, s.v. **ለከ**

**ሚሊዮን** mīlyón (§ 8), card. num. million.

[Eur.]

**√መለደ**

**ማለደ** (i) mǎllada (§ 22*b*, δ; App. A), v.t.

(a) to entreat, implore.

(b) to propitiate, conciliate.

(c) to bribe.

**ተማለደ** (i) tamǎllada (§ 22*b*, ε; App. A),

(a) v.p. to be entreated, propitiated, bribed.

(b) v.i. to be or become merciful, gracious,  
(§ 63*d*, e).

**ተማለደለት** :: tamǎlladallät (§ 47*a*), he is merciful  
to him.

**አማለደ** ammǎllada (§ 22*b*, ζ; App. A), v.t. to intercede  
with.

**ጌታውን፡ለወንድሙ፡ያማልዳል** :: gʸétaun laūwǎndim-  
mu yammǎllidāl, he intercedes with his master  
for his brother.

(part.) **አማላጅ** :: ammāláj (§ 8), s. intercessor.

**አማላጅነት** ammālājinnat (-nät), s. intercessorship.

**ምልጃ** mīlǫjjǎ, s. entreaty.

**ማማለጃ** mǎmmǎlájǎ (-lájǎ), s. (a) propitiatory or con-  
ciliatory gift.

(b) bribe.

**ማማለጃ፡በላ** :: m. yǎlla, to accept (lit. 'eat') a bribe.

**ማማለጃ፡አበላ** :: m. ayǎlla, to administer a bribe.

**ሹም፡ሁኖ፡ማማለጃ፡በልቶ፡እማያደላ፡የለም** :: šum hún<sup>wo</sup>  
mammālāja yǎlt<sup>wo</sup> mma<sup>ad</sup>ála (§§ 14, 37*c*) yǎl-  
lām, there is nobody that on becoming a chief  
does not accept bribes (§ 52*a*, δ) and show  
favour, proverb (cp. Guidi, Prov. II. 24).

**ማለጃ** (ii) mǎllada (§ 22*b*, δ; App. A), v.i.

(a) to rise early.

(b) to do (anything) early.

[?denom. from Eth. መግልጽ day, Praetorius, Am.

Spr. §§ 60*a*, 101*d*]

**ማልደ፡መግ፡** mǎld<sup>wo</sup> máṭṭa, he came early.

**ተማለጃ** (ii) tamǎllada (§ 22*b*, ε; App. A), v.p. to be done early.

**ማለጻ** mǎládā (§ 8 p. 47), (a) s. early morning.

(b) adv. early in the morning.

**ማልደ** mǎldā, &

**ማለጃ** mǎldáĩā, s. brass bracelet.

**መለገ** mǎllaga (mǎl-; type A § 34; App. A), v.i. (§ 63*d*, *e*),

(a) to be or become viscous, sticky.

(b) to be or become dull or slow in action, to lag.

(c) to be or become unpalatable, unpleasant, nasty.

**አመለገ** amǎllaga (amǎl-; § 22*a*, β; App. A),

(a) v.t. to render viscous, dull, nasty, etc.

(b) v.i. to proceed stealthily, steal, creep.

**መለጋ** mǎlágā, adj. (a) viscous, sticky.

(b) dull, slow in action, lagging.

(c) unpalatable, unpleasant, nasty.

**መሉጌታ** mǔlug<sup>y</sup>étā (ግሉጌ mǐlu-), title and man's name,

s.v. ጌታ

**መሉግያ** mǎl<sup>w</sup>ógyā, s. pole for carrying a heavy object.

**መለገገ** mǎlǎggaga (§ 36; App. A), v.t. to suck dry.

ጥጃ፡ትመለግግብኛለኝ። tǃjja tǃmaḷaggigǃbbǃñǃllǃč  
(§ 47*a*), the heifer sucks all the milk and I get  
none (§ 71).

ተመለገገ tamalǃggaga (§ 22*a, a*; App. A), v.p. to be  
sucked dry.

መለጠ mǃllaṭa (mǃllaṭa; type A § 34; App. A),

(*a*) v.t. to remove (pull out) the hair from  
(the body, head, a skin, etc.).

(*b*) v.t. to tear off the skin, bark, etc. from,  
to gall.

(*c*) v.i. to come out or off (of hair, skin,  
bark, etc.).

(*d*) v.i. to lose its hair (esp. of the head), be  
or become bald (§ 63*d, e*).

[cp. Eth. Tē. M. id. Beḍ. melit مَلَسَ, مَلَسَ id.

(*a*), Tña. id. (*b, c*), Ass. *malāsu* to pluck out, مَلَطَ  
to shave, مَلَطَ to be devoid of hair, أَمْلَصَ bald;

Nub. mutt to cut, trim; s.v. ለመጠ

ደንጊያ፡መለጠኝ። dǃngya mǃllaṭǃñ, the stone(s)  
§ 52*a, δ*) galled me.

ጠጉሩ፡መለጠለ። tǃgwǃru mǃlṭōāl, the (§ 11) hair  
has come out, he (it § 12*b*) has lost his hair.

ራሱ፡መለጠለ። rǃsu mǃlṭōāl, he is bald.

ተመለጠ tamǃllaṭa (-mǃllaṭa; § 41*a*; App. A),

(*a*) v.p. to be deprived of one's hair, have it  
pulled out.

(*b*) v.p. to have the skin, bark, etc. torn off.

(*c*) v.i. to be or become devoid of hair, skin,  
etc., bald, bare, (§ 63*d, e*).



**አመለጠ** amálläṭa (amálläṭa; § 41*d*; App. A), v.i.

(*a*) to slip.

(*b*) to slip off, out, away, to escape.

**ሀጁ፡አመለጠ።** hájju (ሀ- + አጅ + -u § 12*b*) amálläṭa,

[cp. مَلَصَ ሐጋጋ id., ማለጠ]

it slipped out of his hand(s § 52*a*, γ).

**መንገድ፡አመለጠኝ።** mángad amálläṭāñ, I (have)  
missed the way, lit. 'the way slipped from me'  
(§§ 12*b*, 61*c*).

**አስመለጠ** asmálläṭa (-málläṭa; § 41*e*; App. A), v.t.

(*a*) to cause or allow to remove the hair,  
skin, etc. from or to have its hair,  
skin, etc. removed (§ 68).

(*b*) to cause or allow to slip, slip off or  
out, escape.

**መላለጠ** malálläṭa (§ 22*b*, η; App. A),

(*a*) v.t. to remove the hair, skin, etc. from  
in places, here and there, some of the  
hair, etc.

(*b*) v.i. to come out or off (of hair, etc.) in  
places, to some extent.

**ጠጉሩ፡መላለጠል።** tāgwüru malálläṭāñ, the hair  
has come out here and there, he (it) has be-  
gun to lose his (its) hair.

**መላጣ** maläṭā, adj. (esp. of human beings) devoid of  
hair, bald.

**ምልጥ** milt, adj. (of inanimate objects) bare, devoid  
of hair, skin, bark, etc.

**ምልጥ፡መሬት፡** milt máṛ<sup>vet</sup>, bare ground, ground  
devoid of vegetation.





✓ጥላፌ

[cp. አመለጠ, ሻግለጠ]

**አጥላፌ** am<sup>w</sup>ólläčä (§ 22*a*, β; App. A),

(a) v.t. to cause to slip, afford no foot-hold to, elude the grip of.

(b) v.i. to be or become slippery, afford no foot-hold, elude the grip, (§ 63*d*, *e*).

(c) v.t. to dismiss empty-handed.

The conjugation with inf. ግመለጥ usually has senses (b), (c), that with inf. ግጥለጥ sense (a).

**አግላፌ** amwálläčä (App. B § 22*b*, ε; App. A), v.i. & t. = አጥላፌ (a).**መልጥ** (i) mülč, adj. (a) bare.

(b) empty-handed.

(c) hairless, bald.

**መልጥ፡ሒደ** :: mülč hädä, &**መልፎን፡ሒደ** :: mülčun (§ 56*d*) hädä, he went away empty-handed.**መልጥ** (ii) müllic (-čč § 6), adj. = ጥላፌ**መልጥ፡አለ** müllicč äla, and**መልጥ፡መልጥ፡አለ** müllic müllicč äla, v.i. to be or become rather slippery, (s.v. ✓በለ, § 44*a*; § 6 p. 18; § 63*d*, *e*).**ጥላፌ** m<sup>w</sup>ol(1)äčä, adj. slippery, affording no foot-hold, eluding the grip.**ጥላፌ፡ሌባ** :: m<sup>w</sup>olläčä l'ëya, a wily thief, a thief that cannot be caught.

✓ጥላፌለፌ

[frequentative, enlarged from ✓ጥላፌ,

cp. ከከከከ s.v. ✓ለመጠመጠ]

**አመለፌለፌ** amülläčälläčä (App. A), v.i. to be or become very slippery, to afford no foot-hold anywhere, to elude the grip continually.

**ጥለጭለጫ** m<sup>w</sup>oläčlǎččǎ, adj. very slippery, affording no foot-hold anywhere, continually eluding the grip.

**ማለፈያ** mālǎfyǎ, pleasant, s.v. **አለፈ**.

**ጥለፈፈ** m<sup>w</sup>olǎffǎfǎ (§ 36; App. A), v.t. to strip off the cortex or outer bark of.

**ተጥለፈፈ** tam<sup>w</sup>olǎffǎfǎ (§ 22a, α; App. A), v.p. to be stripped of its cortex.

**ሙልፋፈ** mülǎffǎfi, s. cortex, outer bark, (= **ግልፋፈ**; s.v. **ልጥ**, **ቅርፍት**)

**ማማ** (i) mǎmmǎ, s. look-out, shelter erected on poles or in a tree, for guarding crops or cattle.

**ማማ** (ii) mǎmmǎ, not Š., v.i. = **ጸጸ**

**አማማ** amǎmmǎ, not Š., v.t. = **አጸጸ**

**አስማማ** asmǎmmǎ, not Š., v.t. = **አስጸጸ**

**ማሞ** mǎmm<sup>w</sup>o, s. little boy.

**ማሚት** mǎmmit (-mit), s. little girl.

**ማሚቲ** mǎmmit<sup>ve</sup> (-mit-), s. a woman's name, lit. 'my (§ 12b) little girl'.

**ጸጸ** mwǎmmwǎ (§ 22b, δ; App. A), v.i.

(a) to dissolve (itself) in or into a liquid, to melt.

(b, of a tumour) to go down, subside, be absorbed, disappear.

[reiterative of \*ግወ = Eth. ጽህወ to become liquid, Praetorius, Am. Spr. § 167 b; cp. ጽህወ to be watery]

**አጸጸ** amwǎmmwǎ (App. B § 22b, ε; App. A), v.t. to dissolve (an object) in or into a liquid, to melt; to cause to go down, etc.

**አስግግ** *asmwámmwā* (App. B § 22*b*, Z; App. A), v.t.  
to cause or allow to dissolve, go down, etc.

**መግግያ** *mammāmāiā*, object by which one is sworn in,  
s.v.  $\sqrt{\text{መሐለ}}$

**መምር** *mámmir*, professor, = **መምህር**, s.v.  $\sqrt{\text{መሀረ}}$

**መሙያ** *mámwiā* (**መምያ** *mámyā*), complement, s.v. **መላ** (ii).

**መግያ** *mamāiā*, object sworn by, s.v.  $\sqrt{\text{መሐለ}}$

**መራ** *márrā* (§ 42*a*; Part I. App.),

(*a*) v.t. to guide, conduct, lead; to steer.

(*b*) v.t. to take (a soldier quartered on one)  
to his quarters, to house, put up.

(*c*) s. a man's name, lit. 'He (sc. God)  
guided'.

[cp. Eth. Tē. መርሐ Tña. መርሐ Beḍ. melah id. (*a*)]

(part.) **መሪ** *mári* (*mári*), s. guide.

**ተመራ** *taṃárrā* (§ 22*a*, *a*; Part I. App.), v.p. to be  
guided, etc.

**አስመራ** *asmárrā* (§ 22*a*, *γ*; App. A), v.t. to cause or  
allow to guide, etc. or be guided, etc. (§ 68).

**ተግራ** *taṃárrā* (§ 22*b*, *ε*; App. A),

(*a*) v.p. to be allotted as quarters, (of  
quarters) to be assigned to a soldier  
(quartered on inhabitants).

(*b*, esp. pl.) v.recip. to guide, etc. one an-  
other.

**ለተሰራ፡ተግርቷል** = *laṭäsári taṃártōāl*, quarters  
have been assigned to the soldier (troops  
§ 52*a*, *δ*).

ተመራራ *tamarārrā* (-mār-; § 22*b*, *θ*; App. A), v.p. & recip. = ተማራ

ምሪት *mīrrīt*, s. quartering, being housed by inhabitants.

መምሪያ *māmryā*, s. rudder.

መመሪያ *mammāryā* (-mār-), s. means of or place for quartering (troops).

መር፡አለ *maṛṛ āla*, v.i. to jump, leap, (s.v. √*ጣለ*, § 44*a*; § 6 p. 19), inf. መር፡ማለት፡ *mārrī* (§ 7*d* pp. 29, 30) *mālāt*.

መርታ *mārritā*, s. jump, leap.

መሮ (i) *mār<sup>w</sup>o*, s. chisel. [old form *ምከሮ* for \**ምኅረወ*, Praetorius, Am. Spr. § 125*b*; cp. Eth. ጎረወ to engrave, carve]

መሮ (ii) *mār<sup>w</sup>o*, gerund of መረረ to be bitter.

መር *mur*, mad, s.v. √መወረ

ማረ *māra*, to forgive, s.v. √መሐረ

ተማረ *tamāra*, to learn, s.v. √መሀረ

አማረ *amāra*, to be pleasant, s.v. አማረ

ማር *mār*, s. honey. [cp. Eth. መዓር Tē. ምዓር Tña. ማዓር id., ገሢ honey-copse, عَر رُugged place, Aram. אַרְעָר | حَر Ass. *e'ri* thicket]

ማሩ፡ *māru*, a man's name, lit. 'His (§ 12*b*, sc. God's: or 'the' § 11) honey'.

ማራ፡ *mār<sup>y</sup>e*, s. a man's name, lit. 'my honey'.

ማራቱ፡ *māritu* (-ritu), s. a woman's name, lit. 'the (§ 11; little § 54*c*) honey'.

ማርሌለ *mār<sup>y</sup>ébā* (-éyā), s. ('honey-thief') large brown ant.

ማራም *mārām* (§ 8), adj. abounding in honey.



**ፖር** (i) *mīrr*, (a) s. certainty, fact.

(b) adj. certain, sure, positive.

**ቀልድ፡አይደለም፡ፖር፡ነው።** *qald ajdóllām* (§ 40a),  
*mīrrī* (§ 7d pp. 29, 30) *nāu*, it is not a joke, it  
 is serious.

**በፖር፡** *bámīrr* (§§ 8, 47a), adv. really, certainly,  
 undoubtedly.

**በፖር፡ከፋ፡ነው።** *bāmīrrī kīfu nāu*, he (it) is un-  
 doubtedly bad.

**በፖር፡አዝኛለኝ።** *bāmīrr aziññállāu<sup>h</sup>*, I am really  
 grieved.

**የፖርፖ፡** *yāmīrrim* (§ 47a, -imm § 6), adv. = **በፖር**

With **የ-** and the personal suffixes (§ 12b):

**የፖርህ፡ነው።** *yāmīrrīh* (§ 8) *nāu*?, are you certain?

**የፖሩ፡** *yāmīrru*, s. a man's name.

**ፖር** (ii) *mīrr*, in

**ፖር፡አለ** *mīrr āla*, to be deeply grieved, much annoyed,  
 s.v. መረረ

**ፖራ** *m<sup>w</sup>órā*, s. (a) peritoneum.

(b, of ruminants) stomach.

**ጋሎች፡ፖራ፡ያያሉ።** *gáll<sup>w</sup>oč m<sup>w</sup>óra yaǰállu* (§ 44b),  
 the Gallas practise divination, lit. 'look at  
 the stomach (of animals)'.

**ፖራ፡አሚያውቅ፡ሰው።** *m<sup>w</sup>óra mmyáuq sāu*, a per-  
 son that understands divination.

**ዓይነ፡ፖራ** *áinaǰ* (-nä) *m<sup>w</sup>óra*, white of eye (§ 52a, γ).

**ማሯፖ** *máryām*, Mary, s.v. **ማርያም**

**መረመረ** *marámmaṛa* (*märámmäṛa*; § 36; Part I. App.),  
v.i. & t. (a) to examine, scrutinize, survey, investi-  
gate.

(b) to test, try.

(c) to look for, search for, seek.

[cp. Tña. መርመረ to question, Tē. መርመረ to disparage;  
Praetorius (Am. Spr. § 33b) cp. በረበረ id. (a)]

**ወንዙን፡ገብተሀ፡ማቆሙን፡መርምረው።** *wónzun gáyṭäh*  
*māq<sup>w</sup>ómun* (inf. of አቆመ s.v. √**ቀወመ**) *mármj-*  
*rāu*, go in and see how deep the river is.

**ተመረመረ** *tamarámmaṛa* (*-märámmäṛa*; § 22a, α; Part I.  
App.), v.p. to be examined, etc.

**አመረመረ** *amarámmaṛa* (*amärámmäṛa*; § 22a, β; App.  
A), v.t. to give information about or an indi-  
cation of (esp. of a lost or stolen object).

(part.) **አመርማሪ** *amärmāri*, s. informer (esp. about  
lost or stolen property).

**ያመርማሪ** *yämärmāri* (§ 47a; sc. ጉርሻ), informer's  
reward, reward for reporting lost or stolen  
property.

**አስመረመረ** *asmarámmaṛa* (*-märámmäṛa*; § 22a, γ; App.  
A), v.t. to cause or allow to examine, etc. or  
be examined, etc. (§ 68).

**መራመረ** *marámmaṛa* (*märámmäṛa*; § 22b, δ; App. A),  
v.t. to examine, etc. slightly, a little, not fully.

**ተመራመረ** *tamarámmaṛa* (*-märámmäṛa*; § 22b, ε; App.  
A), (a) v.p. to be examined, etc. slightly, a  
little, not fully.

(b, esp. pl. App. B § 22b, ε) v.recip. to examine,  
etc. one another.

**አመራመረ** ammarámmaṛa (-mārámära; § 22*b*, ζ; App. A), v.t. to help or enable to examine, etc., to join in examining, etc.

**ፖርመራ** mirmára (-mára), s.

(*a*) examination, scrutiny, survey, investigation.

(*b*) test, trial.

(*c*) search.

**ፖርማሪ** mirimmári, s. (*a*) = **ፖርመራ**

(*b*) trace, indication, clue.

**ፖርፖር** mirímmir, s. = **ፖርማሪ**

**መረመር** marámar (márámär), s.

(*a*) small stream.

(*b*) ditch, irrigation channel.

[cp. <sup>ፖፖ</sup>መረመረ to let (water) flow over the ground]

**ፕረፕረ** m<sup>w</sup>orámm<sup>w</sup>ora (§ 36; App. A), v.t. to eat into, erode, hollow out, (= **ግረግረ** *b*).

**ተፕረፕረ** tam<sup>w</sup>orámm<sup>w</sup>ora (§ 22*a*, *a*; App. A), v.p. to be eaten into, etc.

**አስፕረፕረ** asm<sup>w</sup>orámm<sup>w</sup>ora (§ 22*a*, γ; App. A), v.t. to cause or allow to eat into, etc. or be eaten into, etc. (§ 68).

**መረረ** márrara (-rära; type A § 34; App. A), v.i. to be or become bitter, sour, acid, (§ 63*d*, *e*).

[cp. Eth. id. Eth. Tē. <sup>ፖፖ</sup>መረ (መረ) ምረጥ ምረጥ]

Ass. *marāru* id., Tña. መረር bitter]

**መረረኝ** = márrarāñ, (*a*) I find it bitter, sour, (in taste).

(*b*) I dislike it, am disgusted with it.

መሮ፡ተናገረኝ። márr<sup>wo</sup> (§ 65a) taṇággäräñ, he told me the bitter truth, the unpleasant fact, lit. 'he being bitter spoke to me' (§ 61c).

ተመረረ taṁárrara፡ (-rära፡), (a) v.p. to be annoyed.

(b) v.i. to be or become cross, in a bad temper.

See § 63d, e.

አመረረ amárrara፡ (-rära፡; § 22a, β; App. A),

(a) v.t. to render bitter, etc.

(b, App. B § 22a, β) v.i. (a) to be or become grieved, sad.

(β) to be or become annoyed, angry.

(§ 63d, e).

ማሩን፡አምርሮ፡ወተቱን፡አጥቀሮ፡ቢነግርህ፡አትስማ።  
márun ámrĩr<sup>wo</sup> (አምሮ ámrĩr<sup>wo</sup>) wótatun át-qwūr<sup>wo</sup> (átüqr<sup>wo</sup>) binágrĩh attĩsmā, if (someone) tells you that honey is sour and milk is black, don't listen, lit. 'if he tells you making honey sour, making milk black, (§ 65a), etc.' proverb (cp. Mittwoch, Proben, p. 15).

አስመረረ asmárrara፡ (-rära፡; § 22a, γ; App. A), v.t.

(a) to cause or allow to be or become bitter, etc.

(b) to irritate, annoy, incense.

ተማረረ (i) taṁárrara፡ (-rära፡), us. pl. (App. B § 22b, ε).

ተማረሩ taṁárraru (-räru; § 22b, ε; App. A), v.recip. to be or become angry with one another, to quarrel, be or get at loggerheads, (§ 63d, e).

ተማረረ (ii) taṁárrara፡, to be gleaned, s.v. ማረረ

**አማረረ** (i) ammärrarā (-rärā; § 22*b*, ζ; App. A),

(*a*) v.i. to appeal, cry, (to God: in grief, under oppression).

(*b*) v.t. to appeal to, cry to, (God: in grief, etc.).

**ወደግዚአብሔር፡ያማረራል።** wədagziayh<sup>yér</sup> yammár-rīrāl, &

**እግዚአብሔርን፡ያማረራል።** igziayh<sup>yérin</sup> yammárrāl, he appeals to God.

**አማረረ** (ii) ammärrarā, to help to glean, s.v. **ማረረ**

**መራራ** marārā, adj. bitter, sour.

**መራራነት** marārānnat (-nät), &

**መራርነት** marārīnnat (-nät), s. bitterness, sourness.

**ጦር** (i) mīrr, certain(ty), s.v. **ጦር**

**ጦር** (ii) mīrr, in

**ጦር፡አለ** mīrr āla, v.i. (*a*) to be or become deeply grieved, very sad.

(*b*) to be or become seriously annoyed, very angry.

S.v. **ላለ**, § 44*a*; § 6 p. 19; § 63*d, e*.

**ጦር፡ብሏል።** mīrrī (§ 7*d* pp. 29, 30) yǫlōāl, he is deeply grieved, seriously annoyed.

**ጦራት** mīrr<sup>yēt</sup> (§ 8 p. 49), s. intense bitterness or sourness.

**መረራ** marārā, Ač., s. gleaning, s.v. **ማረረ**

**መረፊ** mārār<sup>ye</sup> (-rär<sup>ye</sup>), Š., s. black (cotton) soil (= **መዘጋ**, **ዋልካ**)



ማረረ mǎrrara (-rära; § 22b, δ; App. A), † in Š., v.i. & t.

(a) to glean (= ቃረመ)

(b) to collect by begging over a wide area,  
to wander about begging.

[‘da \*ማኸረር, radice ኸረረ’, Guidi, s.v.;

(inf. ማረር for \*መኸረር § 30)]

ተማረረ (i) tamǎrrara, us. pl. -ረረ -raru, to quarrel, s.v.  
መረረ

ተማረረ (ii) tamǎrrara (-rära; § 22b, ε; App. A), v.p. to  
be gleaned, etc.

አስማረረ asmǎrrara (-rära; App. B § 22b, Z; App. A),  
v.t. to cause or allow to glean, etc. or be  
gleaned, etc. (§ 68).

አማረረ (i) ammǎrrara, to appeal (to God), s.v. መረረ

አማረረ (ii) ammǎrrara (-rära; § 22b, ζ; App. A), v.t. to  
help to glean, join in gleanings.

መረረ mǎrářǎ (mǎrářǎ; § 8 p. 44), Ač., s. = ማረረ

ማረረ mǎrářǎ (-rářǎ; § 8 p. 47), s. (a) gleanings.

(b) begging about.

ማረረ፡ሐ.ዲ.ል፡፡ mǎrärá híðǫāl, he has gone glean-  
ing; he has gone on a round of begging.

መረርቻ mararǰččǎ, Š., s. herb with blue flower, *Penta-*  
*nia Schweinfurthii* (H. M. Broun), usually f. (§ 54c),  
(= G. ጥንጅት)

መርከ mǎršǎ, means of forgetting, s.v. ረከ

ማረከ mǎršǎ, s. plough, s.v. ኸረከ

መረከት mǎrašǎt (mǎraš-; § 8), s. namda (نمد), horse-  
cloth, (placed under riding-saddle). [cp. Tña. id.]

**መረቀ** márraqa (type B § 35; App. A), v.t.

(a) to compliment, address with approbation.

(b) to leave in possession of, not to deprive of.

[cp. Tña. id. to bless; Nöldeke, Neue Beit. p. 63,

cp. Eth. ረቀርቅ to enchant; for nominal መ-

(§§ 30, 50) becoming radical see Praetorius, Am.

Spr. § 101 a.]

**ገንዘቡን፡መረቀለት።** gánzayun márraqaállat (§ 47a),  
he left the money in his possession.

**ተመረቀ** tamárraqa (§ 22a, α; App. A), v.p. to be complimented, etc.

**ገንዘብ፡ተመረቀለት።** gánzay tamárraqaállat, the  
money was left in his possession.

**አስመረቀ** asmárraqa (§ 22a, γ; App. A), v.t. to cause or  
allow to compliment, etc. or be complimented,  
etc. (§ 68).

**መራረቀ** marárraqa (mār-; § 22b, η; App. A), v.t.

(a) to compliment, etc. a little, some (of  
several persons).

(b) to leave a part of in the possession of.

**ገንዘቡን፡አኩሌታውን፡መራረቀለት።** gánzayun ūkkul<sup>፻</sup>étaun marárraqaállat, he left half the money  
in his possession.

**ተመራረቀ** tamarárraqa (-mār-; § 22b, θ; App. A),

(a) v.p. to be complimented, etc. a little.

(b) v.p. to be left in possession of part of.

(c, esp. pl. App. B § 22b, ε) v. recip. to compliment, etc. one another.

**አኩሌታው፡ተመራረቀለት።** ūkkul<sup>፻</sup>étau tamarárraqaállat, the half was left in his possession.

**ፖረቃ** mirráqā, s. compliment, expression of appro-

bation ; pl. also ምረቃት mǝrráqát (§ 8), ምረቃቶች mǝrráqát<sup>wōč</sup> (-čč § 6), ምረቃን mǝrráqán (§ 8), ምረቃኖች mǝrráqán<sup>wōč</sup> (-čč § 6).

ምረቃ፡ሰው፡ mǝrráqá (§ 8 p. 39) sāu, a man of good reputation, of good character.

ምረቄ mǝrráq<sup>ve</sup>, s. what one is left in possession of.

መረቅ mǎraq, s. (a) broth, soup. [cp. Eth. Tña. id. مَرَق id.]

(b) soapy water, soapsuds ; lather.

ተሥጋው፡ጦመኛ፡ነኝ፡ተመረቄ፡አውጡልኝ፡ ሐጽገጽ

t<sup>w</sup>omännǎ (§ 8 p. 39) nǎñ, ሐጽገጽ ሐጽገጽ ሐጽገጽ (lit. 'I am fasting') (§ 47a), I must abstain (lit. 'I am fasting') from the meat, but please (-ልኝ) get me out some of the broth (from the pot), proverb (cp. Guidi, Prov. i. 97 : 'di chi fa mostra di non volere alcuna cosa, mentre ne cerca il meglio').

ምረቅ mǎraq (§ 8 p. 46), s. spittle, saliva.

[cp. Eth. id. ('für \*meruag, von \*ርቀ=መረቅ,' Dillmann,

Gram. Äth. § 116 γ) رَيْق id., Eth. መረቅ ሐጽገጽ

Aram. ܪܝܩ to spit]

ምረቀ፡ብዙ፡mǎraqa (App. B § 9d) yǐzu, with copious saliva.

ምርቅ mǐrq, s. awn, bristle or beard of barley, wheat, etc., usually f. (§ 52a, δ ; App. B § 54c).

ግርቆስ mǎrq<sup>wos</sup> (§ 8), s. Mark.

[Μάρκος Marcus]

ዓመተ፡ (or ዘመነ፡) ግርቆስ፡ ámaṭa (or zámāṇa፡ § 9d) mǎrq<sup>wos</sup>, the second year after leap-year (s.v. ዓመት).

ደብረ፡ግርቆስ፡ dáyrā mǎrq<sup>wos</sup>, s. a village in central G<sup>w</sup>ojjá, headquarters of the present (1912) Rās (Háil<sup>ve</sup>).

**መረብ** māṛabbā (mär-), s. ceiling of lower story, floor of upper story. [cp. Syrian مَرَبَّع upper room]

**ባለመረብ፡ቤት፡** bālamāṛabbā (§ 8 p. 39) yēṭ, a two-storied house.

**መረብ** (i) māṛab (-aṃ), s. fishing-net.

**መረብኛ** māṛabāññā (-aṃāñ-), s. (a) fisherman.  
(b) net-maker.

**መረብ** (ii) māṛab (-aṃ), s. Mareb or Gash (river).

**ምራብ** mīrāb (-āṃ; § 8), west, = **ምዕራብ**, s.v. **ሰረብ**

**መርብብ** mārbab (māryaṃ), s. net, = **መረብ** (i)

[Praetorius, Am. Spr. § 64d; cp. Tña, id. Eth. መርብብ id., ረበበ to spread (t.), رُبَّ to adjust]

**መራቤቴ** marrāb<sup>yēṭ</sup> (-āṃ<sup>yē</sup>), s. a district in the north-west of Shoa.

**መርባት** (i) mārbāt (māryāt; § 8), inf. of **ረብ** to be useful.

**መርባት** (ii) mārbāt (māryāt; § 8), s. light, = **መብራት**, s.v. **ብራ**  
[Praetorius, Am. Spr. § 65a, Brockelmann, Vergl. Gram. I. § 98e, 1 ε]

**መርቡጥ** mārbuṭ (māryuṭ), s. gun with large bore.

[? مَرْبُوط bound, strengthened]

**መረተ** (i) mārraṭa (type A § 34; App. A), v.i. to be or become free from chaff, etc., winnowed, (§ 63d, e),  
(= ጠዳ)

**ተመረተ** tamārraṭa (§ 22a, α; App. A), v.p. to be winnowed.

**አመረተ** amārraṭa (§ 22a, β; App. A), v.t. to winnow.

**አስመረተ** (i) asmārraṭa (§ 22a, γ; App. A), v.t. to cause or allow to winnow or be winnowed (§ 68).



**አማረተ** ammārratā (§ 22*b*, ζ; App. A), v.t. to help to winnow.

**ምርት** mirt, adj. winnowed, free from chaff.

**መረተ** (ii) mǎrratā (type B § 35; App. A), v.i. to be or become rusty, to rust, (§ 63*d*, *e*). [cp. Tña. id.]

**አስመረተ** (ii) asmǎrratā (§ 22*a*, γ; App. A), v.t. to cause or allow to be or become rusty.

**መሬት** mǎryēt (§ 8), s. (*a*) earth, soil.

(*b*) land, territory.

(*c*) ground, floor.

[cp. Eth. Tē. Tña. id., ? بَرْت level and soft ground]

**የመሬት፡አለቃ፡** yǎmǎryēt ālaqa, representative of joint land-owners (= Sūd. Ar. صَمد).

**መሬት፡ጠባቂ፡** mǎryēt ṭabbāqi, a title, approx. = mayor, lit. 'guardian of the territory'.

**መሬታም** mǎryētām (§ 8 pp. 48, 49), adj.

(*a*) full of earth, covered with earth, earthy.

(*b*) owning much land.

**መሬታምነት** mǎryētāmīnnat (-nät), s.

(*a*) being full of or covered with earth, earthiness.

(*b*) possession of much land.

**ምራት** mǎrāt (§ 8), s. f. (*a*) daughter-in-law.

(*b*) sister-in-law.

(*c*) Ač. (woman's) mother-in-law.

[cp. Eth. Tē. Tña. መርዓት bride]

✓ሕገረተ

[Praetorius, Am. Spr. §§ 101*a*, 198*d*; cp. Eth. ተማረተ to predict (denom. from ማርያት diviners or ምርኣያት visions), ርኣይ ሕገረተ ገጽጽ ጸሎት to see]



**ተሕግረተ** tamwārrata (§ 22b, ε; App. A), v.p. to be prophesied, foretold, predicted.

**ነገር፡በዎፍ፡ይሕግረተል፤ትጮኸላቸዋለች።** nágär yāuóf yimmwārratāl፡tič<sup>w</sup>ohillāččāuáállāč, the matter is foretold by means of a little (§ 54c) bird፡ it cries to them.

**አሕግረተ** amwārrata (App. B § 22b, ε; App. A), v.t. to prophesy, foretell, predict.

**ነገሩን፡ሁሉን፡አሕግረተው።** nágärun húllun amwārratāu, he foretold the whole thing.

(part.) **አሕግራች** amwārāč (§ 8), s. one that foretells, prophet.

**ሕግርት** mwärt, s. (a) prophecy, prediction.

(b) presentiment, esp. of evil, misfortune, etc.

[Praetorius, Am. Spr. § 119b]

**ሕግርት፡አለኝ።** mwärt állāñ, I have a presentiment (of evil).

**ሕግርተኛ** mwärtāññā (-tāñ-), (a) adj. that prophesies, etc.

(b) s. foreteller, prophet.

**ሕግርተኝነት** mwärtāññinnat (-tāñ-, -nät), s. being a prophet.

**መረኅ** márrana (types A & B §§ 34, 35; App. A), v.t.

(a) to tie, lash, esp. the yoke to the plough.

(b) to tie up tightly, bind rigorously.

**ዋረሩን፡ተቀምበሩ፡ይመርናል።** m<sup>w</sup>ófarun taqámbaru yimárrināl, he ties the yoke to the plough.

**መርኔ፡** márrin<sup>ve</sup>, a man's name, lit. 'my (§ 12b) መርን (imp.)'. For the form cp. መልሴ

**ተመረኅ** tamárrana (§ 22a, α; App. A), v.p. to be tied, etc.

ማረከ mǎrraṇa (§ 22*b*, δ; App. A), v.t. = መረከ

ባርያውን፡ ማርኖ፡ አሰረው። báryaun mǎrn<sup>wo</sup> ássaṛaṇu,  
he tied the slave up tightly and confined him,  
bound and confined him rigorously.

ተማረከ tamǎrraṇa (§ 22*b*, ε; App. A), v.p. = ተመረከ

መራን mǎrán (§ 8), s. thong with which the yoke is  
tied to the plough. [cp. Tña. ምራን id.]

መረን mǎran, s. ill-bred boy, lout.

ሜርን m<sup>y</sup>ēr<sup>w</sup>ōn (§ 8 p. 49), s. holy oil. [Eth. id. مَيْرُون id. μύρον]

ምራንጣ mirǎntǎ, s. (leathern) whip, scourge.

ማረከ mǎrraka (§ 22*b*, δ; Part I. App.), v.t. to take  
prisoner. [cp. Tña. ማረክ Tē. መህረከ Eth. ማህረከ id. denom.

(Praetorius, Am. Spr. § 101*a*) from ህረከ (Dillmann, Lex. Æth. s.v.), cp. شَرَكْ net, snare, شَرَاكْ shoe-lace, מְשַׁרְכֶּת 'traversing her ways', zigzagging & doubling, Aram. קָרַךְ to intertwine, הִכְרַס to be entangled; for interchange of ש and ה see Wright, Comp. Gram. pp. 60, 61; Nub. M. mǎrk to steal]

ተማረከ tamǎrraka (§ 22*b*, ε; Part I. App.),

(*a*) v.p. to be taken prisoner.

(*b*) v.i. to surrender.

አስማረከ asmǎrraka (App. B § 22*b*, Z; App. A), v.t. to  
cause or allow to take prisoner or be taken  
prisoner (§ 68).

ተመራረከ tamarǎrraka (-mār-; § 22*b*, θ; App. A),

(*a*) v.p. to be captured in part, not all, 'some  
of them were taken prisoners'.

(*b*, esp. pl. App. B § 22*b*, ε) v.recip. to capture one  
another, 'prisoners were taken on both  
sides'.

**ፖርክ** mīrk, adj. taken in battle, captive.

**ፖርክ** mīrk<sup>w</sup>o, s. prisoner of war (§ 52a, δ).

**ፖርክኛ** mīrk<sup>w</sup>oññā, (a) adj. = **ፖርክ**

(b) s. = **ፖርክ** (§ 52a, δ).

**ፖርክነት** mīrkīnnat (-nät),

**ፖርክነት** mīrk<sup>w</sup>onnat (-nät), &

**ፖርክኝነት** mīrk<sup>w</sup>oññānnat (-ክኝነት -k<sup>w</sup>oññānnat, -nät),  
s. being taken prisoner, capture, captivity.

**መርከብ** mārkaḅ (mār-, -ay), s. boat, s.v. **ረከበ**

✓**መረከብ**

**ተመረከብ** tamaraḳkwōza (-mār-, -rōkkoza § 7d p. 27;  
§ 22a, α; App. A), v.r. & i. to support oneself,  
lean.

**ሽማግሌ፡ይመረከብበታል።** šimāgǝll<sup>ve</sup> yimmarōkko-  
zǝbbatāl (§ 47a), the old man supports himself  
with it, leans on it.

**አስመረከብ** asmarāḳkwōza (-mār-, -rōkkoza; § 22a, γ;  
App. A), v.t. to cause or allow to support one-  
self, etc.

**ፖርኩዝ** mīrkuz, s. long stick, used by old men to  
support themselves.

**መመርኩዝ** mammarḳwōžā (-mār-), s.

(a) instrument for or means of supporting  
oneself, etc.

(b) = **ፖርኩዝ**

**መረዋ** marāūwā (mār-), &

**መረዋት** marāūwāt (mār-; § 8), s. small bell, used at the  
celebration of mass.

**መርወጥ** mār<sup>w</sup>uṭ (mār-), s. gun with large bore, = **መርቡጥ**

መረዘ mǎrraṣa (type B § 35; App. A),

(a) v.t. to hate intensely, detest.

(b, of a stain) v.i. to persist, refuse to come out.

[cp. Tña. id. to poison]

ቀለም፡አይለቅም፡ይመርዛል። qálam aйлáqqim, yimǎr-  
riṣāl, the stain won't come out but persists.

ተመረዘ tamǎrraṣa (§ 22a, a; App. A), v.p. to be de-  
tested.

አስመረዘ asmǎrraṣa (§ 22a, γ; App. A), v.t. to cause or  
allow to detest or be detested (§ 68).

መራረዘ maṣǎrraṣa (mǎr-; § 22b, η; App. A), v.t. almost  
to detest, to begin to detest.

ተመራረዘ tamṣǎrraṣa (-mǎr-; § 22b, θ; App. A),

(a) v.p. to be almost detested.

(b, esp. pl. App. B § 22b, ε) v. recip. to detest one  
another.

አመራረዘ ammaṣǎrraṣa (-mǎr-; § 22b, κ; App. A), v.t.  
to cause to detest one another.

መርዝ marz (mǎrz), s. poison. [? cp. مَرَزَ portion, مَرَزَ to cut  
a portion from, as *Gift* from *geben*]

ወንድሙን፡መርዝ፡አበላው። wǎndimmun marz ayǎl-  
lāu, he poisoned his brother.

መርዛም mǎrzām (mǎr-; § 8), adj. poisonous.

መርዘኝ marṣǎññā (mǎr-, -zǎñ-), s. bitter enemy.

ማርያም፡[ማሯም] mǎryām, s. Mary. [Μαριάμ Tar. מַרְיָם מַלְכָּה]

በማርያም። baṣmǎryam!, for Mary's sake!, I im-  
plore you!

የማርያም፡ጠላት፡ yāmǎryam ṭǎlát (§ 8), villain, lit.  
'enemy of Mary'.

መርድ mǎrijd, title and man's name, s.v. ራድ



**መርዶ** mǎrd<sup>wo</sup>, s. mourning, news of a death, s.v. ረዳ

**ማርዳ** mǎrdǎ, s. necklace, usually of silver beads, worn by children. [cp. Tña. id.]

**ጥረደ** m<sup>w</sup>órrada (type B § 35 ; Part I. App.), v.t.

(a) to file, grate. [denom. from **ጥረድ**]

(b) to punish, correct.

**ጥርዴ** : m<sup>w</sup>órrid<sup>ye</sup>, s. a man's name, lit. 'my (§ 12b) **ጥርድ**'. For the form cp. መልሰ

**ተጥረደ** tam<sup>w</sup>órrada (§ 22a, α ; App. A), v.p. to be filed, punished, etc.

**አስጥረደ** asm<sup>w</sup>órrada (§ 22a, γ ; App. A), v.t. to cause or allow to file, punish, etc. or be filed, punished, etc. (§ 68).

**አጸረደ** ammwárrada (§ 22b, ζ ; App. A), v.t. to help to file, punish, etc.

**ጥራረደ** m<sup>w</sup>orárrada (§ 22b, η ; App. A), v.t. to file a little, punish lightly.

**ተጥራረደ** tam<sup>w</sup>orárrada (§ 22b, θ ; App. A), v.p. to be filed a little, punished lightly.

**አጥራረደ** amm<sup>w</sup>orárrada (§ 22b, κ ; App. A), v.t. = **አጸረደ**

**ጥረድ** m<sup>w</sup>órad, s. (a) file ; grater.

(b) punishment, correction.

[مُورِد id. (a) ; Brockelmann, Vergl. Gram. I. § 78a α]

**መጥረጃ** mam<sup>w</sup>orrǎjá (-rájá), s. (a) instrument for filing or grating.

(b) means of punishing or correcting.

**መራጃ** marrǎjá, s. large hammer.



**መረገ** márraga (type A § 34; App. A), v.t.

(a) to plaster (esp. a wall with mud), besmear, give the first coat of plaster (mud) to, (s.v. ለሰነ).

(b) to pelt (with mud or the like), bespatter.

[cp. Eth. id. Tē. ማረገ id. (a), مَرَّحَ, مَرَّخَ, مَرَّغَ Eg. warah

מֶרַךְ to besmear, מֶרַךְ Aram. مَرَّحَ to rub, Eg. maraht unguent, αμρηξε, mēpēxi pitch]

**ግድግዳውን፡ጭቃ፡መረገታል** :: girgiddaun (§ 7d p. 34) číqqa márg<sup>w</sup>otāl, he has plastered the wall with mud.

**በጭቃ፡መረገኝ** :: bačíqqa márraguñ, they pelted me with mud.

**ተመረገ** tamárraga (§ 22a, a; App. A), v.p. to be plastered, etc.

**ግድኑ፡ተመረገል** :: áṇu tamárgōāl, his (its) eye is closed up, he cannot open his eye(s § 52a, γ).

**አስመረገ** asmárraga (§ 22a, γ; App. A), v.t. to cause or allow to plaster, etc. or be plastered, etc. (§ 68).

**አማረገ** amárraga (§ 22b, ζ; App. A), v.t. to help to plaster, etc.; to join in pelting, etc.

**መራረገ** marárraga (mār-; § 22b, η; App. A), v.t. to plaster, etc. insufficiently, incompletely; to pelt, etc. a little.

**ተመራረገ** tamarárraga (-mār-; § 22b, θ; App. A),

(a) v.p. to be plastered, etc. insufficiently, pelted, etc. a little.

(b, esp. pl. App. B § 22b, ε) v.recip. to pelt, etc. one another.

**አመራረገ** ammarárraga (-mār-; § 22b, κ; App. A), v.t.  
= አማረገ

**ምርግ** mǝrg, adj. (a) plastered (esp. with mud).

(b, of the eye) closed (e.g. in a newborn kitten).

**ዓይን፡ምርግ፡** āina (App. B § 9d) mǝrg, with closed eye(s) § 52a, γ).

**ምርጊት** mǝrgit, & **ምርግት** mǝrgit, s. plaster, mud used as plaster, cement.

**መርግ** mǝrg (mǝrg), s. landslip, avalanche.

[cp. Eth. መርገሐ rock, ? cp. ሥጋ, etc. s.v. **ረገመ**]

**መረገመ** mǝrǝggama (mǝr-; § 36; App. A), v.i.

(a, of iron) to turn red, rust: from

(b, f.) **መረገመች** mǝrǝggamäč (-čč § 6), to have an issue of blood; to menstruate; (§ 63d, e). [denom. from **መርገም**]

**መርገም** mǝrgam (mǝr-), s. (a) issue of blood; menses.

[from **ረገመ** to curse]

(b) rust.

**መርገም፡ሆነች፡።** mǝrgam h<sup>w</sup>ónäč, = **መረገመች**

**መርገመኛ** mǝrgamǝññā (mǝr-, -mǝñ-), adj.

(a) menstrual; menstruating.

(b) discoloured by rust, rusty.

**መሪቱ** mǝrig<sup>y</sup>étā (mǝr-), s. title of a grade of **ደብተራ**, q.v.

✓ **መረገደ**

**አመረገደ** amǝrǝggada (amǝr-; App. B § 22a, β; App. A), v.i. (eccl.) to chant to the accompaniment of drum and sistrum.

**መረገድ** (i) mǝragd (mǝr-; § 8 p. 49), s. (eccl.) chant accompanied by drum and sistrum.

መረግድ (ii) mārāgd (mār-; § 8 p. 49), s. emerald.

[cp. Eth. id., **መረገድ** **זְמֶרְדַּ**, **בְּרֶקֶת**, **בְּרֶקֶת** Aram. **זְמֶרְדַּ**

𐤀𐤓𐤕𐤕, 𐤀𐤓𐤕𐤕 σμάραγδος, μάραγδος मरकत id.]

**म०८११** *marāggaga* (mār-; § 36; App. A), v.i. to be or become unpleasant, distasteful, offensive, (§ 63*d*, *e*).

**አስመረገገ** *asmarággaga* (-mär-; § 22*a*, γ; App. A), v.t.  
to cause or allow to be or become unpleasant, etc.

ተመራገገ ṭamarāggaga (-mär-; esp. pl. App. B § 22b, ε; App. A), v.recip. to be or become unpleasant, etc. to one another.

**ፆርገግ፡አለ** mǝrgǝgg āla, v.i. to be or become very unpleasant, etc. (s.v. **√ገለ**, § 44a; § 6 p. 19; § 63d, e), inf. **ፆርገግ፡ግለት** mǝrgǝggǝ (§ 7d pp. 29, 30) mǎlat.

**ᄆᄆᄆ** mǝrgǝggǝ (mǝr-), adj. unpleasant, distasteful, offensive.

*m*árratā (type A § 34; Part I. App.), v.t.

(a) to select, pick out.

(b) to choose, prefer.

[cp. Tñā. መፈጸ id., מֵרַט מֵרַט Aram. מֵרַט

فَكَذَّبُوهُ to pluck out]

ኢንዱን: ምረጥ:

አንዱን፡ ቀረጥ።

ándun mǐrǎt ándun qwǔrǎt, choose the one and cut (i.e. leave) the other, proverb (cp. Guidi, s.v.) i.e. decide on one or the other.

†am tamárrata (§ 22a, a; Part I. App.),

(a) v.p. to be selected, preferred, etc.

(b) v.r. to sort oneself out (from others).

የኔ፡ሰው፡የሆንኸ፡ተመረጥ። *yän<sup>ye</sup> sāu yāh<sup>wón</sup>χ* (§ 7*d* p. 31) *tamāraṭ*, you who were *my* men sort yourselves out (from the rest), cp. § 52*a*.

አስመረጠ *asmārraṭa* (§ 22*a*, γ; App. A), v.t. to cause or allow to select, etc. or be selected, etc. (§ 68).

አማረጠ *ammārraṭa* (§ 22*b*, ζ; App. A), v.t.

(*a*) to compare with a view to selecting from.

(*b*) to help to select.

መራረጠ *marārraṭa* (*mār-*; § 22*b*, η; App. A), v.t. to select several of a number.

ምርጥ *mirt*, (*a*) adj. chosen, picked.

(*b*) adj. excellent.

(*c*) interj. excellent!, very good!

ምርጡ፡ *mirtu*, s. a man's name, lit. 'His (§ 12*b*, sc. God's; or 'the', § 11) chosen'.

ምርጡቱ፡ *mirtitu* (-*titu*), s. a woman's name, lit. 'the (§ 11; little § 54*c*) chosen'.

ምርጤ፡ *mirt<sup>ye</sup>*, s. pet name for a favourite son, lit. 'my (§ 12*b*) chosen'.

አመራረጥ *ammarāraṭ* (*-mār-*), s. manner or method of selecting, etc.

መርጥ *murt*, s. (*a*) anus.

(*b*) bottom, underneath.

(*c*) Š. penis.

[cp. Tña. 𐩦𐩣𐩪 vulva, 𐩦𐩣𐩪𐩣𐩪 pit of stomach]

ፈፃኑ፡ሰዳ፡መርጡን፡ጨበጠኝ። *fāswān sāddā murtwān* (§ 12*b*) *čābbaṭäč*, postquam pepedit anum compressit (femina), proverb (cp. Guidi, Prov. II. 157), like our 'locking the stable door after the horse is stolen'.



መርጡ፡ቆጂል፡፡ mǫrtu q<sup>w</sup>ómōāl, Š., penis eius erectus est.

ጂረጠ mwǎrraṭa (§ 22b, δ; App. A), v.i.

(a) to shrink, diminish, grow thin(ner).

(b) to cease to yield milk.

(c) to loaf about, idle.

[? denom. from ጂረጥ inf. of ኣረጠ, ኣረጠኝ id. (b)]

ጡቷ፡ጂረጥል፡፡ tǫtwa mwǎrtōāl, her breast (udder) has ceased to yield milk.

ላም፡ጂረጣለኝ፡፡ lām mwǎrtǎllāč, the cow has ceased to give milk.

ኣጂረጠ ammwǎrraṭa (§ 22b, ζ; App. A), v. t. to cause to shrink, etc.

የሣር፡ማጣት፡ኣጂረጣት፡፡ yāsār māṭāt (inf. of ኣጣ, s.v. ጎጥኣ) ammwǎrraṭāt, lack of grass has stopped her from giving milk.

መርጡለ፡ማርያም mārtulaḡ (mār-, -t<sup>w</sup>olaḡ; App. B § 9d) mār-yām, s. a village in the district of Nnǎyis<sup>ve</sup> ኢነብኢኤ in G<sup>w</sup>ojjām, (Pereira, Sus. II. p. 334).

[Eth. መርጡር, መርጡል (Brockelmann, Vergl. Gram.

I. § 84b 1a) μαρτύριον (a) witness, (b) chapel]

ምራጭ mǫrrāč (§ 8), adj. (a) poor in quality, bad.

(b of persons) stunted, of mean appearance, ugly.

ምርጦች፡በቅሎች፡ናቸው፡፡ mǫrt<sup>w</sup>oč yǎql<sup>w</sup>oč nǎč-čǎu. — ኢኒሀስ፡ምራጮች፡ናቸው፡፡ nnǫhiss mǫrrāčoč nǎččǎu, X: They are excellent mules.—Y: On the contrary (-ስ), these are poor ones.

ምራጭ፡ሰው፡፡ mǫrrāč sāu, a stunted or ugly person, 'poor specimen'.



**መረጸ** márraṣa (§ 34), G., v.t. = **መረጠ** to select; similarly **ተመረጸ** etc. with **ጸ** for **ጠ** (§ 7*d* p. 35).

**መርፌ** márf<sup>ve</sup> (már-), s. needle, usually f. (§ 54*c*).

[cp. Tē. id. Eth. (Praetorius, Am. Spr. § 103 f) Tña.

**መርፍጸ** Sōm. márfi id., Eth. **ረፍጸ** to sew, patch,

**፳፯** to darn, patch, **፳፯** to bandage (a wound),

cure, **፳፯** **፳፯** to cure; cp. *ῥαφίσ, ῥάπτω*]

**መሰ** mássā (§ 42*a*; App. A), v.i. to eat a meal about noon, to lunch. [cp. Tē. **መስሐ** Tña. **መስሐ** id., Eth. **መስሐ**

to anoint, to prepare food with oil (Dillmann,

Lex. Æth. s.v.), to feast, **ጠጥረ** **ጠጥረ** Aram.

**ጠጥረ** **ጠጥረ** to anoint]

**ተመሰ** tamássā (§ 22*a*, α; App. A), v.p. 'lunch was eaten'.

**አመሰ** amássā (§ 22*a*, β; App. A), v.t. to give lunch to.

**ምሰ** mǝsā, s. lunch.

[cp. Eth. Tña. **ምሰሐ** Tē. **መሰሐ** id.]

**ምሰ፡በላ** = mǝsa yállā, he (has) had lunch, (commoner than **መሰ**; similarly **ምሰ፡ተበላ**, **ምሰ፡አበላ**, commoner than **ተመሰ** (App. B § 63), **አመሰ**).

**መሰሐ** mǝs<sup>ve</sup>, s. (a) Moses.

[Eth. id. **ጠጥረ** **ጠጥረ**, ? from **ጠጥረ**, **ጠጥረ** water, **ጠጥረ** to be saved]

(b) president at a religious meeting (**ማሳበር**) who apportions the shares of food and drink.

**ማሰ** māsā (§ 42*c*; App. A), v.t. to dig, dig out, excavate.

[cp. Tña. **መሰሐ** to scrape]

**ጉድጉዱ፡ማሰ** = gwürgwádun (§ 7*d* p. 34) māsū, they (have) dug the hole.

(part.) **ማሰ** mās, s. (a) one that digs, etc., excavator.

(b) thief, burglar.

ተማስ *taṃāsa* (§ 22*a*, *α*; App. A), v.p. to be dug, etc.

አስማስ *asmāsa* (§ 22*a*, *γ*; App. A), v.t. to cause or allow to dig, etc. or be dug, etc. (§ 68).

መማስ *maṃāsa*, G., ማማስ *māmāsa*, Š., (App. B § 22*b*, *η*; App. A), v.t. to dig, etc. a little, incompletely, here and there.

ተመማስ *taṃamāsa*, G., ተማማስ *taṃāmāsa*, Š., (App. B § 22*b*, *θ*; App. A), v.p. to be dug, etc. a little, incompletely, here and there.

ማሳ *māsā*, s. ploughed land, ground ploughed once.

መማሻ *maṃāšā*, s. instrument for digging, etc., hoe, pick, spade.

ማስ (i) *mās*, s. dressed skin, used esp. as coverlet.

[cp. Tē. id., ማእስ Eth. ማእስ, ማስ id., مَسَّ مَاسًا to rub (the skin), مَعَسَّ to rub (leather) thoroughly]

ማስ (ii) *mās*, m. 2nd sg. imperative of ማስ to dig.

መስለ (i) *māssa* (type A § 34; Part I. App.),

(a) v.i. to seem, appear.

(b) v.i. to assume an appearance, pretend, dissemble.

(c) v.t. to seem like, resemble.

See § 63*d, e*.

[cp. Eth. Tña. id. (a), (c), Eth. Tē. መስለ id. (a), (c), مَسَّل Ass. *mašālu* id. (c), מִשַּׁל Aram. מִתַּל ሄለ to compare]

አባቱን፡ይመስላል። (i) *abbātun yimāslāl*, he resembles his father.

ዘሆን፡የዋለችበትን፡ትመስላለች። *zoh<sup>w</sup>on yāuālāččǝb-baṭin* (§ 62*c*) *tiṃaslálläč*, the elephant re-

sembles its surroundings (in colouring), lit. 'the place in which she stays (App. B § 63*a*)', proverb ('So passt sich auch der Mensch notgedrungen in seinem Benehmen, seiner äussern Erscheinung, der jeweiligen Umgebung an.' Mittwoch, Proben, p. 21).

**ምን፡መሳይ፡ነው።** *mīn masāi nāw?*, what ever is it?  
**መስለው** *māssalāw*, v. impers. (§ 43*a*) to think, suppose, believe; lit. 'it seemed to him', constr. with relative (§ 14) or co-ordinated (cp. § 80).

**ይመስለኛል።** *yimāslāññāl*, it appears to me, I think (so).

**ይመስለኛል፡የሒደ።** *yimāslāññāl yähādä*, I think he went.

**ይመስለናል፡የኛ፡ናቸው።** *yimāslānnāl yāññā nāččaw*, we believe they are ours.

**መስለ** (ii) *māssalā* (type B § 35; Part I. App.),

(*a*) v.t. to fashion, model.

(*b*) v.t. to portray, sketch.

(*c*) v.t. to describe.

(*d*) v.i. to speak figuratively, in allegories.

**አባቱን፡ይመስላል።** (ii) *abbātun yimāssilāl*, he is describing (drawing a picture of) his father.

**ተመስለ** *tamāssalā* (§ 41*b*; App. A), v.p. to be fashioned, portrayed, etc.

**ተመስለለት።** *tamāssalallät* (§ 47*a*), he has guessed it.

**አመስለ** *amāssalā* (§ 22*a, β*; App. A),

(*a*) v.i. to be plausible.

(*b*) v.t. to resemble.

**ይህ፡ያነን፡ይመስላል።** *yīhe yānnān yāmāslāl*, this one resembles that other one (§ 13*a*).

**አስመሰለ** *asmāssalā* (§ 22*a*, γ; Part I. App.), v.t. to cause or allow to seem, appear, resemble, think, fashion, etc. or be thought, fashioned, etc. (§ 68); to pretend.

**ውሸት፡ነገር፡አምጥቶ፡እውነት፡ያስመስላል።** *wūṣät nä-gär ámtīt<sup>wo</sup> únät yasmāssilāl*, he brings something false forward and makes it look like the truth.

**አስመስሎ፡ወለደ።** *asmāssil<sup>wo</sup> wállada*, he had a child which resembled him.

**ራሱን፡ደኃ፡ያስመስላል።** *rāsun* (§ 17) *dāhā yāsmāssi-lāl*, he pretends to be poor.

**ተማሰለ** *taṃāssalā* (App. B § 22*b*, ε; App. A),

(*a*, e.g. of a liquid) v.p. to be stirred, mixed.

(*b*, esp. pl.) v.recip. to resemble one another.

(*c*, esp. pl.) v.recip. to hold similar views, agree.

**አማሰለ** *ammāssalā* (§ 22*b*, ζ; Part I. App.), v.t.

(*a*) to stir, mix, (e.g. a liquid).

(*b*) to cause to resemble one another.

(*c*) to cause to agree.

**መሳሰለ** *maśāssalā* (§ 22*b*, η; App. A), v.i.

(*a*) rather to assume an appearance, to pretend, etc. somewhat.

(*b*) to speak more or less figuratively, etc.

**ተመሳሰለ** *taṃaśāssalā* (§ 22*b*, θ; App. A), v.i. = **ተማሰለ**

**አስመሳሰለ** *asmaśāssalā* (App. B § 22*b*, K; App. A), v.t. to represent favourably (what is bad), palliate.

**አመሳሰለ** *ammaśāssalā* (§ 22*b*, κ; App. A), v.t. = **አማሰለ**

**ምሳሌ** *missāl<sup>ve</sup>*, s. (*a*) = **ምስል**

(*b*) allegory, parable.

(*c*) example, specimen.

(*d*) similar specimen, duplicate.



**ምስለ** mǝssil, s. (a) likeness, resemblance.

(b) likeness, picture, representation.

(c) description.

(d) model; mould, matrix.

**ምስለ፡አለ** mǝssill āla, (a) v.i. rather to seem or appear.

(b) v.t. to seem rather like, somewhat to resemble.

S.v. √**በለ**, § 44a; § 6 p. 18; § 63d, e; inf. **ምስለ፡ማለት** mǝssil mǎlat.

**ምስለ፡ምስለ፡አለ** mǝssil mǝssill āla,

(a) v.i. to seem to be first one thing, then another; to keep changing in appearance.

(b) v.t. to be sometimes like, occasionally to resemble.

S.v. √**በለ**, § 44a; § 6 p. 18; inf. **ምስለ፡ምስለ፡ማለት** mǝssil mǝssil mǎlat.

**ማማሰያ** mǎmmǎssāṣiā, s. instrument for stirring, ladle.

**ምስስለ** mǝssil, adj. (a) confused, mixed.

(b) similar, like.

**አምሳል** ámsāl (§ 8),

**አምሳያ** amsāyyā, &

**አምሳያ** amsāyyā, s. = **ምሳሌ**

**መስላል** masālāl (§ 8), ladder, s.v. √**ሰለለ**

**ምስለኔ** mǝslān<sup>፡፥</sup> (-lān-) s. district chief, prop. 'representative' (of governor).

[‘=(Eth.) **ምስለ**: (Am.) እኔ *wie ich*’ Praetorius, Am. Spr. § 223b; ‘alter ego’, Guidi, s.v.; cp. Tña. **ምስለኔ** id., Eth. **ምስለ** مِثْل as, like]



**ጾስለኔነት** mǝslan<sup>y</sup>énnaṭ (-län-, -nät), s. office or rank of  
**ጾስለኔ**

**ጾስግር** mǝsmār (§ 8 p. 46), s. nail (clavus), s.v. **ሰመረ** (ii).

**ጾሰጾሰ** (i) m<sup>w</sup>osámm<sup>w</sup>osa (§ 36; App. A), v.i. to be or become soft, pliant, to yield to pressure, give, (§ 63*d, e*).

**አጾሰጾሰ** am<sup>w</sup>osámm<sup>w</sup>osa (§ 22*a, β*; App. A), v.t. to render soft or pliant, soften.

**ጾስጺሳ** m<sup>w</sup>osmwássā, adj. yielding to pressure, soft, pliant.

**ጾሰጾሰ** (ii) m<sup>w</sup>osámm<sup>w</sup>osa (§ 36; App. A), v.t. to devour greedily, swallow avidly, bolt.

**ተጾሰጾሰ** tam<sup>w</sup>osámm<sup>w</sup>osa (§ 22*a, α*; App. A), v.p. to be devoured greedily, etc.

**ጾሰሮ** māśár<sup>w</sup>o (-sār-), s. small earthenware jar.

**ጾሳር** mǝssār (§ 8 p. 46), s. large axe or hatchet.

[cp. Tña. id. Eth. **ጾሳር** Tē. መሳር, መሻር Beḍ. mesār id.,

ሪሻሪሻ ማሻሻሪያ Ass. šaššaru ሪሻሪሻ saw,

Eth. መሪሻሻ, ማሻሻሪያ, ማሻሻሪያ Aram. ማሻሻሪያ to

saw; s.v. **ጾሻሪ**]

**ጾስር** (i) mǝssir, s. Egypt.

[cp. Eth. id. ማሻሻሪያ; cp. ማሻሻሪያ ማሻሻሪያ Ass. mǝssir id., ?from Ass. mǝssru ማሻሻሪያ Aram.

ጾሻሪ boundary]

**ጾስር** (ii) mǝssir, s. lentil, *Lens esculenta*, (§ 52*a, δ*).

**ምስርምድር** mǝssirmǝdir, s. a district in central Shoa, lit. 'Land of Egypt'.

**ምሥራቅ** mǝsrāq (§ 8), s. east, s.v. **ሥረቀ**

**መሰረተ** mǝsǎrratǝ (§ 36; App. A), v.t. to lay the foundations of. [denom. from **መሠረት** below]

**ቤተን፡ይመስርታሉ።** b<sup>y</sup>étun yimǝsarritǎllu, they are laying the foundations of the house.

**ተመሰረተ** tamǝsǎrratǝ (§ 22a, α; App. A), v.p. to have its foundations laid, (of foundations) to be laid.

**አስመሰረተ** asmǝsǎrratǝ (§ 22a, γ; App. A), v.t. to cause or allow to lay the foundations of or to have its foundations laid (§ 68).

**አመሰረተ** ammǝsǎrratǝ (§ 22b, ζ; App. A), v.t. to help to lay or join in laying the foundations of.

**መሰራረተ** mǝsarǎrratǝ (-sär-; § 22b, η; App. A), v.t. to begin to lay the foundations of, partly to lay the foundations of.

**ተመሰራረተ** tamǝsarǎrratǝ (-sär-; § 22b, θ; App. A), v.p. to have its foundations begun or partly laid.

**መሠረት** mǝsǎrat (-sǎrät; § 8), s. foundation, bottom.

[cp. Eth. Tña. id., Eth. **ሠረረ** to found, **شَرَعَ** Aram. **שָׂרַר** to establish; cp. **ሰራ** (i)]

**ምስራች** mǝssirāč (**የም-** yämi-; -čč § 6; § 8), s. good news.

[cp. Eth. **ጠሰራት** id. Praetorius, Am. Spr. §§ 23b, 33b, Brockelmann, Vergl. Gram. I. § 59d ε; Eth. **አጠሰረ** **ሕፃን** Ass. **bussuru** to bring good news to]

**ምስራች፡ተናገረ።** mǝssirāč tanággara, he announced good news.

መሳረያ *massāryā*, tool, s.v. ሰራ (ii).

ማሰሪያ *māsāryā*, means of tying, s.v. አሰረ

መሰሶ *masāss<sup>w</sup>o*, & ምሰሶ *misāss<sup>w</sup>o*, pole, s.v. √አሰሰ

ማሰሰ *māssasa* (§ 22*b*, δ; App. A), not Š., v.t. to tear out by the handful.

ተማሰሰ *tamāssasa* (§ 22*b*, ε; App. A), not Š., v.p. to be torn out by the handful.

ሚሰሰ *mwāssasa* (§ 22*b*, δ; App. A), v.t. to stroke, scrape, wipe, rub.

[Praetorius, Am. Spr. § 198*d*]

ቅቤ፡ይሚሰሰዋል። *qǝy<sup>ve</sup> yimwāssisāuāl* (cp. § 56*f*), &  
በቅቤ፡ይሚሰሰዋል። *baqǝy<sup>ve</sup>* (§ 47*a*) *yimwāssāuāl*, he  
rubs it with grease.

ተሚሰሰ *tamwāssasa* (§ 22*b*, ε; App. A),

(*a*) v.p. to be stroked, etc.

(*b*) v.i. to be always at one's side, to hang on, constr. with በ- (§ 47*a*; = ተለከከ*b*).

ይሚሰሰከብኛል። *yimmwāssasābbijññāl*, &

ይሚሰሰኛል። *yimmwāssasāññāl* (§ 61*c*), he hangs on to me, I can't get rid of him.

አስሚሰሰ *asmwāssasa* (App. B § 22*b*, Z; App. A), v.t. to cause or allow to stroke, etc. or be stroked, etc. (§ 68).

ሞሳሳ *m<sup>w</sup>osāsā*, adj. always at one's side, hanging on.

መሚሰሻ (i) *maṃwāsāšā* (-sāšā), s. instrument for stroking, etc., cloth for wiping.

መሚሰሻ (ii) *maṃmwāsāšā* (-sāšā), s.

(*a*) person that hangs on to one, satellite.

(*b*) person one cannot get rid of, bore.

መስቆፍ *mās<sup>q</sup>wof*, s. Russian.

[مُسْقُوف]

**መሶብ** mäs<sup>w</sup>ob (-oʔ; § 8 p. 49), &

**ጥሰብ** m<sup>w</sup>ósab (-aʔ; § 7d p. 27), basket, s.v. **ሰወበ**

**ሚስት** mist, Š., Y., &

**ግስት** mǝst, Š., Y., s. = **ግስት** wife.

**ሚስትነት** mistǝnnat (**ግስ-** mǝs-, -nät), Š. Y., s. being a wife, wifehood.

**መስተወት** mastáuwat (-wot; **-ተዋት** -táuwát § 8), mirror, s.v. **አየ**.

**መስታወት** mastáuāt (-táuwot), Š. = **መስተወት**

**መስተያት** mastáǝāt (-táǝāt; § 8), G. = **መስተወት**

**መሰነች** mássanāč (-čč § 6; type A § 34; App. A), v.i. to be or become sterile, barren, fail or cease to bear children or young, (§ 63d, e).

**አመሰነ** amássana (§ 22a, β; App. A), v.t. to render sterile, etc., sterilize.

**አስመሰነ** asmássana (§ 22a, γ; App. A), v.t. to cause or allow to sterilize or be sterile, etc. (§ 68).

**መሰና** masína, s. sterile cow.

**መስኖ** mäs<sup>n</sup>o, irrigation channel, s.v. **ሰነወ**

**ሙስና** musǝnnā, s. a large tree, *Albizia anthelminthica*, of which the bark is used as a vermifuge.

**ማሰነ** māssana (§ 22b, δ; App. A), v.i. (§ 63d, e)

(a) to be or become exhausted, weak.

(b) to be or become wretched, miserable.

(c) to be or become very dirty, filthy.

[cp. Eth. Tña. id. to rot ('muss eine sekundäre Bildung von einem Nomen mit präfigiertem *m* sein' Nöldeke, Neue Beit. p. 203; cp. Praetorius, Am. Spr. § 101a),

أَسْنُ (of water) to become foul, **ሥን** stale, old]



**አማሰነ** amāssana (App. B § 22b, ε; App. A), v.t. to exhaust, weaken, render wretched, filthy, etc.

**መማሰኛ** mamāsāñ(ñ)ā (-sāñ-),

(a) adj. causing exhaustion, weakness, wretchedness, filthiness.

(b) s. cause or means of becoming exhausted, etc.

**ማማሰኛ** māmāsāñ(ñ)ā (-sāñ-),

(a) adj. serving to exhaust, etc.

(b) s. cause or means of exhausting, etc.

**ምሳና** misānnā, s. a large tree, *Croton macrostachyum*, of which the bark is used as a remedy for syphilis.

**መሰንቆ** masāñq<sup>wo</sup>, &

**ማሰንቆ** mäsīñq<sup>wo</sup>, s. a kind of violin with one string.

[cp. Eth. Tē. Tña. መሰንቆ lyre, Eth. ሰንቀወ to make music 'formatum e ነቀወ (sonare) praefixo ሰ causativo' Dillmann, Lex. Æth. s.v.]

**ምስንጅር** misīnjir, s. large (foreign) mule.

[Munzinger, remembered at Kassala as مُسْتَنْجِر بَاشَا]

✓**መሰኳ** [cp. Eth. አመስኮፀ Tē. መስኮፀ Tña. አመኽኮሌ, ከምሰሌ to chew the cud (✓መስኮፀ for ✓መስኮፀ for ✓መኮስፀ denom. from ✓ኮስፀ, Praetorius, Beit. 2), عَسَج to bring up the cud (Brockelmann, Vergl. Gram. i. § 98d 10); s.v. ገሣ]

**ተመሰኳ** tamāsākkwā (§ 22a, α; App. A), v.p. to be chewed (of the cud).

**አመሰኳ** amāsākkwā (§ 22a, β; App. A),

(a) v.t. to chew (the cud).

(b) v.i. to chew the cud, ruminate.



**መስክ** mašk, s. meadow, grassy plain, pasture.

**መስክም** māškām (§ 8), adj. full of meadows, etc.

**ምስክ** mǝsik, s. musk.

[cp. Eth. id. **مُسْك** Pers. **مُسْك**, **مُسْك**  
**مُسْك**, **مُسْك** μόσχος id.]

**√ሞስክ**

[= **√መስክ** with u transposed, cp. § 7d p. 27]

**ተሞስክ** tam<sup>w</sup>osákkā (-sók-; § 22a, α; App. A), v.p.  
= **ተመስክ**

**አሞስክ** am<sup>w</sup>osákkā (-sók-; § 22a, β; App. A), v.i. & t.  
= **አመስክ**

**መስከረ** mašákkara (-kara; § 36; Part I. App.),

(a) v.i. to state in or show by evidence, to testify.

(b) v.i. to give evidence, **ለ-** for, **ብ-** against, (§§ 47a, 71).

[cp. Tña. መስከረ id. ; **መ-** or. nominal (§§ 30, 50), cp.

**ዘከረ**, Praetorius, Am. Spr. § 101d, Brockelmann,  
Vergl. Gram. i. § 58f]

(part.) **መስከረ** maškāri, s. witness.

**ይህንን፡መስከረ፡** yihánnän mašákkara, he testified this.

**መስከረለት፡** mašákkarallät, he gave evidence on his behalf, in his favour, corroborated his statement.

**በዚህ፡መስከረ፡** bazzih mašákkara, he gave evidence against this man.

**ተመስከረ** tamāšákkara (-kara; § 22a, α; App. A), v.p. to be stated, etc. in evidence.

**አስመስከረ** asmašákkara (-kara; § 22a, γ; App. A), v.t. to cause or allow to state, etc. or be stated, etc. in evidence (§ 68).

**ተመሳከረ** *tamaṣākkara* (-kära; esp. pl. App. B § 22*b*, *ε*; App. A), v.recip. to give or produce evidence one against the other.

**አመሳከረ** *ammaṣākkara* (-kära; § 22*b*, *ζ*; App. A), v.t. to cause (the parties in a suit) to give or produce evidence against each other.

(part.) **አመሳከሪ** *ammaṣākāri*, s. official who summons witnesses and holds the preliminary enquiry in a case, enquiring or examining magistrate.

**ያመሳከረ** *yammaṣākāri* (= የ- + አመ- § 7*a*), s. fee of enquiring or examining magistrate.

**ምስከር** *miṣṣikkir*, s. (*a*) evidence.

(*b*) giver of evidence, witness.

pl. also መሳከርት *maṣākirt*, -ርቶች -rt<sup>w</sup>ōč (-čč § 6).

**ምስከር፡ሰጠ።** *miṣṣikkir sāṭṭa*, he gave evidence.

**ምስከርነት** *miṣṣikkirīnnat* (-nät), s. being a witness.

**ማመሳከሪያ** *māmmaṣākāryā* (-kār-),

(*a*) adj. causing the giving or production of evidence.

(*b*) s. fee of enquiring or examining magistrate.

**ማመሳከሪያ፡ገንዘብ፡** *mammaṣākārya gānzay*, = (*b*).

**መስከረም** *maṣkaraṃ* (-kār-), s. month Sept. 11<sup>th</sup>—Oct. 10<sup>th</sup>, s.v. **ዓመት**

[cp. Eth. Tña. id. 'aus \*መስከርም *Regen bringend*'  
Praetorius, Am. Spr. § 125*c*; s.v. **ከረመ**]

**መስኮት** *maṣkwot*, window, s.v. **ሰከወ**

**ምስኪን** *miṣkīn* (§ 8), adj. (*a*) poor.

(*b*) wretched, miserable.

[Eth. id. **مِسْكِينٌ** (*meschino*, *mesquin*) **مِسْكِين**

**ሠላሳሥ** **ሠላሳሥ** Ass. *muškīnu* id.]

**ምስክ.ንጉት** mǝskĩnǝnnat (-nät), s.

(a) poverty.

(b) wretchedness, misery.

**ማስከኞ** mǝskáñño, B. = **ማከሰኞ** Tuesday.

**መሳደኛ** masǎddáññǎ (-dǎñ-),

(a) adj. tale-bearing, mischief-making.

(b) s. tale-bearer, mischief-maker.

**መስገ** mássaga (type B § 35; App. A),

(a) v.i. to interlace withes and stakes, make a fence.

(b) v.t. to fence, fence in, enclose.

(c) v.t. to take (cattle) to rest.

[cp. Tña. መሸገ to fortify; መ- or. nominal (§§ 30, 50), Praetorius, Am. Spr. § 101a; cp. سَجَّجَ  
 גָּדַדְתִּי to hedge in; = መሸገ]

**ተመስገ** tamássaga (§ 22a, α; App. A),

(a) v.p. impers. (App. B § 63) 'a fence was made'.

(b) v.p. to be fenced, etc.

(c) v.p. (of cattle) to be taken to rest.

(d) v.i. (of cattle) to go to rest, to rest.

**አስመስገ** asmássaga (§ 22a, γ; App. A), v.t. to cause or allow to fence, take to rest, etc. or be fenced, taken to rest, etc. (§ 68).

**መሳግ** máság (§ 8), s. stake(s) § 52a, δ) for making a fence.

**ምሳግ** mǝsság (§ 8), s. resting-place for cattle.

**ምስግ** mǝssig, (a) adj. closely constructed, compact.

(b) s. fence, stockade.

(c) s. enclosure.

ዱሩ፡ምስገ፡ነው። dūru missíg (§ 8) nāw, the wood (forest) is dense.

መመስጊያ (i) mamasságyǎ (-sǎg-),

(a) adj. suitable for making a fence.

(b) s. wood for fencing.

መመስጊያ (ii) mammaságyǎ (-sǎg-),

(a) adj. suitable for cattle to rest in.

(b) s. resting-place for cattle.

✓መስገነ [መ- or. nominal (§§ 30, 50), -ስ- or. causative (§ 22a, γ), with -ገነ cp. ገነነ to be splendid, Praetorius, Am. Spr. § 101d; cp. Eth. አመዝነ to reward, Tña. አመስገነ to praise, thank]

ተመስገነ tamassággana (§ 22a, α; Part I. App.), v.p.

(a) to be praised.

(b) to be thanked.

እግዚአብሔር፡ይመስገን። igziayh<sup>yér</sup> yimmásgan, God be praised!, thank God!

አመስገነ amassággana (§ 22a, β; Part I. App.), v.t.

(a) to praise.

(b) to thank.

እግዚአብሔር፡ያመስገንህ። igziayh<sup>yér</sup> yāmásginih!, may God reward you!

አስመስገነ asmasággana (§ 22a, γ; App. A), v.t. to cause or allow to praise, etc. or be praised, etc. (§ 68).

ተመስጋነ tamasagǎggana (§ 22b, θ; App. A),

(a) v.p. to be praised, etc. a little.

(b, esp. pl. App. B § 22b, ε) v.recip. to praise, etc. one another; to be reconciled to one another.

አመስጋነ (i) amasagǎggana (§ 22b, ι; App. A), v.t. to praise, etc. a little.



**አመስጋገነ** (ii) ammaṣagāggana (§ 22*b*, κ; App. A), v.t.  
to cause to praise, etc. one another; to reconcile to one another.

**ምስጉን** mīsgun, adj. (a) praised; renowned, famous.  
(b) praiseworthy, laudable.

**ምስጋና** mīsgānā, s. (a) praise.  
(b) thanks.  
(c) testimonial, written good character. [cp. Eth. ምስጋና reward]

**የበሬን፡ ምስጋና፡ አህያ፡ ወሰደው።** yäyār<sup>ven</sup> mīsgāna  
ahīyya wōssadāu, the thanks due to the ox  
(for working at the plough and treading out  
the grain on the threshing-floor) are received  
by the ass (who brings the grain home), lit.  
'the ox's thanks the ass carried it off' (App.  
B § 63*a*), proverb (cp. Faitlovitch, Nouv. Prov. 47).

**መመስገኛ** māmmaṣgāñ(ñ)ā (-gāñ-), adj. = **ምስጉን**

**ግመስገኛ** māmmaṣgāñ(ñ)ā (-gāñ-),

(a) adj. laudatory; expressing thanks.

(b) s. means of praising or thanking.

**ግመስገኛ፡ ገንዘብ፡** māmmaṣgāña gānzay, Church property, lit. 'property devoted to praise' (sc. of God).

**መመስጋገኛ** māmmaṣagāgāñ(ñ)ā (-gāñ-), s. means of  
thanking one another or of being reconciled.

**መስጠ** mássata, Š., (type B § 35; App. A), v.t.

(a) to mix, mingle.

(b) to confuse.

**ተመስጠ** tamássata, Š., (§ 22*a*, *a*; App. A), v.p. to be  
mixed, etc.

**ልቡ፡ ተመስጧል።** líbbu tamássiṭōāl, he has mixed  
feelings, is undecided, (§ 63*d*).



**ምስጥ** mīst, s. termite, white ant, (§ 52*a*, δ, App. B § 54*c*).

✓**መሰጠረ** [denom. from **ምስጢር** below]

**ተመሰጠረ** tamaṣāṭṭara (-tāra; § 22*b*, ε; App. A),

(*a*) v.p. to be told a secret, be confided in.

(*b*) v.i. to share or be in a secret.

(*c*, esp. pl. App. B § 22*b*, ε) v.recip. to share a secret, communicate secretly with one another, confide in one another.

(*d*) v.p. to be mixed up, confused.

**አመሰጠረ** ammaṣāṭṭara (-tāra; § 22*b*, ζ; App. A), v.t.

(*a*) to tell or let into a secret, confide in.

(*b*) to mix up, confuse.

**ምስጢር** mīstir (-tīr), s. (*a*) secret, mystery.

(*b*) secret or inner meaning, significance.

(*c*) holy mystery, sacrament.

[cp. Eth. Tñā. id., i.e. μυστήριον]

**የምስጢር፡ቤት** : yämīstīr (§ 8 p. 39) ሃጃቴ, ‘house of the sacrament,’ house (near a church) where the utensils, etc. used in administering the sacrament are kept.

**ምስጢራም** mīstīráam (-tīr-; § 8), &

**ምስጢረኛ** mīstīráññā (-tīráñ-), adj. having or sharing a secret, confidential, intimate.

**መስፍ** maṣf (§ 7*d* p. 31, maṣf), s. anvil.

**መስፌ** maṣf<sup>ve</sup>, bodkin, s.v. **ሰፋ** to sew.

**መሰፈቻ** maṣṣaf(f)áčā,

**መሳፈቻ** maṣṣāfáčā, &

**መሳፍቻ** maṣṣāfīč(č)ā, s. bodkin, awl, punch, s.v. **ሰፋ** to sew.

**መሽ** māššä (māš-; § 42*b*; App. A), v.i. to be or become evening (§ 63*d, e*).

[cp. Eth. መስዋ (Praetorius, Am. Spr. §§ 55*b*, 200*a*)

Tña. መስዋ Tē. መሥ id., مَسَاءُ, مَسِيْ evening, أَمْسَ

ሠጋጽ Ass. *ina amšat* last night, *mūšu* night,

Eg. *maš* evening, *msyt* supper]

**ምድር፡መሽቲል።** mǝdǝr (mǝdǝr) māštōāl, evening has come on, it is evening, (cp. اَلدُّنْيَا مَغْرِبٌ id.).

**መሽናል።** māššännāl (§ 32*c*), G., it is evening.

**ዎፋ፡ተሸሸ፡**

**ምድር፡ተመሸ፡**

wōf taššāššä mǝdǝr tamāššä, when the birds (§ 52*a, δ*) have disappeared (and) when evening has come on, i.e. ‘when all honest people are in bed’ (cp. Guidi, Prov. i. 102, ii. 102).

**አመሽ** amāššä (amāš-; § 22*a, β*; App. A), v.i.

(*a*) to spend the evening; to be overtaken by evening, so

(*b*, in the afternoon) to be late (in doing anything).

**እንዴት፡አመሹ።** ndʔét amāššū? (pol.), good evening, lit. ‘how have you spent the evening?’

Reply (pol.): እግዚአብሔር፡ይመስገን፡እንዴት፡አመሹ።  
igziyahʔér yimmāsgan, ndʔét amāššū?

**አስመሽ** asmāššä (-māš-; § 22*a, γ*; App. A), v.t. to cause or allow to be overtaken by evening or be late (esp. in the afternoon).

**ይህ፡ነገር፡አስመሽቶኛል።** yǝhe nágār asmāššitʔoñ-nāl, this matter has made me late.

**ጊዜውን፡አስመሽብኝ።** gǝzʔeün asmāššabbǝñ (§ 47*a*), he (it has) made me late.

**ገንዘቤን፡አስመሽብኝ።** gǝnzayʔen asmāššitʔob-bǝñnāl, he has kept me waiting for my money.

ተመሻሻ ṭamaššāššä (-mäš-; § 22b, θ; App. A; esp. pl. App. B § 22b, ε), v.recip. to spend the evening with one another, pass the evening together.

ጥሽ mīšš, &

ጥሺ mīšši, s. (a) = ጥሽት

(b) evening guard over cattle, goods, etc.

ጥሽት mīšät, &

ጥሺት mīš<sup>v</sup>et (§ 8 p. 49), s. evening.

ጥሾት mīš<sup>w</sup>ot (§ 8 p. 49), Y., s. = ጥሽ

ማጥሻ māmšā, s. = ጥሽት

ሙሾ mūš<sup>w</sup>o, &

ጥሾ mīš<sup>w</sup>o (Š. also mīšš<sup>w</sup>o), s. lament for the dead.

ሙሾ : ወረደ : mūš<sup>w</sup>o (§ 69c) wórrada, to attend or join in a lament for the dead.

ማሽ māš, excavator, burglar, s.v. ግሰ

ግሽ mwāššä (§ 22b, δ; App. A), v.t. to use for the first time, handsel.

ተግሽ ṭamwāššä (§ 22b, ε; App. A), v.p. to be used for the first time, handselled.

አግሽ amwāššä (App. B § 22b, ε; App. A), v.t. = ግሽ

ግሽላ māšīllā, s. millet, sorghum, *Sorghum vulgare* (Broun, Cat. 663). [cp. Tē. ሙሽላ id.]

የባሕር : ግሽላ : yäyāhir māšīllā, maize, *Zea mays* : የባሕር : lit. 'of the sea', i.e. imported.

ጥሽጥሽ m<sup>w</sup>oššūmm<sup>w</sup>oššä (§ 36; App. A), v.i.

(a) to dry or shrink up before ripening.

(b, of a swelling) to go down, subside, disappear.

(c, of animate objects) to be or grow very thin (§ 63d, e). [cp. ግሸሸ ; = ተሰረጉደ, ተሸረጥጠ]

ግምባሩ፡ጥሽሙሺል። gimbáru m<sup>w</sup>óšmüšöäl, (the bruise, swelling on) his forehead has gone down.

አጥሽጥሽ am<sup>w</sup>ošámm<sup>w</sup>ošā (§ 22a, β; App. A), v.t. to cause to dry up before ripening, etc.

ጠሐይ፡ዱባውን፡አጥሽሙሹታል። ṭaháiḍ dubbaun am<sup>w</sup>óšmüš<sup>w</sup>otāl, the sun has dried up the melon(s § 52a, δ) before it (they) ripened.

ሙሽሙሽ müšmüš, adj.

(a) prematurely dried up, shrunken.

(b, of a swelling) reduced, absorbed.

(c, of animate objects) very thin, emaciated.

ሙሽሙሽ፡አለ müšmüšš ála, v.i.

(a) to tend or begin to dry or shrink up before ripening.

(b, of a swelling) to begin to go down, be somewhat reduced.

(c, of animate objects) to be or grow thin (§ 63d, e).

S.v. ህባለ, § 44a; -šš behaves like the doubled final consonants in § 6 p. 18; inf. ሙሽሙሽ፡ግለት müšmüš málāt.

ጥሽጧሻ m<sup>w</sup>ošmwāššā, adj. = ሙሽሙሽ

ጥሽሮ mǝššír<sup>w</sup>o (§ 8 p. 44), s. scrofula in the neck.

ጥሽረ m<sup>w</sup>óššaraḍ (-ššaraḍ; type B § 35; Part I. App.),

(a) v.t. to marry, take as wife or (ጥሽረች) husband.

(b) v.t. to give in marriage.

(c) v.i. to celebrate one's marriage.

[‘ von äthiop. ጥሥረ ሳጽ abgeleitet in Hinblick auf die geschlechtlichen Funktionen ’ Praetorius, Am. Spr. § 101a; Id. ib. § 55d; s.v. ጥሥረ]



**ልጄን፡ጥሽረት፡** lǝj<sup>y</sup>en m<sup>w</sup>óššārāt, he (has) married my daughter.

**ልጄን፡ለከሌ፡ጥሽርኋት፡** lǝj<sup>y</sup>en lakál<sup>y</sup>e (§ 16 p. 78, § 7a) m<sup>w</sup>óššārhwāt, I (have) married my daughter to So-and-so.

**አግብቶ፡ጥሽረ፡** áǵiǵt<sup>w</sup>o m<sup>w</sup>óššāra, he married and celebrated the event.

**ተጥሽረ** tam<sup>w</sup>óššāra (-šāra; § 22a, α; App. A),

(a) v.p. to be married, given in marriage.

(b) v.i. to be newly married.

**አስጥሽረ** asm<sup>w</sup>óššāra (-šāra; § 22a, γ; App. A), v.t. to cause or allow to marry, etc. or be married, etc. (§ 68).

**ተጥሻሽረ** tam<sup>w</sup>óššāššāra (-šāra; § 22b, θ; App. A; esp. pl. App. B § 22b, ε), v.recip. to be connected with one another by marriage.

**አጥሻሽረ** amm<sup>w</sup>óššāššāra (-šāra; § 22b, κ; App. A), v.t. to connect with one another by marriage.

**ሙሽረ** müšǵirrā, s. newly married person, bridegroom, bride.

**ሙሽረ፡ቤት፡** müšǵirrá (§ 8 p. 39; App. B § 69c) ʾyēt, nuptial chamber.

**ሙሽረነት** müšǵirānnaṭ (-ሽርነት -šǵirīnnaṭ, -nāt), s. being newly married, newly married state.

**መጥሽረያ** maṃ<sup>w</sup>óššāryā (-šār-), adj. nuptial.

**መጥሽረያ፡ቤት፡** maṃ<sup>w</sup>óššāryā (§ 8 p. 39) ʾyēt, house where a wedding is celebrated.

**መጥሽረያ፡ገንዘብ፡** maṃ<sup>w</sup>óššārya gánzaʾ, wedding present.



✓ጥሽረረ [enlarged from ጥሽረ; cp. Praetorius, Am. Spr. § 99b]

ተጥሽረረ tam<sup>w</sup>ošǎrrara (-rära; § 22b, ε; App. A; esp. pl. App. B § 22b, ε), G., v. recip. to be connected with one another by marriage. (= ተጥሽሽረ)

አጥሽረረ amm<sup>w</sup>ošǎrrara (-rära; § 22b, ζ; App. A), G., v.t. to connect with one another by marriage. (= አጥሽሽረ)

መሸሻ mašǎšǎ, refuge, a man's name, s.v. ሸሸ

ጻሽሽ mwǎššǎšǎ (-šǎšǎ; § 22b, δ; App. A), v.i.

(a) to dry or shrink up before ripening.

(b, of a swelling) to go down, subside, disappear.

(c, of animate objects) to be or grow very thin (§ 63d, e).

[Praetorius, Am. Spr. § 198d; cp. ጥሽጥሽ;  
= ተሰረጐደ, ተሸረጥጦ]

አጻሽሽ amwǎššǎšǎ (-šǎšǎ; App. B § 22b, ε; App. A), v.t. to cause to dry or shrink up before ripening, etc.

መ-ሸሽ müšǎš, adj. (a) prematurely dried up, shrunken.  
(b, of a swelling) reduced, absorbed.  
(c, of animate objects) very thin, emaciated.

መ-ሸሽ፡አለ müšǎšš ála, v.i.

(a) to tend or begin to dry or shrink up before ripening.

(b, of a swelling) to begin to go down, be somewhat reduced.

(c, of animate objects) to be or grow thin (§ 63d, e).

S.v. ✓ባለ, § 44a; -šš behaves like the doubled final consonants in § 6 p. 18; inf. መ-ሸሽ፡ማለት müšǎšš mǎlaṭ.

ጥሻሻ  $m^w oššāšā$  (ጂሻሻ  $mwāššāšā$ ), adj. = መ-ሽሽ

ማሽቀዳጂያ  $māšqadādāmyā$  (-dām-), Š., = ማሰቀዳጂያ  
race-course, racing stakes, s.v. ቀደመ

መሽተ  $māššata$  ( $māššāta$ ; type B § 35; App. A),

(a) v.t. to brew for sale.

(b) v.i. to brew liquor for sale. [cp. Tña. id.]

ጠላ፡ተመሽታለች።  $tālla\ tīmāššitāllāč$ , she brews  
and sells beer.

ተመሽተ  $tāmāššata$  (- $māššata$ ; § 22a, a; App. A), v.p.  
to be brewed for sale.

መሽታ  $māšātā$  ( $māšātā$ ; § 8 p. 44), s.

(a) liquor-shop, tavern.

(b) brewery.

(c) liquor (beer, hydromel, etc.).

መሽተኛ  $māšātāññā$  ( $māšātāñ$ -), s. brewer or seller of  
liquor.

ሞሽት  $mīšt$ , not Š. or Y., s.f. wife. (Š. Y. ሞስት)

[cp. Eth. ጠእሱ id. (Praetorius, Am. Spr. p. 14, §§ 33b,  
55b, 128c: f. of ጠእሱ ‘vir a vi dictus, sicut אִישׁ וְאִשָּׁה’  
Dillmann, Lex. Æth. s.v.), ጠእሱ to be vehement,  
بَوَّاس to be valiant, Tē. ጤሥ husband; s.v. ጠሰ]

ሞሽትነት  $mīštīnnat$  (-nät), not Š. or Y., s. wifehood.

መሽን  $māšīn$  ( $māš$ -), G., s. pitch-fork. [= መንሽ ‘mit zu-  
rückgetretenem n’, Praetorius, Am. Spr. § 65b]

ማሽንቆ  $māšīnq^w$ , = መሰንቆ violin.

ማሽንክ  $māšīnk$  (§ 8), adj. naughty, mischievous.

ማሽንክነት  $māšīnkīnnat$  (-nät), s. naughtiness, mis-  
chievousness.

**መሸከ** māššäka (māššäka; type A § 34; App. A), v.i.

(a) to totter, threaten to fall, be on the point of falling.

(b) to give at the knees, to lower the shoulders alternately with each step, walk rolling from side to side ('come fanno i buffoni' Guidi, s.v.).

(c) to snap, break, be cut, severed, worn through.

**ተመሸከ** tamāššäka (-māššäka; §§ 22a, α, 41a; App. A), v.p. to be eaten up, devoured, consumed.

**አመሸከ** amāššäka (amāššäka; § 22a, β; App. A),

(a) v.t. to cause to totter, etc.

(b) v.t. to cause to give at the knees, etc.

(c) v.t. to cause to snap, etc., to cut, sever, wear through.

(d) v.t. to eat up, devour, consume.

(e) v.i. to eat a great deal.

**ምሸከ፡አለ** mǝšikk āla, &

**እምሸከ፡አለ** ǝmšikk (mš- § 7d p. 29) āla, v.i.

(a) to give somewhat at the knees, walk with a tendency to lower the shoulders alternately or with rather a rolling gait.

(b) = **ተመሸከ**

S.v. √**ባለ**, § 44a; inf. **ምሸከ፡[እምሸከ፡]ማለት** mǝšikk (mšikk) mālat (§ 6 p. 18).

√**መሸከሸከ**

[frequentative, enlarged from **መሸከ**, cp. **ሥራሥራ**;  
s.v. √**ለመጠመጠ**]

**ተምሸከሸከ** tamšakāššäka (-šakāššäka; § 22a, α; App. A), v.i. to go about giving at the knees, to walk about lowering the shoulders alternately as one steps, rolling from side to side.

**አምሽከሽከ** amšakáššaka (-šakáššaka; § 22a, β; App. A),  
v.t. to cause to go about giving at the knees,  
etc.

**ምሽከሽከ:አለ** mišŋkšikk ála,

**እምሽከሽከ:አለ** (i)mšŋkšikk ála, &

**ትምሽከሽከ:አለ** tiṃšŋkšikk ála, v.i. = **ተምሽከሽከ**

S.v. √**ባለ**, § 44a; inf. **ምሽከሽከ**: [**እምሽ-**, **ትምሽ-**]

**ማለት** mišŋkšik [(i)mšŋ-, tiṃšŋ-] mālat (§ 6 p. 18).

**መሻዘር** mušázar (-zär), s. (a) adolescence, youth.

(b, of inanimate objects) freshness,  
newness.

**መሻዘራቸው:ረገፈ** :: mušázaráččäu rággafa, their  
youth has faded.

**መሻዳሪ** maššādári (mäš-), s. traveller that stays just for  
the night. [from **መሽ** & **አደረ** s.v. √**ጎደረ**]

**መሸገ** máššaga (máššäga; type B § 35; App. A), v.i. & t.  
to make a fence, fence in, etc. = **መሰገ**; **መሸገ** and its  
derivatives are not Š. [cp. Tña. id. to fortify]

**ተመሸገ** tamáššaga (-máššäga; § 22a, α; App. A), v.p.  
& i. = **ተመሰገ**

**አስመሸገ** asmáššaga (-máššäga; § 22a, γ; App. A), v.t.  
= **አስመሰገ**

**መሻግ** máššág (§ 8), s. = **መሰግ**

**ምሻግ** mššág (§ 8), s. = **ምሰግ**

**ምሽግ** mššig, adj. & s. = **ምስግ**

**መመሸጊያ** (i) mamaššagyā (-máššäg-), adj. & s. = **መመሰገ**  
**ጊያ** (i).

**መመሸጊያ** (ii) mammaššagyā (-máššäg-), adj. & s. = **መመሰገ**  
**ጊያ** (ii).



መኸገር māšgar (-gär), Š., s. tick, = መዝገር

ማሸጊያ māššágyā, s. glue, s.v. አሸገ

መቃ máqā, s. reed (§ 52a, δ).

ባደገው፡መቃ፡ቤት፡ይሰራል፡ትንሹ፡ብር፡ይሆናል። bád-dagāu (§ 62c) máqqa y<sup>v</sup>ēt yiššárrāl, tǝnnišu yir yih<sup>w</sup>ónāl, with mature reeds houses are built, small ones are made into (lit. 'become') pens.

ማቅ māq, s. (a) dark woollen native cloth. [cp. Tña. id.]  
(b) a cloak made of (a).

ሚቆ m<sup>y</sup>éq<sup>w</sup>o (m<sup>y</sup>āq<sup>w</sup>o), oribi, = መወቅ = ፈቆ

ጥቀ m<sup>w</sup>óqqa, to be warm, s.v. √መወቅ

መቅሎ máql<sup>w</sup>o, &

መቀሎ máqwl<sup>w</sup>o, a sauce, s.v. ቁላ to roast.

መቅመቆ maqmáqq<sup>w</sup>o, s. sorrel, *Rumex abessinicus* (Guidi, s.v.). [cp. Tña. Tē. መቀመቆ id.]

ጥቀጥቀ m<sup>w</sup>oqámm<sup>w</sup>oqqa (§ 36; App. A), v.i. to be or become half-baked, half-cooked, (§ 63d, e).

[cp. ጥቀ s.v. √መወቅ]

ጥቅሟቃ m<sup>w</sup>oqmwāqqā, adj. half-baked, half-cooked.

ዓይነ፡ጥቅሟቃ፡ áina (App. B § 9d) m<sup>w</sup>oqmwāqqa, bleary-eyed.

መቀርሳ maqársā, scrofula, = ነቀርሳ

መቀስ máqas, s. scissors. [cp. Tña. id. Tē. M. መቃስ مَقَاص id.,

Eth. መቁስ قَصَّ ሥራገገ Aram. ሥራገገ قَص Ass. qašāṣu to cut off]



**መቀቀ** mǎqqǎqǎ (type B § 35; App. A), v.i.

(a) to be or become sticky, viscous.

(b) to be or become rotten, begin to rot.

See § 63*d, e*.

**አመቀቀ** amǎqqǎqǎ (§ 22*a, β*; App. A), v.t.

(a) to render sticky, viscous.

(b) to render rotten, to rot.

**ማቀቀ** māqqǎqǎ (§ 22*b, δ*; App. A), v.i.

(a) = **መቀቀ**

(b) to be or become weakened, exhausted.

(c) to be or become spoilt, naughty, mischievous. See § 63*d, e*.

**አማቀቀ** (i) amāqqǎqǎ (App. B § 22*b, ε*; App. A), v.t.

(a) = **አመቀቀ**

(b) to weaken, exhaust.

(c) to spoil, render naughty or mischievous.

**አማቀቀ** (ii) ammāqqǎqǎ (§ 22*b, ζ*; App. A), v.t. = **አማቀቀ** (i)

**መቃቃ** mǎqǎqǎ, adj. (a) sticky, viscous.

(b) rotten.

(c) weak, exhausted.

(d) spoilt, naughty, mischievous.

**ምቅቅ:አለ** mǐqǐqq ála, v.i.

(a) to be or become very sticky, quite viscous.

(b) to be or become quite rotten.

(c) to be or become very weak, quite exhausted.

(d) to be or become quite spoilt, very naughty, very mischievous.

S.v. √**ባለ**, § 44*a*; § 63*d, e*; inf. **ምቅቅ:ማለት**: mǐqǐq (§ 6 p. 18) mǎlat, & mǐqǐqqǐ (§ 7*d* pp. 29, 30) mǎlat.

**መቃን** máqǎn (§ 8), s. door-post, jamb.

**መቅን** máqin, s. (a) leg-bone of cattle.  
(b) marrow.

✓ **መቀኘ** [cp. Eth. ቀንክ to envy; s.v. ቀኘ (ii); for nominal መ- (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101 a; Cohen, Notes, p. 7]

**ተመቀኘ** tamaqǎññä (§ 22a, a; App. A),

(a) v.i. to be or become envious (§ 63d, e).

(b) v.t. to envy.

**ወንድምህን፡ኣትመቀኘው።** wondǎmmihin attimma-qǎññäu, do not envy your brother.

**ኣስመቀኘ** asmaqǎññä (§ 22a, γ; App. A), v.t. to cause or allow to be or become envious, envy or be envied (§ 68).

**ተመቀኘኛኛ** tamaqǎññäññä (§ 22b, θ; App. A; esp. pl. App. B § 22b, ε), v.recip. to envy one another.

**ኣትመቀኘኙ።** attimmaqǎññäññu, do not envy one another.

**ምቀኘ** miqqǎññä, adj. envious.

**ምቀኘነት** miqqǎññäñnat (-ቀኘነት -qqǎññäñnat, -nät), s. envy.

**መቃኞ** maqqǎñño, s. small building near a church, used for the reception of the altar and for divine service while the church is unfinished, under repair, etc.

**መቅደላ** máqdálǎ (§ 8 p. 44), s. a village on the heights south of the river Bǎšǎlʷo in the district of Amhára, head-quarters of King Theodore.

**म०** mábā (māyā), s. oblation of grain or fruit.

[cp. Eth. መግለ id., ሰለ ጸገብ to enter, be admitted,  
 بَأْ بَوَّءَا to come back, ሉገጋ Ass. *bā'u* to come]

**σ·ηΔ** *mábil* (*máyil*), food, s.v. **ηΔ**

**ᄆᄆᄆ** mábal (máväl), s. wave, = **ᄆᄆᄆ**, s.v. **ᄆᄆᄆ**

**መበለት** mabállät (mayállät), s. f. nun.

[cp. Eth. id. nun, widow, Tē. id., **ጥበበት** widow; Brockelmann, Vergl. Gram. I. § 84aa, cp. **أَمَلَّة** (poor spinster), Am. **ጣልቲ** (old woman), Eth. **አሌጠንዳ** **ፈረጃል** Ass. **almattu** (pl. *almanāti*, widow)]

ᄆᄆᄆ māb(b)ar (māvār), company, s.v. ᄆᄆᄆ

**መብት** mābt (māyt), s. permission, authorisation.

መብትም፡የለኝ። máyṭim (§ 37b) yállāñ, I am not allowed to.

**ᠮᠠᠪᠠᠴᠠ** mābāčā, s. beginning (of month), s.v. ᠠᠪ

**መባእ** (Eth., = መባ above) in the phrase

መባእ፡ጽዮን፡ máya sṯ<sup>w</sup>ōn, a man's name, lit.  
'Offering of Zion', esp.

(a) the compiler of the **ሃይማኖተ፡ክብው** (s.v. **ክብ**; see Isenberg, Dict. p. 198).

(b) cognomen of ተክለ፡ማርያም :: (s.v. ተክለ).

𐤎𐤊 māttā (§ 42a; App. A), v.i. & t. to strike, beat, knock, kick. [cp. مَتَّى to beat, مَتَّ, مَتَن to strike]

መሰንቆ፡ይመታል። məsənq<sup>w</sup>o yimátāl, he plays the violin.

**እሳት፡መታወ።** ṣ̌sāt māṭṭau, the fire (has) reached  
him (it), he (it—has) got burnt.

አገሩን፡መቱት፡፡ ágärun máttut, they (have) ravaged the country.

በጠበንኛ፡መታው፡፡ baṭayánja máttāu, he (has) shot him (it).

ተመታ tamáttā (§ 22a, α; App. A), v. p. to be struck, etc.

አመታ amáttā (§ 22a, β; App. A), v. t. (a) to strike, etc. often, much.

(b) to infest.

አገሩን፡ዝናብ፡ያመታዋል፡፡ ágärun zínáy yāmátāuāl, the rain comes heavily on (drenches, floods) the country.

ትንኻ፡ያመታዋል፡፡ tñiñ yāmátāuāl, mosquitoes (§ 52a, δ) infest it.

አስመታ asmáttā (§ 22a, γ; App. A), v. t. to cause or allow to strike, etc. or be struck (§ 68).

ተማታ tamáttā (§ 22b, ε; App. B ib.; App. A),

(a) v. i. to come to blows.

(b, esp. pl.) v. recip. to strike, etc. one another.

(c) v. t. = መታ

እርሱና፡ወንድሙ፡ተማቱ፡፡ irsúnna wóndimmu tamáttu, or

ተወንድሙ፡ጋር፡ተማታ፡፡ tāuóndimmu gār tamáttā, he and his brother came to blows.

ተማታኝ፡፡ tamáttāñ, he struck me.

በሁለት፡ብትር፡አይማቱም፡

በሁለት፡ዳኛ፡አይሟገቱም፡፡

bahúlattī yittir (G.) aïmmáttum, bahúlattī dāñña aïmmwággatum, one does (lit. 'they do') not fight with two sticks, one does not plead before two judges, proverb (cp. Fáitlovitch, Prov. 56) like our 'too many cooks spoil the broth', or 'to slip between two stools'.

አማታ ammāttā (§ 22b, ζ; App. A), v.t.

(a) to cause to strike, etc. one another.

(b) to help to strike, etc., join in striking, etc.

ተመታታ tamātāttā (§ 22b, θ; App. A),

(a) v.p. to be struck, etc. slightly, incompletely.

(b, esp. pl. App. B § 22b, ε) v.recip. to strike, etc. one another.

ጦታት (i) mītāt (§ 8), s. (a) stroke, blow, knock, kick.

(b) stroke of illness.

ራስ፡ጦታት፡ rās mītāt, headache.

ጦታት (ii) mītāt (§ 8), ghost, magic, = ጦትግት, q.v.

ጦታታጦ (i) mītātām (§ 8), adj. suffering from a stroke (of illness); subject to strokes.

ጦታታጦ (ii) mītātām (§ 8), practising magic, malevolent, = ጦትግታጦ

ጦታተኛ (i) mītātāññā (-tāñ-),

(a) adj. = ጦታታጦ (i)

(b) s. person suffering from a stroke; person subject to strokes.

ጦታተኛ (ii) mītātāññā (-tāñ-), magician, etc. = ጦትግተኛ

ጦች mīččī, s. = ጦታት (i)

መጦቻ māmčā, f. instrument for striking, etc.; mallet.

መመቻ (i) māmāčā (-māčā), s. instrument for being struck, etc.; weapon, rod, stick, switch.

መመቻ (ii) māmāčā (-māčā), horse-cloth, s.v. ሥጦቻ

መማቻ māmāčā, s. instrument for striking, etc. one another; weapon, rod, stick, switch.

አመታት ammātāt (§ 8), s. manner of striking, etc.



**መቶ** māt<sup>wō</sup>, card. num. hundred (§ 20a).

[Old form **ምእቶ** Ludolf, Lex. Am. s.v. ; Praetorius, Am. Spr. § 20b ; ‘Der Anklang an מֵאָה (Eth.) **ማይ** (water) ist vielleicht nicht zufällig’ (cp. *Ueberfluss* *abundantia*) Id. ib. § 162e ; cp. Eth. Tē. **ምእት** Tña. **ማእት** مَاءٌ, مَمَّةٌ (‘‘Ursprünglich wohl etwas wie ‘Haufe, Menge.’’’ Nöldeke, *Neue Beit.* p. 152) **ገእት** ገእት Aram. **ገእት** ܡܝܬܐ Ass. *me, me’at* id. ; Brockelmann, *Vergl. Gram.* I. § 249a λ]

The cypher is ፪

**መቶኛ** māt<sup>wōññā</sup>, ord. num. hundredth (§ 20b).

**ሁለት፡መቶኛ** húlatt (-lätt) māt<sup>wōññā</sup>, 200th, etc.

**ማቲ** máti, Š. = **ማት** much, many.

**ማታ** mātā, s. the time of sunset, dusk, evening.

[‘=**ማእታእ** eigentlich *das Nachhausegehn*’ Praetorius, Am. Spr. § 29c, note 1 ; cp. Eth. Tña. **ምእታው** return, entry, Eth. Tña. **አትው** to go home, return, Tē. **አትእ** to enter, ሰጥ, ሰጥ Aram. **ገእት** ܡܝܬܐ to come]

**ማት** māt, s. & adj. much, many.

**ማት፡ሰው፡መጣ።** māt sâw mātṭa, many people came.

**ማት፡ይወርዳል።** māt yuórdāl, it comes down (i.e. rains) heavily, (§ 57c).

**ማት፡ወረደበት።** māt wórradabbat, a serious misfortune (§ 71) befell him.

**ማት፡ይሔዱሉ።** māt yihädállu, they walk side by side, in a row.

**ምት** mīt, adj. closely woven.

**ጥቶ** m<sup>wō</sup>ṭa, to die, s.v. **ፈወተ**

**ምትሃት** mǝthát (-t-h-, not -θ-, § 3 ; § 8), s. (a) ghost.  
(b) magic.

[cp. Eth. **ምትሃት** id. (a), **መትህ** (of devils) to deceive by appearance, **مَتَّه**, **تَاه** (Praetorius, Beit. 3) to wander]

**ምትሃታም** mǝthátám (§ 8), adj.  
(a) practising magic.  
(b) malevolent, malicious.

**ምትሃተኛ** mǝthátáññā (-táñ-),  
(a) adj. = **ምትሃታም**  
(b) s. magician, sorcerer.  
(c) s. malevolent or malicious person.

**መተማ** mǝtámmā (mätám-), s. Gallabat, a town on the Abyssinian frontier of the Sudan.

**መተረ** mǝttara (tära; type A § 34; App. A),  
(a) v.t. to cut into small pieces, cut up.  
(b) v.t. to squander, waste.  
(c) v.i. to squander one's means, waste one's substance.

[cp. Eth. Tña. id. **مَتَر** Nub. merr to cut, **بَتَر** to cut off,  
**مُبَاتِر** to cut up, Ass. *mubattiru* insect (insectum,  
*έντομον*)]

**ለብልህ፡አይነግሩም፡**

**ላንበሳ፡አይመትሩም።**

laḅǝlǝh aḵnággrum, lāmbássa aḵmáṭtrum, to the clever man one does (lit. 'they do') not speak, for the lion one does not cut up (his meat), proverb (cp. Guidi, Prov. I. 6), 'a word to the wise'.

**ገንዘቡን፡መትረታል።** gǝnzayun mǝtr<sup>w</sup>otāl, or

**መትረታል።** mǝtrōāl, he has squandered his means, is penniless.

**ተመተረ** tamáttara (-tära; § 22a, α; App. A), v.p. to be cut into small pieces, squandered, etc.

**አስመተረ** asmáttara (-tära; § 22a, γ; App. A), v.t. to cause or allow to cut up, squander, etc. or be cut up, squandered, etc. (§ 68).

**አማተረ** ammáttara (-tära; § 22b, ζ; App. A), v.t. to help to cut up, squander, etc., join in cutting up, squandering, etc.

**መታተረ** matáttara (-tära; § 22b, η; App. A), v.t.

(a) to cut into very small pieces, cut right up, mince.

(b) to squander or waste utterly, altogether.

(c) to cut up part of.

(d) to squander or waste part of.

**ተመታተረ** tamátáttara (-tära; § 22b, θ; App. A), v.p.

(a) to be cut into very small pieces, be cut right up, be minced.

(b) to be squandered or wasted utterly, altogether.

(c) to be partly cut up, be cut up to some extent.

(d) to be partly squandered or wasted, be squandered, etc. to some extent.

**አመታተረ** ammatáttara (-tära; § 22b, κ; App. A), v.t.  
= አማተረ

**ምታሪ** mittári, &

**ምታሮ** mittár<sup>w</sup>o, (a) adj. cut into small pieces, cut up.  
(b) s. small section, small piece,  
(§ 52a, δ, App. B § 54c).

**አመታተር** ammatátar (-tär), s. manner or method of cutting up, etc.

ሜትር metr, s. mètre (§ 52a, δ).

[Fr.]

✓ማተብ

[denom. from ማተብ]

አማተብ amāttaba (-aṽa; App. B § 22b, ε; App. A),

(a) v.i. to make the sign of the cross.

(b) v.t. to make the sign of the cross on, to cross.

(c) v.t. to consider seriously, pay serious attention to, take to heart.

ማተብ mātab (-aṽ), s. (a) necklet, cord (usually of blue silk) worn round the neck by both sexes as a sign of Christianity.

(b) sincerity, honesty, integrity.

[cp. Eth. ማተብ seal, sign, esp. of cross, ቦተብ to mark ('vicinum videtur ትተመ' Dillmann, Lex. Æth. s.v.)]

ማተባም mātabām (-áṽám; § 8), adj. sincere, genuine, honest.

ማተባምነት mātabāmínnat (-aṽā-, -nät), s. = ማተብ (b).

ማተባኛ mātabāññā (-aṽāññ-), adj. = ማተባም

ማተባኛነት mātabāññínnat (-aṽāññ-, -nät), s. = ማተባምነት

መተት mätät (-tät), ghost, magic, = ምትሃት, q.v.

መተታም mātatám (§ 8), practising magic, malevolent,  
= ምትሃታም

መተተኛ mātatāññā (-tätāññ-), magician, etc. = ምትሃተኛ

ማቶት mät<sup>w</sup>ot (§ 8 p. 49), s. ring (of leather or plaited grass) to support a pot with convex bottom, stand.

ምትክ mǫtikk, substitution, s.v. ተክ

ማቴዎስ māṭ<sup>yewós</sup> (-e<sup>wós</sup>; § 8), s. Matthew. [Ματθαῖος ἰταλῆς]

ዓመተ፡[or ዘመነ፡] ማቴዎስ፡ āmaṭa (or zāmaṇa; § 9d)

māṭ<sup>yewós</sup>, the year after leap-year, s.v. ዓመት

መታጠቂያ mattātāqyā (-tāq-), belt, s.v. ሂጠቀ

መታጠብ mattātāb (-āb), &

መታጠቢያ mattātābyā (-ābyā), s. bath, s.v. አጠባ

መቸ (i) máčä? (-čä), adv. when?

[Old form መቸ (Ludolf, Lex. Am. s.v.), Praetorius,

Am. Spr. § 61 b; cp. مَتَى Heb. Aram. ማቸ (Id. ib.

§ 213d) Ass. mat(i) mod. Ar. émtä ለጳጳሩ Aram.

ማቸ ለጳጳሩ id.; cp. Brockelmann, Vergl. Gram.

I. § 112 c]

መቸ፡መጣ። (a) máčä máṭṭa?, when did he (it) come?

መቸ፡ይመጣል። (a) máčä yimáṭāl?, when will (does) he (it) come?

መቸዎ máčäm (-čäm; -mm § 6), adv. some time or other, any time. [= መቸ + -ዎ (ii)]

መቸመቸ mačämáčä?, adv. at what times?, on what occasions?, how often?, when ever?

መቸመቸ፡ትመጣለች። mačämáčä tiṃatálläč?, at what times does she come?, when does she usually come?, when ever will she come?

እስከመቸመቸ፡ተሰራ። skamačämáčä tašarra?, how ever long did it take to be made?, I wonder how long it was being made!

እስተመቸመቸ፡ያልቃል። stamačämáčä yálqāl?, when ever will it end?



መቸ (ii) máčä (-čä), adv. not.

[or. መቸ (i) ; for interrogative used as negative cp.

ፌ ገጋ (a) what? (b) not, ፌ (a) why? (b) lest;

cp. § 77]

መቸ: አገዲህ: máčä ndfḥ, not like this (that), not in this (that) way.

መቸ: መጣ: (b) máčä máṭṭa, he (it) did not come, never came.

መቸ: ይመጣል: (b) máčä yimáṭāl, he (it) will not come, never comes.

√መቸ

ተመቸ tamáččä (-máč-; § 22a, a; App. A), v.i. to be or become fit, suitable; constr. with ለ- la- (§ 47a; § 63d, e).

አገር: ተመችቷል: ágär tamáččĭtōāl, the country is in good order, well governed.

አሩቅ: አገር: ለውሽት: ይመቻል: ĭrúq ágär laūűśät yimmáččāl, a distant land is suitable (a suitable subject) for lies (§ 52a, δ), proverb (cp. Faïtlovitch, Prov. 42), cp. our 'travellers' tales'; variant s.v. ጣለ

አመቸ amáččä (amáč-; § 22a, β; App. A), v.i. = ተመቸ

ገበያ: ቢያመቻት:

ልጅ: ገ: ሽጠቻት:

gáyajja (Š.) vyamáččāt lĭjwān šätáččāt, if the market suited her (if she were offered a good price) she would sell (cp. § 81c, App. B § 63a) her daughter, proverb, ('on fait tout pour de l'argent' Faïtlovitch, Nouv. Prov. 12); variant s.v. በለ

**አስመቸ** *asmáččä* (-mäč-; § 22*a*, *γ*; App. A), v.t.

(*a*) to prepare or do suitably, well.

(*b*) to put in a suitable place; to render comfortable.

**ተመቸቸ** *təməččä* (-mäč-; § 22*b*, *θ*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to be or become fit for or suitable to one another.

(*b*, of one or more objects) v.i. to be well placed or disposed.

(*c*) v.i. to be or become comfortable, be comfortably seated.

See § 63*d*, *e*.

**አይመቸኝም** :: *äṡməččäččim*, it will not be well placed; he will not be comfortable.

**አመቸቸ** *ammaččäččä* (-mäč-; § 22*b*, *κ*; App. A), v.t.

(*a*) to suit to one another.

(*b*) to place or dispose well (one or more objects).

(*c*) to render comfortable, seat comfortably.

**ምቹ** *míččə*, (*a*) adj. fit, suitable, convenient.

(*b*) adj. easy, comfortable.

(*c*) s. = **መመቸ** (ii), *namda*.

**ምቹነት** *míččənnät* (-nät), s. (*a*) fitness, suitability, convenience.

(*b*) ease, comfort.

**ምችት** *míččəwot* (§ 8 p. 49), s. = **ምቹነት**

**መመቸ** (i) *məmmáččä* (-máččä), weapon, s.v. **መታ**

**መመቸ** (ii) *məmmáččä* (-máččä), s. *namda* (نمد), horse-cloth, (placed under riding-saddle).

**መቹ** *máččə?*, &

**መች** *maččə?*, adv. = **መቸ** (i) when? (ii) not.

**ጥች** mǝččǝ, s. blow, = **ጥታት** (i), s.v. **ጥታ**

**ጥቶጥ** mǎčam, adv. some time or other, s.v. **ጥቶ** (i).

**ጥቶጥቶ** mačämäčä ?, at what times ?, s.v. **ጥቶ** (i).

**ጥቶት** mǝččät, jar, pot, = **ጥንቶት**

**ጥችግ** mǝččǝg, stockade, enclosure, = **ጥሽግ**, **ጥስግ**

**ጥና** (i) mǎnä, adj. useless, vain, ineffectual.

**ስራው፡ጥና፡ቀረ፡** sǝrau mǎnä qǎrra, his (the) work was (lit. 'remained') in vain.

**ጥና** (ii) mǎnnä, s. (a) manna. [Eth. id. **ጥ** (Exod. xvi. 31) *mánva*]  
(b) a kind of barley.

**ጥን** man, Š., s. (weaver's) reed, batten, = **ጥሐን**

**ጥና** múnä, adj. (a) simple, naïve, artless. [cp. **ጥናና**, **ጥኝ**]  
(b) handsome, pretty, esp. of small persons.

**ጥናዬ፡** múnä<sup>e</sup> (§ 8), s. a woman's name, lit. 'my  
(§ 12b) pretty little one'.

**ጥን** mān? (-nn § 6), inter. pron. who? (§ 15), acc. **ጥነን**  
mǎnnän?, **ጥንን** mǎnnin? & **ጥን** mān(n)?,

pls. **ጥን** mān? (-nn § 6), acc. **ጥነን** mǎnnän?, **ጥንን** mǎnnin?  
& **ጥን** mān(n)?,

**እለጥን** illǎmǎn? (§ 8; -ǎnn § 6), acc. **እለጥነን** illǎmǎnnän?,  
**እለጥንን** illǎmǎnnin? & **እለጥን** illǎmǎn(n)?,

**እነጥን** (i)nnǎmǎn? (§ 8; -ǎnn § 6), acc. **እነጥነን** (i)nna  
mǎnnän?, **እነጥንን** (i)nnǎmǎnnin? & **እነጥን**  
(i)nnǎmǎn(n)? &

**ማ[ን]ናማን** mān(nin)nāmān? (§ 8; -ānn § 6), lit. 'who and who?', acc. **ማ[ን]ናማንን** mān(nin)nāmānnän?, **ማንናማንን** mān(nin)nāmānnin & **ማ[ን]ናማን** mān(nin)nāmān(n)?

[inter. *mā* (ጠጋ ሙ ሆ what?) + dem. -n, Praetorius, Am. Spr. § 95a, Brockelmann, Vergl. Gram. i. § 110c, Reinisch, Persön. § 64a; cp. Eth. መኑ Tña. መኑ Meh. *mōn*? ሙን ሙን Aram. ሙን ሙን Tal. ሙን Ass. *man(nu)*? id.; Wright, Comp. Gram. p. 123]

**ማን:ነው።** [ማነው።] mǎn-naū? (§ 13b), who is it?

**ማን:ሹም:መጣ።** mān šum máṭṭa?, what (which) chief came (has come)?

**ማን:ይባላል።** mān yibbālāl? &

**ማን:ይሉታል።** mān yǫlutāl?, what is his name?, lit. 'who is he called?, whom do they call him?' (s.v. ላባ, § 44a).

**ማን:አየህ።** mǎnnän áyyäh? (§ 44b), whom did you see?

**ማን:አየህ።** mānn áyyäh? (a, § 12b) who saw you?  
(b) whom did you see?

**ማንን:ልላከው።** mǎnnin lǫlákāu? &

**ማን:ልላከው።** mān lǫlákāu?, whom shall I send?

**ማን:አለብሽ።** mānn-állabbīš (-lāb-), s. a woman's name, lit. 'who is there above (§ 47a, s.v. ቡ-) Thee (f. § 12c, sc. the Virgin Mary)?'

**ማናማን:ናቸው።** mānnamān náččāu?, who (which) are they?

**ማንናማንን:ሹም:አየህ።** mǎnninnamānnin (§ 8 p. 39) šum (App. B § 15) áyyäh?, which chiefs did you see?

**ማንላቸው** (i) mānnilláč(č)ḁu?, inter. pron. which (of two or more)?, f. **ማንላችይቱ** mānnilláč(č)<sup>w</sup>oḁtu?, Š. -ላቸዋ -lláč(č)ḁuā?, (§ 15), = **ማናቸው** (i)

**ማንላቸው** (ii) mānnilláč(č)ḁu, indef. pron. m. & f. somebody, etc. = **ማንላቸውም**

**ማንላቸው፡ሴት፡ብትመጣ፡** mānnilláččḁu (§ 8 p. 39) s<sup>v</sup>ēt yittimáṭa, if any woman comes.

**ማንላቸውም** mānnilláč(č)ḁum (-mm § 6), indef. pron. m. & f. somebody, etc. = **ማናቸውም**

**ማንም** mánnim (-mm § 6), indef. pron. some one, any-one, (§ 16); the negative verb with which **ማንም** is commonly constructed usually (but not invariably, App. B § 37d) loses -ም (§ 37d).

**ማንንም፡ጥራ፡** mánnänim tíra, call some one.

**ማንም፡አልመጣ፡** mánnimm almáṭṭa, & (less commonly)

**ማንም፡አልመጣም፡** mánnimm almáṭṭām, nobody came.

**ማናቸው** (i) mānnáč(č)ḁu?, inter. pron. which (of two or more)?, f. **ማናችይቱ** mānnáč(č)<sup>w</sup>oḁtu?, Š. -ቸዋ -(č)ḁuā?, (§ 15). [Praetorius, Am. Spr. § 95 e]

**ማናቸው** (ii) mānnáč(č)ḁu, indef. pron. m. & f. somebody, etc. = **ማናቸውም**

**ማናቸው፡ቢነከው፡እቀጣዋለኑ፡** mānnáččḁu yinákau iqṭaṭauállau<sup>h</sup>, if anyone touches him (it) I shall punish him.

**ማናቸውም** mānnáč(č)ḁum (-mm § 6), indef. pron. m. & f. somebody, anybody, some, any, one of the, (§ 16).

**ማናቸውም፡ቢነከው፡** mānnáččḁum binákau, if any-one touches him (it).

**ማናቸውንም፡ሴት፡ጥራ፡** mānnáččḁuñim (§ 8 p. 39)



s<sup>y</sup>ēt tǝra.—ግናችደቱን። mānnāčč<sup>w</sup>oǝtun?, X. Call one of the women.—Y. Which one? (§ 56g).

ግንናቸው (i) mānninnāč(č)ǝū?, Š., inter. pron. which (of two or more)?, f. ግንናቸዋ mānninnāč(č)ǝūā?, = ግንላቸው (i).

ግንናቸው (ii) mānninnāč(č)ǝū, Š., indef. pron. m. & f. somebody, etc. = ግንላቸው (ii).

ግንናቸውም mānninnāč(č)ǝūm (-mm § 6), Š., indef. pron. m. & f. somebody, etc. = ግንላቸውም

ምን min?, (a) inter. pron. what? (§ 15).

(b) adv. how (intensive).

pls. ምኖች mǝn<sup>w</sup>ōč? (-čč § 6), &

ምንናምን minnāmǝn? (lit. 'what and what?')

[cp. Eth. ምንጥ what?= Eth. ሚ (id., ነጋ who?) + dem. -n,

Praetorius, Am. Spr. § 95a; cp. Tē. Tē. M. ሚ Tē. M.

Tña. ምን Ass. mǝnū? Nub. min? what? cp. Reinisch, Persön. § 64b]

ምን፡ሆነ። min h<sup>w</sup>óna?,

(a) what (has) happened?

(b) what (has) happened to him (it)?, what became (has become) of him (it)?

ምን፡ገንዘብ። min (min § 7d p. 33) gǝnzay?, what money?

ምን፡ያህል። min yahl?, how much? (s.v. አከለ)

ለምን። lámǝn? (§ 8 p. 45), why?, with what object?

ስለምን። silámǝn?, why?, for what reason?

እንደምን። (ǝ)ndámǝn? (-dám-), how?, like what?

እንደምን፡ነህ። ndámǝn-näh?, how are you?

የቤተሰብ.ያን፡ዛፍ፡እንደምን፡ያለ፡ሰው፡ይቁርጠዋል። yä-y<sup>y</sup>ētaskyǝn zǝf ǝndámǝn yallǝ-sǝū (§ 8 p. 39) yǝ-qwǝrtǝūāl?, who ever would cut down the

trees growing by a church?, lit. 'what kind of man (a man that is like what) cuts down the tree (§ 52*a*,*δ*) of a church?' (cp. R. Smith, *Rel. Sem.* p. 156).

ግን፡ጊዜ። *mīn gíz<sup>ye</sup>?*,

ግንጊዜ። *mīnǎg(i)z<sup>ye</sup>?* (§ 9*d*),

ግንገዜ። *mīnǎgz<sup>ye</sup>?* (-*nǎz*-) &

ግንዜ። *mīnǎzz<sup>ye</sup>?* (-*nǎz*-), at what time?, when? (§ 56*c*; cp. ሀለጊዜ, etc. s.v. ሁል-; s.v. ጊዜ).

እኔ፡በግን፡ኃጢአት፡እመታለኝ። *in<sup>é</sup> ṽamīn hātyāt<sup>ye</sup> mmattállāu<sup>h</sup>?*, what have I done that I should be beaten?, lit. 'I (§ 60*b*) for what sin of mine (§ 12*b*) am I beaten?'

ግን፡ነው። [*ግነው።*] *mīn-naū?* (§ 13*b*),

(*a*) what is it?

(*b*) adv. why?, why ever?, why on earth?, (expressing surprise, contempt, or anger).

ግን፡ነው፡አይመጡም። *mīn-naū aīmāṭum?*, why ever don't (won't) they come?

With the contingent (App. B § 64*a*):

ግን፡ትፈልግ። *mīn tǫfǎllig?*, what do you want?

ግን፡ያምር። *mīn yāmīr!*, how nice he (it) is!

ግን፡ያድግ። *mīn yádīg!*, how he (it) grows!

ይህ፡ገምብ፡ግን፡ይይዝ። *yīhe gǎmb<sup>wo</sup> mīn yīyǫz!*, what a lot this jar holds!

With ብ፡

ግንከ፡በሆን፡*mīnīss* (s.v. -ከ) *yīh<sup>w</sup>on*, whatever may be the case, on any account.

ግን፡በዞሩ፡

ታገር፡አይቀሩ።

*mīn biz<sup>w</sup>óru tágar* (ታ- + አገር § 7*a*) *aīqáru* (App. B § 37*f*), however far one may wander one

returns to one's country (at last), lit. 'however (far) they (may) travel they do not keep away from (their) country', proverb (cp. Guidi, Prov. 1. 10), 'there's no place like home'.

As a negative (§ 77):

**እኔ፡ግን፡አውቃለኩ።** in<sup>yé</sup> mīn auqállau<sup>h</sup>?, *I don't know*, lit. 'what do *I* (§ 60*b*) know?'

**ግን፡ተረት፡ነው፤ እውነት፡ነው፡ይህ።** mīn tarát-naū? (§ 8 p. 39), unát-naū yīhe (§ 83*c*) it is not a fable, this, it's true, lit. 'what fable is it?', etc.

**ግን፡ከፋኝ።** mīn (mīñ § 7*d* p. 33) káffāñ?, *I have no objection, I consent, by all means, certainly.*

**ግን፡ቸገረኝ።** mīn čǎggarāñ?, &

**ግን፡ገደደኝ።** mīn (mīñ) gáddadāñ?,

(*a*) = **እኔ፡ግኔ፡ነው።** (below).

(*b*) = **ግን፡ከፋኝ።** (above).

**ግን** may take the article (§ 11):

**ግኑ፡ነው።** mīnu nāu?, what (relation) is he? (i.e. in what relationship does he stand?)

**ግኒቱ፡ናት።** mīnitu nāt? (Š. **ግኒ፡ነች።** mīnwá-náč? § 8 p. 39), what (relation) is she?

**ግኑን፡ልግዛ።** mīnun lígza?, what am I to buy?

**ግኒቱን፡ልስጠው።** mīnītun lístāu?, what little thing (§ 54*c*) shall I give him?

or the personal suffixes conjunctive with nouns (§ 12*b*):

**እኔ፡ግኔ፡ነው።** lan<sup>yé</sup> mīn<sup>yé</sup> (§ 8) nāu?

(*a*) what has it to do with me?

(*b*) what use is it to me?

**ግንነት** mīñinnat (-nāt), s. quiddity, essence, nature.

**ᠮᠢᠩᠭᠡ** mīnggě?, (*a*) inter. pron. of what kind?, what sort of? (§ 15).

(b) adv. how (intensive).

**၂၇၄: ဥ၍-အ:** mīṅñña yinnāggārāl!, how he  
does talk!, what things he does say!

**ᄎᆞᆯᆫ ᆡᆺᆫᆪᆸᆮᆻᆷ**: mǝŋɿñña qwǎnqwa yinnág-gārāl?, what language is he speaking?

[illegible]

𑖦𑖪𑖫𑖬𑖭𑖮𑖯𑖰𑖱𑖲𑖳𑖴𑖵𑖶𑖷𑖸𑖹𑖺𑖻𑖼𑖽𑖾𑗀𑖿𑗁𑗂𑗃𑗄𑗅𑗆𑗇𑗈𑗉𑗊𑗋𑗌𑗍𑗎𑗏𑗐𑗑𑗒𑗓𑗔𑗕𑗖𑗗𑗘𑗙𑗚𑗛𑗜𑗝𑗞𑗟𑗠𑗡𑗢𑗣𑗤𑗥𑗦𑗧𑗨𑗩𑗪𑗫𑗬𑗭𑗮𑗯𑗰𑗱𑗲𑗳𑗴𑗵𑗶𑗷𑗸𑗹𑗺𑗻𑗼𑗽𑗾𑗿𑘀𑘁𑘂𑘃𑘄𑘅𑘆𑘇𑘈𑘉𑘊𑘋𑘌𑘍𑘎𑘏𑘐𑘑𑘒𑘓𑘔𑘕𑘖𑘗𑘘𑘙𑘚𑘛𑘜𑘝𑘞𑘟𑘠𑘡𑘢𑘣𑘤𑘥𑘦𑘧𑘨𑘩𑘪𑘫𑘬𑘭𑘮𑘯𑘰𑘱𑘲𑘳𑘴𑘵𑘶𑘷𑘸𑘹𑘺𑘻𑘼𑘽𑘾𑘿𑙀𑙁𑙂𑙃𑙄𑙅𑙆𑙇𑙈𑙉𑙊𑙋𑙌𑙍𑙎𑙏𑙐𑙑𑙒𑙓𑙔𑙕𑙖𑙗𑙘𑙙𑙚𑙛𑙜𑙝𑙞𑙟𑙠𑙡𑙢𑙣𑙤𑙥𑙦𑙧𑙨𑙩𑙪𑙫𑙬𑙭𑙮𑙯𑙰𑙱𑙲𑙳𑙴𑙵𑙶𑙷𑙸𑙹𑙺𑙻𑙼𑙽𑙾𑙿𑚀𑚁𑚂𑚃𑚄𑚅𑚆𑚇𑚈𑚉𑚊𑚋𑚌𑚍𑚎𑚏𑚐𑚑𑚒𑚓𑚔𑚕𑚖𑚗𑚘𑚙𑚚𑚛𑚜𑚝𑚞𑚟𑚠𑚡𑚢𑚣𑚤𑚥𑚦𑚧𑚨𑚩𑚪𑚫𑚬𑚭𑚮𑚯𑚰𑚱𑚲𑚳𑚴𑚵𑚷𑚶𑚸𑚹𑚺𑚻𑚼𑚽𑚾𑚿𑛀𑛁𑛂𑛃𑛄𑛅𑛆𑛇𑛈𑛉𑛊𑛋𑛌𑛍𑛎𑛏𑛐𑛑𑛒𑛓𑛔𑛕𑛖𑛗𑛘𑛙𑛚𑛛𑛜𑛝𑛞𑛟𑛠𑛡𑛢𑛣𑛤𑛥𑛦𑛧𑛨𑛩𑛪𑛫𑛬𑛭𑛮𑛯𑛰𑛱𑛲𑛳𑛴𑛵𑛶𑛷𑛸𑛹𑛺𑛻𑛼𑛽𑛾𑛿𑜀𑜁𑜂𑜃𑜄𑜅𑜆𑜇𑜈𑜉𑜊𑜋𑜌𑜍𑜎𑜏𑜐𑜑𑜒𑜓𑜔𑜕𑜖𑜗𑜘𑜙𑜚𑜛𑜜𑜝𑜞𑜟𑜠𑜡𑜢𑜣𑜤𑜥𑜦𑜧𑜨𑜩𑜪𑜫𑜬𑜭𑜮𑜯𑜰𑜱𑜲𑜳𑜴𑜵𑜶𑜷𑜸𑜹𑜺𑜻𑜼𑜽𑜾𑜿𑝀𑝁𑝂𑝃𑝄𑝅𑝆𑝇𑝈𑝉𑝊𑝋𑝌𑝍𑝎𑝏𑝐𑝑𑝒𑝓𑝔𑝕𑝖𑝗𑝘𑝙𑝚𑝛𑝜𑝝𑝞𑝟𑝠𑝡𑝢𑝣𑝤𑝥𑝦𑝧𑝨𑝩𑝪𑝫𑝬𑝭𑝮𑝯𑝰𑝱𑝲𑝳𑝴𑝵𑝶𑝷𑝸𑝹𑝺𑝻𑝼𑝽𑝾𑝿𑞀𑞁𑞂𑞃𑞄𑞅𑞆𑞇𑞈𑞉𑞊𑞋𑞌𑞍𑞎𑞏𑞐𑞑𑞒𑞓𑞔𑞕𑞖𑞗𑞘𑞙𑞚𑞛𑞜𑞝𑞞𑞟𑞠𑞡𑞢𑞣𑞤𑞥𑞦𑞧𑞨𑞩𑞪𑞫𑞬𑞭𑞮𑞯𑞰𑞱𑞲𑞳𑞴𑞵𑞶𑞷𑞸𑞹𑞺𑞻𑞼𑞽𑞾𑞿𑟀𑟁𑟂𑟃𑟄𑟅𑟆𑟇𑟈𑟉𑟊𑟋𑟌𑟍𑟎𑟏𑟐𑟑𑟒𑟓𑟔𑟕𑟖𑟗𑟘𑟙𑟚𑟛𑟜𑟝𑟞𑟟𑟠𑟡𑟢𑟣𑟤𑟥𑟦𑟧𑟨𑟩𑟪𑟫𑟬𑟭𑟮𑟯𑟰𑟱𑟲𑟳𑟴𑟵𑟶𑟷𑟸𑟹𑟺𑟻𑟼𑟽𑟾𑟿𑠀𑠁𑠂𑠃𑠄𑠅𑠆𑠇𑠈𑠉𑠊𑠋𑠌𑠍𑠎𑠏𑠐𑠑𑠒𑠓𑠔𑠕𑠖𑠗𑠘𑠙𑠚𑠛𑠜𑠝𑠞𑠟𑠠𑠡𑠢𑠣𑠤𑠥𑠦𑠧𑠨𑠩𑠪𑠫𑠬𑠭𑠮𑠯𑠰𑠱𑠲𑠳𑠴𑠵𑠶𑠷𑠸𑠺𑠹𑠻𑠼𑠽𑠾𑠿𑡀𑡁𑡂𑡃𑡄𑡅𑡆𑡇𑡈𑡉𑡊𑡋𑡌𑡍𑡎𑡏𑡐𑡑𑡒𑡓𑡔𑡕𑡖𑡗𑡘𑡙𑡚𑡛𑡜𑡝𑡞𑡟𑡠𑡡𑡢𑡣𑡤𑡥𑡦𑡧𑡨𑡩𑡪𑡫𑡬𑡭𑡮𑡯𑡰𑡱𑡲𑡳𑡴𑡵𑡶𑡷𑡸𑡹𑡺𑡻𑡼𑡽𑡾𑡿𑢀𑢁𑢂𑢃𑢄𑢅𑢆𑢇𑢈𑢉𑢊𑢋𑢌𑢍𑢎𑢏𑢐𑢑𑢒𑢓𑢔𑢕𑢖𑢗𑢘𑢙𑢚𑢛𑢜𑢝𑢞𑢟𑢠𑢡𑢢𑢣𑢤𑢥𑢦𑢧𑢨𑢩𑢪𑢫𑢬𑢭𑢮𑢯𑢰𑢱𑢲𑢳𑢴𑢵𑢶𑢷𑢸𑢹𑢺𑢻𑢼𑢽𑢾𑢿𑣀𑣁𑣂𑣃𑣄𑣅𑣆𑣇𑣈𑣉𑣊𑣋𑣌𑣍𑣎𑣏𑣐𑣑𑣒𑣓𑣔𑣕𑣖𑣗𑣘𑣙𑣚𑣛𑣜𑣝𑣞𑣟𑣠𑣡𑣢𑣣𑣤𑣥𑣦𑣧𑣨𑣩𑣪𑣫𑣬𑣭𑣮𑣯𑣰𑣱𑣲𑣳𑣴𑣵𑣶𑣷𑣸𑣹𑣺𑣻𑣼𑣽𑣾𑣿𑤀𑤁𑤂𑤃𑤄𑤅𑤆𑤇𑤈𑤉𑤊𑤋𑤌𑤍𑤎𑤏𑤐𑤑𑤒𑤓𑤔𑤕𑤖𑤗𑤘𑤙𑤚𑤛𑤜𑤝𑤞𑤟𑤠𑤡𑤢𑤣𑤤𑤥𑤦𑤧𑤨𑤩𑤪𑤫𑤬𑤭𑤮𑤯𑤰𑤱𑤲𑤳𑤴𑤵𑤶𑤷𑤸𑤹𑤺𑤻𑤼𑤽𑤾𑤿𑥀𑥁𑥂𑥃𑥄𑥅𑥆𑥇𑥈𑥉𑥊𑥋𑥌𑥍𑥎𑥏𑥐𑥑𑥒𑥓𑥔𑥕𑥖𑥗𑥘𑥙𑥚𑥛𑥜𑥝𑥞𑥟𑥠𑥡𑥢𑥣𑥤𑥥𑥦𑥧𑥨𑥩𑥪𑥫𑥬𑥭𑥮𑥯𑥰𑥱𑥲𑥳𑥴𑥵𑥶𑥷𑥸𑥹𑥺𑥻𑥼𑥽𑥾𑥿𑦀𑦁𑦂𑦃𑦄𑦅𑦆𑦇𑦈𑦉𑦊𑦋𑦌𑦍𑦎𑦏𑦐𑦑𑦒𑦓𑦔𑦕𑦖𑦗𑦘𑦙𑦚𑦛𑦜𑦝𑦞𑦟𑦠𑦡𑦢𑦣𑦤𑦥𑦦𑦧

**מִן־מִן־** *mīn-mīn* (-mm § 6), indef. pron. something, anything, (§ 16); the negative verb with which **מִן־מִן־** is commonly constructed usually (but not invariably, App. B § 37*d*) loses **-מִן־** (§ 37*d*).

**ᎠᏂᏳᏅᏍᏔᏅ**: ᎠᏂᏳᏅᏍᏔᏅ (§ 8 p. 39) ᓃᏱ, give him (her,  
it, us, them, cp. § 61*b*) something.

ፖፖ፡የለ። mǝnǝmm yǎllä (-ǝmm<sup>yǎ</sup>-), there isn't  
anything, there is nothing.

ፖንፖ: አልፈልግ። mínimm alfallig, & (less commonly)

**ÞUÞU: ԿԱԿԱՊՐՐ** :: mínimm alfalligim, I don't want anything.

Used adverbially:

**ᄡᆞᆫᆯᆺᆫᆯᆺᆫᆯᆺ**: mǝnǝm bɦ<sup>w</sup>on, whatever may be the case, on any account.

ግንዎ: ቢርቅ: ይመለሳል። mǝnǝm birǝq yǝmmállasāl,  
however far away he may be, he will return.

ምንም : ብታውቅ : ተዳኛ : ጋራ : አትሟገት። mññim (or  
ምንስ : mññiss) biṭṭāuq (§ 45) taḍdāñña gāra at-  
timmwāgat, whatever (however much) you  
know, don't argue with the judge, proverb  
(cp. Faitlovitch, Prov. 68).



**ጥንጥን** minímmīn, &

**ጥንጥንጥ** minímmīnīm (-mm § 6), indef. pron. something or other, anything at all, constr. like

**ጥንጥ**

[Praetorius, Am. Spr. § 96a, cp. <sup>ጥንጥ</sup>ሙሙጥ  
whatever, Ass. *manman* anyone, *minma*  
anything]

**ጥንጥን[ጥ]:ስጠው።** minímmīn(īm) sṭāw, give him something or other.

**ጥንጥን[ጥ]:የለ[ጥ]።** minímmīn(imm) yállā(m), there isn't anything at all.

**ጥንጥንኛ** minmīnĩñā?,

(a) inter. pron. of what ever kind?, what ever sort of?

(b) adv. how exceedingly (etc., very intensive).

**ጥንጥንኛ:ይናገራል።** minmīnĩñña yinnággäräl!, how dreadfully he does talk!, what extraordinary things he does say!

**ጥንጥንኛ:ቋንቋ:ይናገራል።** minmīnĩñña qwāñqwa yinnággäräl?, what ever language is he speaking?

**ጥንጥንኛ:ጥቁር:ነው።** minmīnĩñña ṭūqúr-naū!, how exceedingly (extraordinarily) black he (it) is!

**መናሀርያ** manñaháryā (-āχ-, -āk-, -ár-, -ár-), s. stage of a journey (§ 52a, δ).

**ጥናልባት** minálbāt (-lyāt, -ባች -yāč), adv. perhaps.

[? 'aus **ጥን:አለባት** *was liegt daran?* d.i. *es ist gleichgültig, möglicherweise, vielleicht*, Praetorius, Am. Spr. § 176d; Id. ib. § 38e;? -ባች from Eth. -ባቲ in her, Id. ib. § 61c]



ማንላቸቹ mānnillāč(č)<sup>w</sup>ōčču?,

ማንላቸቸው mānnillāččāč(č)āu?,

ማንሎቻቸው mānnill<sup>w</sup>ōččāč(č)āu?, &

ማንላቸቸው mānnillāčč<sup>w</sup>ōččāč(č)āu?, which (of several)?,  
pls. of ማንላቸው, s.v. ማን

ማንላቸው mānnillāč(č)āu?, inter. pron. which (of two or  
more)?, s.v. ማን

ማንላቸዬ mānnillāč(č)<sup>w</sup>ōitu?, f. of ማንላቸው, s.v. ማን

ምኒልክ : [ምንይልክ] minilǵk, a man's name, esp. of two  
kings of Abyssinia:

(a) Menilek I., son of Solomon and the queen  
of Sheba (I. Kings, x.).

(b) Menilek II., the present (1912) emperor,  
born 1843, succeeded his father Hāḥlā  
Mālak<sup>w</sup>ot as king of Shoa in 1855 and  
John IV. as emperor in 1889.

[Eth. ምንይልክ, ? from ኣብን፡ኣልሐኪም i.e. ابْنُ الْحَكِيمِ

son of the wise man (a cognomen of (a), cp. Ludolf,  
Hist. Æth. iv. 1, 1): for b becoming m s.v. ምስራች.

The popular explanation is ምኒልክ፡ማለት፡ምን፡  
ይልክ፡ይሆን፡እግዚአብሔር፡ማለት፡ነው። (Afe-  
vork, Men. II. p. 1): but ላክ was mediæ ኣ not ሐ]

መነመጠ manámmanā (§ 36; App. A), v.i. to be or be-  
come thin, lean, emaciated, meagre, to waste away,  
(§ 63*d, e*). [denom. from ምናምን below, Praetorius, Am.

Spr. §§ 98c, 273b]

አመነመጠ amanámmanā (§ 22*a, β*; App. A), v.t. to ren-  
der thin, etc., to emaciate, consume.

አስመነመጠ asmanámmanā (§ 22*a, γ*; App. A), v.t. to  
cause or allow to be or become thin, etc.

**አመናመነ** (i) amañāmmaṇa (App. B § 22*b*, ε; App. A),  
v.t. to take away part of, lessen, diminish.

**አመናመነ** (ii) amañāmmaṇa (§ 22*b*, ζ; App. A), v.t.

(a) to render rather thin, etc., to tend to  
emaciate or consume.

(b) to attend to, consider, bear in mind.

**ሞናሞን** mināmīn, (a) s. odds and ends, small things.

(b) s. rubbish, trash.

(c) adj. insignificant, worthless.

[from **ሞን** ‘durch Doppelung und Verknüpfung derselben mittelst eines aus **ሐ** entstandenen ā’ Praetorius, Am. Spr. § 273*b*; ‘durch die Doppelung (des inhaltsleeren Pronomens) entsteht der allgemeine Begriff einer schlechten Qualität’ Id. ib.; cp. Eng. Ger. so so]. (§ 52*a*, δ; App. B § 54*c*).

**መንማና** mañmāññā, adj. thin, lean, emaciated, meagre.

**ሞንመና** minmāññā, s. thinness, leanness, emaciation,  
meagreness.

**ሞናሞንት** mināmīnt, s. & adj. = **ሞናሞን**

**ሞናሞንነት** mināmīññat (-nät), s. insignificance,  
worthlessness.

**ማናማን** māññāmāñ? (-nn § 6; § 8), a pl. of **ማን** who?, q.v.

✓**ሞነሞነ**

[cp. **ሞነነ**, መና]

**ተሞነሞነ** tam<sup>w</sup>onāmm<sup>w</sup>onā (§ 22*a*, α; App. A), v.i.

(a) to be or become handsome, ornamental,  
to look well.

(b) to be or become pleasant in manner,  
good-natured.

See § 63*d*, *e*.

**አሞነሞነ** am<sup>w</sup>onāmm<sup>w</sup>onā (§ 22*a*, β; App. A), v.t. to  
render handsome, pleasant, etc.

**ሞንሚና** m<sup>w</sup>onmwánnā, adj. (a) handsome, ornamental.  
(b) pleasant in manner,  
good-natured.

**ሞናሞንቲ** minámint<sup>ve</sup>, [cp. **ሞናሞን**, s.v. መነመነ]

(a) adj. (a) bad, worthless.

(b) bad, harmful, noxious.

(β) s. noxious creature (e.g. snake, scorpion ;

§ 52a, δ ; App. B § 54c).

**ይህ፡ሰው፡ሞናሞንቲ፡ነው።** yihé-sāu (§ 8 p. 39) mi-  
nāmint<sup>ve</sup> nāu (ib.), this man is a bad lot.

**ይህ፡ስፍራ፡ሞናሞንቲ፡ሞልቶበታል።** yíhe sífra (§ 55b)  
minámint<sup>ve</sup> molt<sup>w</sup>óbbatāl, this place is full  
of noxious creatures.

**ሞናሞንት** minámint, s. & adj. odds and ends, rubbish,  
worthless, = **ሞናሞን**, s.v. መነመነ

**መንሱት** mánsut, quarrelsome person, s.v. ሂሰወ

**መነሽ** maṇáṣṣä (App. A), v.t. to winnow, toss, turn over.  
[denom. from **መንሽ** below ; Cohen, Notes, p. 8]

**ተመነሽ** taṇaṇáṣṣä (§ 22a, α ; App. A), v.p. to be win-  
nowed, etc.

**አመነሽ** amaṇáṣṣä (§ 22a, β ; App. A), v.t. = መነሽ

**አስመነሽ** asmaṇáṣṣä (§ 22a, γ ; App. A), v.t. to cause or  
allow to winnow, etc. or be winnowed, etc. (§ 68).

**መንሽ** (i) maṇš (mänš), Š. & Y., s. pitchfork.

[from Eth. መሥዳ winnowing-fan, 'mit Dissimilation se-  
kundärer Verdoppelung', Brockelmann, Vergl. Gram.  
i. § 98e 1 δ ; Praetorius, Am. Spr. § 55c, 65b, 68e ; cp.  
Eth. መዐየ to winnow, ጸፌ to scatter (i. & t.) ; = መሽን]

**መንሽ** (ii) *manš* (*mänš*), part. of **መነሽ**

**መመንሻ** *maṃanšā* (*-mān-*), s. instrument for winnowing, etc., pitchfork.

**መንሻ** *mānšā* (*mān-*), instrument or receptacle for taking, s.v. **ነሣ**

**መንሾ** *mānš<sup>wo</sup>* (*mān-*), s. recurrent or chronic illness, esp. intermittent fever. [for \***ምእሰው**, Praetorius, Am. Spr. § 125b; cp. Tña. **ዓሶ** id., Am. **አሳት** fire; Id. ib. §§ 55e, 68e]

**መንሾ፡አለብኝ** :: *mānš<sup>wo</sup> álläbbiñ*, I suffer (§ 71) from chronic illness, etc.

**መንሿም** *mānš<sup>w</sup>ōām* (*mān-*; § 8), adj.

(*a*, of persons) subject to chronic illness, etc., feverish.

(*b*, of places) inducing chronic illness, etc., malarial.

**ማንሻ** *mānšā*, instrument for raising, s.v. **ነሣ**

**መንቋሊፍ** *mañqwālif*, s. crook, dove-tailing, s.v. **ቁለፈ**

**መነቀረ** *maṇáqqara* (*-qära*; § 36; App. A), v.t.

(*a*) to dig out, scrape out, hollow out, excavate.

(*b*) to disarrange, break down, overturn, upset, (esp. a heap), = **ጐደፈረ** [cp. **መነዘረ** (*b*), **መነጨረ**]

**ዶሮች፡አፈሩን፡ይመነቅሩታል** :: *d<sup>wo</sup>ór<sup>w</sup>očč áfärun yṓ-maṇáqqirutāl*, the fowls scrape out the soil, make holes in the ground.

**አሞራ፡የጣርያውን፡ሣር፡ይመነቅረዋል** :: *am<sup>w</sup>óra yä-tāryaūn* (§ 8 p. 39) *sār yṓmaṇáqqirāuāl*, (the § 59c) large bird scrapes (birds (§ 52a, δ) scrape) out cavities in the thatch.



**የሀሉን፡ክምር፡ከብቶች፡መነቀሩት።** yáhilun (= የ- + አሀ ሉን § 7a, § 56b) kím̃m̃ir káft<sup>w</sup>oč maṇáqqarut, (the § 59a) animals broke (have broken) down the heap of grain.

**ተመነቀረ** taṇáqqara (-qära; § 22a, a; App. A), v.p. to be dug out, disarranged, etc.

**አስመነቀረ** asmaṇáqqara (-qära; § 22a, γ; App. A), v.t. to cause or allow to dig out, disarrange, etc. or be dug out, disarranged, etc. (§ 68).

**ምንቀራ** miṇqára (miṇq-, -qára), s. digging, scraping or hollowing out, excavation; disarrangement, breaking down, overturning, upsetting.

**ምንቅር** miṇqir (miṇq-), adj. dug, scraped or hollowed out, excavated; disarranged, broken down, overturned, upset.

**መመንቀሪያ** maṇáqqáryā (-aṇq-, -qára), s. instrument for digging out, disarranging, etc.

**መንቅር** máṇq<sup>w</sup>or (máṇq-), s. slave-yoke, slave-stick, a piece of timber with a forked end in which the neck of a slave or offender is fastened as a punishment. (s.v. ፲፬)

**ማንቅርት** máṇqurt (máṇq-; § 8 p. 49), s. thyroid cartilage, Adam's apple. [cp. አንቅርት goitre]

**መንተ-** maṇta-, &

**ምንተ-** miṇta-, prp. for the sake of, only with names of saints, etc. in beggars' cries, = በንተ-, በአንተ-.

**መንተማርያም** = maṇtamáryam!, for Mary's sake!

**ምንተሰንበት** = miṇtasáṇyat!, for the sake of the sabbath! ('giorno nel quale specialmente devesi far limosina,' Guidi, Vocab. s.v. በንተ-).



**መንታ** mántā, (a) s. & adj. twin (§ 52a, δ).

(b) adj. bifurcate, forked.

(c) s. (sc. መንገድ) bifurcation of a road;  
cross-roads; (§ 52a, δ).

[cp. Tñā. id., Eth. id. Tē. መንታይ Söm. matán **تَوَّامٌ, تَوَّامٌ, تَوَّامٌ**

pl. **תְּוָמִים, תְּוָמִים** (Brockelmann, Vergl. Gram. I.

§ 42y) Aram. **תְּוָמִים** Ass. **tu'āmu** twin, Eth. መንተ

**ተመ** to be twin, Tñā. መንተ to divide (i.) into two,

**وَأَمَّ** to agree (Id. ib. § 205 a): and the name **נִמְנָם**

**נִמְנָם**, **נִמְנָם**  $\Theta\omega\mu\acute{\alpha}\sigma = \Delta\acute{\iota}\delta\nu\mu\sigma$ ]

**መንታ: ወልደለች** :: mánta woldálläč, she has had  
twins.

**መንቶች: ናቸው** :: mánt<sup>w</sup>oč náččäü, they are twins.

**የዛፍ: መንታ** :: yäzáf mánta, fork of tree.

**መንታ: መንገድ** :: mánta mángad, = መንታ (c).

**መንታነት** mántännat (-nät), s. being (a) twin; being  
bifurcate, bifurcation.

**መንትያ** mántíyyä, s. & adj. (of animate objects) twin  
(§ 52a, δ).

**መንትያ: ናት** :: mántíyyä (§ 8 p. 39) nāt, she is a  
twin.

**መንትያ: ናቸው** :: mántíyya náččäü, they are twins.

**መነተሌ** mántál<sup>ve</sup> (-tál-), s. (a) hare. [cp. Eth. Tē. id. Tñā.  
መነተሌ id.]

(b) person without relatives  
or home, waif.

**መነተገ** maṇáttaga (§ 36; App. A), v.t. to snatch violently,  
snatch or tear violently off, up or away.

[cp. መነጠቀ, መነጨቀ]

**ተመነተገ** taṇáttaga (§ 22a, a; App. A), v.p. to be  
snatched violently, etc.

**አስመነተገ** *asmanáttaga* (§ 22a, γ; App. A), v.t. to cause or allow to snatch violently, etc. or be snatched violently, etc. (§ 68).

**መመንተጊያ** *mamantágyä* (-män-, -tág-),

(a) adj. adapted to or suitable for snatching violently, etc.

(β) s. (a) means of or instrument or place for snatching violently, etc.; e.g.

(b) hook, or

(c) ambush of brigands.

**መነቻ** *mannáččä* (män-, -náč-), s. metal ornament placed on a horse's head or neck, = **በነቻ**

✓ **መነቸለ**

**ተመናቸለ** *tamanáččala* (-čälä; § 22b, ε; App. A), v.p. to be seized and pulled, shaken or swung about.

**አመናቸለ** *ammanáččala* (-čälä; § 22b, ζ; App. A), v.t. to seize and pull, shake or swing about.

**መንቸላ** *mančállä* (män-), s. club, bludgeon, (esp. for splitting wood, etc.), knobkerry.

**ምንቸላ** *mīnčállä*, s. seizing and pulling, shaking or swinging about.

**ምንቸሬ** *mīnčǝrr̥e*, s. kind of millet with a large spreading head (inflorescence), *Sorghum* sp.

**ምንቸት** *mīnčät*, &

**ምንቸት** *mīnč̣et* (§ 8 p. 49), s. small earthenware jar or pot.  
[cp. Tē. M. መንኩት id.; = **ጭንቀላ**]

**ማናቹቹ** *mānnāč(č)wōčču*?,

**ማናቻቸው** *mānnāččác(č)āu*?,

**ማኖቻቸው** *mānnwōččác(č)āu*?, &

**ማናችቸው** mānnāčč<sup>w</sup>ōččāč(č)āu?, which (of several)?,  
pls. of **ማናችው**, s.v. **ማን**

**መነኸክ** maṇāččaka (-nāččaka; § 36; App. A),

(a) v.i. to be or become importunate, pertinacious, (§ 63*d, e*).

(b) v.t. to importune, pester with demands.

(c) v.i. to be or become tough (§ 63*d, e*).

[cp. **ችክ፡አለ**]

**ተመነኸክ** taṇāččaka (-nāččaka; § 22*a, a*; App. A), v.p.  
to be importuned, etc.

**አስመነኸክ** asmaṇāččaka (-nāččaka; § 22*a, γ*; App. A),  
v.t. to cause or allow to importune, etc., be or  
become tough, or be importuned, etc. (§ 68).

**መንቻክ** maṇčākkā (mān-), adj. (a) importunate, perti-  
nacious.

(b) tough.

**መንቻክነት** maṇčākkīnnat (mān-, **-ቻክነት** -čākkānnat,  
-nāt), s. (a) importunacy, pertinacity.

(b) toughness.

**ማናቸው** mānnāč(č)āu?, fem. **ማናችደቱ** mānnāč(č)<sup>w</sup>oṭu?,  
which (of two or more)? (§ 15), s.v. **ማን**

**መነክ** mānnana (type B § 35; App. A), v.i. to seek seclu-  
sion, retire from the world (esp. into a monastery).

[cp. Tña. id.; Eth. id. to renounce, Tē. **ወኒ**, **ኃ**  
Nub. mōn to dislike]

(part.) **መናኝ** mānnāñ (§ 8; -ññ § 6), s. recluse, hermit.

**አስመነክ** asmānnana (§ 22*a, γ*; App. A), v.t. to cause or  
allow to seek seclusion, etc.

**ምነና** mīnnāñā (§ 8 p. 44), &

**ምናኔ** mīnnāñ<sup>ye</sup>, s. seclusion, retirement.

**ምነና፡ሒደ** = mīnnana (App. B § 69*c*) hádā, = **መነክ**

መነን *mánan* (-nän), s. a woman's name.

ሞነነ *m<sup>w</sup>ónnana* (type B § 35; App. A), v.i.

(a) to grow rankly, run to wood or foliage instead of producing fruit.

(b) to be or grow above medium height, be or grow tall.

(c) to be or become simple, naïve, foolish.

See § 63*d*, *e*. [with (c) cp. ሞኝ]

ሞኝነ *mwánnana* (§ 22*b*, *δ*; App. A), v.i. = ሞነነ

ሞናና *m<sup>w</sup>onánā*, adj. (a) above medium height, tall.

(b) = ሙና simple, naïve; handsome.

ማ[ን]ናማን *mā(nni)nnāmán?* (-nn § 6; § 8), a pl. of ማን who?

ማንናችቹ *mānninnāč(č)<sup>w</sup>ōččū?*, Š.,

ማንናቻቸው *mānninnāččāč(č)āu?*, Š.,

ማንኖቻቸው *mānninn<sup>w</sup>ōččāč(č)āu?*, Š. &

ማንናችቻቸው *mānninnāčč<sup>w</sup>ōččāč(č)āu?*, Š., which (of several)?, pls. of ማንናቸው, s.v. ማን

ማንናቸው *mānninnāč(č)āu?*, Š., inter. pron. which (of two or more)?, s.v. ማን

መናኛ *maṇāññā*, adj. of inferior quality, inferior, second-hand.

መናኛነት *maṇāññānnat* (-ናኛነት -nāññinnat, -nät), s. inferior quality, inferiority.

ምንክልባት *miṇālbāt* (-lyāt, -ባች -yāč), adv. perhaps, = ምናልባት

መንክ *māñkā* (not Š.), &

ማንክ *māñkā*, spoon, s.v. ነክ



**መናከርያ** maṇṇākāryā (-kār-, -ናከር- -nnākār-), &

**መናኸርያ** maṇṇāḥāryā (-ḥār-, -ናኸር- -nnāḥār-), stage of a journey, = **መናሀርያ**

**መነኩስ** maṇákkwosa (nókkosa, **ግነከስ** m<sup>w</sup>onákkasa, -nók-, -kosa, **መለኩስ** małákkwosa, -lók-, -kosa, § 7d p. 27 ; § 36 ; App. A), v.i. to be or become a monk or (-ኩስኸ) nun, (§ 63d, e).

[denom. from **መነኩሴ** ; cp. Eth. Tña. መነኩስ id.]

**ከመነኩሱ፡ባሱ።** kaṃaṇákkosu yāsu, since they became monks they have become worse, proverb (cp. Guidi, Prov. II. 78), i.e. ‘he has broken his good resolutions, is worse than ever’, cp. ‘the road to hell is paved with good resolutions’.

**አመነኩስ** amaṇákkwosa (varies as **መነኩስ** ; § 22a, β ; App. A), v.t. to make a monk or nun of, turn into a monk or nun.

**አስመነኩስ** asmaṇákkwosa (varies as **መነኩስ** ; § 22a, γ ; App. A), v.t. to cause or allow to be or become a monk or nun.

**መነኩሴ** maṇákwü<sup>se</sup> (**ግነ-** m<sup>w</sup>oná-, -nók-, **መለኩ-** małákwü-, **ግለ-** m<sup>w</sup>olá-, -lók-),

**መነኩሴ** maṇákü<sup>se</sup> (**ግነ-** m<sup>w</sup>oná-, -nók-, **መለኩ-** małákü-, **ግለ-** m<sup>w</sup>olá-, -lók-), &

**መነከሴ** maṇáks<sup>se</sup> (**ግነ-** m<sup>w</sup>oná-, -nók-, **መለከ-** małák-, **ግለ-** m<sup>w</sup>olá-, -lók-), s. monk, f. **መነኩሲኸ** maṇákwüsīt (and all above variations with -ሲኸ for -ሴ) nun, pl. also **መነኳኩስቶኸ** maṇákwákws-t<sup>w</sup>öč (**ግነ-** m<sup>w</sup>oná-, **መለ-** małá-, **ግለ-** m<sup>w</sup>olá-, -ኳኩስ- -kwáküs- ; -čč § 6 ; § 52a, δ).

[= Eth. መነሳይ monastic (Praetorius, Am. Spr. § 130a), from መነሳስ = μοναχός ; Id. ib. §§ 51a, 64b, Brockelmann, Vergl. Gram. I. § 84 iβ]



**መነኩሳት** maṇak<sup>w</sup>ósát (**ሞኑ**- m<sup>w</sup>ona-, -nək-, **መለኩ**- ma-lək<sup>w</sup>ó-, **ሞለኩ**- m<sup>w</sup>olək<sup>w</sup>ó-, -lək-, **-ኩሳት** -kwósát; § 8), s. (a) pl. monks, nuns. [Eth. **መነኩሳት** pl. of **መነኩስ** monk]

(b) monastery, convent.

**መነኩሴነት** maṇakwūs<sup>y</sup>énnaṭ (varies as **መነኩሴ**, -nät), s. monkhood, being a nun.

**ምንኩስና** miṇkwūs<sup>y</sup>innä (miṇk-, **ምልኩ**- miḷkwü-, -kü-), s. monachism, monastic or conventual life.

**መመንኩሻ** maṇakwóšā (-ṇk-), adj. connected with being or becoming a monk or nun.

**መመንኩሻ፡ቀን፡** maṇakwóšā (§ 8 p. 39) qan, day on which one becomes a monk or nun.

**ማመንኩሻ** māmaṇakwóšā (-ṇk-), adj. connected with making a monk (monks) or nun(s).

**መንኩት** maṇkaṭ (maṇk-), (a) s. puny child.

(β) adj. (a) puny, small & ugly.

(b) rubbishy, trashy, worthless.

**መንኩት፡እቃ፡** maṇkaṭ íqa, poor stuff, rubbish, trash.

**መንኩትነት** maṇkaṭínnat (maṇk-, -nät), s.

(a) puniness.

(b) trashiness, worthlessness.

**ማነው።** mánnau? = **ማን፡ነው።** who is he?, who is it?

**ምነው።** m<sup>y</sup>innau? = **ምን፡ነው።** what is it?, why?, why ever?,

s.v. **ምን**

**መንዝ** manz, s. a district in the north of Shoa.

**ምነዚ** miṇázze?, at what time?, when? = **ምነገዚ** s.v. **ምን**

√መነዝሀ = √መነዝኸ q.v.

**መነዝረ** maṇázzara (-zära; § 36),

(a) v.i. to be or become dissolute, loose, profligate. [denom. from **ፆንዝር**, Praeforius, Am. Spr. §101a]

(b) v.t. to scatter, disperse, upset, (esp. a heap, cp. **መነቀረ**, **መነጨረ**).

(c) v.t. to divulge, disclose.

(d) v.t. to change (money), esp. the dollar (**ብር**) into (**ሉ**- § 47a) salt (**አጥሌ**) or cartridges (**ጥይት**).

**ነገሩን፡ሁሉን፡ይመነዝርብኛል።** nágarun húllun yīma-nazzirǝbbiññāl, I am afraid (**-ብኝ**- § 71) he will divulge the whole matter, 'give the whole thing away'.

**ተመነዝረ** taṇázzara (-zära; § 22a, α; Part I. App.), v.p. to be scattered, divulged, changed, etc.

**አንድ፡ብር፡ላሥር፡ጥይት፡ይመነዝራል።** ándǝ yīrr lássir (§ 7a) tíyyit yīmmanázzärāl, one dollar is changed into ten cartridges.

**አመነዝረ** amaṇázzara (-zära; App. B § 22a, β; App. A), v.i. = **መነዝረ** (a). [cp. Tña. **አመንዝረ** to commit adultery]

**አስመነዝረ** asmaṇázzara (-zära; § 22a, γ; Part I. App.), v.t. to cause or allow to scatter, divulge, change, etc. or be scattered, divulged, changed, etc. (§ 68).

**ተመናዝረ** taṇanázzara (-zära; § 22b, ε; App. A), v.recip. (esp. pl. App. B § 22b, ε),

(a) v.i. to divulge one another's affairs, 'give one another away'.

(b) v.t. to change (money) for one another.

ገንዘቡን፡ ይመናዘሩታል። gánzayun yimmanázzäru-tāl, they change one another's money.

አመናዘረ ammanázzara (-zära; § 22*b*, ζ; App. A), v.t.

(a) to help to scatter, etc., join in scattering, etc.

(b) to help to change (money).

ተመነዛዘረ tamanaḡázzara (-zära; § 22*b*, θ; App. A), v.recip. (esp. pl. App. B § 22*b*, ε) = ተመናዘረ

አይመነዛዘርም፡ ታማኝነው። âimmanazázzärim, tāmāñ nāw, he will not give one away, he can be trusted.

አመነዛዘረ ammanazázzara (-zära; § 22*b*, κ; App. A), v.t. = አመናዘረ

ምንዛሪ minizzāri, s. changing (of money), exchange.

ምንዛሪ minzār<sup>v</sup>e, s. change, small change.

ምንዝር minzir, adj. dissolute, loose, profligate.

[cp. Eth. መንዝር bastard (= מְזֻזָּר id., Dillmann, Lex. Æth. s.v., Praetorius, Am. Spr. § 35*c*: but Nöldeke, Neue Beit. pp. 45, 46, objects and points out that 'Die hebr. Form ist ein מְפַצֵּץ, die äthiopische ein מְפַצֵּץ'), מְפַצֵּץ to be rotten, מְפַצֵּץ ulcer (Nöldeke, ib.)]

አፈ፡ ምንዝር፡ áfa (App. B § 9*d*) minzir, unrestrained in language, foul-mouthed, insolent.

ምንዝርና minzirinnā, &

ምንዝርነት minzirinnat (-nät), s. dissoluteness, looseness, profligacy.

መመንዝሪያ mamanzáryā (-zār-),

(a) adj. connected with changing (money).

(b) s. place for or means of changing (money), exchange.

መመንዝሪያ፡ ስፍራ፡ mamanzárya sífra, place for changing (money), exchange.

**አመንዘራ** amanzárǎ (-zárǎ), adj. = **ምንዝር**

✓መነዘኸ (✓መነዘሀ, ✓መነዠኸ, ✓መነዠሀ, § 7d p. 31).

[for \*✓መነሰኸ, Praetorius, Beit. 2; cp. ✓መሰኳ]

**አመነዘኸ** amañázzaxǎ (-zǎxǎ, -ዘሀ -zzaxǎ, -zzähǎ), &

**አመነዠኸ** amañázzǎxǎ (-žǎxǎ, -ዠሀ -žžaxǎ, -žžähǎ),

(§ 22a, β; App. A),

(a) v.t. to chew (the cud).

(b) v.i. to chew the cud, ruminate.

**ምንዝጊ** minázg<sup>ye</sup>?, at what time?, when?, s.v. **ምን**

✓መነዠሀ, ✓መነዠኸ = ✓መነዘኸ q.v.

**ማንዠራት** mǎnžárát (§ 8), s. nape of the neck.

**ምንደልክ** minilǎk, a man's name, = **ምኒልክ**

**መንዶ** mánd<sup>wo</sup>, s. bludgeon, mace.

**ምንዳ** mǐndǎ, s. wages, pay, (esp. of labourer or mercenary).

**ባለምንዳ**: bālamǐnda, = **ምንደኛ**

**ምንደኛ** mǐndǎññǎ (-dǎñ-), (a) adj. working for wages, serving for pay.

(β) s. (a) labourer (§ 52a, δ).

(b) mercenary ( „ ).

**ምንደኛነት** mǐndǎññǎnnat (-dǎñ-, -nät), &

**ምንደኝነት** mǐndǎññǐnnat (-dǎñ-, -nät), s.

(a) hired labour.

(b) mercenary service.

**መነደለ** mañáddalǎ (-dǎlǎ; § 36; App. A), v.t. to wash thoroughly.

[?denom. from **መንደል** below]

**ተመነደለ** tañáddalǎ (-dǎlǎ; § 22a, α; App. A), v.p. to be washed thoroughly.



**አስመነደለ** asmaṇāddala (-däla; § 22a, γ; App. A), v.t.  
to cause or allow to wash thoroughly or be  
washed thoroughly (§ 68).

**መንዲል** māndīl, Š., s. handkerchief.

[cp. Eth. Tē. id. i.e. مَندِيل Lat. mantile]

**ምንድል፡አደረገ** mīndill adārraga, v.t. to wash very  
thoroughly (s.v. √ደረገ), inf. **ምንድል፡ማድረግ** mīn-  
dīl (§ 6 p. 18) mādraq.

**ምንድል፡አድርጎ፡አጠበው።** mīndill ádrig<sup>wo</sup> (árg<sup>wo</sup>  
§ 7d p. 34) áttayāu, he washed it (him) very  
thoroughly.

**መመንደያ** maṇandāyā, s. means of or place or utensil  
for washing thoroughly.

**መንደር** māndaṛ (-där), s. village (§ 52a, δ).

[‘für \*ማደር = äth. ማደር’ (habitation) Praetorius, Am. Spr.  
§ 9e; Brockelmann, Vergl. Gram. I. § 41 ccγ; s.v. √ጎደረ]

**መንደራም** maṇdarām (-där-; § 8), adj. full of villages.

**መንደረኛ** maṇdarāññā (-därāñ-), (a) adj. = **መንደራም**  
(b) s. villager.

**ምንድር** mīndir?, inter. pron. what? (§ 15), pl. **ምንድሮች**  
mīndir<sup>wōč</sup> (-čč § 6) & **ምንድርኖች** mīndir<sup>wōč</sup> (-čč § 6).

[‘aus ምን፡ነገር’ Praetorius, Am. Spr. § 47b;  
but see Reinisch, Persön. § 64b, end]

**ምንድን** mīndin? (-nn § 6), inter. pron. = **ምንድር**

**መነደበ** maṇāddaba (-aya; § 36; App. A), v.t.

(a) to beat severely, thrash, strike heavily.

(b) to cut off, sever.

(c) to afflict.

[cp. Eth. ጥመንደበ to be afflicted, ምንዱብ afflicted, √ነደበ  
نَدَبَ نَدَبَ to impel, نَدَبَ risk, mod. مَنَدَبَ funeral  
wailing (‘\*መንደብ periculum, calamitas, afflictio, ut



in nomine proprio **بَابُ الْمُنْدَبِ** 'Dillmann, Lex. Æth.,

s.v.  $\sqrt{\text{ነደበ}}$ ; for nominal **መ-** (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101a]

**መንድቦ፡ወሰደው።** mándiy<sup>w</sup>o wóssadāu, he took it (him) clean away, right off.

**ተመነደበ** təmanáddaba (-aṽa; § 22a, a; App. A), v.p. to be beaten severely, afflicted, etc.

**በበሽታ፡ተመነደብኩኝ።** baṽáṣṣita təmanáddaykuñ (§ 61e), I was (am § 63d) afflicted with disease.

**አስመነደበ** asmanáddaba (-aṽa; § 22a, γ; App. A), v.t. to cause or allow to beat severely, etc. or be beaten severely, etc. (§ 68).

**†ምንዳቤ** mīndāb<sup>ve</sup> (-ǎṽ<sup>ve</sup>), s. affliction. [cp. Eth. id.]

**መመንደቢያ** məmāndábyǎ (-dǎṽyǎ), s. instrument for beating severely, etc.; stick, knife.

**መነደገ** manáddaga (-däga; § 36; App. A), v.t. to pull or draw out, extract.

**ተመነደገ** təmanáddaga (-däga; § 22a, a; App. A), v.p. to be extracted.

**ምስማር፡አልመነደግ፡አለ።** miṣmār alimmanáddäg (s.v. -ም iii p. 82) ála, the nail(s § 52a, δ) could (can § 63d) not be got out (s.v.  $\sqrt{\text{በለ}}$ ).

**አስመነደገ** asmanáddaga (-däga; § 22a, γ; App. A), v.t. to cause or allow to extract or be extracted (§ 68).

**መንድግ** mǎndig, s. amulet supposed to enable its owner to get anything he wishes out of others.

**መመንደጊያ** məmāndágyǎ (-dǎg-), s. instrument for or means of extracting; pincers, tweezers.

**መንጃ** mǎnjǎ, s. switch, s.v. ነጃ

**ጥንታዊ** mǝnjǎr (§ 8), s. a district in the south-east of Shoa.

**መንጋ** mǝngǎ (mǝngǎ), s. flock, herd. [‘für \*መንጋ’ Praetorius, Am. Spr. § 131 h, cp. Eth. አንግ ገንጋ to drive (a flock), ለገንጋ to follow (a path)]

**መንጋ፡ነን** mǝngǎ-nǎn (§ 8 p. 39), there are a lot of us.

**ጥንግዜ** mǝng(i)z<sup>re</sup>?, at what time?, when?, s.v. ጥን

**መነገገ** mǝnǝggǝgǝ (§ 36; App. A), v.t.

(a) to secure by the jaw, force open the mouth of, (an animal).

[denom. from **መንጋጋ**, Praetorius, Am. Spr. § 101a]

(b) to take (away) all of.

**ተመነገገ** tamǝnǝggǝgǝ (§ 22a, α; App. A), v.p.

(a) to be secured by the jaw, have its mouth forced open.

(b) to be all taken (away), taken (away) in entirety.

**ጣሩ፡ተመንገገል** mǎru tamǝngǝgǝgǝl, all the honey has been taken away.

**አመነገገ** amǝnǝggǝgǝ (§ 22a, β; App. A), v.t. to keep secured by the jaw, keep the mouth of (an animal) open.

**አስመነገገ** asmǝnǝggǝgǝ (§ 22a, γ; App. A), v.t. to cause or allow to secure by the jaw, take all of, etc. or be secured by the jaw, all taken, etc. (§ 68).

**መንጋጋ** mǝngǝgǝ (mǝng-), s. (a) molar tooth (§ 52a, γ).  
(b) jaw ( „ „ ).

[√**ነገገ** (Praetorius, Am. Spr. § 131 h) enlarged from √**ነገ** (Id. ib. § 99b) for √**ነገገ** (Id. ib. § 65a) for √**ነገከ** (Id. ib. § 44a); cp. Eth. አከ ርከ to chew, Tña. ጥንጋጋ jaw, ርከ jaw, palate, ርከ ርከ Ass. *ikku* Tña. ታሐጥ Am. ተሐጋጋ palate, Aram. ርከ ርከ gums]

**ላዩኛ፡መንጋጋ፡** laḿñña maṅgága, the (§ 59*a*) upper jaw.

**ልዩ፡ሥጋ፡እንደመንጋጋ፡** líyyu sigá ndāmaṅgága (§ 70*b*), flesh as different as that of the jaw (is from other flesh), proverbial expression (cp. Guidi, Prov. II. 7) for 'something obviously different'.

**ሚንጦ** m<sup>y</sup>ént<sup>w</sup>o, s. hook for suspending.

**መነጠል** maṅáttäla (-täla; § 36; App. A), v.t. to snatch, snatch or tear off or away.

**ተመነጠል** tamaṅáttäla (-täla; § 22*a, a*; App. A), v.p. to be snatched, etc.

**አስመነጠል** asmaṅáttäla (-täla; § 22*a, γ*; App. A), v.t. to cause or allow to snatch, etc. or be snatched, etc. (§ 68).

**ጽንጣፂ** miṅittäi (§ 8), s. piece snatched or torn off or away (§ 52*a, δ*; App. B § 54*c*).

**መነጠረ** maṅáttära (-tära; § 36; App. A), v.t. to clear of wood, etc. for cultivation, cut down the trees and bushes on.

[denom. from **መንጦር** (i) below; for nominal **መ-** (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101*a*]

**ተመነጠረ** tamaṅáttära (-tära; § 22*a, a*; App. A), v.p. to be cleared of wood, etc.

**አስመነጠረ** asmaṅáttära (-tära; § 22*a, γ*; App. A), v.t. to cause or allow to clear or be cleared of wood, etc. (§ 68).

**አመናጠረ** ammaṅáttära (-tära; § 22*b, ζ*; App. A), v.t. to help to clear of wood, etc., join in clearing of wood, etc.

**መነጣጠረ** maṇaṭāṭṭara (-tāra; § 22*b*, η; App. A), v.t.

(*a*) partly to clear of wood, etc., to begin to clear of wood, etc.

(*b*, less commonly) to clear completely of wood, etc.

**ተመነጣጠረ** taṇaṭāṭṭara (-tāra; § 22*b*, θ; App. A), v.p.

(*a*) to be partly cleared of wood, etc.

(*b*, less commonly) to be completely cleared of wood, etc.

**አመነጣጠረ** ammaṇaṭāṭṭara (-tāra; § 22*b*, κ; App. A), v.t. = **አመናጠረ**

**መነጥር** maṇāṭṭir, spectacles, field-glasses, s.v. **ነጠረ**

**መንጠር** (i) māṇṭar (-tār), s. ground cleared of wood, etc., clearing; i.e.

**መንጠር** (ii) māṇṭar (-tār), inf. of **ነጠረ** to be clarified.

**ምንጣሪ** miniṭṭāri, s. chip (often f. App. B § 54*c*), chips (§ 52*a*, δ), on ground cleared of wood, etc.

**ምንጥር** mīṇṭir, (*a*) adj. cleared of wood, etc.

(*b*) s. (sc. **መሬት**) = **መንጠር** (i).

**የምንጥር፡እሳት፡** yāmīṇṭir isāt, fire lit for clearing ground that has been cleared of wood, etc., bush-fire, grass-fire; cp. **ቋያ** s.v. **ቁላ** (i).

**ተዳኛ፡ፊት፡ተምንጥር፡እሳት፡** taḍāññā (§ 70*b*) fiṭ, ta-mīṇṭir isāt, from the judge's face (presence, s.v. **ፊት**) and from a bush-fire (it is hard to escape), proverb (cp. Guidi, Prov. II. 88).

**መመንጠሪያ** māmāṇṭāryā (-tār-), s. instrument for or means of clearing of wood, etc., axe.

**መነጠቀ** maṇāṭṭaqa (§ 36; App. A), v.t. to snatch, snatch or tear off, up, away. [denom. from **መንጠቀ** inf. of **ነጠቀ** to

snatch; for nominal **መ-** (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101*a*; cp.

**መነጨቀ**, **መነተገ**]



**ተመነጠቀ** *tamanáṭṭaqa* (§ 22*a*, *a*; App. A), v.p. to be snatched, etc.

**ተመንጥቶ፡ሒደ** = *tamántiqʷo háda*, he (it) went off (away) suddenly.

**አስመነጠቀ** *asmanáṭṭaqa* (§ 22*a*, *γ*; App. A), v.t. to cause or allow to snatch, etc. or be snatched, etc. (§ 68).

**መንጠቆ** *mantáqqʷo*, s. fish-hook.

**መመንጠቂያ** *mamantáqyā* (-*táq*-), s. (*a*) instrument for snatching, etc.  
(*b*) = **መንጠቆ**

**ምንጣፍ** *míntáf* (§ 8), coverlet, s.v. **ነጠፈ**.

**መነጨ** *manáṣṣä* (*mänäṣ*-; App. A), v.i. to gush out, well out.  
[denom. from **ምንጭ**, Praetorius, Am. Spr. §§101*a*, 200*e*, Cohen, Notes, p. 8]

**አመነጨ** *amanáṣṣä* (*amänäṣ*-; § 22*a*, *β*; App. A), v.t. to send gushing or welling out.

**ምንጭ** *minč*, s. spring (of water).

[cp. Eth. **መንቅዳ** gushing (Praetorius, Am. Spr. § 46*a*),  
**ንቅዑ** to be split, gush out, **نَفَعَ** to split, **نُفَع** swamp,  
**مَنْع** swamp, sea, **نَصَد** cave]

**ምንጫም** *mínčám* (§ 8), adj. full of springs.

**መነጨረ** *manáṣṣära* (*mänäṣ*-; § 36; App. A), v.t. to scatter, disperse, upset, (esp. a heap); cp. **መነቀረ** (*b*), **መነዘረ** (*b*).

**ተመነጨረ** *tamanáṣṣära* (-*mänäṣ*-; § 22*a*, *a*; App. A), v.p. to be scattered, etc.

**አስመነጨረ** *asmanáṣṣära* (-*mänäṣ*-; § 22*a*, *γ*; App. A), v.t. to cause or allow to scatter, etc. or be scattered, etc. (§ 68).



**ምንጭር** mǫnčǫr, s. lower lip of animals.

**ምንጭራም** mǫnčǫráṃ (§ 8), adj. thick-lipped.

**መንጨረቅ** maṇčáraṣ (män-), adj. & s. infant.

**መንጨቀ** maṇáččäṣa (mänáč-; § 36; App. A), v.t. to snatch violently, snatch or tear violently off, up or away.

[cp. **መነጠቀ**, **መነተገ**]

**ተመንጨቀ** taṃaṇáččäṣa (-mänáč-; § 22a, α; App. A), v.p. to be snatched violently, etc.

**አስመንጨቀ** asmaṇáččäṣa (-mänáč-; § 22a, γ; App. A), v.t. to cause or allow to snatch violently, etc. or be snatched violently, etc. (§ 68).

**ምንጭቅ፡አደረገ** mǫnčǫqq adárraga, v.t. to snatch with some violence, snatch or tear off, up or away with some violence, (less forcible than **መንጨቀ**; s.v. **√ደረገ**), inf. **ምንጭቅ፡ማድረግ** mǫnčǫq (§ 6 p. 18) mádrag.

**መመንጨቂያ** maṃaṇčáqyā (-män-), s. instrument for snatching violently, etc.; pincers.

**መነፋ** máṇaf, adj. crazy, imbecile, cracked, daft.

**መነፋነት** maṇafǫnnat (-nät), s. craziness, imbecility.

**ሚንፋጨት** mwānfáčät (§ 7d under káiy), G., = **ማንፋጨት** mānfwáčät, inf. of **አንፋጨ** to whistle, s.v. **√ፍጨ**

**√መኘ** (i)

**ተመናኘ** taṃaṇāññä (-män-; § 22b, θ; App. A), v.i. to be or become comfortable, at one's ease, content (§ 63d, e).

**አመናኘ** ammaṇāññä (-män-; § 22b, κ; App. A), v.t. to render comfortable, put at ease, content.

**መመናኛ** māmmaṇāñ(ñ)ā (-mān-),

(a) adj. comfortable, at ease, content.

(b) s. means of being comfortable, comfort, ease, content.

**ጣመናኛ** māmmanāñ(ñ)ā (-mān-),

(a) adj. rendering comfortable.

(b) s. object that renders comfortable, comfort.

✓**መኻ** (ii)

[cp. Eth. Tña. ተመነየ Tē. ተመኔ Bed. menim تَمَنَّى to desire]

**ተመኻ** tamāññä (-māñ-; § 22a, a; App. A), v.t. to long for, desire.

**ተመኙ**: tamāññu, s. a woman's name, lit. 'they longed'.

**ተመኙሽ**: tamāññuš, s. a woman's name, lit. 'they longed for thee' (f. § 12c).

**የተመኙ**: yätamāññu, s. a woman's name, lit. 'she whom (§ 14) they longed for'.

**የተመኙሽ**: yätamāññuš, s. a woman's name, lit. 'thou (f.) whom they longed for' (App. B § 61d).

**ይመኙሻል**: yimmāññušāl, s. a woman's name, lit. 'they long for thee' (f. § 12c; § 32b).

**ይመኙሽ**: yimmāñ(ñ)uš, s. a woman's name, lit. 'let them long for thee (f.)'.

**ስመኻ**: sṁmāñ (§ 8; -āññ § 6 p. 17), s. a woman's name, lit. 'when I longed' (sc. she was given to me).

**ስመኻሽ**: sṁmāññiš, a woman's name, lit. 'when I longed for thee' (f. § 12c; sc. thou wast given to me).

**አስመኘ** asmáññä (-mäñ-; § 22a, γ; App. A), v.t. to cause to long for or be longed for (§ 68), inspire with a longing for.

**ተመኘኘ** tamāññäññä (-mäñ-; § 22b, θ; App. A), v. recip. (esp. pl. App. B § 22b, ε) to long for one another.

**አመኘኘ** ammaññäññä (-mäñ-; § 22b, κ; App. A), v.t. to cause to long for one another.

**መኘታ** mǎññitā (-ñitā), &

**ምኘታ** mǐññitā (-ñitā), s. sleep, sleeping-place, s.v. **ተኘ**

**ምኞት** mǐññot (§ 8 p. 49), s. longing, desire.

**ትምኞት** tǐmñot (§ 8 p. 49), s. (a) object longed for, desire.

(b) a man's name.

√**ሞኘ**

[denom. from **ሞኝ** below]

**ተሞኘ** tam<sup>w</sup>óññä (§ 22a, α; App. A), v.p. to be made a fool of, taken in, deceived, cheated.

**አሞኘ** am<sup>w</sup>óññä (§ 22a, β; App. A), v.t. to make a fool of, take in, deceive, cheat.

**አስሞኘ** asm<sup>w</sup>óññä (§ 22a, γ; App. A), v.t. to cause or allow to make a fool of, etc. or be made a fool of, etc. (§ 68).

**ተሞኘኘ** tam<sup>w</sup>oññäññä (§ 22b, θ; App. A), v. recip. (esp. pl. App. B § 22b, ε) to make fools of, etc. one another.

**ሞኝ** m<sup>w</sup>oññ, adj. foolish.

[i.e. \*መውኒ etwa *Possenreisser*, von √**ወነዩ** *spielen* (jetzt *schwimmen*), Praetorius, Am. Spr. § 125c; Id. ib. § 26b; cp. Eth. **ተወነዩ** to play, joke, **ተኦነ** to live at ease, **أَنَّ أَيْنَا** to be suitable, **هَنَا** Aram. **ܢܢܐ** to be pleasant, **هَنِي** to rejoice, **ܢܢܐ** pleasure (Dillmann, Lex. Æth., s.v. √**ወነዩ**); s.v. **ሞኘ**]

**ሞኝነት** m<sup>w</sup>oññinnat (-nät), s. foolishness, stupidity.

መግልት mǎalt, day, s.v. **ዋለ**

ምዕራብ mǐráb (-ǎy), west, s.v. **ሀረብ**

ምዕራፍ mǐráf, chapter, s.v. **አረፈ**

ማዕበል māǐbal (-ǐväl), s. wave, s.v. **ሀበለ**

ማእዘን máizān (-zān), s. = **ማዘን** corner.

**ሀመከ**

[cp. Eth. መከሐ to be proud]

**ተመከ** tamákkā (-mák-; § 22a, α; App. A), v.i. to be or become (justly) proud (§ 63d, e).

**አስመከ** asmákkā (-mák-; § 22a, γ; App. A), v.t. to cause or allow to be or become proud, be a source of pride to.

**ተመከከ** tamakákkā (-māk-; § 22b, θ; App. A), v.i. to be or become vain, conceited, (§ 63d, e).

**አመከከ** ammakákkā (-māk-; § 22b, κ; App. A), v.t. to render vain, conceited.

**መመከ.ያ** mammákyā (-mák-), (a) adj. deserving pride, creditable.

(b) s. object of pride, credit.

**የተቀጣ፡ልጅ፡ላባቱ፡መመከ.ያ፡ነው።** yätaqattā (§ 8 p. 39) liǝ labbātu (§ 7a; s.v. **አባት**) mammákyā (§ 8 p. 39) nāw, a well-behaved boy is a credit to his father.

**ማስመከ.ያ** mǎsmákkýā (-mák-), (a) adj. causing pride, creditable.

(b) s. cause or source of pride.

**ትምክት** tǐmkīt, s. vanity, conceit.

- ትምክተኛ tĩmkĩtáññã (-táñ-), (a) adj. vain, conceited.  
 (b) s. vain, conceited person.

ምክ፡አለ m<sup>w</sup>okk ála, to liquefy completely, be overripe, overboiled, s.v. ሞከከ

ማከል mākal, s. centre, = ማሀል, s.v. አከለ

ምከላ m<sup>w</sup>okálã, s. clod, lump of hard soil, (§ 52a, δ).

መከረ mákkara (-kara; type A § 34; Part I. App.),

(a) v.i. to deliberate, consider, reflect.

(b) v.i. to ask or take advice, consult, constr.  
 with ከ- ka- (ተ- ta-, § 47a).

(c) v.t. to advise, warn.

[cp. Eth. id. (Dillmann, Lex. Æth., cp. **ሪክር**  
 to select, **ሪክር** to beguile), Tē. id. (b), Tē. መከረ  
 Tña. መከረ Beḫ. mekir id. (c); cp. ሞከረ]

ታምር፡ምከር፡

ተረጅም፡ውረር።

táččĩr mĩkär, tarájjĩm (sc. ታር፡) wǝrär, (you may)  
 take counsel with a short man, (but) go raid-  
 ing with a tall one, proverb (cp. Mittwoch, Proben,  
 p. 20; Guidi, Prov. I. 98).

ተመከረ tamákkara (-kara; § 22a, a; App. A),

(a) v.p. to be advised.

(b) v.i. to take advice, listen to advice.

አስመከረ asmákkara (-kara; § 22a, γ; App. A), v.t. to  
 cause or allow to deliberate, advise or be  
 advised (§ 68).



**ተማከረ** tamákkaraḥ (-káraḥ; § 22*b*, ε; Part I. App.),

(*a*) v.i. = መከረ (*b*).

(*b*, esp. pl. App. B § 22*b*, ε) v.recip. to deliberate together, advise one another.

**ተወንድምህ፡ተማከር።** taûóndimmih tamákär, consult your brother.

**አማከረ** amamákkaraḥ (-káraḥ; § 22*b*, ζ; App. A),

(*a*) v.t. to help to advise, join in advising.

(*b*) v.t. to help with advice, by advising.

(*c*) v.t. to submit for advice.

(*d*) v.i. to require deliberation, consideration or advice.

**አማከረኝ።** amamákräñ, (*a*) help me to advise (him, her, them, cp. § 61*a*).

(*b*) help me with your advice.

**ነገሩን፡ለወንድምህ፡አማከረው።** nágarun laûóndimmih ammákräû, submit the matter to your brother for his advice.

**ይህ፡ነገር፡ያማከራል።** yíhe nágar yammákkiräl, this matter requires deliberation.

**ተመከከረ** tamakákkaraḥ (-káraḥ; § 22*b*, θ; App. A), v.i. & recip. = **ተማከረ**

**ተናገሽ፡ተመከከረ።** tannátış (§ 7*a*; s.v. አናገሽ) tamakákäri, consult (f.) your mother.

**አመከከረ** ammakákkaraḥ (-káraḥ; § 22*b*, κ; App. A), v.t. & i. = **አማከረ**

**መከር** mákkär (§ 8), adj. giving good advice, sage, judicious.

**መከራ** mákáräñ (-káräñ; § 8 p. 44), s. affliction, suffering, distress, misery, anguish; serious trouble or danger.

[cp. Eth. id. trial, temptation]

**ምከረው፡ ምከረው፡ እምቢ፡ ሲል፡ መከረ፡ ይምከረው።** mǝ-  
karāu mǝkarāu, mǝbi sil, mǝkara yǝmkarāu, warn  
him, warn him: if he won't (listen), let trouble  
teach him, proverb (cp. Faïtlovitch, Prov. 92).

**መከረውን፡ ባለ።** makarāun bálla, to be in distress,  
misery, anguish.

**ወንድሙን፡ መከረ፡ አመጣው።** wóndimmun mǝkara  
amáttau (or አሳየው። asáyyāu, or አገባው። agǝb-  
bau), he involved his brother in suffering,  
serious trouble, etc.

**ወንድሙን፡ ለመከረ፡ ሰጠው።** wóndimmun lamǝkara  
sáttāu, he brought his brother to misery, ex-  
posed him to danger.

**ምክር** mǝkǝr, s. advice.

**ባለምክር፡** bālamǝkǝr, &

**የምክር፡ ባለቤት፡** yālmǝkǝr yālaṗʾét, s. giver of good  
advice, counsellor.

**ተወንድሙ፡ ምክር፡ አካፈለ።** tāu wóndimmu mǝkǝr ak-  
káffaḷa, he asked advice of his brother.

**መምከሪያ** mamkǝryǎ (-kǝr-),

(a) adj. deliberative, consultary.

(b) s. means of or time or occasion for de-  
liberation, reflection or consultation.

**መምከሪያ፡ ቀን፡ ሰጠው።** mamkǝryǎ (§ 8 p. 39) qan  
sáttāu, he gave him a day to think it over.

**መማከሪያ** mammǝkǝryǎ (-kǝr-),

(a) adj. for mutual consultation, deliberative.

(b) s. means of or time or occasion for de-  
liberating together, consulting one  
another.

**መከር** mǝkar (መሀር máḥar, መኸር máḥar, -är), s. harvest.

**ሞከረ** m<sup>w</sup>ókkara፡ (-kára፡ ; type B § 35 ; Part I. App.), v.i.  
& t. to try, test. (= **ፈተነላ**)

[cp. Eth. መከረ, አመከረ id. (Roediger in Praetorius, Am. Spr. § 68g), مَكَّرَ to beguile, רָחַץ רָחַץ to select, Aram. רָחַץ חֲסֵד to test, examine, select ; s.v. መከረ]

**ተሞከረ** tam<sup>w</sup>ókkara፡ (-kára፡ ; § 22a, a ; Part I. App.), v.p.  
to be tried, etc.

**አስሞከረ** asm<sup>w</sup>ókkara፡ (-kára፡ ; § 22a, γ ; App. A), v.t. to  
cause or allow to try, etc. or be tried, etc. (§ 68).

**ተሟከረ** tamwákkara፡ (-kára፡ ; § 22b, ε ; App. A), v.recip.  
(esp. pl. App. B § 22b, ε) to try, etc. one another.

**አሟከረ** ammwákkara፡ (-kára፡ ; § 22b, ζ ; App. A), v.t.  
(a) to cause or allow to try, etc. one another.  
(b) to help to try, etc., join in trying, etc.

**ተሞክከረ** tam<sup>w</sup>okákkara፡ (-kára፡ ; § 22b, θ ; App. A),  
v.recip. (esp. pl. App. B § 22b, ε) = **ተሟከረ**

**አሞክከረ** amm<sup>w</sup>okákkara፡ (-kára፡ ; § 22b, κ ; App. A), v.t.  
= **አሟከረ**

**መሞከሪያ** mam<sup>w</sup>okkóryä (-kár-),

(a) adj. for trying, for testing, trial-, test-.

(b) s. means of or instrument or place for  
trying or testing.

**ማስሞከሪያ** mäs<sup>w</sup>okkóryä (-kár-),

(a) adj. for causing a trial or test.

(b) s. means of or instrument or place for  
having a trial or test.

**መሞክከሪያ** mām<sup>w</sup>okākkóryä (-kár-),

(a) adj. for mutual trying or testing.

(b) s. means of or instrument or place for  
mutual trial or test.

ማክሰኞ māksáñño (-sáñ-), s. Tuesday.

[‘für \*ዛብሰኞ’ Praetorius, Am. Spr. § 33b, ‘aus ነዕብ:ሰኞ zweiter Montag’ Id. ib. § 9c; Id. ib. § 65d; but with  
ማክ- cp. Beḏ. mah morning (ጠዕዳ Eg. *meḥ* to gleam,  
blaze); Ludolf, Lex. Am., has ማግሰኞ; cp. ማግሥት]

መከሼ mákwüşʼe, & more commonly

ሞክሼ mʷókšʼe (§ 7d p. 27; -óχš-, -óhš-, ib. pp. 31, 33;  
Š. -ógš-),

(a) s. homonym, person of the same name,  
(§ 52a, δ).

(b) interj. form of address to one of the  
same name as oneself.

[cp. Eth. Tña. መከሰ, homonymy, Eth. ኩሰየ to have  
the same name (Dillmann, Lex. Æth. s.v., cp.  
قزى cognomen)]

ሞክሼ: ናቸው። mʷókšʼe náččäw (§ 13b), they are  
persons of the same name.

መከሻም mákwüşám (§ 8), & more commonly

ሞክሻም mʷókšám (§ 8; -óχš-, -óhš-, Š. -ógš-), adj. hom-  
onymous, of the same name.

ሞክሻሞች: ናቸው። mʷókšámʷoč náččäw, they are  
of the same name.

መከተ mákkatə (type B § 35; App. A), v.i.

(a) to parry a blow, ward off a blow.

[cp. Tē. M. Tña. id.]

(b) to be on the defensive, defend oneself.

(c, constr. with ለ- § 47a) to defend, protect.

ይመክተለታል። yimäkkitəlləṭāl, he defends him (it).

መክተ: mákkitʼe, s. a man's name, lit. ‘my (§ 12b).

መክት’. For the form cp. መልህ



**ተመከተ** tamákkata (§ 22a, α; App. A), v.p. impers.  
(App. B § 63) 'a blow was parried, warded off,  
a defence was made'.

**ተመከተለት** tamákkatallät, he (it) was defended.

**አስመከተ** asmákkata (§ 22a, γ; App. A), v.t. to cause  
or allow to parry, defend, or protect.

**ወዳጁን፡ለልጁ፡ያስመከታል** wədājün laǵju yāsmák-  
kitāl, he makes his friend defend his child.

**ያስመከተለታል** yāsmäkkitǵillätäl, he has him (it)  
protected.

**ተመከከተ** tamakákkata (§ 22b, θ; App. A), v.recip. (esp.  
pl. App. B § 22b, ε) to defend, etc. one another.

**አመከከተ** ammakákkata (§ 22b, κ; App. A), v.t.

(a) to help to parry a blow, defend, etc.

(b) to cause or allow to defend, etc. one  
another.

**መከታ** mákátā (§ 8 p. 44), s.

(a) parry; defence, protection.

(b) screen or partition (resembling a grating)  
between two rooms or parts of a room.

**መከታ፡ያሳያል** mákata yasáyyāl (s.v. አየ), a screen  
lets one see (what is on the other side), one  
can see through a screen.

**መመከቻ** mamakkáčā (-káčā),

(a) adj. parrying, defensive, protective.

(b) s. means of or instrument for parrying,  
defence or protection.

**መመከቻ፡እጅ፡** mamakkáčá-jj (§ 8 pp. 41, 42), de-  
fending hand.

**ትምከት** tǵmkǵt, vanity, conceit, s.v. √መከ

**አመከከት** ammakákat, s. (method of) parrying, (man-  
ner of) defence or protection.



✓**ማከታ** [cp. Eth. **ማእኩት** *donum glorificationis*, **እእኩት** to praise, honour, Praetorius, Am. Spr. §§ 42a, 101a]

**ተማከታ** tamákkwəṭa (§ 22b, ε; App. A), v.i. to vow, make a vow, take vows.

**አማከታ** ammákkwəṭa (§ 22b, ζ; App. A), v.t. to bind by a vow.

**ራሱን፡አማከታ፡** rāsun (§ 17) amm. = **ተማከታ**

**ማከታ** mākwúttā, &

**ማከታ** mākúttā, s. vow, solemn promise.

[Praetorius, Am. Spr. § 131h]

**ማከታ፡አለብኝ፡** mākwúttā állabbjñ (§ 71), I am bound by a vow, etc.

**ባለማከታ፡** bālamākwúttā, one that has made a vow, etc., votary.

**ማከታ፡ሰጠ፡** mākwúttā sáṭṭa, to make a vow, etc.

**ጥከታ** m<sup>w</sup>ókkəṭa (-kəṭa; type B § 35; App. A), v.t. to geld, castrate, (esp. a calf, goat, ram or cock).

[cp. Tña. **ጥኮት** id., Tē. **መኮት** castrated goat, wether]

**ተጥከታ** tam<sup>w</sup>ókkəṭa (-kəṭa; § 22a, α; App. A), v.p. to be gelded, etc.

**አስጥከታ** asm<sup>w</sup>ókkəṭa (-kəṭa; § 22a, γ; App. A), v.t. to cause or allow to geld, etc. or be gelded, etc. (§ 68).

**መኮት** mǔkkjī, (a) adj. castrated (esp. of calf, goat, ram, or cock).

(b) s. (1) castrated goat; (2) young ox, wether or capon; the sense of (2) is usually determined by adding **በፊ**, **በግ** or **ዶፎ**.

**መጥከቻ** mam<sup>w</sup>ókkáčā (-káčā),

(a) adj. used for or connected with gelding, etc.

(b) s. instrument or place for gelding, etc.

✓**ጧከተ** = ✓**ማከተ** (cp. § 7*d* p. 27).

**ተጧከተ** tamwákkatā (-kωtā; § 22*b*, ε; App. A), v.i. to  
vow, make a vow, take vows, = **ተማከተ**

**አጧከተ** ammwákkatā (-kωtā; § 22*b*, ζ; App. A), v.t. to  
bind by a vow, = **አማከተ**

**መከነ** mákkana (mákkāna; type A § 34; App. A), v.i.

(a) to be or become sterile, barren.

[cp. Eth. id. ('proprie, ut videtur, *inhiberi, subsistere*, a  
ጸጋ (ጸነ) *stetit* propagatum' Dillmann, Lex. Æth. s.v.)  
Tē. መከነጥ Tña. መኸነ id.]

(b) to be or become free from tape-worms.

See § 63*d*, *e*.

**መከናለች** :: mäknálläč, she is barren.

**ሆዱ፡መከነለት** :: h<sup>w</sup>ódu mákkanaallät (§ 47*a*), he is  
free from tape-worms.

Impersonally (§ 43*a*) :

**መከኖልኛል** :: mäkn<sup>w</sup>ólliññāl (§ 47*a*), I am free  
from tape-worms.

**አመከነ** amákkana (amákkāna; § 22*a*, β; App. A), v.t.

(a) to render sterile or barren, sterilize.

(b) to free from tape-worms.

(imperative) **አምከን** : ämkīn, s. medicine for, remedy  
against tape-worms, vermifuge, anthelminthic.

**አስመከነ** asmákkana (-mákkāna; § 22*a*, γ; App. A), v.t.  
to cause or allow to be or become sterile, etc.

**መከን** (i) mák(k)ān (mák-; § 8), &

**መሃን** máhān (§ 7*d* p. 31; § 8), adj. sterile, barren, child-  
less.

**ማምከኛ** māmkaññā (-káñ-), adj. & s. vermifuge, anthel-  
minthic.

†መከነ məkīna (mäk-), &

†መከኘ məkinā (māk-), s. machine. [macchina, through مَكِينَة, مَآكِينَة]

መከን (ii, Eth.), s. place, s.v. ከወነ

ምክንያት mǫknyát (§ 8), s. cause, reason; excuse, pretext;  
s.v. √መከኘ, √ከነየ

√መከኘ

[denom. from ምክንያት below; cp. Eth. አመክነየ  
Tña. አመክነየ to seek a pretext, from Eth. ምክንያት  
Tña. ምክንያት pretext; Cohen, Notes, pp. 8, 9]

ተመከኘ təməkǎññä (Š. also

ተመሃኘ təməhǎññä), (§ 22b, ε; App. A),

(a) v.p. to be used as an excuse, reason, pretext.

(b) v.i. to serve as excuse, etc.

(c) v.p. impers. (App. B § 63) ‘an excuse was made’.

እናቱ፡ተመከኘኛ፡። nnātu təməkǎññäč, &

ባናቱ፡ተመከኘባት፡። bannātu (§ 7a) təməkǎññǎbbāt,  
his mother served as an excuse.

አመከኘ ammakǎññä (Š. also

አመሃኘ ammahǎññä), (§ 22b, ζ; App. A),

(a) v.t. to use or give as an excuse, etc.

(b) v.i. to make an excuse, etc., constr. with ቢ-  
(§ 47a) of.

እናቱ፡አመከኘኛ፡። nnātun ammakǎññāt, &

ባናቱ፡አመከኘባት፡። bannātu ammakǎññǎbbāt, he  
used his mother as a pretext.

መመከኘ məmmakǎññä (Š. also -መሃኘ -mmahǎññä),

(a) adj. serving as excuse, etc.

(b) s. excuse, etc.

**ጣመከኛ** māmṡakāññā (Š. also -መሃኛ -mməḥāññā), adj.  
& s. = መመከኛ

**ጥከንያት** mīknyāt (Š. also

**ጥሀንያት** mīḥinnyāt; § 8), s. (*a*, actual) cause, reason.  
(*b*) alleged cause or reason, excuse, pretext.

[s. v. **ሀከኖ**]

**መከንያታጥ** mīknyātām (Š. also **ጥሀን**- mīḥinn-; § 8), adj.  
full of pretexts or excuses, plausible.

**ጥከንያተኛ** mīknyātāññā (-tāñ-; Š. also **ጥሀን**- mīḥinn-),  
adj. advancing pretexts, making excuses,  
plausible.

**ጣካኤል** mika'ēl (mīk-), s. Michael. [מִיכָאֵל Ass. *Mannu-kī-ili* who is like my God?]

**ጥከከ** m<sup>w</sup>ókkakā (types A & B §§ 34, 35; App. A), v. i.

- (*a*) to be or become liquid, liquefy, melt.
- (*b*) to be or become quite ripe.
- (*c*) to be or become fully cooked, well boiled.

See § 63*d*, *e*.

[cp. Tē. M. መከ Tña. መከከ to melt (i.)]

**አጥከከ** am<sup>w</sup>ókkakā (§ 22*a*, β; App. A), v. t.

- (*a*) to render liquid, liquefy, melt.
- (*b*) to render thoroughly ripe, ripen completely.
- (*c*) to cook completely, boil well.

**ጣከከ** mwākḥakā (§ 22*b*, δ; App. A), v. i. = **ጥከከ**

- ጥከ፡አለ** m<sup>w</sup>okk āla, v. i. (*a*) to be or become quite liquid,  
liquefy or melt completely.  
(*b*) to be or become overripe.  
(*c*) to be or become overcooked,  
overboiled.



S.v. √ባለ, § 44a; § 6 p. 19; § 63*d, e*; inf. ጥከ፡ግለት  
m<sup>w</sup>ókakkĩ (§ 7*d* pp. 29, 30) málāt.

ጥከከ፡አለ m<sup>w</sup>ókakk āla, v.i.

(a) to begin to be or become liquid, 'begin to liquefy or melt.

(b) to begin to be or become quite ripe.

(c) to be or become about fully cooked, fairly well boiled.

S.v. √ባለ, § 44a; § 63*d, e*; inf. ጥከከ፡ግለት m<sup>w</sup>ókakk  
(§ 6 p. 18; m<sup>w</sup>ókakkĩ § 7*d* pp. 29, 30) málāt.

ጥከከ m<sup>w</sup>okākā, adj. (a) liquid, melting.

(b) quite ripe.

(c) fully cooked, well boiled.

√ጥከከ

ተግከከ tamwākkaka (§ 22*b, c*; App. A), v.i. to form an accretion, coat or lump, to harden, clot, (esp. of dirt; § 63*d, e*).

እድፍ ፡ ይግከከበታል ። ǵdif yimmwākkakǵbbatāl (§ 47*a*), the dirt forms an accretion, etc. on (in) him (it).

መከከ፡አለ mǔkikk āla, v.i. to begin to form an accretion, etc., form a slight accretion, etc. (s.v. √ባለ, § 44a; § 63*d, e*), inf. መከከ፡ግለት mǔkik (§ 6 p. 18; mǔkikkĩ § 7*d* pp. 29, 30) málāt.

አመከ amǔkkā, s. accretion, coat, lump, hardening, clot, (esp. of dirt).

መከከል makākkal, s. centre, s.v. አከለ

መከዳ mak(k)āddā, s. cushion, pillow.

[مَعْدَة id.]

መከድ makd, s. hilt.

[cp. Tña. መከዳ id.]



**ማኻል** māḫal, s. centre, = **ማሀል**, s.v. **አከለ**

**መኻር** máḫar (-ḫär), s. = **መከር** harvest.

**ሞኻሺ** m<sup>w</sup>óḫšye, = **ሞከሺ** homonym, form of address to one of the same name.

**ሞኻሻም** m<sup>w</sup>óḫšām (§ 8), = **ሞከሻም** homonymous, of the same name.

**መኻከል** maḫākkal, s. centre, s.v. **አከለ**

√**መወረ** (§ 42c).

**አሞረ** am<sup>w</sup>ōra (§ 22a, β; App. A), v.i. (of an ox on the **አውድማ**) to walk ahead alone, in front of the other oxen.

**የለመደ : በሬ : ታውድማ : ሲያሞር : ሌላ : በሬ : ይከተላል** = yälāmmaḍaḍāyār<sup>ye</sup> tāūdǝmma syām<sup>w</sup>ór, léla yār<sup>ye</sup> yikkátṭalāl, when a trained ox walks in front on the threshing-floor (prop. treading-floor), the other oxen (§ 52a, δ) follow.

**ተሟረ** tamwāra (§ 22b, ε; App. A), v.i. to be or become mad (§ 63d, e).

**መማር** :

**መሟር** ::

māmmār mām<sup>w</sup>wār, (much) learning (leads to) madness, lit. ‘to learn (is) to go mad’, proverb, (cp. ‘τὰ πολλά σε γράμματα εἰς μανίαν περιτρέπει’ Acts xxvi. 24; and see Faitlovitch, Nouv. Prov. 4).

**አስሟረ** asmwāra (App. B § 22b, Z; App. A), v.t. to send or drive mad, madden.

**ሙር** mur, adj. mad.

**ሙርነት** murǝnnat (-nät), s. madness.

✓መውቀ (§ 42c)

[cp. Eth. Tña. ሞቀ to be warm (وَعَدَ to be intense and close (of heat), عَدَّ, أَدَّ to be sultry, Dillmann, Lex. Æth. s.v.)],

ሞቀ m<sup>w</sup>óqə (Part I. App.), v.i. to be or become warm, hot, (§ 63d, e).

መብሉ፡ላፍ፡አይሞቅም። máyilu lāf (= ሉ- § 47a + አፍ § 7a) aïm<sup>w</sup>óqim (§ 38), the food is (will be) insipid, lit. 'is not hot to the mouth'.

የሞቀ፡ቤት፡ yām<sup>w</sup>oqá (§ 8 p. 39, § 14) y<sup>y</sup>ēt,

(a) a house that is warm.

(b) a prosperous house, wealthy family.

አገር፡መቋል። ágar múqōāl, (a) the country is hot.

(b) the country is prosperous.

እሳት፡ይሞቃል። isāt yim<sup>w</sup>óqāl,

(a) the fire is (will be) hot.

(b, App. B § 69c) he is getting warm (warming himself) at the fire.

ወሬው፡መቋል። wór<sup>y</sup>eu múqōāl, the news is all over the place, every one knows or is repeating the news, lit. 'the news is hot', (= ወሬው፡ደሞቋል። s.v. ደመቀ).

እጄን፡መቆኘል። íjj<sup>y</sup>en (§ 56c) múq<sup>w</sup>oññāl (cp. § 43a), I think I have hit (an object with a missile), lit. 'I am warm as to my hand, my hand is hot'.

ተሞቀ tam<sup>w</sup>óqə (§ 22a, a; App. A),

(a) v.p. to be warmed, heated.

(b) v.i. = ሞቀ

(c) v.i. to catch fire, burn, blaze, (esp. of fuel).

**አሞቀ** am<sup>w</sup>ǝqə (§ 22a, β; App. A), v.t. to warm, heat.

**አስሞቀ** asm<sup>w</sup>ǝqə (§ 22a, γ; App. A), v.t. to cause or allow to be or become warm or hot.

**ተሻቀ** tamwáqə (§ 22b, ε; App. A), v.i. = **ተሞቀ** (c).

**መሻቀ** mamwáqə, G., (App. B § 22b, η; App. A), v.i.  
= **ሻሻቀ**

**ሻሻቀ** mwāmwáqə (App. B § 22b, η; App. A), v.i. to be or become a little warm, rather hot, begin to be or become warm or hot, (§ 63d, e).

**ተመሻቀ** tamamwáqə, G., (App. B § 22b, θ; App. A),  
v.i. & recip. = **ተሻሻቀ**

**ተሻሻቀ** tamwāmwáqə (App. B § 22b, θ; App. A),

(a) v.i. = **ሻሻቀ**

(b, esp. pl. App. B § 22b, ε) v. recip. to warm or heat one another.

**በዚህ፡ነገር፡ተሻሻቁ።** bāzzih nágär tamwāmwáqu,  
they got rather heated about this matter.

**አስመሻቀ** asmamwáqə, G., (App. B § 22b, κ; App. A),  
v.t. = **አስሻሻቀ**

**አስሻሻቀ** asmwāmwáqə (App. B § 22b, κ; App. A), v.t.

(a) to cause or allow to warm or heat or be warmed or heated (§ 68) a little, slightly, here and there.

(b) to cause or allow to warm or heat (several objects) or (of several objects) be warmed or heated (§ 68).

(c) = **አሻሻቀ** (c).

(d) = **አሻሻቀ** (d).

**አመሻቀ** ammamwáqə, G., (App. B § 22b, κ; App. A),  
v.t. = **አሻሻቀ**

**አሻሻሻቀ** ammwāmwāqā (App. B § 22*b*, κ; App. A), v.t.

(a) to warm or heat a little, slightly, here and there.

(b) to warm or heat (several objects).

(c) to cause or allow to warm, etc. one another.

(d) to help to warm, etc., join in warming, etc.

**ሙቅ** muq, (a) adj. warm, hot.

(b) s. hot water containing barley-flour, gruel.

(c) s. paste, glue.

**ሙቀት** múqat, s. warmth, heat.

**ዛሬ፡ሙቀት፡ይሆናል።** zār<sup>ve</sup> múqat yīh<sup>w</sup>ónāl, it will be hot to-day (§ 57*b*).

**ሞቅ፡አለ** m<sup>w</sup>oqq ála, v.i. to be or become somewhat warm, rather hot, (s.v. √**ባለ**, § 44*a*; § 6 p. 19; § 63*d, e*).

**ወሬው፡ሞቅ፡ብሏል።** wór<sup>yeu</sup> m<sup>w</sup>óqqǎ (§ 7*d* pp. 29, 30) yǎlōāl, the news is pretty well all over the place, nearly every one knows or is repeating the news.

**እጄን፡ሞቅ፡ብሎኛል።** íjj<sup>yen</sup> m<sup>w</sup>óqqǎ yǎl<sup>w</sup>oññāl, I rather think I have hit (etc. s.v. **ሞቀ**).

**ሞቅ፡ሞቅ፡አለ** m<sup>w</sup>óqqǎ m<sup>w</sup>oqq ála, v.i. to be or become very warm, quite hot, (s.v. √**ባለ**, etc.).

**ወሬው፡ሞቅ፡ሞቅ፡ብሏል።** wór<sup>yeu</sup> m<sup>w</sup>óqqǎ m<sup>w</sup>óqqǎ yǎlōāl, the news is simply all over the place, absolutely every one knows or is repeating the news.

**እጄን፡ሞቅ፡ሞቅ፡ብሎኛል።** íjj<sup>yen</sup> m<sup>w</sup>óqqǎ m<sup>w</sup>óqqǎ yǎl<sup>w</sup>oññāl, I am sure I have hit (etc. s.v. **ሞቀ**).

**አፋ፡ሞቅ፡ሞቅ፡ይላል።** áfu m<sup>w</sup>oqqĩ-m<sup>w</sup>óqq yǫlāl,  
lit. 'his mouth is quite hot',

(a) he talks a great deal, with great readiness and fluency, is very voluble.

(b) he tells the truth. (Cp. Guidi, Prov. i. 18).

**ማሞቂያ** mām<sup>w</sup>óqyǎ, (a) adj. suitable for warming, capable of heating.

(b) s. means of or instrument or place for warming, etc.

**ማስሞቂያ** mǎsm<sup>w</sup>óqyǎ, (a) adj. suitable for having (an object) warmed or heated.

(b) s. means of or instrument or place for having (an object) warmed or heated.

**መጃቂያ** ma(m)mwǎqyǎ, (a) adj. suitable for being or becoming warm or hot.

(b) s. means of or place for being or becoming warm or hot.

(c) s. brasier, fire pan.

**መጃጃቂያ** mǎmmwǎmwǎqyǎ, (a) adj. suitable for warming, etc. one another.

(b) s. means of or place for warming, etc. one another.

**መወቅ** má<sup>w</sup>ωq (mǎ<sup>w</sup>-, § 7d p. 27), oribi, = **ሚቆ** = **ፈቆ**

✓**መወተ** (§ 42c)

[cp. Eth. Tē. Tña. **ሞተ** مَاتَ مَوْتًا **ሞተ** Ass. *mātu*

Aram. **מות**, **מית** **מית**, **מית** Ass. *mātu*

Eg. *mwt* **מות** to die]

**ሞተ** m<sup>w</sup>óta (Part I. App.), v.i. to die.

**በውሃ፡ሞተ።** baūūha m<sup>w</sup>óta, he (it) was drowned.



Often used as a euphemism for ‘to be killed’ (see **ተገደለ**, s.v. **ገደለ**):

**ያን፡ ጊዜ፡ የጠፋ፡ ሲሄድ፡ የተገኘ፡ በሰይፍ፡ በርሳስ፡ ሞተ።**

yan gǝz<sup>ve</sup> yätáffa sihád yätagáññä yäsáif yärsās m<sup>w</sup>ótä, whoever escaped at that time if he was caught as he went was cut down or shot, lit. ‘...died by sword (or) by bullet.’

The jussive and imperative are used as mild oaths:

[**አኔ፡**] **ልሙት።** (*a*) (j<sup>n</sup>é) lǝmut, I vow, really, lit. ‘may I die (if it is not so)’.

(*b*) (j<sup>n</sup>é) lǝmut?, really?

**ይሙት።** yǝmut, lit. ‘may he (i.e. the King, the Rās) die!’ = **ልሙት።**

**ይሙት፡ አላየሁም።** yǝmut aláyyähum, I really have not seen (him, her, it, them, § 61*b*).

**ሙት፡ በለኝ።** mut yǎläñ.—**ሙት።** mut!, X. Really and truly?—Y. Yes, really and truly; lit. X. Tell me to die (if it is not so).—Y. Die (etc.).

The oath may be strengthened by adding a name:

**ምኒልክ፡ ይሙት፡ አላውቅም።** mǝnilǝk yǝmut aláuqim, I really and truly don’t know.

(part.) **ጧኝ** mwāč, (*a*) s. (*a*) one that is dying, moribund creature.

(*b*) person of feeble body and mind, person of no spirit or energy.

(*β*) adj. (*a*) dying, moribund.

(*b*) feeble in body or mind, without spirit or energy.

**አሞተ** am<sup>w</sup>ótä (§ 22*a*, *β*; App. A), v.t. to cause to die, be the death of.

**ያጥተኛል** :: yām<sup>w</sup>ótännāl, he (it) will be the death of me.

**አማወተ** ammaūwata (—wata; § 22*b*, ζ; App. A), v.t. to lay out, compose the limbs of when dying, (as we lay out a corpse: in Abyssinia it is done before death).

**ለምን፡ተማወተዋለህ** :: lamín tammaūwūtaūállāh?, why do you treat him as if he was dying?, i.e. why are you making such a terrible fuss over him, as if he was almost dead?

**ተመግተ** tamamwāta, G., (App. B § 22*b*, θ; App. A), v.recip. = **ተግግተ**

**ተግግተ** tamwāmāwāta (App. B § 22*b*, θ; App. A; esp. pl. App. B § 22*b*, ε), v.recip. to die by one another's hands, be killed by one another.

**ሙት** mut, s. (a) dead person, deceased person.

(b) = **ግች** *a, b*.

pls. also **ሙታን** mūtán (which is also used as a sg.; § 8), **ሙታኖች** mután<sup>w</sup>öč (—čč § 6).

**የሙት፡ዓመት** :: yāmút āmat,

(a) anniversary of a death.

(b) rites performed in memory of a deceased person.

(c) tenure by his son for a year of a deceased person's post or office.

(d) exemption of a district from tribute for a year.

See Guidi, Vocab. s.v. (\*መወተ).

**ጥት** m<sup>w</sup>öt, s. death.

**በጥት፡ላይ፡ደረሰ** :: bam<sup>w</sup>ót lai (§ 47*b*) dárraṣa, he (it) almost died, was nearly killed, lit. 'arrived on top of death'.

መዋታ māwāttā, adj. (a) = ሟች β, b.

(b) of bad quality, poor, meagre, scanty.

መዋታ : አህል :: māwāttā-hil (§ 8 pp. 41, 42), a scanty (undeveloped, unfruitful) crop of grain.

አመዋት ammaūāt (§ 8), s. manner of dying, death.

አመዋቱን : አሳምርለት :: ammaūātun asāmmirillat! (§ 47a; s.v. አማረ), lit. 'render his (its) death pleasant to him (it)',

(a, approx.) put him (it) out of his (its) misery.

(b, as a prayer to God, App. B § 12a) grant him a pleasant (painless) death!

መዋት māūāt (§ 8), s. hot spring(s) § 52a, δ), warm mineral water(s). [? from Eth. ማየ : ሕይወት (water of life), D'Abbadie

(giving form ማየት) in Praetorius, Am. Spr. § 159 a]

✓መወዝ (§ 42c).

ሕግዝ (i) mwāžā (-žä; § 22b, δ; App. A), v.t. to smear, daub, soil, stain. (= ሕግዝ (ii) mwāžžā, q.v.).

ቀለም : ይመዝኝል :: qālam yimūžžābbiññāl (§ 47a), & በቀለም : ይመዝኝል :: baqālam yimūžžāññāl, he (it) smears me with the dye.

ተሕግዝ (i) tamwāžā (-žä; § 22b, ε; App. A), v.p. to be smeared, etc.

አስሕግዝ (i) asmwāžā (-žä; App. B § 22b, Z; App. A), v.t. to cause or allow to smear, etc. or be smeared, etc. (§ 68).

ማውጪ māūčā, means of bringing out, s.v. ወጣ

ምዕራብ mīrāb (-āy; § 8), s. west, s.v. ✓ዐረብ

**መ·ዝ** muz, s. banana, plantain, *Musa sapientium* (Broun, Cat. 559). [cp. Eth. Tña. id. <sup>موز</sup> ሞዞ <sup>मोच</sup> id.]

**መ·ዙን፡ሳላይ፡መዘዙን።** múzun saláji mázazun, I tasted the bitter and not the sweet, the sorrow and not the joy, proverb (cp. Guidi, Prov. I. 14), lit. ‘before I saw the banana (I suffered) the misery’.

**ሚዜ** míz<sup>ye</sup> (míz-), s. bridegroom’s supporter and sponsor, who accompanies him to the bride’s relatives and answers for his proving to be a good husband, pls. **ሚዜአች** míz<sup>ye</sup>wōč, **ሚዝዮች** míz<sup>y</sup>ōč, (míz-; -čč § 6), **ሚዝዝት** mizázit (miz-), **ሚዝዝቶች** mizázitt<sup>w</sup>ōč (miz-; -čč § 6). [cp. Tē. Tē. M. ማዛይ id. Eth. መሐዝ, ማኅዝ lover, መሐዝ young man, Tña. መሐዝ companion]

**ሚዜነት** miz<sup>y</sup>énnaṭ (miz-, -nät), s. = **ሚዝነት**

**ሚዝነት** mizínnat (miz-, -nät), s. office of bridegroom’s supporter, etc.

**ሚዝነት፡ቆመ።** mizínnät q<sup>w</sup>óma, he acted as supporter and sponsor to the bridegroom.

**ማዛ** mázã, s. odour, smell. [cp. Eth. መዐዛ Tña. መሐዛ id.]

**ማዛ፡የለውዎ።** máza yállāum, it has no smell.

**ሥጋው፡ማዛውን፡ለወጠ።** sígāu mázauṇ láuw<sup>ω</sup>ta, the meat began (has begun) to smell (bad), lit. ‘changed its smell’.

**ማዝ** māz, s. a contagious disease resembling syphilis, which attacks the tongue, the walls of the mouth and the eye in human beings (see Addenda).

**አፈ፡ማዝ፡áfā** (App. B § 9d) māz, māz in the mouth.

**ዓይን፡ማዝ፡አለው።** ájina (ib.) māz állāu, he has māz in the eye(s) § 52a, γ).



ምዝላት mizǝllāt (§ 8), s. great-great-grandparent.

[āት = አያት grandparent, Praetorius,  
Am. Spr. § 29 f]

መዘመዘ maḳāmmaḳa (§ 36; App. A), v.t.

(a) to draw out, extract.

(b) to draw out the threads of, unpick,  
undo, unravel.

(c) to draw, beat or hammer out.

[cp. Eth. መዘመዘ to wipe off, Tē. መጅመጅ Tē. M. መዘመዘ  
to rinse, Tña. ሞጅሞጅ to scour, مَسَّ to wipe, suck,  
مَسَّ to wipe]

ዋገምቱ፡ ደሙን፡ መዘመዘው፡ ። wágamtu dāmūn ma-  
ḳāmmaḳāu, the cupping-horn drew (has drawn)  
out the blood.

ውሃ፡ ጨውን፡ ይመዘምዘዋል፡ ። wúha čāuun yimaḳāma-  
miḳāuāl, (the § 59a) water draws out the salt  
(from an object lying in it).

ጆሮዬን፡ መዘመዘኝ፡ ። j<sup>w</sup>ór<sup>w</sup>o<sup>y</sup>en (§ 56c) maḳāmmaḳāñ,  
he pulled me by the ear(s § 52a, γ).

ተመዘመዘ tamāḳāmmaḳa (§ 22a, α; App. A),

(a) v.p. to be drawn out, etc.

(b) v.i. to grow up rapidly, shoot up.

ዛፋ፡ ተመዘምዘዋል፡ ። zāfu tamāḳamjizōāl, the tree has  
(trees have § 52a, δ) shot up.

አስመዘመዘ asmāḳāmmaḳa (§ 22a, γ; App. A), v.t. to  
cause or allow to draw out, etc. or be drawn  
out, etc. (§ 68).

አመዛመዘ ammāḳāmmaḳa (§ 22b, ζ; App. A), v.t. to  
help to draw out, etc., join in drawing out,  
etc.



**ምዝምዝ** mǝzmiz, adj.

(a) drawn out, extracted.

(b) unpicked, undone, unravelled.

(c) drawn, beaten or hammered out.

(d) tall, lanky.

**መዘበረ** mǝzǝbbara (—bära; § 36; App. A), v.t. to ravage, lay waste, devastate.

**ተመዘበረ** tamǝzǝbbara (—bära; § 22a, α; App. A), v.p. to be ravaged, etc.

**አስመዘበረ** asmǝzǝbbara (—bära; § 22a, γ; App. A), v.t. to cause or allow to ravage, etc. or be ravaged, etc. (§ 68).

**መዘነ** mǝzzana (type B § 35; App. A),

(a) v.t. to weigh, take the weight of.

(b) v.t. to balance.

(c) v.t. to consider the amount or power of, to estimate, calculate.

(d) v.i. to weigh, be heavy.

[denom. from **ሚዝን** below, Praetorius, Am. Spr. § 101a; cp. Eth. Tē. M. Tña. id.]

**እቃውን፡መዘነው።** ǝqāun mǝzzanaū, he weighed the goods.

**ብርቱነቱን፡መዘነው።** birtūnnätun mǝzzinaū, estimate his (its) strength, consider how great his (its) strength is.

**እህሉን፡ባይናቸው፡ይመዝኑታል።** ǝhulun baṇnāččāū (= 𐌒- + **ዓይን** § 7a + -**ፈቸው** § 12b; § 52a, γ) yimǝzzinutāl, they look at the grain and estimate its amount.

**መዝኖ፡ተናገረ፡** mǝzzin<sup>wo</sup> tanǝggära, to speak carefully, weighing one's words.

ይህ፡ተሁሉ፡ይበልጥ፡ይመዝናል። *yíhe tǎhúllu yivált yimázzināl*, this weighs the most of all (§ 58).

ተመዘነ *tamázzana* (§ 22*a*, *a* ; App. A),

(*a*) v.p. to be weighed, balanced, estimated, etc.

(*b*) v.i. to weigh, be heavy.

አስመዘነ *asmázzana* (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to weigh, etc. or be weighed, etc. (§ 68).

አማዘነ *ammázzana* (§ 22*b*, *ζ* ; App. A), v.t.

(*a*) to help to weigh, etc., join in weighing, etc.

(*b*) to compare the weights, strengths or powers of.

ተመዝነ *tamázázzana* (§ 22*b*, *θ* ; App. A ; esp. pl. App.

B § 22*b*, *ε*), v.recip.

(*a*) to weigh the same as one another, balance one another.

(*b*) to estimate one another's weight, strength or power, take stock of one another.

አመዝዘነ *ammázázzana* (§ 22*b*, *κ* ; App. A), v.t. = አማዘነ

ሚዘን *mízáñ* (§ 8 p. 46), s. (*a*) scales, balance, weighing-machine.

(*b*) weight, amount of weight.

[cp. Eth. Tē. M. id. = <sup>مِيزَانٌ</sup> id. (*a*), <sup>وَزَنَ</sup> <sup>يَزِنُ</sup> to weigh (*t.*),

Eg. *wdn* to weigh (*i.*), <sup>מִזְנֵי</sup> Aram. <sup>מִזְנֵי</sup> scales]

ሚዘኑ፡ስንት፡ነው። *mízánu síntǝ-nāw*?, how much does he (it) weigh?

ሚዘኑ፡አኩል፡ነው። *mízánu* (§ 8 p. 41) *kkúl-nāw*,

(*a*) he (it) is half the weight.

(*b*) the scales are evenly balanced, the weighing is exact.

**የሚዘን፡ምላስ፡** yāmīzān mīlās, &

**የሚዘን፡አዋቂ፡** yāmīzān āwāqi, tongue (index) of a balance.

**የሚዘን፡ምላስ፡ወደቀኝ፡ያያል።** yāmīzān mīlās woda-qāññ yāiāl, it is good weight, more than full weight, lit. 'the tongue of the balance looks to the right'.

**የሚዘን፡ምላስ፡ወደግራ፡ያያል።** yāmīzān mīlās woda-girā yāiāl, it is short weight.

**ምዘን** mīzzin, (a) adj. weighed.

(b) s. weighed object.

**መመዘኛ** māmazzāñ(ñ)ā (-zāñ-),

(a) adj. for weighing, etc.

(b) s. means of or instrument or place for weighing, etc.

**ማስመዘኛ** māsmazzāñ(ñ)ā (-zāñ-),

(a) adj. for causing to be weighed, etc.

(b) s. means of or instrument or place for causing to be weighed, etc.

**ማዘን** mázan (-zān), &

**ማዘን** mázin, s. (a) corner, angle, (§ 52a, δ).

(b) niche.

[cp. Tña. መአዝን id., Eth. ማአዝን extremity, corner,

Eth. Tē. አዝን اُذُنْ ማን Ass. ܐܙܢ ܡܢ

uznu ear]

**ማዘንት** mázint (§ 8 p. 49), s. (a) = ማዘን

(b) rim, raised edge, (e.g. of a tray).

**ማዘንት፡ያለው፡ስራ፡** mázint yállāu (§§ 14, 32a, 12c) síra, effective work, work of lasting value, durable workmanship.

**ማዝንት፡የሌለው፡ነገር፡** māzint yāl'állau (§ 39b) ná-gär, not a serious matter, a slight, trifling matter.

**መዛኛ** māzzāñ(ñ)ā, place or opportunity for chatting at one's ease, s.v. ዛኛ

**መዝኝ** múzziñ (-ññ § 6), adj. importunate, continually pestering, (= ሞዛዛ).

**መዘዘ** mázzaza (type A § 34; App. A), v.t. to draw or pull out (esp. from a receptacle), to unsheathe. [cp. Tña. id.]

**ነገር፡መዘጋፍ፡** nágar mázāž, raker up of old affairs, inventor of reports, mischief-maker.

**ተመዘዘ** tamázzaza (§ 22a, a; App. A), v.p. to be drawn out, etc.

**አስመዘዘ** asmázzaza (§ 22a, γ; App. A), v.t. to cause or allow to draw out, etc. or be drawn out, etc. (§ 68).

**ተማዘዘ** tamázzaza (§ 22b, ε; esp. pl. App. B ib.; App. A), v.recip. to draw (e.g. swords) on one another.

**አማዘዘ** amamázzaza (§ 22b, ζ; App. A), v.t.

(a) to help to draw out, etc., join in drawing out, etc.

(b) to cause to draw (weapons) on one another, embroil.

**መዛዘዘ** māzázzaza (§ 22b, η; App. A), v.t. to draw out, etc. a little, to a small extent, in a small quantity.

**ተመዛዘዘ** tamamázzaza (§ 22b, θ; App. A),

(a) v.p. to be drawn out, etc. a little, etc.

(b, esp. pl. App. B § 22b, ε) v.recip. = ተማዘዘ

**አመዛዘዘ** ammazázzaza (§ 22*b*, κ; App. A), v.t. = **አማዘዘ**  
**መዘዘ** mázázā (-zázā; § 8 p. 44), s. drawing or pulling  
 out, unsheathing.

**መዘዘ** mázaz, s. (a) offensive or provocative language  
 or attitude, thing or incident  
 causing a quarrel.

(b) distress, wretchedness, misery.

**ሴትና፡ውሻ፡የሚያመጣው፡መዘዘ፡አገር፡ያጠፋል።** s<sup>yé</sup>-  
 tinnā wúšša yāmmā<sup>á</sup>taū mázaz ágär yātáfal,  
 the causes (§ 52*a*, δ) of contention that a  
 woman and a dog occasion (lit. 'bring') ruin  
 a country, proverb (cp. Guidi, Prov. I. 20).

**መዘዘ** mázáz<sup>wo</sup> (§ 8 p. 44), adj. tall, well-grown.

**መዘዘኛ** mazazāññā (-zāñ-), adj. offensive, provocative,  
 causing or provoking a quarrel.

**መጥዘዣ** mamzážā (-zázā),

(a) adj. for drawing out, etc.

(b) s. instrument for or means of drawing  
 out, etc.; pincers, tweezers.

**መማዘዣ** māmāzāžā (-zázā),

(a) adj. for drawing (weapons) on one another.

(b) s. means of or occasion for drawing (wea-  
 pons) on one another.

**መማዘዣ፡ጥንጥን፡** māmāzāža mǫknyāt, a cause  
 of weapons being drawn on both sides.

✓**ጥዘዘ**

**ተሟዘዘ** tamwázzaza (§ 22*b*, ε; App. A),

(a) v.i. to be or become importunate, contin-  
 ually pestering, (§ 63*d*, e).

(b) v.t. to importune, pester continually.



**መዝዝ**: **አለ** mǔzizz ála, v.i. to be or become rather importunate, almost continually pestering; s.v. √**በለ**, § 44*a*; § 6 p. 19; § 63*d, e*; inf. **መዝዝ**: **ማለት** mǔzizzī (§ 7*d* pp. 29, 30) málāt.

**ጥዘዝ** m<sup>w</sup>ozázǎ, adj. importunate, continually pestering.

**መዝዝኝ** mazáziñ (-ññ § 6), & Ṣ. also

**መዝዝይ** mazáziy (-yy § 6), s. a shrub of which the withes are used to lash the horizontal (**ማገር**) to the upright stakes (**መሎግያ**) in a hut wall, stockade, etc.

**ማዝያ**: [**ሚያዝያ**] mǎzyǎ, s. month Apr. 9<sup>th</sup>—May 8<sup>th</sup>, s.v. **ዓመት** [Praetorius, Am. Spr. § 13*b*; cp. Tña. id.]

**መዘጋ** mǎzáḡǎ (-záḡǎ; § 8 p. 44),

(*a*) adj. (of soil) black and cracked.

(*b*) adj. (of forest) dense, impenetrable.

(*c*) s. cracked cotton soil, بَدُونِي, the ‘regur’ of India (= **ጥልካ**).

(*d*) s. a district where (*c*) is common, esp. that on the banks of the Takkáze in the north of Wólqáit.

**መዝገር** mǎzgār (-gār), s. (*a*) tick (parasite), (§ 52*a, δ*), usually f. (App. B § 54*e*).

(*b*) individual that sticks close to another, as e.g. a child to its mother, a creditor to a debtor.

**ሕገዝ** (i) mwǎža (-žǎ), = **ሕገዝ** (ii), to smear, etc., s.v. √**መወዝ**

**ሕግ** (ii) mwǎǒǒǒa (-ǒǒ; § 22*b*, *δ*; App. A), v.t. to smear, daub, soil, stain. [Guidi, Coniug. p. 254, cp. **ወዝ**]

**ቀለም፡ይሕግብኛል።** qǎlam yimwǎǒǒǒ[bbiññāl (§ 47*a*), and

**በቀለም፡ይሕግኛል።** baqǎlam yimwǎǒǒǒāññāl, he (it) smears me with the (§ 59*a*) dye.

**ተሕግ** (ii) tamwǎǒǒǒa (-ǒǒ; § 22*b*, *ε*; App. A), v.p. to be smeared, etc.

**አስሕግ** (ii) asmwǎǒǒǒa (-ǒǒ; App. B § 22*b*, *z*; App. A), v.t. to cause or allow to smear, etc. or be smeared, etc. (§ 68).

**ተሞዝዝ** tam<sup>wo</sup>ǎǒǒǒa (-ǒǒ; § 22*b*, *θ*; App. A; esp. pl. App. B § 22*b*, *ε*), v.recip. to smear, etc. one another.

**መሕግ** mamwǎǒǒǒ, (*a*) adj. for smearing, etc.

(*b*) s. means of or instrument or substance for smearing, etc.

**ማዠት** māǒǒǒāt (§ 8), s. = **ማዝዠት** nape of the neck.

**መዝገር** máǒǒgar (-ǒǒ), s. = **መዝገር** tick (parasite).

**ማይ** máǐ, s. holy or miraculous water.

[cp. Eth. Tē. Tña. id. water, s.v. **ውሃ**; s.v. **ጠበል**]

**ሚያ** mwáyǎ (mwǎǐǎ), day, day's wage, s.v. **ዋለ**

**ማይም** máyyim, adj. ignorant, unlearned, untaught.

**ማየት** māǐāt (mǎǒǒāt), inf. of **አየ** to see (§ 44*b*).

**ሚያዝያ** Eth., usual spelling of **ማዝያ** q.v.

**መዳ** muddǎ, adj. cut into large pieces, s. large piece, s.v. **ሕገደደ**

**ጢድ** mǝd<sup>wo</sup> (mǝd-), s. comb. [? cp. Bed. mǝda, mǝdala tongue]

**ጢድ** mādd (& mād; usually, but not invariably, -d before a consonant, -dd before a vowel, § 6), s.

(a) table with food on it.

(b) meal(s § 52a, δ), food.

[cp. Eth. Tē. ጢድ: مَائِدَة, مَيْدَة (Nöldeke, Neue Beit. p. 55) Tña. ጢድ. Bed. mēs id. (a)]

**የጢድ: ቤት:** yāmād-yǝēt, (a) table-servants' room.

(b) room in which bread is made.

(c) exchequer, treasury.

(d) official in charge of  
(c).

**ጢድ: ቀርቧል:** mād qáryōāl, &

**ጢድ: ወርዷል:** mād wórdōāl, the food is (§ 63d) on the table.

**ጢድ: አልቀረበም:** mādd alqárrayam, the food is not on the table.

**ተጢድ: ቀርቧል:** tamád qáryōāl, he is at table.

**ጢድ: ሠራ:** mād sárrā, &

**ጢድ: ጣለ:** mād (máddǝ § 7d pp. 29, 30) tála, to set the table for a meal, placing food on it.

**ጢድኛ** mādáññā (-dǎñ-), (a) adj. eating at the same table.

(b) s. table companion, mess-mate, (§ 52a, δ).

**የንጉሥ: ጢድኛ: ናቸው:** yānigús mādáññā náččāu, he (pol.) eats at the same table as the king.

**ማዶ** mād<sup>wo</sup>, (a) s. the other side (esp. of water).

(b) adv. on the other side (etc.).

[cp. Eth. ማዕድ[ት] (Praetorius, Am. Spr. § 125d)

Tña. [ኣ]ማእድ id., Eth. ዐደወ Tē. ዐደ ٥٤ ٥٦

Aram. ܢܬܝ to cross, ܠܬܝ to run at]

**ማዶ፡አሉ።** mād<sup>wo</sup> állu, they are present (there are some) on the other side.

**ወዲህ፡ማዶ፡** wōdīh mād<sup>wo</sup>, (on) this side.

**የወደያ፡ማዶ፡ሰው፡** yäwōdyá mād<sup>wo</sup>-sāu (§ 8 p. 39),  
a person from the other shore, a stranger,  
foreigner. [cp. Tē. M. ዓድ foreign country]

**ሚዳ** m<sup>y</sup>édā, (a) s. plain.

(b) s. level ground.

(c) s. exterior, outside.

(d) adv. outside.

[‘ für \*መሐዳ also *Ort wo man geht*’ Praetorius, Am. Spr. § 8b ; cp. Tña. id., Söm. mī open country]

**እንግዲህ፡ሚዳ፡ነው።** ṅgd<sup>y</sup>éh m<sup>y</sup>édā (§ 8 p. 39) nāu,  
after this (that) it is level ground.

**ሚዳ፡ወጣ፡** m<sup>y</sup>éda wótṭā, (euphem.) to defecate,  
lit. ‘he went outside’.

**የሚዳ፡ፋየል።** yäm<sup>y</sup>éda fīyyäl, small antelope.

**መድሎ** mádl<sup>wo</sup>, s. preference, predilection, s.v. √ደለወ

**መደመደ** maḍámmaḍa (§ 36 ; App. A),

(a) v.t. to level, flatten.

(b) v.t. to level, raze, cut right down.

(c) v.t. to demolish, destroy utterly.

(d, from a, sc. ስፍራውን) v.i. to make a lair.

[cp. Tña. መድመደ id. (a, b), ? ሚዳ]

**አንበጣ፡አህሉን፡ይመደምደዋል።** ambatá-hilun (§ 8 pp. 41, 42) yimadāmmidaūāl, locusts (§ 52a, δ) demolish the corn.

**አንበሳ፡ይመደምዳል።** ambāssa yimadāmmidāl,  
(a) the lion destroys one (§ 61b) utterly.  
(b) the lion makes a lair.

**ተመደመደ** tamadāmmaḍa (§ 22a, α; App. A), v.p. to be levelled, etc.

**አስመደመደ** asmadāmmaḍa (§ 22a, γ; App. A), v.t. to cause or allow to level, etc. or be levelled, etc. (§ 68).

**አመዳመደ** ammadāmmaḍa (§ 22b, ζ; App. A), v.t. to help to level, etc., join in levelling, etc.

**መደመድ** madāmaḍ, s. trace, vestige, (§ 52a, δ).

**መደመዱን፡አጠፋው።** madāmaḍun atāffāu, he destroyed the trace(s of it).

**መደመዴን፡ያጥፋ።** madāmaḍ<sup>y</sup>en yāṭfa!, may He (sc. God) destroy (all) trace of me! (if I lie), a form of oath or asseveration.

**ምድመዳ** miḍmádā, s. levelling, flattening, razing, cutting right down, demolition, utter destruction.

**ምድምድ** miḍmiḍ, (a) adj. levelled, flattened, razed, cut right down, demolished, utterly destroyed.

(b) s. lair.

**መመድመጃ** mamādmájā (-májā),

(a) adj. for levelling, etc.

(b) s. means of or instrument for levelling, etc.

**ማስመድመጃ** māsmādmájā (-májā),

(a) adj. for causing to be levelled, etc.

(b) s. means of or instrument for causing to be levelled, etc.



✓**ሞደሞደ**

[cp. ሞጠሞጠ (i)]

**አሞደሞደ** am<sup>w</sup>odámm<sup>w</sup>oda (§ 22a, β; App. A),

(a) v.t. to protrude (the lips).

(b) v.i. to protrude the lips, pout.

(c) v.i. to carry tales, relate things overheard.

**ከንፈሩን፡** [or **አፋን፡**] **ያሞደሙዳል።** kámfärun (or áfun) yam<sup>w</sup>odámmüdāl, he (it) protrudes his (its) lip(s) § 52a, γ).**ሞድሚዳ** m<sup>w</sup>odmwáddā, adj. (a) protruding the lips, pouting.

(b, of lip) protruding.

(c) tale-bearing.

**ሞድር** mǫdǫr (ǫd-), s. (a) earth, land.

(b) the ground.

Sometimes f. (§ 54e). [cp. Eth. Tē. id. Tña. ሞድሪ Aram.

ጠጥጥ ስጋ id., مَدْر dried mud]

**ሞድረ፡በዳ፡** mǫdrá (App. B §§ 8a, 9d) báďā (báďā, ሃፋ, ሃፋ, § 7d p. 32), wilderness, desert.**የሞድር፡ቤት፡** yāmdǫr (§ 8 p. 39) ሃ፣፣፣, prison.

[የ]ሞድር፡ነጐድ፡ (yá)mdǫr (App. B § 69c) náǫgwod, s. sling.

**ዓይነ፡ሞድር፡** aǫná-mǫr (-ná-m-; App. B § 9d; § 8 pp. 41, 42),

(a) latrine, privy.

(b) (human) excrement.

**ሞድራክ** mǫdrák (-ራክ -ráχ, -ራህ -ráh, § 7d p. 31; § 8), s. threshold.**መድራፍ** mádráf (§ 8), G., &**ሞድራፍ** mǫdráf (§ 8), Š., s. (a) door-post, jamb, (= መቃን).

(b) doorway, entrance.

[? = ሞድር፡አፍ 'earth-mouth']

**መድኃኒት** mad<sup>w</sup>ōšā, s. hammer. [‘aus \*መድወስያ, √/𐩦𐩣𐩪’ Praetorius, Am. Spr. § 27a; cp. Tña. መዳኸ id., دَاسْ دَوَّسًا 𐩦𐩣𐩪 𐩨𐩣𐩪 Ass. dāšu to tread (on), crush]

**ሚዳቋ** midāqqwā, &

**ምዳቋ** mīdāqqwā, s. (a) duiker, *Cephalophus abessinicus*,  
*Cephalophus madoqua*.

(b) dik-dik, dig-dig, ‘Beni Israel’,  
*Madoqua Saltiana*, *Neotragus Saltianus*, *Nanotragus Hemprichianus*. (Blanford, Geol. & Zool. pp. 267–270). Usually f. (§ 54c).

[cp. Eth. ምዳቋ, ምዳቋ Tña. መደዳቋ id.]

**ሚዳቋ፡ዘላ፡ዘላ፡ተምድር።** midāqqwa zállā zállā támdir, the duiker jumps and jumps (and always falls) to earth (again), proverb (cp. Faïtlovitch, Prov. 81).

**ሚደቅ** m<sup>yēd</sup>eq, s. (a) dwarf, often f. (§ 54c).

(b, as a term of abuse) little wretch.

**መደብ** máddabā (-፡፡፡ type B § 35; App. A),

(a) v.t. to make the base or pedestal of.

(b) v.t. to put a projecting bench (መደብ b) to.

(c) v.t. to lay out in beds for planting.

(d) v.t. to divide into equal parts.

(e) v.i. to make a lair.

[denom. from መደብ below]

**በስንት፡መደብታል።** basínt máddiy<sup>w</sup>otāl?,

(a) in how many beds has he laid it out?

(b) into how many equal parts has he divided it?

**ተመደቦ** tamáddaba (-aṽa; §§ 22a, a, 41b; App. A), v.p.

(a) to have its base or pedestal made.

(b) to have a projecting bench put to it.

(c) to be laid out in beds for planting.

(d) to be divided into equal parts.

(e) impers. (App. B § 63) 'a lair was made'.

**አስመደቦ** asmáddaba (-aṽa; § 22a, γ; App. A), v.t. to cause or allow to make the base of, etc. or have its base made, etc. (§ 68).

**መደብ** máḍab (-aṽ), s. (a) projecting base, pedestal.

[cp. Eth. id.]

(b) bench built (of stone and mud) projecting from a wall (which forms its back),

مَصْطَبَة

(c) bed for planting (§ 52a, δ).

(d) lair.

**መደቦኛ** maḍabáññā (-aṽáñ-), adj.

(a) fundamental, basic.

(b) principal, main, chief.

**መደቦኛ፡ሰው፡** maḍaṽáññā (§ 8 p. 39) sāu, principal person.

**መደቦኛ፡ነገር፡** maḍaṽáñña náḡär, main thing, subject of a discussion.

**ምደብ** mǝddib (-iy), (a) adj. (a) laid out in beds for planting.

(b) divided into equal parts.

(β) s. (a) bed for planting (§ 52a, δ).

(b) equal part, equal division (§ 52a, δ).

**ስንት፡ምደብ፡አለ፡** sint mǝddiy álla?, how many beds (equal parts) are there?

መዳብ mädāb (-āy; § 8), s. copper (darker than ሃሃ, ናክ).  
[cp. Tña. id.]

መዳብ፡ቀለበት፡ mädāy (App. B § 69c) qālayat, copper ring.

መዳይ mūdāi (§ 8), s. small basket with lid.

[cp. Eth. id. receptacle, ወደየ to throw, throw in,  
ገጥ Ass. nadū to throw, وَدَى to bring near]

ግደያት mādýāt (§ 8), s. a skin disease, common in Abyssinia, giving rise to patches of discoloration or to local loss of pigment in the skin, *Pityriasis versicolor*, *Tenia versicolor* (Wakeman).

ግደደ mwāddada (§ 22b, δ; App. A), v.t. to cut or divide into large pieces.

ተግደደ tamwāddada (§ 22b, ε; App. A), v.p. to be cut or divided into large pieces.

አስግደደ asmwāddada (App. B § 22b, Z; App. A), v.t. to cause or allow to cut, etc. or be cut, etc. (§ 68) into large pieces.

መዳ mūdā, (a) adj. cut or divided into large pieces.  
(b) s. large portion, big slice, (§ 52a, δ).

መዳ፡ሥጋ፡ mūdā sīga, meat cut into large pieces, big slices.

የመሬት፡መዳ፡ yāmāret mūdā, large piece(s) of ground.

መድድ፡አለ mūdidd āla, v.i. to be cut or divided into very large pieces; s.v. ማለ, § 44a; § 63d, e; § 6 p. 19; inf. መድድ፡ማለት mūdiddi (§ 7d pp. 29, 30) mālāt.

መድድ፡አደረገ mūdidd adārraga, v.t. to cut or divide into very large pieces; s.v. አደረገ

ጥድጃ mǝdǝjjǎ, s. brasier, fire-pan, = ጥገድጃ (b), s.v. ነደደ  
[cp. Tña. id.]

ጥድጋ mǎdǝggǎ, s. (a) jar of earthenware.

(b) a measure of capacity, approx.  
= 1 bushel = 8 gallons, (§ 52a, δ).

1 ጥድጋ usually = 6 ቁና

መዳፍ mǎdǎf (§ 8), s. (a) palm of hand.

(b) paw.

See § 52a, γ; s.v. ጫካ

የንጩት፡መዳፍ፡ yǎñčāt mǎdǎf, wooden trowel (for plastering).

መድፍ maḍf (maḥf, § 7d p. 34), s. (a) cannon.

(b) artillery.

See § 52a, δ. [cp. Eth. Tña. መድፍፍ i.e. مَدْفَع

Eg. Ar. مَدْفَع id.; s.v. ደፋ.]

መድፈኛ maḍfǎññǎ (maḥf-, -fǎñ-), s. gunner (§ 52a, δ).

መጅ maj (mäj), s. smaller (upper) of the two stones used for grinding grain; the larger (nether) is ወፍጮ, s.v. ፈጮ

[cp. Eth. መድሐ id. (Praetorius, Am. Spr. §§ 59b, 125d) with which Dillmann, Lex. Æth. s.v., cp. دَحَّ to grind, بَسْبَس powder; but Praetorius, Beit. 45, cp. رَحَى dual دَسَس dual מִלֵּי mill-stone(s): for interchange of d & r see Id. Am. Spr. § 53b, and my Part I. § 7d p. 34; cp. Tē. ጥድት Tña. መዲድ id.]

መጃ mújjǎ, s. a tall grass, *Pennisetum dioicum* (Broun, Cat. 647).



**ሞጀረ** m<sup>w</sup>ójjara (-jära; type B § 35; App. A),

(a) v.t. to dispose of hurriedly, thrust hurriedly out of sight, to pop away, stick away, esp.

(b) v.t. to thrust into one's mouth.

[? cp. Tē. ማጀረ to chew]

(c) v.t. to do, use or treat carelessly, recklessly.

(d) v.i. to act or behave carelessly, recklessly.

**ዳበውን፡ታፋ፡ሞጀረው።** dább<sup>w</sup>oun táfu (= ተ- § 47a + አፍ § 7a + -u § 12b) m<sup>w</sup>ójjärau, he popped the bread into his mouth.

**አንጨቱን፡ሞጀረው።** ስጅätun m<sup>w</sup>ójjärau, he was reckless with the wood, esp. he put too much on to the fire.

**ስራውን፡ይሞጀሩታል።** síraun yim<sup>w</sup>ójjirutāl, they do the work carelessly.

**ተሞጀረ** tam<sup>w</sup>ójjara (-jära; §§ 22a, a, 41b; App. A), v.p. to be disposed of hurriedly, etc.

**አስሞጀረ** asm<sup>w</sup>ójjara (-jära; § 22a, γ; App. A), v.t. to cause or allow to dispose of hurriedly, etc. or be disposed of hurriedly, etc. (§ 68).

**ሙጅር፡አለ** müjjirr āla, v.i. (a) to be disposed of very hurriedly or recklessly.

(b) to slip right out of sight, pop right away.

S.v. √**ባለ**, § 44a; § 6 p. 19; inf. **ሙጅር፡ማለት** müjjirrī (§ 7d pp. 29, 30) málāt.

**ሙጅር፡አደረገ** müjjirr adárraga, v.t.

(a) hurriedly or recklessly to dispose of altogether, thrust hurriedly right out of sight, pop or stick right away.

(b) to do, use or treat very carelessly or recklessly.

S.v.  $\sqrt{\text{ጀረ}}$

**ስራውን፡ሙጀር፡ያደርጉታል።** sīraūn mǔjjirr yādār-gutāl, they do the work very carelessly.

**ጥጀራ** m<sup>w</sup>ojjārrā, adj. careless, reckless.

**ጣጀት** mājät, s. interior of house (where women cook, etc.).

**የጣጀት፡ወምበር፡** yāmājät wómbar, commode, close-stool kept indoors (esp. for women).

**ጥጀጀ** m<sup>w</sup>ójjjäjä (type B § 35; App. A), v.i. to be or become long and thin, tall and thin, lanky, weedy, (§ 63*d, e*).

**ጣጀጀ** mwǎjjjäjä (§ 22*b, δ*; App. A), v.i. = **ጥጀጀ**

**ተጣጀጀ** tamwǎjjjäjä (§ 22*b, ε*; App. A), v.i.

(a) to walk in an awkward or ungainly manner.

(b) to speak in an awkward, halting or confused way (= **ጥለጀጀ**, in Addenda).

**ሙጀጀ፡አለ** mǔjjjj āla, v.i.

(a) to walk in rather an awkward or ungainly manner.

(b) to speak in rather an awkward, halting or confused way.

S.v.  $\sqrt{\text{ባለ}}$ , § 44*a*; § 6 p. 19; inf. **ሙጀጀ፡ጣለት** mǔjjjjjī (§ 7*d* pp. 29, 30) málät.

**ጥጀጀ፡አለ** m<sup>w</sup>ójjäj äla, v.i.

(a) to walk in a very awkward or ungainly manner.

(b) to speak in a very awkward, halting or confused way.

S.v. √ጣጠ, § 44*a*; -ጀ behaves like the doubled final consonants in § 6 p. 18; inf. ጥጀጀጀጀጀጀጀ ማለት *m<sup>w</sup>ójāj málāt*.

ጥጀጀጀጀጀጀጀጀጀጀጀጀጀ ስለ *m<sup>w</sup>ójāj m<sup>w</sup>ójājǝ ála* (App. B § 83*a*), v.i.

(*a*) to walk in a most extraordinarily awkward or ungainly manner.

(*b*) to speak in a most extraordinarily awkward, halting or confused way.

ጥጃጃ *m<sup>w</sup>ojájǎ*, adj. (*a*) long and thin, tall and thin, lanky, weedy.

(*b*) speaking in an awkward, halting or confused way.

ፊት፡ጥጃጃጀጀጀጀጀ *fita* (App. B § 9*d*) *m<sup>w</sup>ojája*, with a long lean face.

ማገ *mága* (§ 42*c*; App. A), v.i. & t. (*a*) to drink in long draughts.

(*b*) to sip.

(*c*) to sniff, snuff up.

[cp. Tña. መማገ draught (in drinking), مَعْجَ (مَعْجَ) الْفَصِيلُ the young weaned camel struck its head against its mother's udder, and inverted (or opened) its mouth around it, in order to suck]

ንፍጡን፡ማገው፡፡ *níftun mágāw*, he(it) drew(sniffed) up the mucus of his (its) nose.

ተማገ *tamága* (§ 22*a*, *a*; App. A), v.p. to be drunk in long draughts, etc.

አማገ *amága* (§ 22*a*, *β*; App. A), (*a*) v.t. to sip.

(*b*) v.i. to eat dried bread.

መንገደኛ፡በውሃ፡ያምጋል፡፡ *maṅgadāñña yaúha yámigāl*, a traveller eats dried bread with water.

**እስጣገ** asmāḡa (§ 22a, γ; App. A), v.t. to cause or allow to drink in long draughts, etc. or be drunk in long draughts, etc. (§ 68).

**ጣገ** māg, s. (a) thread of woof (§ 52a, δ, hence)

(b) woof, weft.

**የጣገ፡መጾቻ፡** yāmāḡu māmčā, (weaver's) reed, batten, (= መሐን, መን)

**ጣገለ** mággaḷa (type A § 34; App. A), v.i. to discharge  
pus. [denom. from መግለ below]

**ተጣገለ** tamággaḷa (§§ 22a, α, 41a; App. A), v.p. impers. (App. B § 63) 'pus was discharged'.

**አጣገለ** amággaḷa (§ 22a, β; App. A), v.t. to extract pus from.

**እስጣገለ** asmággaḷa (§ 22a, γ; App. A), v.t. to cause or allow to discharge pus or pus to be discharged (§ 68), have the pus extracted from.

**መግለ** mágil, s. pus, matter.

[cp. Eth. id. Tē. ጥገል Tña. መገለ, Aram. מִגְלָל id.,

مَجْلٌ a blister, Mod. Gr. μούχλα mouldiness]

**መግለ፡ያዘ፡** mágil yāza (§ 44c), to form or contain pus.

**መጋል** mágál (§ 8), adj. (of horses) dark bay. [cp. Tña. id.]

**መጋላ** mágálā, adj. (of cattle) dun.

**መጋልጣ** mágálímmā, adj. (of cattle) brown.

**መግለሊት** maglálīt, s. cover or lid of pot or kettle.

**መገመገ** magámmaga (§ 36; App. A), v.t.

(a) to smooth, render even.

(b) to suck vigorously.



ፈትሉን፡ስባ፡ትመገምጋለች። *fátīlun sývā tūmagām-migálläč*, she draws out and smooths the thread (between finger and thumb).

ሸንከር፡ይመገምጋል። *šāñkwor yimāgāmmigāl*, he sucks sugar-cane.

ተመገመገ *tamagāmmaga* (§ 22*a*, *α*; App. A), v.p. to be smoothed, sucked vigorously, etc.

አስመገመገ *asmagāmmaga* (§ 22*a*, *γ*; App. A), v.t. to cause or allow to smooth, etc. or be smoothed, etc. (§ 68).

አመጋመገ *ammagāmmaga* (§ 22*b*, *ζ*; App. A), v.t. to help to smooth, etc., join in smoothing, etc.

ምግመጋ *migmägä*, s. (*a*) smoothing, rendering even.

(*b*) vigorous sucking.

ምግምግ *mígmig*, adj. (*a*) smoothed, rendered even.

(*b*) vigorously sucked.

መመገመጊያ *mamāgmägýä* (-mäg-),

(*a*) adj. for smoothing, etc.

(*b*) s. means of or instrument for smoothing, etc.

ማገረ *māggara* (-gära; § 22*b*, *δ*; App. A),

(*a*) v.i. to put (the) cross-pieces (ማገር), constr. with በ- (§ 47*a*), on to.

(*b*) v.t. to put (the) cross-pieces on to.

[denom. from ማገር below]

በጣራ፡ይማገሩበታል። *baṭāra yimāggirúbbaṭāl*, they put the cross-pieces (rings in this case, since the roof is circular) on to the (skeleton) roof.

አጥር፡ይማገራሉ። *átir yimāggirállu*, they put the cross-pieces on to the (§ 59*a*) fence.



**ተማገረ** *tamāggara* (-gära; § 22*b*, ε; App. A), v.p. to have the cross-pieces put on.

**ቤት፡ይማገረል።** *bʾēt yimmāggärāl*, a (the § 59*a*) hut is having the cross-pieces put on.

**አስማገረ** *asmāggara* (-gära; App. B § 22*b*, ζ; App. A), v.t. to cause or allow to put the cross-pieces on to or the cross-pieces to be put on to (§ 68).

**አማገረ** *ammāggara* (-gära; § 22*b*, ζ; App. A), v.t. to help to put the cross-pieces on to, join in putting the cross-pieces on to.

**መጋገረ** *magāggara* (-gära; § 22*b*, η; App. A), v.t. to put some of the cross-pieces on to, put the cross-pieces on to after a fashion.

**ተመጋገረ** *tamagāggara* (-gära; § 22*b*, θ; App. A), v.p. to have some of the cross-pieces put on, have the cross-pieces put on after a fashion.

**አመጋገረ** *ammagāggara* (-gära; § 22*b*, κ; App. A), v.t. = **አማገረ**

**ማገር** *māgar* (-gär), s. cross-piece, rib, horizontal pole, (§ 52*a*, δ) lashed on either side to the upright stakes (**መሎግያ**) forming a stockade or the wall or roof of an Abyssinian hut (s.v. **ቤት**).

**ምን፡ይጠብቃል፤**

**ማገር።**

**ማን፡ያውቃል፤**

**ባላገር።**

*mīn yitáyqāl?*, *māgar*, *mān yáuqāl?*, *bālágär*: What is (binds) tight? The cross-piece. Who knows (everything)? The peasant (‘*quegli che è del paese*’, Guidi, Prov. II. 10), proverb (cp. Guidi, *ib.*).

**ጥገሰ** m<sup>w</sup>óggasa (type B § 35; App. A), v.i.

(a) to be or become honoured, respected, be held in esteem.

(b, of animals) to be in or get into good condition.

See § 63*d, e.* [cp. Eth. id. to be favourable]

**ተጥገሰ** tam<sup>w</sup>óggasa (§§ 22*a, a*, 41*b*; App. A), v.p. to have one's praises celebrated.

**አጥገሰ** am<sup>w</sup>óggasa (§ 22*a, β*; App. A), v.t.

(a) to pay honour or respect to.

(b) to celebrate the praises of, pronounce a eulogy on.

(c, animals) to put or bring into good condition.

**ልብስ፡አጥገሰታል** = liys am<sup>w</sup>óggis<sup>w</sup>otāl, the dress has made him look distinguished, becomes him.

**ሙገሳ** mǔggásā, s. eulogy, encomium, (§ 52*a, δ*).

**ማግሥት** mágist (§ 8 p. 49), s. the next day, to-morrow.

[cp. **ማክ-** in **ማክሰኞ** q.v. (**ማግሰኞ** in Ludolf), and Eth. **ጌሠም** the next day (Praetorius, Am. Spr. § 214*a*), **ጌሠ** ٱجْع to go (or come) in the morning]

**በማግሥቱ** bamāgistu, on the next day.

**ማግሥት፡ሠልስት፡** mágist sálist, the next day but one.

**ሠልስት፡ማግሥት፡አለ** sálisti mágist ála, v.i. to delay from day to day, keep on waiting till to-morrow; s.v. **ሳለ**, § 44*a*.

**ጥገሺ** m<sup>w</sup>ógš<sup>r</sup>e, Š., = **ጥክሺ** homonym, namesake, form of address to one of the same name.

**ጥገሻም** m<sup>w</sup>ógšám (§ 8), Š., = **ጥክሻም** homonymous, of the same name.

**መገበ** mággaba (-ጻጻ; type B § 35; Part I. App.), v.t. to feed, nourish. [cp. Tña. id., Eth. id. to care for, guard]

(part.) **መገበ** maggāyi, s. (a) housekeeper, steward.  
(b) title of a petty official.

**መገበነት** maggāyinnat (-nät), s.

(a) office of housekeeper or steward.

(b) rank of **መገበ**.

**ተመገበ** tamággaba (-ጻጻ; §§ 22a, α, 41b; Part I. App.), v.p. to be fed, etc.

**አስመገበ** asmággaba (-ጻጻ; § 22a, γ; App. A), v.t. to cause or allow to feed, etc. or be fed, etc. (§ 68).

**አማገበ** ammággaba (-ጻጻ; § 22b, ζ; App. A), v.t. to help to feed, etc., join in feeding, etc.

**መገበ** magággaba (-ጻጻ; § 22b, η; App. A), v.t. to feed, etc. insufficiently, to some extent, some of.

**ተመገበ** tamagággaba (-ጻጻ; § 22b, θ; App. A),

(a) v.p. to be fed, etc. insufficiently, etc.

(b, esp. pl. App. B § 22b, ε), v.recip. to feed, etc. one another.

**አመገበ** ammagággaba (-ጻጻ; § 22b, κ; App. A), v.t. = **አማገበ**

**ምግብ** mīgib (-ጳጳ), s. food, nourishment.

**ምግባም** mīg(i)bám (-g(i)ጻጻ; § 8), adj. well stocked with food.

**መገበት** maggābit (-ጻጻ-, -ጳጳ), s. month Mar. 10<sup>th</sup>—Apr. 8<sup>th</sup>, s.v. **ዓመት** [cp. Eth. Tña. id.]

✓**መገታት**

[ = **ጥገት** § 7d p. 27, Praetorius, Am. Spr. § 64b; cp. Tña. መገታት to litigate ]

**ተማገቡት** tamäggwota (§ 22b, ε; App. A),

(a) v.i. to argue in court, conduct a case.

(b, esp. pl. App. B § 22b, ε) v.recip. to argue with one another in court, be parties in a case or suit, litigate. (= ተሻገተ)

**ንጉሥ፡ተጥቱ፡**

**በማን፡ይማገቱ።**

nīgús tam<sup>w</sup>ótu, bamán yimmägwotu?, when the king is dead before whom are they to plead?, i.e. where is one to obtain justice?, proverb (cp. Faitlovitch, Prov. 67; cp. Judges, xvii. 6).

**አማገቡት** ammäggwota (§ 22b, ζ; App. A), v.t. to hear the case or suit of (= አሻገተ)

**ምጉት** mǝggūt, s. (a) argument, dispute. } = (መግት)  
(b) legal case, suit.

**ማገት** mágat, Š., s. irrigation channel (§ 52a, δ; = መስኖ).

**ጥገታ** m<sup>w</sup>óggata (-gwa; type B § 35; App. A), v.i.

(a) to argue, dispute.

(b) to plead in court.

[‘geht vermittelt eines Nomens \*ጥገኣት oder \*ጥጋኣት auf äthiop. ግኣ stossen, schlagen zurück’ Praetorius, Am. Spr. § 101d; cp. Tña. ጥገት id.; s.v. ግጋ]

**አትጥግተኝ።** attim<sup>w</sup>óggitän (§ 61c), don’t argue with me.

**ተሻገተ** tamwäggata (-gwa; § 22b, ε; App. A),

(a) v.i. to argue in court, conduct a case.

(b, esp. pl. App. B § 22b, ε) v.recip. to argue with one another in court, be parties in a case or suit, litigate.

**ደኃ፡ያመልክት፡ዳኛ፡ይሻገት።** dáha yāmálkīt, dāñña yimmwágat, let the poor man point out (his



wrongs), let the judge conduct his case (for him), proverb (cp. Guidi, Prov. I. 149).

**አሻገተ** ammwāggata (-gwa; § 22b, ζ; App. A), v.t. to hear the case or suit of.

**ዳኛ፡ተቀምጦ፡ሰዎቹን፡ያሻግታል።** dāñña taqámt<sup>wo</sup> saū<sup>w</sup>óčcun yammwāggitāl, a judge sits and hears the people's suits.

**ጡግት** mūggit (-gūt § 7d p. 27), s. (a) argument, dispute.

(b) legal case, suit.

**ጡገገ** mágan, Š. & W.,

(a) adj. (a) very large, unusually large.

(b) strangely large, portentous.

(β) s. (a) unusually large size.

(b) portentousness.

**ጡጋኛ** maggāññā, s. acute indigestion with colic (Wakeman).

[prop. 'a sudden seizure', cp. **ገገ**]

**የለት፡ጡጋኛ፡** yälát (=የ- § 47a + **ለት** s.v. **ዋለ**) m. a serious form of the above, often rapidly fatal, lit. 'm. of a day', (probably food poisoning or ptomaine poisoning: Wakeman).

**ጡገዝ** mágāz (-āzz; § 8), s. saw.

[cp. Tña. id. Eth. **ጡገዝ** pl. of **ጡገዝ** id. 'eigentlich die Summe der Sägezähne' Praetorius, Am. Spr. § 153a; s.v. **ዝዝዝ**]

**ጡገዛ** māg<sup>w</sup>ózā (§ 8 p. 47), s. ratel, *Mellivora capensis*.

**ጥገዛ** m<sup>w</sup>ógázā (-gózā; § 7d p. 27; § 8 p. 44), G., = **ጡገዛ**

**ጥገዚት** m<sup>w</sup>ógzit, s. (a) f. nurse.

(b) m. tutor, guardian.

[older form **ጡጉዚት** (Praetorius, Am. Spr. §§ 64b, 128c), cp. Tña. **ጥጉዚት** id. (a), Eth. **ጡገዝ** fattened, **غَذَا** to nourish]



**ሞግዚትነት** m<sup>w</sup>ogzitinnat (-nät), s.

(a) being a nurse, nursing.

(b) tutorship, guardianship.

**†መጋዘን** magázan, &

**†መጋዚን** magázin, s. shop.

[magasin]

**መጋዣ** magāž(ž)ā = **መጋጃ** pack-horse.

**መግድ** múgid, G., s. cover placed over bread while baking (= Š. አከምባሎ)

**ማገደ** māggada (§ 22b, δ; App. A),

(a) v.t. to use as fuel, put on (to a fire).

(b) v.i. to make a puncture, በ- (§ 47a) in.

[Praetorius, Am. Spr. § 135e; cp. وَقَدَّ ٧٢٧

بُ to blaze, Ass. qādu to burn]

**እንጨቱን፡ሀሳቱ፡ላይ፡ማገደው።** nčätun hasātu (= ሀ- + እሳት + -u § 11) lai māggadāu, he put the wood on the fire.

**በሽብልቁ፡ማገደበት።** bašiyǝlliḳu māggadaḅbat, he made a puncture in it with his pointed stick.

**ተማገደ** tamāggada (§ 22b, ε; App. A),

(a) v.p. to be used as fuel, be put on (to a fire).

(b) v.i. to intrude suddenly, burst in, break in,

በ- (§ 47a) on.

**አስማገደ** asmāggada (App. B § 22b, Z; App. A), v.t. to cause or allow to use as fuel, make a puncture, intrude suddenly or be used as fuel (§ 68).

**አማገደ** ammāggada (§ 22b, ζ; App. A), v.t.

(a) to help to use as fuel, join in putting on (to a fire).

(b) to help to make a puncture, join in making a puncture.

**መገደ** magāggada (§ 22*b*, *η*; App. A),

(*a*) v.t. to begin to use as fuel, put a little or some of on (to a fire).

(*b*) v.i. to make a slight puncture.

**ተመገደ** tamagāggada (§ 22*b*, *θ*; App. A), v.p. to begin to be used as fuel, etc., be partly used as fuel, etc.

**እንጨቱ፡ተመገደል** ። ስጅātu tamagāgdōāl, some (a little) of the wood has been put on the fire.

**አመገደ** ammagāggada (§ 22*b*, *κ*; App. A), v.t. = **አማገደ** **ማገዶ** māgād<sup>wo</sup> (§ 8 p. 47), s. fuel.

**መማገጃ** mamāgājā (-gājā),

(*a*) adj. (*a*) for use as fuel, suitable for putting on to a fire.

(*b*) for making a puncture.

(*β*) s. (*a*) means of or place for using as fuel; fire-pan, brasier.

(*b*) means of or instrument or place for making a puncture; pointed instrument.

**ጥገደ** (*i*) m<sup>w</sup>oggada (type B § 35; App. A), v.t. to use lavishly as fuel, put on (to a fire) in a large quantity. [cp. **ማገደ** (*a*)]

**እንጨቱን፡ሀሳቱ፡ላይ፡ጥገደው** ። ስጅätun hasātu (= **ሀ** + **አሳት** + -u § 11) laḡ m<sup>w</sup>oggadāu, he heaped the wood on to the fire.

**ተጥገደ** tam<sup>w</sup>oggada (§§ 22*a*, *α*, 41*b*; App. A), v.p. to be used lavishly as fuel, etc.

**አስጥገደ** (*i*) asm<sup>w</sup>oggada (§ 22*a*, *γ*; App. A), v.t. to cause or allow to use or be used (§ 68) lavishly as fuel, etc.

**ሙጋድ** mógád (§ 8), s.

(a) fuel burning in profusion, plenty on a fire.

(b) excessive bodily heat, violent fever.

(c) excessive mental heat, violent anger.

**የሙጋድ፡አንጨት፡** yāmugád ínčät, fuel for use at a church.

**ሙጋድ፡ሁናለች፡** mugád hunálläč,

(a) she has got violent fever.

(b) she is violently angry.

**ጥገደ** (ii) m<sup>w</sup>óggada (type B § 35; App. A), v.i. to be or become riotous, turbulent, violent, wild, untractable, (§ 63*d, e*). [denom. from **ጥገድ** below]

**አስጥገደ** (ii) asm<sup>w</sup>óggada (§ 22*a, γ*; App. A), v.t. to cause or allow to be or become riotous, etc.

**ተጧገደ** tamwäggaḍa (§ 22*b, ε*; esp. pl. App. B ib.; App. A), v.recip. to riot together, join in a riot.

**ተጥጋገደ** tam<sup>w</sup>ogäggada (§ 22*b, θ*; esp. pl. App. B § 22*b, ε*; App. A), v. recip. = **ተጧገደ**

**ጥገድ** m<sup>w</sup>ógaḍ, s. (a) wave (§ 52*a, δ*).

(b) riot, turbulence, violence.

[cp. Eth. id., **ጥገት** مَوْجَةٌ id.; with **ጥገደ** Dillmann, Lex. Æth. s.v., cp. Aram. **ገጋጋ** نَجَدَ to flow, drip: and Nöldeke, Neue Beit. p. 198, cp. **وَجَدَ** “dessen Grundbedeutung etwa ‘stossen’ sein könnte”.]

**ጥገደኛ** m<sup>w</sup>ogadāññä (-dāñ-), adj. riotous, turbulent, violent, wild, intractable.

**መጧገጃ** mammwägáǰä (-gáǰä),

(a) adj. giving rise to or connected with rioting.

(b) s. cause, subject or scene of rioting.

**መጋጃ** maǰǰä(j)ä, s. pack-horse, baggage-pony.

**መጎጎ** mag<sup>w</sup>óg<sup>w</sup>o (**መጎ**- mǝg<sup>w</sup>ó-, **ጦጎ**- mig<sup>w</sup>ó-), not Š., s. baking-plate (of earthenware or metal) for bread (= **ጦጣድ**, s.v. **ጣድ**)

[cp. Tña. id.; Praetorius, Am. Spr. § 135e, cp. Tē. **ጦጦጦ** gleam of fire, **ጎጎጎ** to blaze]

**ጦገገ** m<sup>w</sup>óggagā (type A § 34; App. A), v.i. to be or become thin, meagre, spare, emaciated, (§ 63*d, e*).

**አጦገገ** am<sup>w</sup>óggagā (§ 22*a, β*; App. A), v.t. to render thin, etc.

**መግግ፡አለ** mǝgigg āla, v.i. to be or become very thin, very meagre, very spare, quite emaciated; s.v. **ጎለ**, § 44*a*; § 6 p. 19; § 63*d, e*; inf. **መግግ፡ማለት** mǝgiggī (§ 7*d* pp. 29, 30) málāt.

**ጦጋጋ** m<sup>w</sup>ogǎgǎ, adj. thin, meagre, spare, emaciated.

**ጦጋጋነት** m<sup>w</sup>ogǎgǎnnat (-nät), &

**ጦጋገነት** m<sup>w</sup>ogǎgǎnnat (-nät), s. thinness, meagreness, spareness, emaciation.

**ማገጠ** māggatā (§ 22*b, δ*; App. A), v.i.

(*a*, of land) to be badly cultivated, be or become almost waste.

(*b*, of persons) to be badly brought up, be or become indolent, idle.

See § 63*d, e*.

**አማገጠ** amāggatā (App. B § 22*b, ε*; App. A), v.t.

(*a*) to cultivate badly, leave or render almost waste.

(*b*) to bring up badly, render indolent, idle.

**ማጋጣ** māgātā, adj. (*a*) badly cultivated, almost waste.

(*b*) badly brought up, indolent, idle.

**ማገጥ** māgat, s. clover, *Trifolium* sp.



መገኘት mágač (-gäč), s. a stream east of Gondar, flowing into the Ängaräy.

መጣ máttā (§ 42a; Part I. App.), v.i.

(a) to come (back).

(b) to be brought, imported.

(c) to come back, return.

(d) to come into existence, arise, occur, happen.

[cp. Eth. Tē. መጽኢ Tña. መጽኢ, መጽ Sōm. √mīd, 3rd sg.

imp. yīmāda id. (a), مَضَى to elapse, مَطَأَ inivit (femi-

nam), נָצַח אָרַם Aram. נָצַח לָכֹחַ to reach, arrive

at, Aram. נָצַח לָמָצוּר to find]

The imperative \*መጣ (ḡ)mtā is obsolete and is replaced by ነ nā (q.v.); but negative imperative አትመጣ attīmtā, don't come, etc.

መጣሁኝ። máttahuñ (§ 61e), (a) I have come, here I am.

(b, Part I. p. xxiii, addendum to p. 172) I am just coming, coming in a moment.

ምን፡በገሩ፡የመጣ፡በጁ፡አንዳይመጣ። min bágru (= በ- § 47a: bá- not yá- after -n cp. § 7d p. 32: + አግር § 7a + -u § 12a) yāmátta vajjú (= በ- + አጅ + -u; for accent § 8 pp. 41, 42) ndajmáta?, why on earth (cp. ምን፡ነው፡ p. 174) does he use his feet and not his hands when he comes?, why ever does he walk here empty-handed?, lit. 'why is he who came (§ 14) with his foot (§ 52a, γ) not to come (s.v. አንድ-; § 37c) with his hand?' (i.e. to bring a bribe), proverb (cp. Faïtlovitch, Prov. 85).



ተሹም፡የመጣ፡ tašúm yāmátta (§ 14),

(a) he who (that which) came from the chief.

(b) as for the chief, as regards the chief.

በገንዘብ፡የመጣ፡ baḡánzay yāmátta,

(a) he who (that which) was brought by money, what was bought.

(b) because of (the § 59a) money.

በገንዘብ፡የመጣ፡ተጣሉ፡ baḡánzay yāmátta taṭállu, they quarrelled about (the) money, because of (the) money.

— መጣ is often used in connection with other verbs where English uses 'go':

ወስጄ፡ሰጥቼ፡መጣሁኝ፡ wósijj<sup>ye</sup> sátičč<sup>ye</sup> máṭṭahuñ (§ 61e; for constr. § 74a), I took him (her, it, them, § 61b) and gave him (etc.) and have come back; where we should say 'I took him and went and gave him'.

ተመጣ tamátta (§ 22a, α; App. A), v.p. impers. (App. B § 63) 'one (I, you, he, she, it, we, you, they) came' (ventum est).

አመጣ amátta (§ 22a, β; App. A), v.t.

(a) to cause to come.

(b) to bring, fetch.

ደብዳቤ፡አምጥቻለሁ፡ daydabb<sup>ye</sup> amtiččállau<sup>h</sup> (ant- § 7d p. 31), I have brought a letter.

አምጥቼዋለሁ፡ amtiččewállau<sup>h</sup> (ant-), I have brought him (it).

ስንት፡ያመጣል፡ sint yāmátāl? (a) how much will he (it) bring?

(b) how much (what price) will he (it) fetch?

**አስመጣ** asmáttā (§ 22a, γ; Part I. App.), v.t.

(a) to cause or allow to come or be brought,  
send for, have brought.

(b) to import.

**አማጣ** ammáttā (§ 22b, ζ; App. A), v.t. to help to come,  
bring or import, join in coming, bringing or  
importing.

**መጣጣ** maṭáttā (§ 22b, η; App. A), v.i. to come, etc. to  
some extent, to begin to come, etc.

**እቃው፡መጣጥቷል።** íqāu maṭáttōāl, some of the  
baggage has come.

**አመጣጣ** (i) amaṭáttā (§ 22b, ι; App. A), v.t. to bring  
some of, part of, to some extent, begin to  
bring.

**ነገር፡አመጣጣ፡** nágar amaṭáttā, (a) to divulge part  
of a matter.

(b) to say or do  
something dis-  
quieting.

**አመጣጣ** (ii) ammaṭáttā (§ 22b, κ; App. A), v.t. = **አመ  
ጣጣ** (i).

**መጤ** mátt<sup>ye</sup>, &

**መጣተኛ** maṭṭátáññā (-táñ-), (a) adj. arriving destitute.  
(b) s. destitute guest, poor  
stranger that is re-  
ceived.

**መጤ፡አደረገ፡** mátt<sup>ye</sup> adárraga (s.v. √ደረገ), to re-  
ceive (entertain) as a poor guest.

**መምጫ** māmčā, s. (a) coming, approach, arrival.

(b) time, place or means of coming,  
etc.

**አመጣጥ** ammátát (§ 8), s. time, place, manner or cause of or reason for coming, etc.

✓**ማጠ** (§ 42c) [cp. Eth. መገፀት Tē. አምሐፀት <sup>ፊ</sup>مَخَضَتْ to suffer the pangs of childbirth, مَخَضَ to shake violently, ጸገዘ ጸዋሄ Ass. maḫāṣu to smite, smash]

**አማጠኝ** amátäč (-čč § 6; § 22α,β; App. A), v.i.

(a) to suffer the pangs of labour or childbirth.

(b) with m. **አማጠ** amátä, to suffer physical agony, be in violent pain.

(c) with m. **አማጠ**, to suffer mental agony, feel intense fear or grief.

**አመማጠኝ** ammamátäč (-čč § 6; App. B § 22b,κ; App. A), G., v.t. = **አማማጠኝ**

**አማማጠኝ** ammāmátäč (-čč § 6; App. B § 22b,κ; App. A), v.t. to help in childbirth, attend as midwife.

**ማጥ** (i) māṭ, s. in the phrase

**ሽንት፡ማጥ፡** šīnt māṭ (App. B § 69c), strangury.

**ጥጣ** miṭ, s. (a) pangs of labour or childbirth.

(b) physical agony, violent pain.

(c) mental agony, intense fear or grief.

(d) strangury.

**ጥጥ፡ይዚታል፡** miṭ yí(zōātāl, (a) the pains of labour have come on her.

(b) she is suffering (physical or mental) agony.

**ማጥ** (ii) māṭ, s. deep mud, quagmire.

**ጥጣ** m<sup>w</sup>ótä, s. a village in the north of G<sup>w</sup>ojjám.

**መጥምር** maṭāmīr, s. ornamental saddle.

ማጥምኑ- māṭmǫnnu, s. pubo-ischial portion of pelvic bone.

සමසම maṭṭammaṭṭa (§ 36; App. A), v.t.

(a) to suck, suck up.

(b) to dissipate, spend, get through.

[cp. Tña. *ਸਤਸਮ* id. (a)]

ተመመ tamattammaṭa (§ 22a, a; App. A), v.p. to be  
sucked, etc.

አስመመመ *asmatāmmata* (§ 22*a*, γ; App. A), v.t. to  
cause or allow to suck, etc. or be sucked, etc.  
(§ 68).

മാമാതമാച്ഛ (ma-ma-tma-čā (-mā-tma-čā),

(a) adj. for sucking, etc.

(b) s. means of or instrument for sucking, etc.

መጠግጥ maṭāmāt (§ 8), Š., &

ᄎᄎᄎᄎ m(̆)tmāt (§ 8), ᄎ̆. = ᄎᄎᄎᄎ mongoose, ichneu-  
mon. [cp. ᄎᄎᄎᄎ (ii), Praetorius, Am. Spr. § 101f]

**ᠮᠣᠳᠠᠮ** (i) **m<sup>w</sup>otámm<sup>w</sup>otā** (§ 36; App. A), v.i. to be or become conical, peaked, pointed, (§ 63*d, e*).

[cp. Tñā. **𑀧𑀸𑀓𑀢𑀺𑀓** id.; Praetorius, Am. Spr. § 98c,

cp. *መጠጠ* (i); cp.  $\sqrt{\text{ጥፃጥፃ}}$

†**ᎠᎹᎠᎹ** (i)  $\text{təm}^w\text{otəm}^w\text{otə}$  (§ 22*a*, *a*; App. B *ib.*; App. A), v.p. to be rendered conical, etc.

**አዋጠዋጠ** (i) am<sup>w</sup>otámm<sup>w</sup>otā (§ 22a, β; App. A).

(a) v.t. to render conical, etc.

(*b*, sc. **ᠬᠥ**) v.i. to point or protrude the lips,  
e.g. when whistling.

(*c.* sc. **𐌸𐌹**) v.i. to be or become sharp-tongued,  
abusive, (§ 63*d, e*).

**አፋን፡አሞጠሞ፡** áfun am<sup>w</sup>otámm<sup>w</sup>otā,

(a) he protruded his lips.

(b) he divulged a matter, a secret, etc., gave a thing away.

(c) he was or became sharp-tongued, abusive.

**ሳይናገራቸው፡ለምን፡ተቁጧቸው፤**

**ሳያሞጠሙ፡እንደምን፡አሯጩ።**

saïnnaggaráččau lamín taqwaṭṭwáččau?, saïa-m<sup>w</sup>otámmūtu ndāmín afwáččū? (§ 77), one cannot annoy a man without talking to him any more than one can whistle without protruding the lips, lit. 'before (q.v.) they talk to them why are they angry with them?, before they protruded their lips how have they whistled?', proverb (cp. Guidi, Prov. II. 22), 'least said soonest mended'.

**ጠላ፡ቢመላ፡ሶስት፡ነገር፡ያጠፋል፤ መጀመሪያ፡አፍ፡ያሞጠሙጣል፤ ሁለተኛ፡ሲፈስ፤ ሶስተኛ፡ልብስ፡ያበላሻል።** tál-la yimála s<sup>w</sup>ōst nágar yātáfāl; majammárya āf yām<sup>w</sup>otámmūtāl: hulattāñña sifáss: s<sup>w</sup>ōstāñña liys yabbaláššāl, if beer (i.e. the vessel containing it) is (too) full, it does three sorts of harm; first it draws out the lips (of the drinker, with a play on **አሞጠሞ** (ii), i.e. drinking too much loosens the tongue): second (when) it runs over: third it spoils one's clothes, proverb (cp. Guidi, Prov. I. 158), i.e. *μηδέν ἄγαν*.

**ሞጥሟጣ** (i) m<sup>w</sup>otmwāṭṭā, adj. (a) conical, peaked, pointed.

(b) = **አፈ፡ሞጥሟጣ** (a).

(c) = „ „ (b).

(d) = „ „ (c).



**አፈ:ጥጥጥጥ:** áfa (App. B § 9d) m<sup>w</sup>otmwäṭṭä,

(a) that protrudes the lips.

(b) that divulges matters, secrets, etc.

(c) sharp-tongued, abusive.

**ጥጥጥጥነት** (i) m<sup>w</sup>otmwäṭṭännat (-ጥጥነት -mwäṭṭännat, -nät), s. (a) conical, peaked or pointed shape.

(b) = **አፈ:ጥጥጥጥነት** (a).

(c) = „ „ (b).

(d) = „ „ (c).

**አፈ:ጥጥጥጥነት:** áfa m. (a) protrusion of the lips.

(b) divulging of matters, secrets, etc.

(c) abusiveness.

**ጣጥጥጥጥ** mām<sup>w</sup>otm<sup>w</sup>óčä, (a) adj. for rendering conical, etc.

(b) s. means of or instrument for rendering conical, etc.

**ጥጠጥጠ** (ii) m<sup>w</sup>otám<sup>w</sup>otä (§ 36 ; App. A), v.t. to steal.

[Praetorius, Am. Spr. § 98f, cp. Eth. ጥጠ to turn away, deflect : cp. مَاطَ مَيْطًا to remove, ጥጠ ጥጠ to waver, bend (i.)]

**ተጥጠጥጠ** (ii) tam<sup>w</sup>otám<sup>w</sup>otä (§ 22a, α ; App. A), v.p.

(a) to be stolen.

(b) to be divulged.

**አጥጠጥጠ** (ii) am<sup>w</sup>otám<sup>w</sup>otä (§ 22a, β ; App. A), v.i.

& t. to blab, divulge, give away.

**ጦጥጦጥ** mütmüt, (a) adj. thievish, thieving.

(b) s. thief.

**ጥጥጥጥ** (ii) m<sup>w</sup>otmwäṭṭä, adj. (a) thievish, thieving.

(b) blabbing, tell-tale, that divulges secrets, etc.

**ሞጥሻጣነት** (ii) m<sup>w</sup>oṭmwāttānnat (-ሻጥነት -mwāttānnat, -nät), s. (a) thievishness.


(b) being a tell-tale.

**መሞጥሞጫ** mam<sup>w</sup>oṭm<sup>w</sup>óčǎ, (a) adj. for stealing.

(b) s. means of or place for stealing.

**ምጥራሃ** mǫtrahǎ, s. an island containing a monastery off the north-east shore of Lake Tsána.

**መጠቀ** máṭṭaqa (type A § 34; App. A), Š., v.i. (esp. of dough or bread) to be or become very thin, wafer-like, (§ 63*d*, e).

[? cp. Eth. id. to draw out, raise,  to draw up (e.g. from a well)]

**አመጠቀ** amáṭṭaqa (§ 22*a*, β; App. A), v.t. to render very thin, roll out like a wafer.

**መጠቃ** máṭáqǎ (§ 8 p. 44), Š.,

(a) adj. rolled out very thin, waferlike.

(b) s. bread made of the flour of wheat, barley, sorghum, *poa abessinica* and *eleusine tocusso* mixed, used for making beer, (= አብሽሎ).

**መጣብር** maṭábir (-ávir), Š., s. = መጣምር ornamental saddle.

**†ምጠት** mǫttat (-tät), s. irony.

[**በ**]ምጠት፡ተናገረ፡ (ba)mǫttat taṇǎggara, to speak ironically.

**ምጣት** mǫtát (§ 8), s. trouble, annoyance, troublesome or annoying matter.

[? from መጣ, like accident, adventure, *συμβαίνει*, *συμφορά*]

**ምጣታም** miṭátám (§ 8), &

**ምጣተኛ** miṭátáññǎ (-tǎñ-), adj. troublesome, annoying.

መጠቻ *maṭṭāččā* (mät-), &

ሜጢቻ *m<sup>r</sup>ett<sup>y</sup>éččā*, s. piece of the hide of a sheep or goat, slaughtered in the sacrifice ጭዳ, hung round a horse's neck. [Ga. *maṭṭāččā* id.]

መጠነ *máṭṭana* (type B § 35; App. A), v.t.

(a) to measure out (food, grain, etc., or the proportionate parts in following a recipe).

(b) to measure one's strength against, tackle, take on. [cp. Eth. Tña. id. ገገዞ (Dillmann, Gram. Äth. §§ 27, 70) Ass. *madādu* id. (a), مَدَّ to extend]

ድልጎ፡ትመጥናለች። *dǝllǝḥ timāṭṭinálläč*, she measures out the ingredients of *dǝllǝḥ* (a sauce).

ተመጠነ *taṃáṭṭana* (§ 22a, α; App. A), v.p. to be measured out, etc.

አስመጠነ *asmāṭṭana* (§ 22a, γ; App. A), v.t. to cause or allow to measure out, etc. or be measured out, etc. (§ 68).

አማጠነ (i) *ammāṭṭana* (§ 22b, ζ; App. A), v.t.

(a) to help to measure out, join in measuring out.

(b) to compare the amounts measured out of.

(c) to cause to measure their strength one against another, pit one against another.

አማጠነ (ii) *ammāṭṭana*, to protect, etc. s.v. ማጠነ

መጣጠነ *maṭāṭṭana* (§ 22b, η; App. A), v.t.

(a) to measure out in small quantities.

(b) to begin to tackle, take on to some extent.

ተመጣጠነ *taṃāṭṭana* (§ 22b, θ; App. A),

(a) v.p. to be measured out in small quantities.

(b, esp. pl. App. B § 22b, ε), v.recip. to measure their strength one against another, tackle one another.

**አመጣጠነ** ammaṭṭāṭṭana (§ 22*b*, κ; App. A), v.t. = **አማጠነ** i መጠን māṭan, s. quantity measured out, due amount, measure, proportion.

**እንደሚበላው፡ መጠን፡ ስጠው፡** ndämmiyáḷau māṭan sṭāu, give him (it) as much as he (it) will eat.

**በመጠን፡** bamāṭan, by measure, in due proportion, proportionately.

**መጠነኛ** maṭanaḡññā (-nāñ-), adj. measured out, proportionate, due, exact.

**መጥን** māṭin, s. present of food.

**የመጥን፡ እንጀራ፡** yāmāṭin injāra, bread (of a smaller shape than usual) sent with a present of food.

**ጭጥን** mṭṭin, (α) adj. (α) measured out, proportionate, due, exact.

(*b*) moderate, careful, prudent.

(β) s. vegetable flour flavoured with pepper and other condiments.

**አመጣጠን** ammaṭṭāṭan, s. (method or manner of) measuring out, etc.

✓**ማጠነ**

[cp. Eth. **ተማሕፀነ** to put oneself under the guardianship of, appeal to for justice, denom. from **ማሕፀን** thing entrusted (s.v. ✓**ሐፀነ**); Praetorius, Am. Spr. § 101*a*]

**ተማጠነ** tamāṭṭana (§ 22*b*, ε; App. A),

(*a*) v.i. to appeal for or seek protection.

(*b*) v.i. to seek asylum, take refuge.

(*c*) v.i. to have a grievance, claim, etc. settled by a court, so (cp. **ዘለቀ**) either

(*d*) v.t. to seek legal protection against, relief or redress from, or

(*e*) v.p. to have legal protection sought against one or relief or redress sought from one.



ለቤተ፡ክርስቲያን፡ይማጠናሉ። lay<sup>y</sup>ēta-kriṣtyán yim-māṭṭanállu, they take (he (pol.) takes) refuge in a church.

ተማጥኚሃለኩ። tamāṭiññehállau<sup>h</sup> (§ 12c p. 66). አልማጠንም። alimmāṭṭanim. X. I summon you to justice, am (cp. § 63d) taking you into court. —Y. I will not be summoned to justice, refuse to come into court.

ወንድሙን፡በዳኛ፡ተማጠነው። wóndimmun baḍāñña tamāṭṭanaḡu, he sought legal protection against (or relief or redress from) his brother.

አማጠነ (i) ammāṭṭanaḡ, to help to measure out, etc.,  
s.v. መጠነ

አማጠነ (ii) ammāṭṭanaḡ (§ 22b, ζ; App. A),

(a) v.t. to protect, afford protection to, secure protection for.

(b) v.t. to afford asylum or refuge to.

(c) v.i. = ተማጠነ (c).

(d) v.t. = ተማጠነ (d).

ለቤተ፡ክርስቲያን፡ያማጥኑታል። lay<sup>y</sup>ēta-kriṣtyán yam-māṭṭinutāl, they afford (he (pol.) affords) him (them § 52a, δ) sanctuary in a church.

ወንድሙን፡በዳኛ፡አማጠነው። wóndimmun baḍāñña ammāṭṭanaḡu, he sought legal protection against (or relief or redress from) his brother.

ምጥንታ miṭṭintā, s. (a) appeal for protection.

(b) seeking asylum, taking refuge.

(c) recourse to law, plaint, appeal for legal protection, relief or redress.



**ጥጥተኛ** miṭintáññā (-táñ-),

- (a) adj. (a) appealing for protection, suppliant.
- (b) seeking asylum, taking refuge.
- (c) seeking legal protection, relief or redress.
- (β) s. (a) suppliant.
- (b) refugee.
- (c) complainant, plaintiff.

**መማጠኛ** māmāṭáñ(ñ)ā (-táñ-),

- (a) adj. suitable for seeking protection, relief or redress or for taking refuge.
- (b) s. means of seeking protection, relief or redress; (place of) asylum, refuge.

**መማጠኛ፡ዳኛ፡** māmāṭáñña dáñña, judge to whom one appeals for justice, court to which one has recourse.

**ማማጠኛ** māmāṭáñ(ñ)ā (-táñ-),

- (a) adj. affording protection, relief, redress, asylum or refuge.
- (b) s. means of affording protection, relief or redress; asylum, refuge.

**ማጠን** māṭan, womb, s.v. **ሥሐፀነ**

**መጥኝ**

[? cp. **ማጠነ**]

[**የ**]መጥኝ፡**አለ** (yā)múṭṭiññ āla, v.i. to seek refuge; s.v. **ሥሐፀ**, § 44a; -ññ behaves like the doubled final consonants cited in § 6 p. 18.

**የመጥኝ፡ብሎኛል።** yāmúṭṭiñ ሃገግoññāl, he has taken refuge with me (§ 61c).

**ለዚህ፡ሰው፡የመጥኝ፡አለ።** lazzih sāu yāmúṭṭiññ āla, he sought refuge with this man.

**ፖጥዋ** mīṭṭwwā (-ṭūwwa), s. Massaua, a port on an island in the Red Sea, now belonging to Eritrea.

[? place of arrival, cp. **መጣ** : but with ع in مَصُوعَة, مَصُوع]

**መጠወተ** maṭṭāuwata (-wota; § 36; App. A),

(a) v.i. to give alms.

(b) v.t. to give as alms.

[cp. Eth. **መጽወተ** (denom. from **ፖጽዋተ** alms-giving, i.e. Aram. ܡܬܝܬܝܬܐ 'precepts' (good works); cp. Nöldeke, Neue Beit. p. 36) Tña. **ጸወተ** id.]

**ፖክር:መጠወተኝ** :: mīkīr maṭṭāuwatāñ, he kindly gave me a piece of advice.

**ተመጠወተ** tamaṭṭāuwata (-wota; § 22a, α; App. A),

(a) v.p. to be given as alms.

(b) v.i. to beg for alms.

**አስመጠወተ** asmaṭṭāuwata (-wota; § 22a, γ; App. A),  
v.t. to cause or allow to give or be given as alms (§ 68).

**ፖጥዋት** : [ፖጥ.ት] mīṭwát (§ 8), s. alms.

**ፖጥዋተኛ** : [ፖጥ.ተኛ] mīṭwātāññā (-tāññ-),

(a) adj. mendicant, begging.

(b) s. beggar (§ 52a, δ).

(c) s. (as a term of abuse) lazy beggar.

√**መጠጃ**

[ = √**መጸጸቀ**, denom. from **ጸጸቀ** to be pious; for nominal **መ-** (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101a]

**ተመጣጃቀ** tamaṭṭāddaqa (§ 22b, ε; App. A), v.i.

(a) to be or become ostentatiously pious, set up as a pious person.

(b) to be or become conceited, arrogant.

[See § 63d, e.

**አመጣደቀ** ammaṭāddaqa (§ 22*b*, ζ; App. A), v.t. to praise unduly, puff.

**ራሱን፡አመጣደቀ፡** rāsūn (§ 17) a. = **ተመጣደቀ**

**ምጥደቅ** miṭṭiddiq, s. (a) ostentatious piety.

(b) self-praise, conceit, arrogance.

**መመጣደቂያ** mammaṭāddāqyā (-dāq-),

(a) adj. (a) for being ostentatiously pious.

(b) for or in self-praise, etc.

(β) s. (a) means of or occasion for being ostentatiously pious.

(b) means of or occasion for self-praise, etc.

**መመጣደቂያ፡አደረገኝ።** mammaṭāddāqya adārragāñ, he boasted about (what he had done for) me.

**መጠጠ** (i) māṭṭata (type A § 34; App. A), v.t. to suck, suck clean.

[cp. Thā. id., መጸየ, ማጸየ id., Tē. M. አማጠጠ to squeeze (a milk or honey skin), مَرَّ to suck, مَصَّ, مَضَّ to suck up, ሆኝ, ሆኝ፡፡ Aram. ሆኝ ሆኝ to suck out; Praetorius, Am. Spr. § 98c, cp. **ሞጠሞጠ** (i)]

**አጥንቱን፡ይመጠዋል።** āṭintun yimāṭṭāuāl, he (it) sucks (the marrow out of) the bone.

**መጠ፡ሳመ፡** māṭṭ<sup>w</sup>o sāma, to kiss closely (γλωττίζειν).

**ተመጠጠ** tamāṭṭata (§ 22*a*, α; App. A), v.p. to be sucked, etc.

**አስመጠጠ** (i) asmāṭṭata (§ 22*a*, γ; App. A), v.t. to cause or allow to suck, etc. or be sucked, etc. (§ 68).

**ወጥ፡ቢጣፍጥ፡**

**እጅ፡ያስመጥጥ።**

wot yiṭāffit ijj yasmāṭṭit (for **ያስመጥጣል** App. B

§ 64*a*), if the dish (cookery) is sweet it makes one suck one's fingers (lit. 'hand'; an Abyssinian conveys all food to his mouth with his fingers), proverb (cp. Guidi, Prov. i. 110).

**መጠጠ** (ii) *mátṭatā* (type A § 34; App. A), v.i. to be or become nearly dry, almost dried up, (§ 63*d, e*).

**ውሃ፡መጢል፡** *wúha mátṭōāl*, the water has almost dried up.

**አመጠጠ** (i) *amátṭatā* (§ 22*a, β*; App. A), v.t. to render nearly dry, almost to dry up.

**አስመጠጠ** (ii) *asmátṭatā* (§ 22*a, γ*; App. B ib.; App. A), v.t. to cause or allow to be or become, render or be rendered nearly dry, etc. (§ 68).

**መጠጥ** (i)፡**አለ** *mátatṭ ála*, v.i. to be or become rather dry, partially dried up; s.v. **ላለ**, § 44*a*; § 63*d, e*; inf. **መጠጥ፡ማለት** *mátatṭ* (§ 6 p. 18, & *mátatṭi* § 7*d* pp. 29, 30) *málat*.

**መጠጥ** (ii) *mátatṭ* (-*tṭ* § 6), s. drink, s.v. **ጠጣ**

**መጣጣ** (i) *maṭátā*, adj. (*a*) nearly dried up.  
(*b*, of animate objects) lean, scraggy, wizened.

**መጣጣ፡አይብ፡** *maṭátā áib* (*áiy*, *maṭátáiy*), native hard cheese.

**ፊት፡መጣጣ፡** *fíta* (App. B § 9*d*) *maṭátā*, wizen-faced.

**መጣጣነት** (i) *maṭátānnat* (-*nät*), &

**መጣጥነት** (i) *maṭatṭinnat* (-*nät*), s. (*a*) being nearly dried up.

(*b*) leanness, scragginess.

**ምጥጥ፡አለ** mĩtĩtĩt āla, v.i. to be or become quite dry, to dry up altogether; s.v. √**ባለ**, § 44*a*; § 63*d, e*; inf. **ምጥጥ፡ማለት** mĩtĩt (§ 6 p. 18, & mĩtĩtĩtĩ § 7*d* pp. 29, 30) mālat.

**መጠጠ** (iii) māttatata (type A § 34; App. A), v.i. to be or become sour, acid, (§ 63*d, e*).

[cp. Tña. መጸጸ id., Tē. መፀ to sour, Eth. Tē. መፃፅ sour, Tē. ማጽሐ to become bitter, مَضُؤ sour milk, مَز to be sour, ገጽጋ unleavened bread]

**ጠላ፡መጥሉ** ፡ tālla māttōāl, the beer has turned sour.

**አመጠጠ** (ii) amāttatata (§ 22*a, β*; App. A), v.t. to render sour, etc.

**አስመጠጠ** (iii) asmāttatata (§ 22*a, γ*; App. A), v.t. to cause or allow to be or become sour, etc.

**መጣጣ** (ii) maṭātā, (*a*) adj. sour, acid.

(*b*) s. acid, vinegar.

**መጣጣነት** (ii) maṭātānnat (-nät), &

**መጣጥነት** (ii) maṭātīnnat (-nät), s. sourness, acidity.

**ሕግጠጠ** mwāttatata (§ 22*b, δ*; App. A), v.t.

(*a*) to claw, scratch or tear with the nails or claws.

(*b*) to snatch away, carry off.

(= Š. ፩ጠጠ) [cp. ሕግጨ, ሕግጨረ]

**ቅምሆ፡ይሕግጥሉ** ፡ qĩmh<sup>w</sup>o yĩmwāttītāl, he tears open (the suppurated part of) the tonsilitis (to release the pus).



ተሕግጠጠ *tamwāttata* (§ 22*b*, *ε*; App. A),

(*a*) v.p. to be clawed, etc.

(*b*) v.p. to be snatched away, etc.

(*c*) v.p. to be used up, finished.

(*d*, esp. pl. App. B § 22*b*, *ε*) v.recip. to claw, etc. one another.

አሕግጠጠ *amwāttata* (App. B § 22*b*, *ε*; App. A), v.t. to carry off the remains of, use up, finish up.

አስሕግጠጠ *asmwāttata* (App. B § 22*b*, *z*; App. A), v.t. to cause or allow to claw, etc., snatch away, etc. or carry off the remains of or be clawed, etc., be snatched away, etc. or be used up, etc. (§ 68).

ሕግጠጥ *mwāttat*, adj. rapacious.

ሙጥጥ፡አለ *mūtitt āla*, v.i.

(*a*) to be or become quite used up, quite finished.

(*b*) to be or become very finely pointed, to have a finely tapering peak.

(*c*, of an ascent) to be or become very steep.

S.v. √*ጣለ*, § 44*a*; § 63*d*, *e*; inf. ሙጥጥ፡ማለት *mūtitt* (§ 7*d* pp. 29, 30) *mālat*.

ሙጥጥ፡አደረገ *mūtitt adārraga*, v.t.

(*a*) to claw, etc. violently.

(*b*) to snatch right away, carry right off.

(*c*) to use right up, finish up altogether.

S.v. √*ደረገ*

መጥፎ *mātf<sup>wo</sup>*, unpleasant, nasty, s.v. ጠፋ.

ማጠፊያ *māṭāfyā*, fold, joint, hinge, s.v. አጠፈ.

ማጥፊያ *māṭfyā*, extinguisher, destructive, etc., s.v. ጠፋ.

**መኞ** (i) mač (mäč), participle of መጣ to come.

**መኞ** (ii) mač (mäč), s. a plant from the seed of which an oil is extracted and used for killing an insect that has entered the ear and cannot be got out.

**መኞ** (iii) mačč! (mäčč), interj. to urge a mule. [? cp. መጣ]

**መጫ** (i) múčǎ, Š., &

**መጫ** múč'e, G., s. little boy.

[Ga. múča boy]

**መጫት** múčit (-čit), s. f. little girl.

**መጫ** (ii) múččǎ, s. a large tree armed with green spines, *Balanites aegyptiaca* (Broun, Cat. 88; = ከደከዳ, ቁጣ, ቃጮና, ጀጥ).

**መጫ** (iii) múččǎ, gum (of tree), resin, s.v. ጥጨጨ

**ሚጫ** m'ěččǎ, s. a district to the south of Lake Tsána.

**ሚጨ** mwáččǎ (§ 22b, δ; App. A), v.t. to scour, scrub, clean (esp. the teeth).

**ተሚጨ** tamwáččǎ (§ 22b, ε; App. A), v.p. to be scoured, etc.

**አሚጨ** amwáččǎ (App. B § 22b, ε; App. A), v.t. = ሚጨ

**አስሚጨ** asmwáččǎ (App. B § 22b, Z; App. A), v.t. to cause or allow to scour, etc. or be scoured, etc. (§ 68).

**መሚጫ** mamwáččǎ, (a) adj. for scouring, etc.

(β) s. (a) instrument for scouring or scrubbing.

(b) stick for rubbing the teeth, toothbrush.

(c) toothpick.

**ማሚጫ** mām wáččǎ = መሚጫ

**ጥጨለሰ** m<sup>w</sup>očállasa (-čállasa; § 36; App. A), v.t. to plaster down (hair with a liquid).

**ጠጉሩን**: [or ራሱን:] በውሃ፡ይጥጨለሳል። tágwurun (or rásun) baúha yim<sup>w</sup>očállisāl, he plasters down his hair (or 'his head') with water.

**ተጥጨለሰ** tam<sup>w</sup>očállasa (-čállasa; § 22a, α; App. A), v.p. (of hair) to be plastered down.

**አስጥጨለሰ** asm<sup>w</sup>očállasa (-čállasa; § 22a, γ; App. A), v.t. to cause or allow to plaster (hair) down or (of hair) to be plastered down (§ 68).

**ተጥጫለሰ** tam<sup>w</sup>očállasa (-läsa; § 22b, ε; App. A), v.i. (of hair) to hang down round the head.

**ጥጨላለሰ** m<sup>w</sup>očalállasa (-čäl-, -läsa; § 22b, η; App. A), v.t. partly to plaster (hair) down, to plaster down a little, to some extent.

**ተጥጨላለሰ** tam<sup>w</sup>očalállasa (-čäl-, -läsa; § 22b, θ; App. A), (α) v.p. to be partly plastered down, plastered down a little, to some extent.

(b, esp. pl. App. B § 22b, ε) v.recip. to plaster one another's hair down.

**ጥጭላሳ** m<sup>w</sup>očlássä, adj. (α, of hair), (α) smooth.

(b) hanging down.

(β, of persons), (α) smooth-haired.

(b) with hair hanging down.

**ጠጉረ፡ጥጭላሳ** tágwura (App. B § 9d) m. = ጥጭላሳ (β).

**ጥጭላስነት** m<sup>w</sup>očlässinnat (-ላሳነት -lässännat, -nät), s. (α, of hair), (α) smoothness.

(b) condition of hanging down.

(β, of persons), (α) smoothness of the hair.

(b) condition of having the hair hanging down.

**መጥልስ፡አለ** mǔčliss ála, v.i.

(a) = **ተጥጨለሰ** (a).

(b, of hair) to be rather smooth.

(c, of persons) to be rather smooth-haired.

S.v. **ገባለ**, § 44a; § 63d, e; -ሰ behaves like the doubled final consonants in § 6 p. 18, inf. **መጥልስ፡ግለት** mǔčlis málat.

**መጥጥለሻ** mam<sup>w</sup>očlášǎ (-lášǎ), (a) adj. for plastering down (etc.).

(b) s. means of or instrument or substance for plastering down (etc.).

**ጥጨለቀ** m<sup>w</sup>očálləqə (-čál-; § 36; App. A), v.i. (of the eye) to have a discharge, be or become rheumy, inflamed, (§ 63d, e). (= መጨመጨ b, ጨመጨ ii)

**አጥጨለቀ** am<sup>w</sup>očálləqə (-čál-; § 22a, β; App. A), v.t. to cause a discharge (in the eye), render rheumy, inflame.

**ጥጥለቃ** m<sup>w</sup>očláqqǎ, adj. (of the eye) watery, rheumy, discharging, inflamed.

**ዓይነ፡ጥጥለቃ፡** áinaḡ (App. B § 9d) m<sup>w</sup>očláqqa, with rheumy eye(s § 52a, γ).

**ጥጥለቅነት** m<sup>w</sup>očláqqǐnnəṭ (-ለቅነት -láqqǎnnəṭ, -nät), s. wateriness, inflammation.

**መጥልቅ፡አለ** mǔčliqq ála, v.i. (of the eye) to have a continuous discharge, be or become very rheumy, seriously inflamed; s.v. **ገባለ**, § 44a; § 63d, e; § 6 p. 18; inf. **መጥልቅ፡ግለት** mǔčliqqǐ (§ 7d pp. 29, 30) málat.



መጥላጥላ *mučilčǝllä*, = መጥጥላ *mongoose*.

ጥጨለፈ *m<sup>w</sup>očǎllaḥa* (-čǎl-; § 36; App. A), v.t. to seize and carry off, purloin, steal.

[‘aus \*ጥጠ፡ለፌ *zur Seite wenden*’ Praetorius, Am. Spr. § 98 f, note: ‘\*ጥጠ *wohl* = (Eth.) ጥጠ’ to turn aside, deflect, Id. ib. § 98 f; cp. ላፈ *c, d*, ጥጠጥጠ (ii)]

አጥራ፡ሥጋውን፡ጥጥልፎታል ። *am<sup>w</sup>óra sígǎun m<sup>w</sup>očǎlif<sup>w</sup>otāl*, the vulture has seized and carried off the meat.

ተጥጨለፈ *taḥ<sup>w</sup>očǎllaḥa* (-čǎl-; § 22*a, a*; App. A), v.p. to be seized and carried off, etc.

አስጥጨለፈ *asm<sup>w</sup>očǎllaḥa* (-čǎl-; § 22*a, γ*; App. A), v.t. to cause or allow to seize and carry off, etc. or be seized and carried off, etc. (§ 68).

ጥጥላፋ *m<sup>w</sup>očǎffǎ*, adj. thievish.

ጥጥላፋነት *m<sup>w</sup>očǎffǎnnat* (-ላፋነት -*ǎffǎnnat*, -*nät*), s. thievishness.

መጨመጨ *mačǎmmačǎ* (*mäčǎmmäčä*; § 36; App. A), v.i. (of the eye) (*a*) to water, be or become watery.

(*b*) to have a discharge, be or become rheumy, inflamed.

See § 63*d, e*.

[cp. ጨመጨመ (ii) id. *b*; Praetorius, Am. Spr. § 65*d*]

አመጨመጨ *amačǎmmačǎ* (*amäčǎmmäčä*; § 22*a, β*; App. A), v.t. (*a*) to make (the eye) water.

(*b*) to cause a discharge in, render rheumy, inflame.

ሹንክርት፡ዓይኑን፡ያመጨምጫል ። *šúnkwürt ájunun yāmačǎmmičāl*, the (§ 59*a*) onion makes his (onions § 52*a, δ* make one’s) eye(s § 52*a, γ*) water.



መጥጥጫ mačmäččä (mäč-), adj. (of the eye)

(a) running, watery.

(b) with a discharge, rheumy, inflamed.

ዓይነ፡መጥጥጫ፡ሳጎጎ (App. B § 9d) mäčmäčča, with watery (or inflamed) eye(s § 52a, γ).

መጥጥጫነት mačmäččännat (mäč-, -ጥጥነት -mäččḡn-nat, -nät), s. (of the eye) (a) wateriness.

(b) rheuminess, inflammation.

ጥጫጥጫ miččämíčč<sup>w</sup>o, s. a plant of which the root is used as a vermifuge, *Oxalis anthelminthica*.

ጥጨረ m<sup>w</sup>óččaraḡ (-čäraḡ; type B § 35; App. A), v.i. & t. to scratch.

[denom. from \*ጥጨረ (= መጥጨረ), from √ጥጠረ (ጥጠረ, ጥጠረ), cp. ጥጠረ, Praetorius, Am. Spr. §§ 68c, 198d; for nominal መ- (§§ 30, 50) becoming radical see Id. ib. § 101a]

ተጥጨረ tam<sup>w</sup>óččaraḡ (-čäraḡ; §§ 22a, α, 41b; App. A), v.p. to be scratched.

አስጥጨረ asm<sup>w</sup>óččaraḡ (-čäraḡ; § 22a, γ; App. A), v.t. to cause or allow to scratch or be scratched (§ 68).

ጥጨረ mōāččaraḡ (-čäraḡ; § 22b, δ; App. A), v.i. & t. to scratch; compound perf. mōāčč(ḡ)rōāl, juss. yimōāččir, imp. mōāččir, ger. mōāčč(ḡ)r<sup>w</sup>o, inf. mamōāččär, part. mōāččari, not with -čč- as given in Part I. pp. 208, 209; commoner than ጥጨረ; (Š. also ሷጨረ).

ተጣጨረ tamōāččara (-čära; § 22b, ε; App. A),

(a) v.p. to be scratched (commoner than ተጥጨረ).

(b, esp. pl. App. B § 22b, ε) v.recip. to scratch one another.

አስጣጨረ asmoāččara (-čära; App. B § 22b, ζ; App. A),

v.t. to cause or allow to scratch or be scratched

(§ 68; commoner than አስጥጨረ).

አጣጨረ ammoāččara (-čära; § 22b, ζ; App. A), v.t. to

cause to scratch one another.

ጥጫጨረ m<sup>wo</sup>očáččara (-čära; § 22b, η; App. A), v.t.

(a) to scratch a little, slightly.

(b) to scratch badly, deeply.

(c) to plough lightly, not deeply.

(d) to scrawl, write badly.

ተጥጫጨረ tam<sup>wo</sup>očáččara (-čära; § 22b, θ; App. A),

(a) v.p. to be scratched a little, slightly.

(b) v.p. to be scratched badly, deeply.

(c) v.p. to be ploughed lightly, not deeply.

(d) v.p. to be scrawled, badly written.

(e, esp. pl. App. B § 22b, ε) v.recip. to scratch one another.

መጥር müččir, adj. scratched.

መጥር፡አደረገ müččirr adárraga, v.t. to scratch a little,

slightly; s.v. √ደረገ; cp. § 6 p. 19, inf. መጥር፡

ማድረግ müččirri (§ 7d pp. 29, 30) mádrag.

ጣጨራ mwáčárā (§ 8 p. 47), s. a variety of the cereal

*Eragrostis (poa) abyssinica* (ጤፍ).

ተመጨኔ mačǎn<sup>ye</sup>, s. official in charge of forage in the royal (a Rās's, etc.) household.

ተመጨኔነት mačǎn<sup>ye</sup>nnat (-nät), s. rank or office of  
መጨኔ

**ጥጨጨ** m<sup>w</sup>óččäčä (type A § 34; App. A), v.i.

(a) to be or become viscous, glutinous, like dough or thick paste.

(b, of bread) to be doughy, insufficiently baked.

See § 63*d, e*.

**ጧጨጨ** mwaččäčä (§ 22*b, δ*; App. A), v.i. = **ጥጨጨ**

**ጥጨጥ**: **አለ** m<sup>w</sup>óččäčč ä́la, v.i.

(a) to be or become somewhat viscous, etc.

(b) to be rather doughy, not quite sufficiently baked.

S.v. √**ባለ**, § 44*a*; § 63*d, e*; inf. **ጥጨጥ**: **ማለት** m<sup>w</sup>óččäč  
(§ 6 p. 18) málät.

**መጥጥ**: **አለ** müččäčč ä́la, v.i.

(a) to be or become very viscous, etc.

(b) to be very doughy, quite insufficiently baked.

S.v. √**ባለ**, § 44*a*; § 63*d, e*; -**ጥ** behaves like the doubled final consonants in § 6 p. 19; inf. **መጥጥ**: **ማለት** müččäčč (§ 7*d* pp. 29, 30) málät.

**መጫ** (iii) múččä, s. gum (of tree); resin.

**መጥጥላ** müččä́llä, s. mongoose, ichneumon, *Herpestes gracilis*, *H. mutgigella* (Guidi, s.v.; Blanford, Geol. & Zool. pp. 43, 234, 235); usually f. (§ 54*c*).

[Older form **መጥጥመጥላ**, cp. **ጥጠጥጠ** (ii); Praetorius, Am. Spr. § 101*f*]

**መጸ** mássä, G., (§ 42*a*; Part I. App.) = **መጣ** to come; similarly

**ተመጸ** etc., with **ጸ** for **ጠ** (§ 7*d* p. 35).

✓ማፀ (§ 42c) = ✓ማጠ

አማፀኝ amāṣäč (§ 22a, β; App. A), = አማጠኝ to suffer  
the pangs of childbirth; similarly  
አመማፀኝ, ምፅ, etc., with ፀ for ጠ (§ 7d p. 35).

ምጽርሃ mǝṣṛhǝ, s. older name of ምጥራሃ q.v.

†ምፀት mǝṣṣät (-ṣät), = ምጠት irony.

መጸወተ maṣṣāwata (-wata; § 36; App. A), = መጠወተ to  
give (as) alms; similarly  
ተመጸወተ etc., with ጸ for ጠ (§ 7d p. 35).

✓መጸደቀ = ✓መጠደቀ

ተመጸደቀ tamaṣṣāddaqa (§ 22b, ε; App. A), = ተመጣደቀ  
to be or become ostentatiously pious, con-  
ceited; similarly  
አመጸደቀ etc., with ጸ for ጠ (§ 7d p. 35).

ሞፈር m<sup>w</sup>ófär (-fär), s. (a) beam of a plough.  
(b) plough.

[cp. Eth. pl. መዋፍር agricultural imple-  
ments, ወፈረ to go into the fields]

ማፋዳ māfūdǎ, s. purse.

[? مَحْفُوظَةٌ preserved]

ሠ see ሰ (§ 4b)

ሠ, to distinguish it from ሰ, which has the same sound,  
is called ሠ:ንጉሥ sa nǝḡus, the king s, it being the  
s with which the word ንጉሥ is written.

## ረ

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

Before initial r- a prosthetic *ĩ*- (occasionally written, *ñ*-) is often heard, e.g. **ረመረመ** *ramárrama* & *ĩra-márrama*, to trample, (§ 7*d* p. 30, Praetorius, Am. Spr. § 67*a, b*). This *ĩ*- may bear the stress accent, e.g. **ሩጥ** *ruṭ* or **ኧሩጥ** *ĩruṭ* (§ 8 p. 45), run. When it precedes **ር**-, r- may lose its following *ĩ*, whereupon *ĩ*- becomes *ĩ*-, e.g. **ርምጃ** *rimǰja* & *ĩrimǰja*, or **ኧርምጃ** *irmǰja*, a step. But r- must retain its following *ĩ* before a doubled consonant, e.g. **ርሩረረ** *rĩrru* & *ĩrĩrru*, lenient, or before two consonants, e.g. **ርምድድ** *rimǰid* & *ĩrimǰid*, heavily trodden on.

## √ረጎርጎ

[cp. Tñā. **ረጎረጎ** to feel pity, Eth. **ተረጎርጎ** to become kinder (Praetorius, Am. Spr. § 98*d*), **ارْتَحَّ** to be soft, remiss, **تَرَخُّوْخَ** to be faint-hearted, lax, **رَفِ** **رَفِ** to be mild]

**ረረ** (*ĩ*)**rárrǎ** (§ 22*b, δ*; App. A), v.i. to be or become lenient, kind-hearted, compassionate, sympathetic, (§ 63*d, e*).

**አረረ** *arárrǎ* (App. B § 22*b, ε*; App. A), v.t. to render lenient, etc., move to pity.

**አከረረ** *asrárrǎ* (App. B § 22*b, Z*; App. A), v.t. to cause or allow to be or become lenient, etc.

**ርጎረጎ** (*ĩ*)**rǰhruh** (-*rǰhruh*),

**ርሩ** (*ĩ*)**rĩrru**, &

**ሩሩ** (*ĩ*)**rǰrru**, adj. lenient, kind-hearted, compassionate, sympathetic.



**ርኅሩኅነት** (ĩ)rĩhruhínnat (-rũhruh-, -nät),

**ርሩነት** (ĩ)rĩrrúnnat (-nät), &

**ሩሩነት** (ĩ)rũrrúnnat (-nät), s. = **ርኅራኄ**

**ርኅራኄ** (ĩ)rĩbráhye, s. lenience, kind-heartedness, compassion, sympathy.

**ሪም** (ĩ)rím, s. land held in fee from a church.

[cp. Tña. ሪማ privilege]

**ፋሮማ** (ĩ)r<sup>w</sup>ómã, s. Rome.

**ፋሮማዊ** (ĩ)r<sup>w</sup>ómáwi (-áui), adj. Roman. [Eth. id.]

**ፋሮማይስጥ** (ĩ)r<sup>w</sup>ómáist, adj. & s. Latin. [Eth. id. = 'Ρωμαϊστί]

**ራመመ** (ĩ)rám̃mama (§ 22b, δ; App. A), v.t. to rub smooth.

**ቆርቦቱን፡በደንጊያ፡ይራምማል** :: q<sup>w</sup>óryatun baďáňgya  
yĩrámmimāl, he rubs the hide smooth with  
a stone.

**ተራመመ** tařám̃mama (tär-; § 22b, ε; App. A), v.p. to  
be rubbed smooth.

**አስራመመ** asrám̃mama (App. B § 22b, Z; App. A), v.t.  
to cause or allow to rub smooth or be rubbed  
smooth (§ 68).

**አራመመ** arrám̃mama (§ 22b, ζ; App. A), v.t. to help to  
rub smooth, join in rubbing smooth.

**መራመሚያ** mařám̃myã (mär-, -mám-),

(a) adj. for rubbing smooth.

(b) s. means of or instrument or place for rubbing smooth.

**ረመረመ** (ĩ)raṃárrama (§ 36; App. A), v.t. to trample, stamp on. [cp. Wright, Comp. Gram. p. 220: 'The form قَلَقَل, Aram. ܠܩܠܩܠ, Heb. ִלְקַלֵּק, is often produced by the repetition of an imitative syllable'; Gesenius, Hebr. Gram. § 55f: (לִקְלֹקֶּה) 'This form also commonly expresses rapidly repeated movement, which all languages incline to indicate by a repetition of the sound...cp. Lat. *tintinno*, our *tick-tack*, *díng-dong*, German *Wirrwarr*, *Klingklang*']; cp. ተራመደ, ረመደደ, ረመጠጠ]

**አኔን፡ይረመርመ፡**

**አር፡አሬን፡ያርመ፡**

**አለኝ፡አይጥ።**

in<sup>v</sup>én yiraṃárrimu (App. B § 64a), ar ár<sup>v</sup>én yárrimu (ib.) áläčč áĩṭ, 'me they trample on, my dung, my very dung (§ 83a) they pick out (of grain before grinding it)', said the mouse (§ 54c), proverb (cp. Guidi, Prov. I. 74).

**ተረመረመ** tarāṃárrama (tär-; § 22a, a; App. A), v.p. to be trampled, etc.

**አስረመረመ** asraṃárrama (§ 22a, γ; App. A), v.t. to cause or allow to trample, etc. or be trampled, etc. (§ 68).

**ርምረማ** (ĩ)riṃráma, s. trampling.

**ረመሰ** (i) (ĩ)rāmmaṣa (type A § 34; App. A), v.i.

(a) to be undried, raw and damp.

(b) to be or become pliant, bendable, easily dented.

See § 63d, e.

**ቆርበቱ፡ረምሷል።** q<sup>w</sup>óryātu rámsōāl, the hide is (hides are § 52a, δ) undried, etc.

**ብረት፡አረመሰም።** bĩrāt arrāmmaṣam (§ 7c), the iron is unbending, does not get dented.

ረመሰ (ii) (፲)rámmaṣa (type B § 35; App. A), v. t.

(a) to keep undried, raw and damp.

(b) to render or keep pliant, etc.

ተረመሰ (i) tarámmaṣa (tär-; §§ 22a, α, 41b; App. A),

v.p. to be kept undried, pliant, etc.

አረመሰ arámmaṣa (§§ 22a, β, 41d, f; App. A), v. t. to keep undried, pliant, etc.

ቆርቦቱን፡አርምሶታል። q<sup>w</sup>órɣatun ármis<sup>w</sup>otāl (or አርምሶታል። arámmis<sup>w</sup>otāl), he has kept the hide(s) § 52a, δ) undried.

አስረመሰ (i) asrámmaṣa (§ 22a, γ; App. A), v. t. to cause or allow to keep undried, pliant, etc. or be kept undried, pliant, etc. (§ 68).

መረመሻ marámmáṣā (mār-, -máṣā),

(a) adj. for keeping undried, pliant, etc.

(b) s. means of or instrument, place or utensil for keeping undried, pliant, etc.

ማርመሻ märmáṣā (-máṣā), adj. & s. = መረመሻ

ረመሰ (iii) (፲)rámmaṣa (type B § 35; App. A), v. t. to put in (-to a substance, = ረመጠ).

ከዶቄቱ፡ረመሰው። kaḍ<sup>w</sup>oq<sup>y</sup>étu rámmaṣāu, he put it into the flour.

ተረመሰ (ii) tarámmaṣa (tär-; §§ 22a, α, 41b; App. A), v.p. to be put in (etc.).

አስረመሰ (ii) asrámmaṣa (§ 22a, γ; App. A), v. t. to cause or allow to put in (etc.) or be put in (etc.; § 68).

ሮማን (፲)r<sup>w</sup>ommán, s. pomegranate, *Punica granatum*.

[cp. Eth. id. ሪማን ሪማን Aram. ܪܡܢܐ ܪܡܢܐ ܪܡܢܐ id.]

√ረመደ

[cp. ረመረመ, ረመደደ, ረመጠጠ]

**ተራመደ** tarāmmaḍa (tär-; § 22*b*, ε; App. A), v.i.

(a) to step, step along, pace, march.

(b) to take long steps, step out, stride, stalk.

**አስራመደ** asrāmmaḍa (App. B § 22*b*, Z; App. A), v.t.

to cause or allow to step, stride, etc.

**ይህ፡ልብስ፡አያስራምድም** :: yihé liys ājasrámmiḍim,  
this dress prevents one from taking long  
steps.**አራመደ** arrāmmaḍa (§ 22*b*, ζ; App. A),

(a) v.t. to help to step, stride, etc.

(b) v.t. to lengthen or increase the pace or  
stride of.(c, sc. **እግሩን**) v.i. = **ተራመደ** (b), (cp. App. B § 22*a*,  
β, note).**ልጇን፡ተራምደዋለች** :: lǧwān tarrammidaŭállāč,  
she helps her child to step.**እግሩን፡አራመደ**፡ ሳግረህ ለ = **አራመደ** (c).**አራምድ፡አየ**፡ arrāmd<sup>wo</sup> áyyä, to see at a distance.**ተረማመደ** tarāmmaḍa (tär-; § 22*b*, θ; App. A),

(a) v.i. to step a little, begin to step.

(b) v.i. = **ተራመደ** (b).

(c) v.t. to step over, stride across.

**ወንዙን፡በደንጋይ፡ተረማመደው** :: wónzun badāngáǧi  
(Š.) tarāmmaḍaŭ, he stepped across the  
stream by the stone(s § 52*a*, δ).**ርምድ፡አለ** (ǧ)rīmiḍḍ (**እርምድ**፡ ሳግረህ) álla,(a) v.i. to take rather long steps, begin to step  
out, begin to stride.(b) v.t. = **ተረማመደ** (c).S.v. √ባለ, § 44*a*; § 6 p. 19; inf. **ርምድ፡ማለት** (ǧ)rīmiḍḍ-  
dǧ (§ 7*d* pp. 29, 30) málāt.



ነገሩን፡እርምድ፡አለው። nágarun írmidd álaū, he  
passed the matter over, did not refer to it.

ርምድ (ĩ)rimíjjǎ (እርምድ ĩrmíjjǎ), s. (a) step, pace.

(b) long pace, stride.

See § 52a, δ.

መራመድ marrāmájǎ (-májǎ),

(a) adj. for stepping, etc., stepping over, crossing.

(b) s. means of or place for stepping, etc.;  
stepping-stone, poles (laid across a stream;  
§ 52a, δ).

አረማመድ arramámāḍ, s. (manner of) stepping, etc.,  
step, pace, stride.

ረመደደ (ĩ)ramáddada (§ 36; App. A), v.t.

(a) to tread heavily on.

(b) to press heavily on, stroke or rub with pres-  
sure.

(= ረመጠጠ) [an extension of √ረመደ, cp. Praetorius,  
Am. Spr. § 99b; cp. ረመረመ]

ተረመደደ tarāmáddada (tär-; § 22a, a; App. A), v.p. to  
be heavily trodden on, etc.

አስረመደደ asramáddada (§ 22a, γ; App. A), v.t. to  
cause or allow to tread heavily on, etc. or be  
heavily trodden on, etc. (§ 68).

ረምደድ (ĩ)rámḍad (-dd § 6), adj. rather heavily trodden  
on, rather heavily pressed on, etc.

ረምደድ፡አለ (ĩ)rámḍadd ála, v.i. to be or get rather  
heavily trodden on, pressed on, etc., s.v. √በለ,  
§ 44a; § 63d, e; App. B § 6; inf. ረምደድ፡ማለት  
(ĩ)rámḍad (-ḍaddĩ § 7d pp. 29, 30) málāt.

ረምደድ፡አደረገ (ĩ)rámḍadd adárraga, v.t. to tread,  
press, etc. rather heavily on; s.v. √ደረገ; inf.  
ረምደድ፡ማደረገ (ĩ)rámḍad (-ḍaddĩ) mádrag.





**አጋመጠ** arámmaṭa (§§ 22a, β, 41f; App. A), v.t.

(a) to put into embers.

(b) to let ashes get into, spoil with ashes.

**አስጋመጠ** (ii) asrámmaṭa (§ 22a, γ; App. A), v.t. to cause or allow to put or be put into embers or spoil with or be spoiled by ashes (§ 68).

**ጋመጥ** (ǝ)rámāt, s. embers, hot ashes.

**ጋምጠ** (ǝ)rǝmmǝṭ<sup>w</sup>o (§ 8 p. 44), s. bread baked in embers.

**ጋማጫ** (ǝ)rammáččǎ, not Š., &

**ጋሞጫ** (ǝ)ram<sup>w</sup>óččǎ, Š., adj. hot, glowing hot.

**ማጋመጫ** mǎrammáččǎ (-máččǎ),

(a) adj. for putting into embers.

(b) s. means of or instrument for putting into embers.

√ጋመጠመጠ

[Frequentative, enlarged from √ጋመጠ,  
cp. ሄገገገ s.v. √ለመጠመጠ]

**ተጋመጠመጠ** tarmaṭámmaṭa (tār-; § 22a, α; App. A),  
v.p. to be turned over and over in embers, be  
roasted in embers.

**አጋመጠመጠ** armaṭámmaṭa (§ 22a, β; App. A), v.t. to  
turn over and over in embers, roast in embers.

**ጋምጥምጥ** (ǝ)rǝmǝṭmǝṭ (**አጋም**- ǝrmǝṭ-), adj. turned over  
and over in embers, roasted in embers.

**ጋምጥምጥ፡አለ** (ǝ)rǝmǝṭmǝṭt (**አጋም**- ǝrmǝṭ-) ála, v.i. to be  
or get turned over and over in embers, be or  
get roasted in embers; s.v. √ባለ, § 44a; § 63d,e;  
inf. **ጋምጥምጥ፡ማለት** (ǝ)rǝmǝṭmǝṭ (§ 6 p. 18) má-  
lat.

**√ረጥጠጥጠ**

**ተርጥጠጥጠ** tər<sup>w</sup>otəmm<sup>w</sup>otə (tär-; § 22a, α; App. A),

v.p. (a) to be cooked badly.

(b) to be done badly, in an inefficient or unskilful manner.

**ኦርጥጠጥጠ** arm<sup>w</sup>otəmm<sup>w</sup>otə (§ 22a, β; App. A), v.t.

(a) to cook badly.

(b) to do badly, in an inefficient or unskilful manner.

**ርመጥመጥ** (ǝ)rimǔtmǔt (ኦርመ- ǝrmǔ-), adj.

(a) badly cooked.

(b) unskilful at cooking.

(c) unskilful, inefficient.

(d) ugly, unsightly.

**ርመጥመጥ፡ኦለ** (ǝ)rimǔtmǔtt (ኦርመ- ǝrmǔ-) ála, v.i.

(a) to be or get cooked badly.

(b) to be or become unskilful, inefficient.

(c) to be or become ugly, unsightly.

S.v. √ባለ, § 44a; § 63d, e; inf. **ርመጥመጥ፡ማለት** (ǝ)rimǔtmǔt (§ 6 p. 18) málāt.

**ረመጠጠ** (ǝ)ramátṭata (§ 36; App. A), v.t.

(a) to tread heavily on.

(b) to press heavily on, stroke or rub with pressure.

(= ረመደደ) [An extension of ረመጠ, cp. Praetorius, Am. Spr. § 99b; cp. ረመረመ]

**ተረመጠጠ** tərámátṭata (tär-; § 22a, α; App. A), v.p. to be heavily trodden on, etc.

**ኦሰረመጠጠ** asramátṭata (§ 22a, γ; App. A), v.t. to cause or allow to tread heavily on, etc. or be heavily trodden on, etc. (§ 68).

**ረምጠጥ** (ǝ)rámṭat̪ (-t̪ § 6), adj. rather heavily trodden on, rather heavily pressed on, etc.

**ረምጠጥ፡አለ** (ǝ)rámṭatt̪ ála, v.i. to be or get rather heavily trodden on, pressed on, etc.; s.v. √**ባለ**, § 44a; § 63*d, e*; § 6 p. 18; inf. **ረምጠጥ፡ማለት** (ǝ)rámṭat̪ (-t̪att̪ § 7*d* pp. 29, 30) málat̪.

**ረምጠጥ፡አደረገ** (ǝ)rámṭatt̪ adárraga, v.t. to tread, press, etc. rather heavily on; s.v. √**ደረገ**; inf. **ረምጠጥ፡ማድረግ** (ǝ)rámṭat̪ (-t̪att̪) mádrag.

**ርምጥጥ** (ǝ)rímṭit̪ (-t̪ § 6), adj. heavily trodden on, heavily pressed on, etc.

**ርምጥጥ፡አለ** (ǝ)rímṭitt̪ ála, v.i. to be or get very heavily trodden on, pressed on, etc.; s.v. √**ባለ**, § 44a; § 63*d, e*; -ጥ behaves like the doubled final consonants in § 6 p. 19; inf. **ርምጥጥ፡ማለት** (ǝ)rímṭitt̪ (§ 7*d* pp. 29, 30) málat̪.

**ርምጥጥ፡አደረገ** (ǝ)rímṭitt̪ adárraga, v.t. to tread, press, etc. very heavily on; s.v. √**ደረገ**; inf. **ርምጥጥ፡ማድረግ** (ǝ)rímṭitt̪ mádrag.

**ሩሩ** (ǝ)rǘrru, &

**ርሩ** (ǝ)rǘrru, lenient, kind-hearted, s.v. √**ራሳርሳ**

**ራራ** (ǝ)rǎrrǎ, to be lenient, kind-hearted, s.v. √**ራሳርሳ**

**ሩር** (ǝ)rúr, = **አሩር** ball.

**ረሳ** (ǝ)rássā (§ 42a; Part I. App.), v.i. & t. to forget.

[cp. Eth. Tē. **ረሰዐ**, Tña. **ረሰኢ** id., **رَسَعَ** to have the eyelids stuck together, **رَسَعَ** to be slack, **رَسَعَ** to err wilfully, **رَسَعَ** impious]

**ከብት፡መንገዱን፡አይረሳም** :: **káft mǎngadun** (§ 59*d*)  
**ajrásām**, animals (§ 52a, δ) don't forget a road.



**ተረሳ** tarássa (tär-; § 22a, α; Part I. App.), v.p. to be forgotten.

**አስረሳ** asrássa (§ 22a, γ; App. A),

(a) v.t. to cause or allow to forget or be forgotten (§ 68).

(b) s. a man's name, lit. 'he has made me (§ 61b) forget (a previously lost child)'; similarly f.

**አስረሳች**: asrássāč (-čč § 6), s. a woman's name; & pl.

**አስረሱ**: asrássu, s. a man's name.

**አስረስ**: āsráss (§ 8), s. a man's name, abbr. of

**አስረሳ, -ረሱ**

**አስረሳህኝ**: asrássahañ (-hāñ, -ኸኝ -χāñ), s. a man's name, lit. 'thou hast made me forget (etc.)'.

**አስረሳሽኝ**: asrássašǝñ, a woman's name, lit. 'thou (f.) hast made me forget'.

**አስረሼ** asrášš'e (-ráš-), s. a man's name, lit. 'my (§ 12b) **አስረስ** (§ 7b)'.

**የበዛ፡በመጣ፡**

**የቀድሞውን፡ያስረሳ፡።**

yäyázza yimáta yäqádm<sup>w</sup>oun yasrássa (for **ያስረሳ** App. B § 64a), when something greater comes (more serious occurs) it makes one forget what happened before (a previous lesser misfortune), proverb (cp. Guidi, Prov. I. 131).

**ረሳሳ** (ǝ)rasássa (§ 22b, η; App. A), v.t.

(a) to forget a little, to some extent, rather to forget, begin to forget, forget gradually.

(b) to forget utterly, entirely, altogether.

**ተረሳሳ** tarasássa (tär-; § 22b, θ; App. A),

(a) v.p. to be forgotten a little, etc.

(b) v.p. to be utterly forgotten, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. to forget one another.



**ተረሳሳልኝ** :: tarasássalliñ, I hope you have quite forgotten it (e.g. something I did amiss), lit. 'it has been quite forgotten for me, to my advantage, to please me, (§ 71)'.

**አረሳሳ** arrasāssā (§ 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to forget a little, etc.

(*b*) to cause or allow to forget utterly, etc., to put off one's guard.

(*c*) to help to forget.

**አረሳስቶ፡ነከሰኝ** :: arrasást<sup>wo</sup> nákkasāñ, he (it) bit me unexpectedly, lit. 'having caused (me) to forget utterly (that he bit before)...'.

**መርሻ** māršā (mār-), (*a*) adj. for forgetting.

(*β*) s. (*a*) means of forgetting.

(*b*) a man's name (referring to a previously lost child).

**ማስረሻ** mäsarášā (-rášā),

(*a*) adj. (*a*) causing to forget, inducing forgetfulness.

(*b*) pacificatory, conciliatory.

(*β*) s. (*a*) means of causing to forget, of inducing forgetfulness.

(*b*) means of pacifying or conciliating.

**ማረሳሻ** mārāsāšā,

(*a*) adj. (*a*) for causing to forget a little, etc.

(*b*) for causing to forget utterly, etc.

(*c*) for helping to forget.

(*β*) s. (*a*) means of causing to forget a little, etc.

(*b*) means of causing to forget utterly, etc.

(*c*) means of helping to forget.

**ራሰ** (ĩ)rása (§ 42*c*; App. A), v.i. to be or become wet, saturated, (§ 63*d, e*). [cp. Eth. **ረሕሰ** id., Aram. **ܕܪܐܣܐ** to

drip, **ܕܪܐܣܐ** to sprinkle with moisture]

**ተራሰ** tarása (tär-; § 22*a, a*; App. B ib.; App. A), v.p. to be or get wetted, etc.

**አራሰ** arása (§ 22*a, β*; App. A), v.t. to wet, saturate.

**አሰራሰ** asrása (§ 22*a, γ*; App. B ib.; App. A), v.t. to cause or allow to be or become wet, etc., wet, etc. or be or get wetted, etc. (§ 68).

**ተረራሰ** tararása (tärär-; App. B § 22*b, θ*; App. A), G. =

**ተራራሰ** tarārása (tär-; App. B § 22*b, θ*; App. A),

(*a*) v.i. to be or become a little wet, etc. (§ 63*d, e*).

(*b*, esp. pl. App. B § 22*b, ε*) v.recip. to wet, etc. one another.

**አረራሰ** arrarása (-rär-; App. B § 22*b, κ*; App. A), G. =

**አራራሰ** arrārása (App. B § 22*b, κ*; App. A), v.t.

(*a*) to cause to wet, etc. a little.

(*b*) to cause to wet, etc. one another.

(*c*) to help to wet, etc., join in wetting, etc.

**ራሰ** (i) (ĩ)rás, imperative sg. 2nd m. of **ራሰ**

**ራሰ**: (ii) **አሰ** (ĩ)rás **ፈላ**, v.i. = **ተራራሰ** (*a*); s.v. **ሰላ**, § 44*a*;

§ 63*d, e*; § 6 p. 19; inf. **ራሰ**: **ማለት** (ĩ)rásṣi (§ 7*d* pp.

29, 30; (ĩ)rás App. B § 6) málät.

**ርሰ** (ĩ)ríss, adj. wet, saturated.

**መራሻ** marášā (mär-), (*a*) adj. for being or becoming wet, etc.

(*b*) s. means of or place for being or becoming wet, etc.

**ማራሻ** mārášā, (*a*) adj. for wetting, etc.

(*b*) s. means of or instrument, substance or place for wetting, etc.



**ትራስ** tīrás (§ 8), s. pillow for the head.

✓**ተራስ**

[Denom. from **ትራስ**]

**ተንተራስ** tantarása (-tär-; cp. § 22*b*, *ν*, § 7*c*, note; App. A),

(*a*) v.i. to put a pillow under one's head, use a pillow.

(*b*) v.t. (§ 56*c*, note) to put as pillow under one's head, use as pillow.

**ይህንን፡እንተራስዋለኝ።** yihännän intarāsāuállāu<sup>h</sup>, I (shall) use this as a pillow.

**አንተራስ** antarása (-tär-; cp. § 22*b*, *μ*; App. A), v.t.

(*a*) to put as pillow under the head of, give as pillow.

(*b*) to prop up, place a support under.

**ገበታውን፡በንጨት፡አንተርሰው።** gayatāun bánčät (= በ- § 47*a* + **እንጨት** § 7*a*) antársāu, prop the table up with a piece of wood.

**መንተራሻ** mantarášā (-tär-), (*a*) adj. for use as a pillow.

(*b*) s. means of or object for use as a pillow, etc.

**ማንተራሻ** māntarášā (-tär-),

(*a*) adj. for putting as a pillow or prop.

(β) s. (*a*) means of or object for putting as a pillow, etc.

(*b*) means of or instrument for proping up, etc.; prop, support.

**ሬሳ** (ī)r<sup>y</sup>ésā, s. dead body (of man or beast), corpse, carcase.

[cp. Tña. id.]

**ሬሳ፡ሁኋል።** īr<sup>y</sup>ésa húnōāl, he is a mere skeleton, worn out (by illness or with fatigue).

**ርሳስ** (ἰ)rsās (**አርሳስ** ḡrsās; § 8), s.

(a) lead.

(b) bullet (§ 52a, δ), ammunition.

(c) pencil. [رصاصٌ mod. رصاصٌ id.]

**ርስት** (ἰ)rst (§ 8), inheritance, s.v. **ወረሰ**

**ሪቅ** (ἰ)rīq, Š., s. store for grain (built into the house).

**ራቀ** (ἰ)rāqa (§ 42c; App. A), v.i.

(a) to be or become distant, far off, remote.

(b) to be or get out of reach, not be at hand,  
(e.g. inside a bundle or baggage).

See § 63d, e.

[cp. Eth. **ርሕቀ** Tē. **ረሕቀ** Tña. **ራሐቀ** ܪܠܩ Aram. ܪܠܩ

ܪܠܩ Ass. *rēqu* id. a, رَحَاقُ, رَحِيقُ imported wine]

**አራቀ** arāqa (§ 22a, β; App. A), v.t. to render distant,  
place far off, out of reach, etc.

**አስራቀ** asrāqa (§ 22a, γ; App. B ib.; App. A), v.t. to  
cause or allow to be or become, render or be  
rendered distant, etc. (§ 68).

**ተረራቀ** tararāqa (tārär-; App. B § 22b, θ; Part I. App.),  
G. = **ተራራቀ**

**ተራራቀ** tarärāqa (tär-; App. B § 22b, θ; Part I. App.),  
(a) v.i. & p. to be or become separated, spread  
apart, scattered.

(b, esp. pl. App. B § 22b, ε) v.recip. to separate (them-  
selves), etc. one from another.

See § 63d, e.

**አረራቀ** arrarāqa (-rär-; App. B § 22b, κ; Part I. App.),  
G. = **አራራቀ**



**አራራቀ** arräráqä (App. B § 22b, κ; Part I. App.), v.t.  
to separate, drive apart, scatter.

**ሩቅ** (፲) rúq, (a) adj. (a) distant, far away, far off, remote.  
(b) unreachable, out of reach, not  
at hand.

(β) adv. (a) far, far away, far off.

(b) out of reach, not at hand.

**ሩቅነት** (፲) ruqínnat (-nät), s.

(a) being distant, distance, remoteness.

(b) being out of reach, not being at hand.

**ራቅ፡አለ** (፲) ráqq ála, v.i. to be or become somewhat  
distant, be or get rather far off; s.v. **፲በለ**, § 44a;  
§ 63d, e; § 6 p. 19.

**አራቅ፡በሊል** = ፲ráqq፲ (§ 7d pp. 29, 30) ፲፲lōāl, he (it)  
is (has got) some way off.

**ርቀት** (i) (፲) ríqat (**አርቀት** írqat), s. distance.

**ርቀት** (ii) (፲) ríqqat, minuteness, etc., s.v. **ረቀቀ**

**መራቂያ** maráqyā (mär-), (a) adj. for being distant, etc.  
(b) s. means of being or be-  
coming distant, etc.

**ማራቂያ** mārāqyā, (a) adj. for rendering distant, etc.  
(b) s. means of rendering distant,  
etc.

**መራራቂያ** marrärāqyā,

(a) adj. for separating themselves, etc.

(b) s. means of or place for separating  
themselves, etc.

**ማራራቂያ** mārärāqyā, (a) adj. for separating, etc.

(b) s. means of or place for  
separating, etc.

**አራራቅ** arräráq (§ 8), s. distance away, distance off.

ፎቃ (፲)፻<sup>w</sup>፬qā, Š., s. tamarind, *Tamarindus indica* (Broun, Cat. 171; = ሆመር) [Gállá id., cp. Har. ፩፻ ረቅ id.]

√ረቁሰ

[? cp. رَقَصَ to dance, flicker]

ተረቁሰ taráqqwosa (tär-; § 36; App. A), v.t. to stir up, clear the ash from.

[For ተ- reflexive (§ 22a, a) becoming radical cp. ተነፈሰ]

ተተረቁሰ tataraqqwosa (-tär-; § 22a, a; App. A), v.p. to be stirred up, etc.

አስተረቁሰ astaraqqwosa (-tär-; § 22a, γ; App. A), v.t. to cause or allow to stir up, etc. or be stirred up, etc. (§ 68).

ተረቋቁሰ taraqwaqqwosa (tär-; § 22b, η; App. A), v.t. to stir up, etc. thoroughly.

ተተረቋቁሰ tataraqwaqqwosa (-tär-; § 22b, θ; App. A), v.p. to be stirred up, etc. thoroughly.

ትርቋሽ tiráqqwāš (§ 8), s. charred wood.

ትርቋስ፡አደረገ tirqwüss adárraga, v.t. to stir up, etc. a little; s.v. √ደረገ; cp. § 6 p. 19; inf. ትርቋስ፡ማደረግ tirqwüssi (§ 7d pp. 29, 30) mádrag.

መተርቋሽ matarqwaššā (-tär-),

(a) adj. for stirring up, etc.

(b) s. means of or instrument for stirring up, etc.; poker; ash-tray.

ረቀቀ (፲)ráqqaqqa (type A § 34; App. A), v.i.

(a) to be or become minute, very small or fine.

(b, of a matter, argument) to be or become subtle, delicate, nice.

(c, of persons) to be or become accurate, exact.

See § 63d, e. [cp. Tña. id. a, b, Eth. id. Tē. ፩፻ ረቅ Ass.

raqāqu to be thin, رَقِيْقًا رَقِيْقًا thin]

አረቀቀ aráqqaqqa (§ 22a, β; App. A), v.t. to render minute, etc.

**ጥፈቱን፡አረቀቀው።** tífātun arāqqaqāu, he wrote a fine hand, wrote in very small characters.

**ንባቡን፡በማጉላት፡ምስጢሩን፡በማርቀቅ።** niyāyun ba-māgwūlāt (s.v. ጉላ), mīstīrun bamārqaq, the words as read are clear but the sense is hidden and subtle, lit. 'by making clear what is read, by making subtle the secret', proverb (cp. Guidi, Prov. I. 51).

**አስረቀቀ** asrāqqaqa (§ 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be or become, render or be rendered minute, etc. (§ 68).

**ተረቀቀ** tarāqqaqa (tär-; § 22b, ε; App. A), v.i.

(a) to refine, be very nice or minute in speech or argument, split hairs.

(b) to proceed very slowly and carefully.

**አረቀቀ** arrāqqaqa (§ 22b, ζ; App. A), v.t. to refine, subtilize, treat with subtlety, nicety or minuteness.

**ነገሩን፡ያረቅቀዋል።** nāgarun yarrāqqiqāuāl,

(a) he speaks very slowly and distinctly.

(b) he treats the matter minutely, makes subtle distinctions, etc.

**ረቀቅ፡አለ** (ī)rāqqaq āla, & impersonally (§ 43a)

**ረቀቅ፡አለው** (ī)rāqqaq ālāu, v.i. to be or become rather minute, fairly accurate, etc.; s.v. √ባለ, § 44a; § 63d, e; § 6 p. 18; inf. **ረቀቅ፡ማለት** (ī)rāqqaq(qī) § 7d pp. 29, 30) mālāt.

**ረቂቅ** (ī)rāqīq (-rāq-; § 8), adj.

(a) minute, very small or fine.

(b) subtle, delicate, nice.

(c) accurate, exact.

(d) spiritual.

**ረቂቅ፡ባሕሪ፡** raqíq yáhri, a fine nature, spiritual nature.

**ረቂቅነት** (ǝ)raqíqínnat (-räq-, -nät), s.

(a) minuteness, fineness.

(b) subtlety, delicacy, nicety.

(c) accuracy, exactness.

(d) spirituality.

**ርቅቅ፡አለ** (ǝ)ríqíqq (**እርቅቅ** írqíqq) ála, & impers. (§ 43a)

**ርቅቅ፡አለው** (ǝ)ríqíqq (etc.) álaü, v.i. to be or become very minute, very accurate, etc.; s.v. **√ባለ**, § 44a; § 63d,e; § 6 p. 18.

**ርቅቅ፡ብላለች** :: ríqíq(qǝ) § 7d pp. 29, 30) yilálläč, &

**ርቅቅ፡ብሊታል** :: ríqíq(qǝ) yilöātäl, it (§ 54c) is very minute, etc., she is very accurate, etc.

**ርቅቅ፡ያላት፡ስራ፡** ríqíqq yälät (§ 14) síra, very fine or delicate work.

**ርቂት** (i) (ǝ)ríqat, s. distance, s.v. **ራቂ**

**ርቂት** (ii) (ǝ)ríqqat, s. = **ረቂቅነት**

**√ራቂት**

[Denom. from **ራቂት** below]

**ተራቂት** taräqqwota (tä-; § 22b,ε; App. A), v.i.

(a) to be or become naked, bare.

(b) Š. to be or become empty.

See § 63d,e.

**አራቂት** arräqqwota (§ 22b,ζ; App. A), v.t.

(a) to strip naked, to bare.

(b) Š. to empty.

**ራቂት** (ǝ)rāqut, adj. (a) naked, bare.

(b) Š. empty.



**ራቂት** takes the personal suffixes (§ 12*b*), or the part referred to, in the accusative (§ 56*d*).

[cp. Eth. **ፊራቅ**- ('semper suffixis instruitur' Praetorius, Gram. Æth. § 79) id., Eth. Tē. **ፀርቀ** Eth. Tña. **ፀረቀ** **عَرِيَ** to be naked, **ገገሃ** to lay bare, **عَرَا** pl. **ገገሃ** bare place(s), **ሊ፡፳** nakedly, Aram. **ሸገሃ** Ass. *ūru*, *urū* nakedness]

**ራቂት፡ሰው፡** *rāqút* (§ 8 p. 39) *saū*, a naked person.

**ራቂቲን፡ነኝ።** *rāqutén* (§ 8 p. 39) *nāñ*, I am naked.

**ራቂትህን፡[ትኸን፡] አትሒድ።** *rāquthin* (-t-h-, not -θ-, § 3; -t<sub>χ</sub>in, -tkin § 7*d* p. 31) *attihid*, don't go about naked.

**ራስህን፡[ራስኸን፡] አራቂት፡አትሒድ።** *rāshin* (-s-h-, not -š-, § 3; *rāsχin*, -skin) *irāqut attihid*, don't go about with your head bare.

**ራቂትነት** (*ĩ*)*rāqutinnat* (-nät), s. (*a*) nakedness, nudity.

(*b*) *Š*. emptiness.

**ርቃን** (*ĩ*)*rĩqān* (**አርቃን** *ĩrqān*; § 8) & [Eth. **ፅርቃን** id.]

**ርቅና** (*ĩ*)*riqinnā* (**አርቅ-** *ĩrqĩ-*), s. nakedness, nudity.

[Eth. **ፅርቅና** id.]

**ረቡ** (*ĩ*)*rābu* (-āyu), = **ሮብ** Wednesday, on Wednesday, s.v.

✓**ረቦ**

[cp. Eth. **ረቡ** fourth day (of the week)]

**ረባ** (i) (*ĩ*)*rābbā* (§ 42*a*; App. A), v.i.

(*a*) to breed, increase; (of a female, f. **ረባች** (*ĩ*)*rābbāč*, -čč § 6) to be or become prolific, fruitful, bear many children or young.

(*b*) to be or become profitable, advantageous, useful.

See § 63*d, e*.



[cp. Eth. Tē. ረብሐ Tña. ረብሐ to gain, Eth. ረብሐ id. (b),  
 رَبَّ (of sheep) to produce young, رَبَح to gain, be  
 lucrative, رَبَّأ to become tall, رَبَّه Aram.  
 زَبَّ, زَبَّ Ass. *rabū* to grow; cp. ረበበ q.v.]

**ተረባ** tarábbā (tär-; § 22a, α; App. A), v.i. to profit,  
 gain an advantage.

**አረባ** arábbā (§ 22a, β; App. A), v.t. to breed, rear.

**አስረባ** asrábbā (§ 22a, γ; App. B ib.; App. A), v.t. to  
 cause or allow to breed, be or become pro-  
 fitable, etc., rear or be reared (§ 68).

**ተረባ** tarābbā (tär-; § 22b, ε; App. A),

(a) v.i. to breed, etc. a little, to some extent, be-  
 gin to breed, etc., be or become rather  
 prolific, etc. (§ 63d, e).

(b) v.i. to breed, etc. extensively, be or become  
 very prolific, etc. (§ 63d, e).

(c) v.p. to have its constituents or ingredients  
 increased, be adulterated.

**አረባ** arrābbā (§ 22b, ζ; App. A), v.t.

(a) to breed or rear in numbers, on a large  
 scale.

(b) to increase the constituents or ingredients  
 of, adulterate.

**ረባባ** (i) rābābbā (-aṗā-; § 22b, η; App. A), v.i.

(a) = **ተረባ** (a).

(b) to be or become rather profitable, etc., begin  
 to be or become profitable, etc.

(c) = **ተረባ** (b).

(d) to be or become very profitable, etc.

See § 63d, e.

**ተገገገ** tarāḡābbā (tär-, -aḡā-; § 22*b*, *θ*; App. A), v.i. & p.  
= **ተገገ**

**አገገገ** (i) arāḡābbā (-aḡā-; § 22*b*, *ι*; App. A), v.t. to begin to breed or rear, breed or rear a little, to some extent.

**አገገገ** (ii) arrāḡābbā (-aḡā-; § 22*b*, *κ*; App. A), v.t.  
= **አገገ**

**ገገ** (ḡ)ḡāb (-āḡ), s. profit, advantage, good, value, utility, use.

**ገገ** (i) (ḡ)ḡābā (-āḡā, **አገገ** ḡbā, ḡḡā), imperative sg. 2nd m. of **ገገ** (i).

**ገገ** (ii) (ḡ)ḡābā (-āḡā, **አገገ** ḡbā, ḡḡā),

**ገገት** (ḡ)ḡābāt (-āḡāt, **አገገት** ḡbāt, ḡḡāt, § 8),

**ገገታ** (ḡ)ḡābātā (-āḡā-, **አገገ-** ḡbā-, ḡḡā-) &

**ገገታነት** (ḡ)ḡābātānnat (-āḡā-, **አገገ-** ḡbā-, ḡḡā-, -nāt), s.  
= **ገገ**

**ገገ** (ḡ)ḡābbi, adj. prolific, fruitful.

**የገገ**: yārḡbbi (§ 47*a*), s. increase (of animals).

**ማገገ** mārḡyā (-rḡyā), (*a*) adj. for breeding or rearing.

(*b*) s. means of or place for breeding or rearing.

**ገገ** (ii) (ḡ)ḡābā (-āḡā), adj. (of animals) immature, young,  
s.v. **ገገገ**

**ገገ** (ḡ)ḡāb (-āḡ), s. quarter,  $\frac{1}{4}$  dollar, s.v. **ገገገ**

\***ገገ** (ḡ)ḡāba (-āḡā; § 42*c*), v.i. only used impers. (§ 43*a*)

[cp. Eth. **ገገ** ገገ to be hungry, Tē. **ገገ** رَغَبَ to desire, **ገገ** to desire madly; cp. Wright, Comp. Gram. p. 48]

ᐱᐱᐱ (ĩ)rábāu (-áyāu; App. A), v.i. to be or become hungry (§ 63*d, e*).

ᐱᐱᐱᐱᐱᐱ :: arráyāum (§ 7*c*), he (it) is not hungry.

ᐱᐱᐱ tarába (tär-, -áyā; § 22*a, a*; App. A), v.i. = ᐱᐱᐱ.  
ᐱᐱᐱᐱ asrába (-áyā; § 22*a, γ*; App. A), v.t. to cause or allow to be or become hungry.

ᐱᐱ (ĩ)ráb (-áy), s. (*a*) hunger.

(*b*) famine.

ᐱᐱᐱᐱᐱᐱᐱᐱ :: ĩráy (App. B § 69*c*) m<sup>w</sup>óthuñ (-t-h- not -θ-, § 3; § 61*e*), I am dying (cp. § 63*d*, lit. 'I have died') of hunger.

ᐱᐱᐱᐱ (ĩ)rábám (-áyám; § 8), adj. (of a place) famine-stricken.

ᐱᐱᐱᐱᐱᐱ (ĩ)rābtāññā (-āyt-, -āñ-), adj. (*a*) hungry.

(*b*) starving.

ᐱᐱ (ĩ)r<sup>y</sup>éb (-éy), s. anus.

ᐱᐱᐱᐱ (ĩ)r<sup>y</sup>ébám (-éyám; § 8), adj. with a large anus.

ᐱᐱ (ĩ)rĭbb, s. a river flowing through B<sup>y</sup>égämđir into Lake Tsána.

ᐱᐱ (ĩ)rĭb<sup>w</sup>o (-ĭy<sup>w</sup>o, ᐱᐱᐱ ĭrb<sup>w</sup>o, ĭry<sup>w</sup>o), s. quarter, s.v. √ᐱᐱᐱ

ᐱᐱ (ĩ)r<sup>w</sup>ób, (-ób), Wednesday, on Wednesday, s.v. √ᐱᐱᐱ

ᐱᐱᐱᐱ (ĩ)rābárrāba (-aḡarraḡa; § 36; App. A),

(*a*) v.t. to sprinkle (a liquid, with a liquid § 56*f*).

(*b*) v.i. to rain slightly.

(*c*) v.t. to strew or scatter about, place here and there (on).

(*d*) v.i. to hasten, hurry.

[cp. قَلَّلَ etc. s.v. ᐱᐱᐱᐱ; cp. Tña. ᐱᐱᐱ id. (*a*), Tē. ᐱᐱᐱ to shake, Eth. ᐱᐱᐱ to strew]

**መሬቱን፡ውሃ፡ረበረበው።** *mar<sup>y</sup>étun úha raṽárraṽāu,*  
or

**መሬቱ፡ውሃ፡ረበረበበት።** *mar<sup>y</sup>étu (§ 55b) wúha ra-*  
*ṽarraṽabbat,* he sprinkled the ground with  
water.

**ይረበርብ፡ጀመር።** *yiraṽárriy (§ 64b) jámmär (App.*  
*B § 25 ; s.v. ጀመረ),* it began (has begun) to rain  
slightly.

**ለቃው፡በታች፡ደንጋይ፡ይረበርብበታል፡ምስጥ፡እንዳይመ**  
**ጣበት።** *laḡāu (= ለ- § 47a + እ.ቃ + -ው § 11) ṽatāč*  
*dāngāi (S.) yiraṽárriyibbatāl, miṣṭ iṇdaiṁā-*  
*ṭabbat,* under the baggage (lit. ‘for the bag-  
gage, underneath,...’) he places stones (§ 52a,  
፩) here and there, that white ants (ib.) should  
not attack (*-በ-* § 71) it.

**ረብርቦ፡ሔደ፡** *iráyriy<sup>wo</sup> hádä,* to go (off) hurriedly.

**ተረበረበ** *tarāḡarraḡaḡa (tär-, -aṽarraṽaḡa ; § 22a, α ; App. A),*  
v.p. (*α*) to be sprinkled (of or with a liquid,  
§ 56*f*).

(*β*) to be strewn or scattered about, etc.

**መሬቱ፡ውሃ፡ተረብርቧል።** *mar<sup>y</sup>étu wúha taráyriyōāl,*  
the ground has been sprinkled with water.

**አረበረበ** *araḡarraḡaḡa (-aṽarraṽaḡa ; § 22a, β ; App. A), v.i.*  
& t. = **ረበረበ**

**አረብርቦ፡ተናገረ፡** *aráyriy<sup>wo</sup> taṇággäraḡa,* to speak  
hurriedly.

**አስረበረበ** *asraḡarraḡaḡa (-aṽarraṽaḡa ; § 22a, γ ; App. A),*  
v.t. to cause or allow to sprinkle or be  
sprinkled (§ 68), rain slightly, etc.

**ՀՈՀՈ** (յ)րաօօրրաօ (-աօօրրաօ; § 22b, δ; App. A),

(a) v.t. to sprinkle slightly, in or with a small quantity, begin to sprinkle.

(b) v.i. to rain very slightly, begin to rain slightly.

(c) v.t. to strew, etc. in or with a small quantity, begin to strew, etc.

(d) v.i. to hasten, etc. a little, begin to hasten, etc.

**ԺՀՈՀՈ** տաօօրրաօ (տօր-, -աօօրրաօ; § 22b, ε; App. A),

(a) v.p. to be sprinkled slightly, in or with a small quantity.

(b) v.p. to be strewn, etc. in or with a small quantity.

(c, esp. pl. App. B § 22b, ε) v.recip. to struggle together, hit one another.

**ԿՀՈՀՈ** (i) առաօօրրաօ (-աօօրրաօ; App. B § 22b, ε; App. A), v.i. & t. = **ՀՈՀՈ**

**ԿՀՈՀՈ** (ii) արաօօրրաօ (-աօօրրաօ; § 22b, ζ; App. A),

v.t. (a) to help to sprinkle, join in sprinkling.

(b) to help to strew, etc., join in strewing, etc.

**ԸՌՀՈ** (յ)րիօրաօ (-յրաօյօ), s. (a) sprinkling.

(b) slight rain.

(c) strewing, etc.

(d) haste, hurry.

**ԿՀՈՀՌ** արաօօրաօ (-աօօրաօ), s. (manner of) sprinkling, raining slightly, etc.

**ՀՈՈ** (յ)րաօօօ (-աօօ; type A § 34; App. A), v.i. to hover with outstretched wings.





\*ረበደ is used as stem in

አረበደ arábbada, to be excited, &

አከረበደ asrábbada, to excite, s.v. አረበደ

√ረበጠ

[i. e. رَبطَ to bind]

መርቡጥ márbuṭ (máryuṭ), s. gun with large bore.

[? مَرْبُوطٌ bound, strengthened]

ረታ (ἵ)rátta (§ 42a; App. A),

(a) v.i. to win (one's case, a game, bet, etc.).

(b) v.t. to beat, get the better of, overcome.

(c, after illness) v. impers. to be or become better (§ 63d, e).

(d) s. a man's name.

[cp. Tña. ረታ id., Eth. ረታ to be straight, prosperous, right, just, (Dillmann, Lex. Æth. s.v., cp. ረታ to be straight, تَرَص to be firm: Id. Gram. Äth. p. 41), Tē. ረታ to be at one's ease, obtain justice]

ረት፣መት፣ :: rátičč'e mátičč'e?, don't you know when you're beaten?, lit. 'after I have won and beaten (you, do you still go on arguing?)'

ምላሱ፡ረታ :: miḷásu rátta, (a) his tongue won, prevailed.

(b) he is an able speaker.

አፉ፡ረታ፡ áfu rátta, to speak readily, fluently, pronounce well.

ተወራርጿ፡ረታሁት :: tāwərárijj'e ráttahut, I won a bet from him.

Used impersonally (§ 43a) with ለ- (§§ 47a, 71):

ዛሬ፡ረትቶልኛል :: zār'e rátt<sup>w</sup>ollīññāl, to-day I am a little better.

ተረታ tarátta (tär-; § 22a, a; App. A), v.i. & p.

(a) to lose one's case, etc.

(b) to be beaten.

ከሸገገ፡ ቢረታ፡

ቤቱን፡ ገብቶ፡ ምሽቱን፡ መታ።

kašāng<sup>wo</sup> ṽirrátta ṽétun (§ 56*c*) gáy<sup>to</sup> mǝštun mátta, having lost his case in public (lit. 'in the assembly') he went home and beat his wife, proverb (Guidi, Prov. I. 99).

Used impersonally (App. B § 63):

ባንድ፡ ምስክር፡ አይረታ፤

ብሁለት፡ አለንጋ፡ አይመታ።

band mǝškǝr aṽirráttā (App. B § 37*f*), baḥúlatt alānga aṽimmáttā (ib.), with one witness one cannot (§ 63*c*) win a case: with two sticks one cannot give a thrashing (lit. 'it is not beaten', 'es wird nicht geprügelt'), proverb (cp. Guidi, Prov. II. 36); cp. that on p. 161, end.

አረታ aráttā (§ 22*a*, β; App. A),

(*a*) v.t. to straighten, stretch.

(*b*, App. B § 22*a*, β) v.i. to cause an improvement in condition or health, improve, cure.

አንካወን፡ ያረታዋል። aṽkássaun yārátāuāl, he (it) straightens (the leg of) the lame.

አግሩን፡ ያረታዋል። ṽgrun yarátāuāl, he stretches his leg(s) (§ 52*a*, γ).

ምላሱን፡ ያረታዋል። mǝlāsun yārátāuāl,

(*a*) he (it) makes him an able speaker.

(*b*) he practises speaking well.

አግዚአብሔር፡ አረታልኝ። ṽgziayh<sup>vér</sup> aráttallǝn (§ 47*a*), God (has) cured me.

አስረታ asráttā (§ 22*a*, γ; App. A), v.t. to cause or allow to win, beat, etc. or be beaten, etc. (§ 68).

ተረታታ taratättā (tär-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be straightened or stretched several times.

(*b*, esp. pl. App. B § 22*b*, *ε*) v. recip. to convince one another, come to an end in a discussion, dispute, etc., agree.

አረታታ (*i*) aratättā (§ 22*b*, *ι*; App. A), v.t. to straighten or stretch several times.

አረታታ (*ii*) arratättā (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause (disputants) to agree, reconcile, arbitrate between.

(*b*) to settle, decide, compose, (a dispute, discussion, etc.).

ነገረኞች፡ያረታታል። nagārāññoč yarratättāl, he arbitrates between (the § 59*a*) disputants.

መግቱን፡ያረታታዋል። müggitun yarratattaual, he settles the case(s § 52*a*, *δ*).

እርት irt, s. termination or settlement in one's favour of an argument, dispute, etc.

ርታታ (፲)ritātā (እርታታ irtātā), s. = እርት

በርታታ፡አደርጉ። bartāta áddāruh (§ 7*d* p. 26), the matter has long been settled in my favour.

መርቻ mārčā (mār-), (*a*) adj. for winning, etc.

(*β*) s. (*a*) means of winning, etc.

(*b*) evidence, proof.

መረታቻ marratáčā, (*a*) adj. (*a*) for being straightened, etc.

(*b*) for convincing one another, etc.

(*β*) s. (*a*) means of or space for being straightened, etc.

(*b*) means of convincing one another, etc.

ማረታቻ mārratáčǎ, (*a*) adj. (*a*) for reconciling (disputants), etc.

(*b*) for settling or deciding (a dispute), etc.

(*β*) s. (*a*) means of reconciling (disputants), etc.

(*b*) means of settling or deciding (a dispute), etc., esp.

(*c*) bribe (given to the judge or arbitrator).

ራት (ṛ)ráṭ, = እራት dinner.

ፊት (ṫ)ryét (§ 8), s. aloe, *Aloe abessinica* (Broun, Cat. 573 ; § 52*a*, δ).

√ረተረተ

[Onom., cp. جَالَس etc. s.v. ረመረመ ; cp. Tña. ረትረት to trot ; cp. √ረወወ, √ረጠረጠ]

አረተረተ aratárratā (§ 22*a*, β ; App. B ib. ; App. A), v.i. to trot, = Š. አሶመሶመ

አስረተረተ asratárratā (§ 22*a*, γ ; App. A), v.t. to cause or allow to trot.

ርትረታ (ṛ)ritrátǎ, s. trot, trotting, trotting pace.

ማረትረቻ māratráčǎ (-rätiráčǎ), (*a*) adj. for trotting.

(*b*) s. means of or place for trotting.

ርእስ (Eth.), s. head, in

[s.v. ራስ (iii)]

ርእሰ፡ርእሳን፡ (ṛ)rúisa (-rísa ; App. B § 9*d*) rúusán (§ 8), 'head of heads', title of the መምህር in charge of the monastery at Māṛṭulā Máryam.



**ርእስ፡ ደብር፡** (ĩ)rǝǝsa (-rǝsa) dáǝjir, title of a grade of ደብተራ q.v.

A pl. of **ርእስ** is

**እርእስት፡** árǝst (ár-ǝst; § 8), s. sg.

(a) preface.

(b) heading (of chapter, etc.).

(c) space at top of first page of a book.

**ራእይ** (ĩ)rǝǝ (-rá-ǝ; Eth.), s. vision, dream, in

**የዮሐንስ፡ራእይ፡** yäyohánnis ráǝ, the Revelation of St. John.

[cp. Eth. ርእየ ገጽገ ሥጋ to see]

**ርኩም** (ĩ)rǝkúm (§ 8), = **እርኩም** *Bucorax abessinicus*.

**ረከስ** (i) (ĩ)rǝkkasa (-rák-; type A § 34; App. A), v.i. to be or become impure, unclean, polluted, defiled,

(§ 63*d, e*). [cp. Eth. ረከስ id. (Dillmann, Gram. Äth. p. 41, cp.

Eth. ረከሐ to be dirty), Tña. ረከስ to spoil, رُكُسْ,

رُجَسْ dirt (Id. ib. p. 44)]

**አረከስ** (i) arǝkkasa (arǝk-; § 22*a, β*; App. A), v.t. to pollute, defile.

**አስረከስ** (i) asrǝkkasa (-rák-; § 22*a, γ*; App. B ib.; App. A), v.t. to cause or allow to be or become impure, etc., pollute, etc. or be polluted, etc. (§ 68).

**ተራከስ** tarǝkkasa (tär-; § 22*b, ε*; esp. pl. App. B ib.; App. A), v.recip.

(a) to pollute, etc. one another.

(b) to abuse one another shamefully.

**መዋቀስ፡**

**መራከስ።**

mǝwáqas mǝrrákas, mutual recrimination (leads to) mutual shameful abuse, proverb (cp. Guidi, Prov. I. 12).

**հՀհհ** (i) arrákkasa (§ 22*b*, ζ; App. A), v.t.

(a) to cause to pollute, etc. one another.

(b) to cause to abuse one another shamefully.

**Հհհհ** (i) (ĩ)rākākkasa (-rāk-; § 22*b*, η; App. A), v.i. to be or become a little impure, etc., begin to be or become impure, etc. (§ 63*d*, e).

**ተՀհհհ** tarākākkasa (tārāk-; § 22*b*, θ; esp. pl. App. B § 22*b*, ε; App. A), v. recip. = **ተՀհհ**

**հՀհհ** (i) arrākkasa (-rāk-; § 22*b*, κ; App. A), v.t. = **հՀհհ** (i).

**Հհ-հ** (ĩ)rĩkus (**հՀհ-հ** ĩrkus), adj. unclean, prohibited as food.

**Հհհհ** (ĩ)rĩkiṣĩnnā (**հՀհ-** ĩrk-), s. uncleanness, being prohibited as food.

**հՀհհ** (i) arrākākas (-rāk-), s. impurity, uncleanness.

**Հհհ** (ii) (ĩ)rākkasa (-rāk-; type A § 34; App. A), v.i.

(a) to be or become cheap.

(b) to lose one's authority or influence.

See § 63*d*, e. [cp. Tē. M. Հհհ, Հհհ Tña. Հհհ رُخَص id. (a)]

**հՀհհ** (ii) arākkasa (arāk-; § 22*a*, β; App. A), v.t.

(a) to cheapen, sell cheap.

(b) to destroy the authority, etc. of.

**հհՀհհ** (ii) asrākkasa (-rāk-; § 22*a*, γ; App. B ib.; App. A), v.t.

(a) to cause or allow to be or become cheap, cheapen or be cheapened (§ 68).

(b) to cause or allow to destroy the authority, etc. of or to lose his authority, etc. (§ 68).

**հՀհհ** (ii) arrākkasa (§ 22*b*, ζ; App. A), v.t. to depreciate, declare of little value.

**ረከከሰ** (ii) (ǝ)rākākkaṣa (-rāk-; § 22*b*, *η*; App. A), v.i.

(*a*) to be or become rather cheap, begin to be or become cheap.

(*b*) to have one's authority, etc. impaired, begin to lose one's authority, etc.

See § 63*d*, *e*.

**አረከከሰ** (ii) arrākākkaṣa (-rāk-; § 22*b*, *κ*; App. A), v.t. =

**አራከሰ** (ii).

**ረከሰ** (ǝ)rākís (-rāk-; § 8), adj. cheap. [رَخِيسٌ id.]

**ረከሰነት** (ǝ)rākīśinnat (-rāk-, -nät), s. cheapness.

**ርከሽ** (ǝ)rīkkāš (§ 8), adj. (*a*) cheap.

(*b*, of grass) very coarse, rejected by animals.

**በርከሽ፡ገዛው።** barīkkāš gāzzāu, he (has) bought it (him) cheaply.

**ርከሽነት** (ǝ)rīkkāšinnat (-nät), s. (*a*) cheapness.

(*b*, of grass) coarseness.

**አረከከሰ** (ii) arrākākkaṣ (-rāk-), s. cheapness.

**ረከበ** (ǝ)rākkaḅa (-rāk-, -aṃa), v.t. to obtain.

[cp. Eth. id. Tē. ረከበ id. رَكِبَ رَكَبَ

Aram. رَكَبَ رَكَبَ Ass. rakābu to sit on, ride,

رَكَبَ رَكَبَ to arrange, fit together]

Only used in the proverb

**የረከበው፡ቀሊል።** yärākkaṃāu (§ 14) qālīl, what one obtains (seems) little (lit. 'light, inconsiderable'), (cp. Guidi, Prov. I. 121): quo plus habent, eo plus cupiunt, l'appétit vient en mangeant.

**ተረከበ** tarākkaḅa (tārāk-, -aṃa; §§ 22*a*, *a*, 41*a*; Part II. App. A), v.t. to take over, receive.

**አስረከበ** asrākkaḅa (-rāk-, -aṃa; § 22*a*, *γ*; Part II. App. A), v.t. to hand over, deliver.

**հՀԻՈ** arrákkabā (-rák-, -aṽa; App. B § 22a, γγ; Part II. App. A), v.t. = **հՈՀԻՈ**

**ԺՀԻՈ** tarákkabā (tär-, -aṽa; § 22b, ε; App. A), v.p. (of a calf) to be taken to the udder.

**հՀԻՈ** arrákkabā (-aṽa; § 22b, ζ; App. A), v.t.

(a) to take (a calf) to the udder.

(b) to cause (litigants) to restore one another's property to one another.

**ԺՀԻՈ** tarákkabā (täräk-, -aṽa; § 22b, θ; esp. pl. App. B § 22b, ε; App. A), v.recip. to restore one another's property to one another.

**հՀԻՈ** arrákkabā (-rák-, -aṽa; § 22b, κ; App. A), v. t. = **հՀԻՈ** (b).

**ՀԻՈ** (ĩ)rákib (-rák-, -iy), s. (Eth. congress) a festival observed, esp. by priests, on the third Wednesday after Easter, μεσοπεντηκοστή, also called

**ՀԻՈ: ԿՍԿԻՒ**: ĩrákṽa (App. B § 9d) káhīnāt, (Eth.) 'congress of priests'.

**ՇԻՈ** (ĩ)ríkáb (**հՇԻՈ** ĩrkáb, -áṽ; § 8), s. stirrup (§ 52a, δ).  
[رِكَابٌ id.]

**ժՇԻՈ** mārkaḅ (már-, -aṽ), s. boat, ship. [مَرْكَبٌ id.]

**ժՇԻՈՐ** mārkaḅáññā (mār-, -kaṽ-, -áñ-), s. boatman, sailor (§ 52a, δ).

**ՊՈՀԻՈ,Ր** māsrákkábyā (-rákká-, -yyā),

(a) adj. for handing over, etc.

(b) s. means of or place for handing over, etc.

**ՇԻՒ** (ĩ)rík<sup>w</sup>ót (**հՇԻՒ** ĩrk<sup>w</sup>ót; § 8), s. leathern double-necked waterbottle.  
[رُكْوَةٌ id.]



√ረከዝ

[cp. َزَجَزَ to implant, Praetorius, Am. Spr. § 121 d]

ተረከዝ taráḳ(k)az (tär-, -ák-), s. heel (§ 52a, γ).

ርከን (i)ríkən (አርከን írkan) &

አርከን árkan, s. staircase, steps. [رُكُنْ support, pl. أَرْكَانُ]

ራውሃት (i)ráuḥát (§ 8), &

ረዋት (i)ráu(w)át (ራዋት (i)ráu(w)át; § 8), s. (a) water-skin.  
(b) flask.

[رَاوِيَّةُ id.]

√ረወጠ (i) (§ 42c).

[cp. Eth. ራጸ ገነገረ Aram. ܪܗܝܬ Sōm. rōr  
to run, Tē. ራጸ to walk, Ass. rāṣu (run)  
to help; cp. Wright, Comp. Gram. p. 47]

ሮጠ (i)r<sup>w</sup>ōṭa (Part I. App.), v.i. (a) to run.

(b) to run off, away.

አሮጠ ar<sup>w</sup>ōṭa (§ 22a, β; App. A), v.t. to make run,  
drive, urge.

አስሮጠ asr<sup>w</sup>ōṭa (§ 22a, γ; App. A), v.t. to cause or  
allow to run, etc.

ተራወጠ taráuwaṭa (tär-, -wōṭa; § 22b, ε; App. A),

(a) v.i. to run in or from all directions.

(b, esp. pl. App. B § 22b, ε) v.recip. to race one an-  
other, race.

አራወጠ arráuwaṭa (-wōṭa; § 22b, ζ; App. A), v.t.

(a) to cause to run in or from all directions.

(b) to cause to race, race.

ተረፈጠ tararōāṭa (tär-, -ror-; App. B § 22b, θ; App.

A), G., v.i. & recip. = ተፈፈጠ

ተፈፈጠ tarōārōāṭa (tär-; App. B § 22b, θ; App. A),

v.i. & recip. = ተራወጠ

ሩጫ (i)rúččā, s. running, pace.





**አረዘመ** arázzama (r-áz-; § 22a, β; App. A), v.t. to lengthen, heighten, deepen, (etc.).

**አስረዘመ** asrázzama (r-áz-; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be or become long (etc.), lengthen or be lengthened (§ 68).

**አራዘመ** arrázzama (§ 22b; ζ; App. A), v.t. = **አረዘመ**

**ረዛዘመ** (ĩ)ražázzama (r-áz-; § 22b, η; App. A), v.i. to be or become rather long (etc.), begin to be or become long (etc.; § 63d, e).

**ረዘም፡አለ** (ĩ)rāzamm (r-áz-) ála, v.i. = **ረዛዘመ**; s.v. √**ባለ**, § 44a; § 63d, e; § 6 p. 19: inf. **ረዘም፡ማለት** (ĩ)rāzammĩ (§ 7d pp. 29, 30) málāt.

**ረዘም፡ረዘም፡አለ** (ĩ)rāzamm (r-áz-) ĩrāzamm ála, v.i. to be or become a very little long(er, etc.); s.v. √**ባለ**, etc.; App. B § 83a.

**ርዝመት** (ĩ)rižímat (**እርዝ-** ĩrží-, -mät), s. length, height, depth.

**የጨርቅ፡እርዝመት** :: yäčárq ĩržímat, the length of the cloth.

**የዛፍ፡እርዝመት** :: yäzáf ĩržímat, the height of the tree.

**የጉድጓድ፡እርዝመት** :: yägurgwád (§ 7d p. 34) ĩržímat, the depth of the hole.

**ረጋገም** (ĩ)rāžžim (r-áž-), adj. long, tall, deep; intensive pls. (App. B § 10a) **ረገገም** (ĩ)ražžāžžim (r-áž-), **-ገገምች** -žžim<sup>w</sup>oč (-čč § 6), very long, etc.

[For \***ረዘም** § 7b]

A commoner form, except in Š., is (cp. § 7d p. 35)

**ረጅም** (ĩ)rājijim (r-áj-), intensive pls. **ረጃጅም** (ĩ)rajäjjijim (r-áj-), **-ጅምች** -jjim<sup>w</sup>oč (-čč § 6).

**ረገገም፡እግር** (ĩ)rāžžim ĩgĩr,

(a) a long leg (long legs § 52a, γ).

(b, as a dish) the thigh of a fowl.

**ረጋገሚ** (ǝ)rǎžžim<sup>ye</sup> (-rǎž-; § 12*b*), s. abbreviation of **ረጋገም:አግር:** (*b*).

**ረጅም:ሰው:** rǎjjím-saū (§ 8 p. 39), a tall person.

**የቀጥጫ:ዝልያ:ረጅም:ነው:** yāqwünǝčča zǝllyā rǎj-jím-naū (§ 8 p. 39), the flea leaps far.

**መርዘሚያ** marzǎmyǎ (mār-, -zǎm-),

(*a*) adj. for growing long, etc.

(*b*) s. means of or place for growing long, etc.

**ላተር:መርዘሚያ:** lātär (= **ለ-** § 47*a* + **አተር**) mǎrzǎm-ya, pole or stick up which peas grow.

**ማርዘሚያ** mǎrzǎmyǎ (-zǎm-),

(*a*) adj. for lengthening, etc.

(*b*) s. means of, instrument or place for lengthening.

**ማስረዘሚያ** mǎsrazzǎmyǎ (-rǎz-, -zǎm-),

(*a*) adj. for having lengthened, etc.

(*b*) s. means of, place for having lengthened, etc.

**አረዛዘም** arrǎzǎzam (-rǎz-), s. = **ርዝመት**

**ረዝረዝ** (ǝ)rǎzraz (-rǎzrǎz), s. = **ረግረግ** swamp.

**ረዳ** (ǝ)rǎddǎ (§ 42*a*; App. A), (*a*) v.t. to help, assist.

(*b*) s. a man's name.

[cp. Eth. Tē. ረድኦ Tña. ረድኦ ሰጋገላ id. (*a*); ? cp. عَزَّرَ, اَزَّرَ

ገዢ ጋጋ id. (*a*), عَذَّرَ to excuse]

**ይርዳው:** yǝrdaū, s. a man's name, lit. 'may He (sc. God) help him'.

**በዋዛ:ያረዳ:**

**በቁም:ነገር:አይረዳ:**

bāuǎza yǎrrǎdda (= **የ-** § 14 + **አል-** § 7*c* + **ረዳ** § 37*c*, App. B § 63*a*) baqúm nǎgār aǎrǎda (App. B § 37*f*), he who does not help in fun (when one is joking and help is not necessary) will not help (when one is) in earnest (and it is), proverb (Guidi, Prov. II. 39 aliter).

**ተረዳ** taráddā (tär-; § 22a, α; App. A),

(a) v.p. to be helped, etc.

(b) v.p. to be persuaded, convinced.

(c) v.i. to be or become certain, sure (of something; § 63d, e).

(d) v.p. to be informed of and condoled with on the death of a relative, friend or public personage.

**በልቡ ይረዳል** :: baḷibbu yirráddāl, he is convinced in his mind.

Used impersonally (§ 43a):

**ተረዳኝ** :: taráddāñ, I am convinced (of it; § 63d).

**አረዳ** aráddā (§ 22a, β; App. A),

(a) v.t. to inform of and condole with on the death of a relative, etc.

(b) v.i. & t. to announce (the death) of a relative, etc.

(c) v.i. to apply for compensation (for damage done to one's property).

**ዘመዱን ያረዳል** :: zāmaḍun yārādāl, or

**ለዘመዱ ያረዳል** :: lazāmaḍu yārādāl, he announces (will announce) the death to the relatives.

**የከሌን ሞት አረዳ** :: yākál<sup>ven</sup> (= የ- § 47a + አከሌ + -ን §§ 56b, 70b) m<sup>w</sup>ot arádda, he (has) announced the death of So-and-so to his relatives.

**በላገሮች አህላቸው ስለተበላ ለዳኛ ያረዳሉ** :: bālāga-r<sup>w</sup>očč ihiláččäu silatayálla laḍáñña yārādállu, the peasants apply to the judge to obtain compensation because their grain was (crops have been) eaten.

**አስረዳ** asráddā (§ 22a, γ; Part II. App. A), v.t.

(a) to persuade, convince.

(b) to inform.



**ተራዳ** tarāddā (tär-; § 22b, ε; esp. pl. App. B ib.; App. A), v.recip. to help, etc. one another.

**አራዳ** arrāddā (§ 22b, ζ; App. A), v.t.

(a) to cause to help, etc. one another.

(b) to join in helping.

(c) to collect or assemble as auxiliaries.

**ራስ፡ሰራዊታቸውን፡አራዱት።** rās saraūitāccāun ar-rāddut, the Rās assembled his army as auxiliaries, lent aid with all his forces.

**ተረዳዳ** tarāḍāddā (tär-; § 22b, θ; esp. pl. App. B § 22b, ε; App. A), v.recip. = **ተራዳ**

**ዘመድ፡ቢረዳዳ፡**

**ኝጋርም፡አይገዱ።**

**zāmaḍ yirradādda cǝggārīmm** (§ 37b) **āǝgwóda**, when relations help one another no trouble harms, proverb (cp. Fäitlovitch, Prov. 20, Mittwoch, Proben, p. 23).

**አረዳዳ** arrāḍāddā (§ 22b, κ; App. A), v.t. = **አራዳ**

**ረድ** (ǝ)rād, s. (a) helper, assistant.

(b, eccl.) lay brother or sister.

**ረዴ፡** (ǝ)rād<sup>ve</sup>, s. a man's name, lit. 'my helper'.

**ረድነት** (ǝ)rādīnnat (-nät), s.

(a) being a helper or assistant.

(b, eccl.) lay brotherhood or sisterhood.

**ረዳት** (ǝ)rāddāt (§ 8) s. (a) help, assistance.

(b) auxiliary force.

**ረዴት** (ǝ)rād<sup>vet</sup> (§ 8 p. 49), s.

(a) = **ረዳት** (a).

(b) *genius loci*, good or bad spirit supposed to haunt a place or dwelling (= **ቆሌa**).

(c) good luck (= **ቆሌb**).



**ርዳታ** (ǝ)riḍātā (**እርዳ**- irdā-), s. = **ረዳት** (a).

**ርድፍ** (ǝ)riḍínnā (**እርድ**- irdí-), s. = **ረዳት** (a).

**መርዶ** márd<sup>wo</sup> (már-), s.

(a) mourning, regret for the dead.

(b) news of the death of a relative, friend or public personage.

**የራስ፡መከብን፡መርዶ፡መጣብን።** yārās maḵwónnān márd<sup>wo</sup> máṭṭabbīn, we were (are) sorry to hear of the death of Rās Makonnen, lit. 'news came (has come) to our regret (-ብ- § 71) of ...'.

**መርጃ** márjā (már-), (a) adj. for helping, etc.

(b) s. means of helping, etc.

**ማርጃ** mārjā, (a) adj. (a) for informing of or announcing the death of a relative, etc.

(b) for applying for compensation.

(β) s. (a) means of informing of or announcing the death of a relative, etc.

(b) means of or place for applying for compensation.

**አረዳድ** arrádád (§ 8), s. (manner of) helping, assistance.

**ራደ** (ǝ)rāḍa (§ 42c; App. A), v.i.

(a) to tremble, quake, (of ground) to be moved by an earthquake.

(b, of ground) not to be firm or solid, to be or become insecure, (§ 63d, e).

[cp. Eth. **ራደ** اَرْتَعَدَ رَعَى رَعَى id. (a), Tē. **አርደ** to be disturbed, Ass. *rādu* thunderstorm]

**ያየሀ፡ይራድ፡** yāyyäh (= **የ**- § 14 + **አየ** § 7a + **-ሀ** § 12c)  
**yǝrád** (yāyyähǝrád; § 8), s. a man's name, lit.  
 'let him who sees (§ 63d) thee tremble'.

**ምድር፡አርዲል፡** mǝdir ǝrdōāl, (a) there has been an  
 earthquake.

(b) the ground is in-  
 secure, spongy.

**አራድ** arāda ( § 22a, β; App. A), v.t.

(a) to cause to tremble, etc., to terrify.

(b) to render insecure.

**አራድች፡** arādāč (-čč § 6), s. a woman's name, lit.  
 'she terrifies (App. B § 63a: one)'.

**ገዢ፡መሬቱን፡አራድው፡** zǝnāy mǝr'étun arādāu,  
 the rain (has) made the ground insecure,  
 spongy.

**ራድ** (ǝ)rád, s. trembling; terror.

**መርድ** mǝrǝd (mǎr-), s. (a) a title of honour in Shoa.

(b) a man's name.

[Eth. **መርድ**: 'tremefaciens i.e. *tremendus*'  
 Dillmann, Lex. Æth. s.v.]

✓**ራድ**

**መራጃ** mǝrrájǎ, s. large hammer.

**ረድፍ** (ǝ)rǎdf (-rǎdf), s. (a) row, rank, line.

(b) fringe.

See § 52a, δ.

**ረድፍ፡አረድፍ፡አለው፡** rǎdf ǝrǎdf állau, it has a  
 corrugated surface.

**ረጅም** (ǝ)rǎjjǝm (-rǎj-), adj. long, tall, deep, s.v. **ረዘመ**

**ረጋ** (i) (ǝ)rǎgǎ, s. & adj. (person) acquainted with but  
 not born to the trade (esp. of smith or weaver),

approx. amateur, not professional, (opposed to **am. p.** q.v.).

८३:०८: (ĩ)rāga sārī, = ८३ (i)

८२ (ii) (ī)rāggā (§ 42a; App. A), v.i.

(a) to be or become thick or solid, coagulate;  
to curdle; to freeze.

(b) to be or become stagnant, still, free from disturbance, to remain in the same place ; (of wavering or fleeing troops) to rally.

(c) to be or become calm, inexcitable, serious, grave. See § 324 c.

See § 63*d, e.*

[cp. Eth. Tē. 470 id. (a), Tña. 472 id. (a), (c),

רָגַע quiet, sedate]

**ᐱᑦᓴᐅᑦ ᐸᑦᓴᐅᑦ** :: rāgtōāl, āḥādīm, it is still,  
not flowing, e.g. it is a lake, not a river.

በሕር፡ረጋ። bāhīṛ rāgga, the lake (sea) is (has become) calm.

**ᠳᠦᠨᠴᠢᠩ ᠠᠷᠭᠠᠭᠭᠠᠮ** :: dūñkwān arrággām (§ 7c), the tent is not steady, not firmly pitched.

ወታደር ፡ ጦር ፡ ሲበዛበት ፡ ጊዜ ፡ ፈርቶ ፡ ልሽሽ ፡ እያለ ፡ መን  
ግሥት ፡ መቆመን ፡ አይቶ ፡ ረጋ ፡ wottáddär t<sup>w</sup>or siyá-  
zábbat gíz<sup>ye</sup> (App. B § 69*c*) fárt<sup>wo</sup> líššišš iyyála  
mánggíst (ib.) maq<sup>w</sup>ómun áit<sup>wo</sup> rággga, the  
troops were alarmed when a superior force  
opposed them and were about to flee when  
they saw the royal party standing (firm),  
whereupon they rallied, lit. ‘the (§ 59*a*) soldier  
(§ 52*a*, δ), (at the) time when a force became  
much against him (-በኩ § 71), fearing, as he  
said ‘let me flee’, seeing the government to  
stand, rallied’.

**ይህ፡ሰው፡የረጋ፡ነው።** yǝhé sǝu (§ 8 p. 39) yǝraggǝ-nǝu (ib.), this man is steady, quiet, serious.

**ይች፡በቅሎ፡ፊት፡ደገጋ፡ጭ፡ነበረች፡አሁን፡ረግታለች።** yǝččǝ yǝqǝl<sup>w</sup>o fit dǝngǝč nǝbbarǝč, áhun ragtállǝč, this mule used to shy at first, but now she is (has become) steady.

(juss.) **ይርጉ፡** yǝrgu, s. a man's name, lit. 'let them be calm'.

**አረጋ** arǝggǝ (§ 22a, β; App. A),

(a) v.t. to render thick, stagnant, calm, etc., to coagulate, rally, calm, etc.

(b) s. a man's name; similarly f.

**አረጋች፡** arǝggǝč (-ǝčč § 6), s. a woman's name.

**አረጋሽ፡** arǝggǝš, s. a woman's name, lit. 'thou (f.) hast calmed (us, etc. § 61b)', or 'He (sc. God) has calmed thee (f. § 12c)'.

**አስረጋ** asrǝggǝ (§ 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) thick, stagnant, calm, etc.

**ተረጋ** tarǝggǝ (tǝr-; § 22b, ε; esp. pl. App. B ib.; App. A), v.recip. to encourage one another (esp. in battle).

**አረጋ** arrǝggǝ (§ 22b, ζ; App. A), v.t. to encourage (esp. in battle).

**አረጋው፡** arrǝggǝu, s. a man's name, lit. 'He (sc. God) encouraged him'.

**ረጋጋ** (ǝ)ragǝggǝ (§ 22b, η; App. A), v.i.

(a) to be or become rather thick, etc., part or some of to coagulate, etc., begin to coagulate, etc. (§ 63d, e).

(b) to be or become very thick, etc., much, many or most of to coagulate, etc. (§ 63d, e).

**ተረጋጋ** *taragaggā* (tär-; § 22*b*, *θ*; esp. pl. App. B § 22*b*, *ε*; App. A), v.recip. = **ተረጋ**

**𑀅𑀲𑀭𑀮** (i) aragāggā (§ 22*b*, *ι*; App. A), v.t.

(a) to render rather thick, etc., part or some of  
thick, etc., begin to coagulate, etc.

(b) to render very thick, etc., coagulate much,  
many or most of.

**አረጋጋ** (ii) *arraggāggā* (§ 22*b*, *κ*; App. A), v.t.

$$(a) = \hbar \mathcal{L}_{\mathcal{P}\mathcal{P}} \quad (\text{i})$$

(b) = ~~h~~ 6, 2

८३: (iii) **हल** (ḥragā āla, v.i. = ८३३ (*a*); s.v. **√११**, § 44*a*;  
§ 63*d, e*.

**᳚᳚᳚᳚** (ĩrágã rágã ála, v.i. to be or become very slightly thick, stagnant, calm, etc., begin to coagulate, etc. slightly; s.v. **᳚᳚**, etc., App. B § 83a.

**𐰘𐰆𐰪𐰠𐰣𐰤𐰡𐰳𐰚𐰢𐰏𐰭** = āgar īrāgā rāgā vṛlōal, the country shows signs of quieting down.

**Ċġ** (ĩ)rĩgu (ħĊġ ġrgu), adj.

(a) thick, solid, coagulated, curdled, frozen.

(b) stagnant, still, immobile.

(c) calm, inexcitable, serious, grave.

**Ċġ** (ĩ)rĩg<sup>wo</sup> (**ħĊġ** ĩrg<sup>wo</sup>), s. (a) curdled milk.

(b) soft cheese, cream cheese.

**Cṭ:Cṭ:ħΛ** (ḷ)riḡ<sup>w</sup>ó-rg<sup>w</sup>o (**ħCṭ:** iḡ<sup>w</sup>ó-; § 8 pp. 41, 42)  
 āla, v.i. to be or become cool and sweet; s.v.  
 √**ŋΛ**, § 44*a*; § 63*d, e*.



**ርጋታ** (ĩ)rīgátā (**አርጋ**- igrá-), s.

(a) coagulation, curdling, freezing.

(b) stagnation, stillness, immobility.

(c) calm, calmness, inexcitability, seriousness, gravity.

**ርጋት** (ĩ)rīgát (**አርጋት** igrát; § 8), s. = **ርጋታ**

**መርገያ** mǎrgyā (mǎr-),

(a) adj. for being or becoming thick, stagnant, calm, etc., for coagulating, etc.

(b) s. means of or place for being or becoming thick, stagnant, calm, etc., for coagulating, etc.

**ግርገያ** mǎrgyā, (a) adj. for rendering thick, stagnant, calm, etc., for coagulating, etc.

(b) s. means of or substance or place for rendering thick, stagnant, calm, etc., for coagulating, etc.

**መራገያ** mǎrrǎgyā, (a) adj. for encouraging one another.

(b) s. means of encouraging one another.

**ግራገያ** mǎrrǎgyā, (a) adj. for encouraging.

(b) s. means of encouraging.

**አረገግ** arrágǎg (§ 8) &

**አረገጋት** arragágát (§ 8), s. (manner of) being or becoming thick, stagnant, calm, etc., coagulation, etc.

**ረገመ** (ĩ)rǎggama (type A § 34; Part I. App.), v.i. & t. to curse.

[cp. Eth. Tña. id. Tē. **ረገመ** id., **رَجَمَ** to stone, curse,

**رَجَمَ** Aram. **רָגַם** to stone, Ass. **ragāmu** to cry, shout; s.v. **መርገ** & see Nöldeke, Neue Beit. p. 47]

**መርገም** : márgam (már-), (i) to curse, cursing, inf.  
(§ 30) of **ረገመ**

(ii) s. menses, rust, s.v.

**መረገመ**

**የሚሞት፡ ሽማግሌ፡ አይርገምሀ፡**

**የሚያልፍ፡ ዝናብ፡ አይምታሀ።**

yämmim<sup>w</sup>ót šimāgǧll<sup>ve</sup> âîrgamîh, yämmyálf zináy  
âîmtāh, let not a dying old man curse thee,  
let not a passing shower wet (lit. 'strike') thee,  
proverb (cp. Guidi, Prov. i. 117), i.e. 'be patient:  
wait for the old man to die before you pro-  
voke him, wait for the shower to pass before  
you venture out'.

**ተረገመ** tarággama (tär-; §§ 22a, α, 41a; App. A), v.p.  
to be cursed.

**አስረገመ** asrággama (§ 22a, γ; App. A), v.t. to cause or  
allow to curse or be cursed (§ 68).

**ተራገመ** tarággama (tär-; § 22b, ε; App. A),

(a) v.t. to curse continually, have or acquire the  
habit of cursing.

(b, esp. pl. App. B § 22b, ε) v.recip. to curse one an-  
other.

**አራገመ** arrággama (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to curse one another.

(b) to help to curse, join in cursing.

**ረጋገመ** (ĩ)ragággama (§ 22b, η; App. A), v.t.

(a) to curse much, heavily, thoroughly, give a  
good cursing to.

(b) to curse a little, slightly, begin to curse.

**ተረገመ** taragǣggama (tär-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be cursed much, heavily, thoroughly,  
receive a good cursing.

(*b*) v.p. to be cursed a little, slightly.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተረገመ** (*b*).

**አረገመ** arragǣggama (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to curse or be cursed (cp.  
§ 68) much, etc.

(*b*) to cause or allow to curse or be cursed a  
little, etc.

(*c*) = **አረገመ**

**ረገም፡አደረገ** (ǧ)rǣggamm adǣrraga, v.t. = **ረገመ** (*b*); s.v.

√**ደረገ**; § 6 p. 19: inf. **ረገም፡ማድረግ** (ǧ)rǣggammǧ  
(§ 7*d* pp. 29, 30) mádrag.

**ርገም፡አደረገ** (ǧ)rǣggimm (ኧርገም ǧrgimm) adǣrraga, v.t.

= **ረገመ** (*a*); s.v. √**ደረገ**; § 6 p. 19: inf. **ርገም፡ማድረግ** (ǧ)rǣggimmǧ mádrag.

**ርጉም** (ǧ)rǣgum (ኧርጉም ǧrgum), adj. cursed, accursed.

**ርግመት** (ǧ)rǣgmat (ኧርግመት ǧrgímat, -mät), s. menses  
(cp. መረገመ).

**ርግማን** (ǧ)rǣgíman (ኧርግ- ǧrgí-; § 8), s. curse (§ 52*a*, *δ*).

**መርገምያ** margámyǣ (mär-, -gám-),

(*a*) adj. for cursing, maledictory.

(*b*) s. means of or place or occasion for cursing,  
name or object for cursing by.

**መራገምያ** marrǣgámyǣ (-gám-),

(*a*) adj. (*a*) for cursing continually, having or  
acquiring the habit of cursing.

(*b*) for cursing one another.

(β) s. (a) means or cause of or occasion for cursing continually, etc.

(b) means or cause of or occasion for cursing one another.

**አረጋገም** arragágam, s. (manner of) cursing or being cursed.

**ረገረገ** (ĩ)ragárraga (§ 36; App. A), v.t. to heap up, pile up, accumulate.

**ተረገረገ** (i) taragárraga (tär-; § 22a, a; App. A), v.p. to be heaped up, etc.

**አስረገረገ** (i) asragárraga (§ 22a, γ; App. A), v.t. to cause or allow to heap up, etc. or be heaped up, etc. (§ 68).

**መረገረገያ** (i) maragrágyā (mārāgrág-),

(a) adj. for heaping up, etc.

(b) s. means of or instrument or place for heaping up, etc.

**አረጋረገ** (i) arragárag, s. (manner of) heaping up, etc. or being heaped up, etc.

✓**ረገረገ** [cp. قَلَقَ s.v. ረመረመ; رَجَّحَ, رَجَّحَ to quiver]

**ተረገረገ** (ii) taragárraga (tär-; § 22a, a; App. A), v.i. to swagger (in gait, speech, etc.).

**አትረገረገብኝ** attirrágrägiḅbiñ (§ 71), don't give me any of your swagger.

**አረገረገ** aragárraga (§ 22a, β; App. B ib.; App. A), v.i.

(a) to be or become unsteady (§ 63d, e).

(b) = **ተረገረገ** (ii).

**ደንኳን፡አረገርጓል** dñkwán arágrigōāl, the tent is unsteady, is not firmly pitched.

**ምድር፡አረገርጓል** mdir arágrigōāl, the ground is not firm (esp. swampy).



**አስረገረገ** (ii) asragárraga (§ 22a, γ; App. A), v.t. to cause or allow to swagger or be or become unsteady.

**አስረገረገ** (iii) asragárraga, to cause to sink in, s.v. **✓ሰረገረገ**

**ረገረገ** (i) rágrag, s. swamp, marsh. [from its instability; cp. Eth. Tña. id., رَجْرَجَةٌ muddy remainder of pool]

**ረገረገጽ** (i) ragrágám (§ 8), adj. full of swamps or marshes, swampy, marshy.

**ርገረገ** (i) rigrágā, s. swagger, swaggering manner.

**መረገረገያ** (ii) marrágrágyā (-rágrág-),

(a) adj. for swaggering.

(b) s. means of or instrument or opportunity for swaggering.

**መረገረገያ፡ዘንገ፡** marrägrägyā (§ 8 p. 39) zäng, long stick carried for swaggering.

**ማረገረገያ** mārāgrágyā (-rágrág-), adj. & s. = **መረገረገያ** ii.

**አረገረገ** (ii) arragárag, s. (manner of) swaggering or being or becoming unsteady.

**ራገሌ** (i) rágs'e (App. B § 7e), = **ራስጌ** place for the head, s.v. **ራስ** (iii).

**ረገበ** (i) rággaba (-aṽa; type A § 34; App. A), v.i. to be or become slack, loose, (slacker, etc. § 58b, too slack, etc., slack, etc. enough; § 63d, e; = **ላላ**).

[cp. رَخَفَ (of dough) to become soft, rise]

**ገመዱ፡ረገበለ፡** gāmadu rágyōāl, the cord is (has got) loose (looser, etc.).

**አረገበ** (i) arággaba (-aṽa; §§ 22a, β, 41d; Part II. App. A), v.t. to render slack, etc., slacken, loosen.

**አረገበ** (ii) arággaba, to winnow, s.v. **✓ረገበ**



**አረገብ** (iii) arrággaba (-aṽa; App. B § 22a, γγ; Part II. App. A), v.t. = **አስረገብ** (i).

**አስረገብ** (i) asrággaba (-aṽa; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered slack, etc. (§ 68).

**ረገብ** (i) rágággaba (-aṽa; § 22b, η; App. A), v.i.

(a) to be or become rather slack, etc., part or some of to be or become slack, etc., begin to be or become slack, etc.

(b) to be or become very slack, etc., much, many or most of to be or become slack, etc.

See § 63*d, e*.

**አረገብ** (i) arágággaba (-aṽa; § 22b, ι; App. A), v.t.

(a) to render rather slack, etc.

(b) to render very slack, etc.

**አረገብ** (ii) arrágággaba (-aṽa; § 22b, κ; App. A), v.t.

(a) to cause or allow to be, etc. rather slack, etc.

(b) to cause or allow to be, etc. very slack, etc.

(c) to cause or allow to slacken, etc. one another.

(d) to help to slacken, etc., join in slackening, etc.

**ረገብ** (i) **አለ** (i) rágabb ála, v.i. = **ረገብ** (a); s.v. **ሳለ**, § 44a; § 63*d, e*; § 6 p. 19: inf. **ረገብ** : **ማለት** (i) rágabbī (§ 7*d* pp. 29, 30) málat.

**ረገብ** (i) **አደረገ** (i) rágabb adárraga, v.t. = **አረገብ** (i, a); s.v. **ደረገ**

**ርግብ** (i) **አለ** (i) rggibb (**አርግብ** írgibb) ála, v.i. = **ረገብ** (b); s.v. **ሳለ**, etc.; inf. **ርግብ** : **ማለት** (i) rggibbī (etc.) málat.

**ርግብ** (i) **አደረገ** (i) rggibb (**አርግብ** írgibb) adárraga, v.t. = **አረገብ** (i, b); s.v. **ደረገ**

**ማርԴՈՏ** (i) mǎrgábyǎ (-ǎvyǎ, -ǎv-),

(a) adj. for rendering slack, etc.

(b) s. means of or instrument or occasion for rendering slack, etc.

**հՀԴԴՈ** (i) arraggágab (-ǎv), s. (manner of) being or becoming slack, etc.

✓**ՀԴՈ**

[denom. from **ԸԴՈ** (iii) below, from its fluttering; cp.

رَجَبٌ to be in terror of, cp. هَلَلٌ to fly to and fro, hover, دُفٌ to flap, flutter round]

**հՀԴՈ** (ii) arǎggaba (-ǎvǎ; §§ 22a, β, 41d, f; App. A), v.t. to winnow.

**հՀԴՈ** (iii) arrǎggaba, to cause to be slack, s.v. **ՀԴՈ**

**հՀԴՈ** (iv) arrǎggaba (-ǎvǎ; App. B § 22a, γγ; App. A), v.t. = **հհՀԴՈ** (ii).

**հհՀԴՈ** (ii) asrǎggaba (-ǎvǎ; § 22a, γ; App. A), v.t. to cause or allow to winnow or be winnowed (§ 68).

**ተՀ-ԴՈ** tarǎggaba (tär-, -ǎvǎ; § 22b, ε; App. A),

(a) v.p. to be fanned.

(b) v.p. to be waved, waved about, to and fro.

(c) v.i. to wave, etc., flutter, flap.

(d) v.p. to be winnowed.

(e, esp. pl. App. B § 22b, ε) v.recip. to fan one another.

**հՀ-ԴՈ** arrǎggaba (-ǎvǎ; § 22b, ζ; Part I. App.),

(a) v.i. to use a fan.

(b) v.t. to fan.

(c) v.t. to wave, wave about, to and fro.

(d) v.t. to winnow.

[cp. Tña. id. a, b]

የፈረንጅ፡ሴቶች፡ያራግባሉ፡ለሙቀት። yäfaránj sʾét<sup>w</sup>ōč  
yārraggiyállu, lamúqat (§ 73*d*), European  
women use fans for the heat.

እሳት፡አራግብ። isát arrágiy, fan the (§ 59*a*) fire.

ሆን፡ጆሮውን፡ያራግባል። zóh<sup>w</sup>on jór<sup>w</sup>oun yārrág-  
giyāl, the elephant waves his ears (§ 52*a*, *γ*).

ተረጋገብ taragǎggaba (tär-, -aṽa; § 22*b*, *θ*; App. A),

(*a*) v.p. to be fanned, waved, etc. or winnowed a  
little, to some extent.

(*b*) v.i. to wave, etc., flutter, flap a little, slightly.

(*c*) v.p. to be fanned, etc. considerably, a great  
deal, thoroughly.

(*d*) v.i. to wave, etc. considerably, a great deal.

(*e*) v.recip. = ተረገብ (*e*).

አረጋገብ (iii) aragǎggaba (-aṽa; § 22*b*, *ι*; App. A), v.t.

(*a*) to fan, wave, etc. or winnow a little, slightly,  
part or some of.

(*b*) to fan, etc. considerably, a great deal,  
thoroughly, much, many or most of.

አረጋገብ (iv) arragǎggaba (-aṽa; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to fan, etc. or be fanned,  
etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to fan, etc. or be fanned,  
etc. considerably, etc.

(*c*) to cause or allow to fan one another.

(*d*) to help to fan, etc., join in fanning, etc.

ረገብ፡(ii) አለ (ǝ)rágabb ála, v.i. = ተረጋገብ (*b*); s.v. √ባለ,  
§ 44*a*; § 6 p. 19 : inf. ረገብ፡ማለት (ǝ)rágabbǝ (§ 7*d*  
pp. 29, 30) málāt.

ረገብ፡(ii) አደረገ (ǝ)rágabb adǎrraga, v.t. = አረጋገብ (iii, *a*);  
s.v. √ደረገ





**ՊԸԴՈՐ** (ii) mǎrgábyā (-ǎvyā, -ǎy-),

(a) adj. for winnowing.

(b) s. means of or instrument or place for winnowing; winnowing-fan.

**ՄԸԴՈՐ** mǎrrǎgábyā (-ǎvyā, -ǎy-),

(a) adj. for being fanned, etc.

(b) s. means of or place for being fanned, etc. ; winnowing-floor.

**ՊԸԴՈՐ** mǎrrǎgábyā (-ǎvyā, -ǎy-),

(a) adj. for fanning, etc.

(b) s. means of or instrument or place for fanning, etc. ; fan.

**ՄԸԴՈՐ** mǎrrǎgábyā (-ǎvyā), adj. & s. = **ՄԸԴՈՐ**

**ՊԸԴՈՐ** mǎrrǎgábyā (-ǎvyā), adj. & s. = **ՊԸԴՈՐ**

**ԽԸԴՈ** (ii) arrǎgágab (-ǎy), s. (manner of) winnowing, fanning, waving, etc. or being winnowed, etc.

✓**ՀԴՈՂՈ**

[Frequentative, enlarged from ✓**ՀԴՈ**, cp.

קַטְּלָקַטְּלָ s.v. ✓**ԼՍՍՍՍՍ**]

**ԺԸԴՈՂՈ** tǎrgábággabā (tār-, -ǎyággayā ; § 22a, α ; Part I. App. ; § 7c, note),

(a) v.p. continually to be waved, waved about, to and fro.

(b) v.i. to wave, etc. or flutter continually, keep on waving, etc.

(c) v.i. to wave the hand(s) continually.

[cp. Tña. **ԺԸԴՈՂՈ** to have one's heart thump with fright, to hit and kick convulsively]

**ԽԸԴՈՂՈ** argábággabā (-ǎyággayā ; § 22a, β ; Part I. App.), v.t. to wave, etc. or flutter continually, keep on waving, etc. or fluttering.



**ንፋስ፡ልብሱን፡ያርገብግባል።** nifás lǝṣsun yargavǝǝg-giyāl, the wind keeps on blowing his dress about.

**እጃቸውን፡ያርገብግቡታል።** ijǝǝččǝun (§§ 52*a*, γ, 12*b*, 9*c*) yargavǝǝggiyutāl, they (will) keep on waving their hands to and fro.

**ረገብገብ፡አለ** (ǝ)ragǝǝbgǝbb (-ǝvg-) āla, v.i. to keep on waving, etc. a little, slightly; s.v. **√ባለ**, § 44*a*; -ብ behaves like the final consonants cited in § 6 p. 18: inf. **ረገብገብ፡ማለት** (ǝ)ragǝǝvgǝv (-gǝvgǝbbǝ § 7*d* pp. 29, 30, 32) mǎlat.

**ረገብገብ፡አደረገ** (ǝ)ragǝǝbgǝbb (-ǝvg-) adǎrraga, v.t. to keep on waving, etc. a little, slightly; s.v. **√ደረገ**

**ርግብግብ፡(i) አለ** (ǝ)rigǝǝbgǝbb (**እርግ-** ǝrgǝ-, -ǝvg-) āla, v.i. to keep on waving, etc. considerably; s.v. **√ባለ**, etc.; inf. **ርግብግብ፡ማለት** (ǝ)rigǝǝvgǝv (**እርግ-** ǝrgǝ-, -gǝvgǝbbǝ) mǎlat.

**ዓይኔ፡ርግብግብ፡ይላል።** āin<sup>ye</sup> rigǝǝvgǝbb yǎlāl, my eye keeps (eyes keep § 52*a*, γ) on blinking a great deal.

**ርግብግብ፡አደረገ** (ǝ)rigǝǝbgǝbb (**እርግ-** ǝrgǝ-, -ǝvg-) adǎrraga, v.t. to keep on waving, etc. considerably.

**ርግብግብ** (ii) (ǝ)rigǝǝbgǝb (**እርግ-** ǝrgǝ-, -ǝvgǝv), adj. very loving, affectionate.

**ርግብግቢት** (ǝ)rigǝǝbgǝbīt (**እርግ-** ǝrgǝ-, -ǝvgǝvīt, -vīt),

**ርግብግባት** (ǝ)rigǝǝbgǝbāt (**እርግ-** ǝrgǝ-, -ǝvgǝvāt; § 8) &

**ርግብግብት** (ǝ)rigǝǝbgǝbt (**እርግ-** ǝrgǝ-, -ǝvgǝvt; § 8), s.

(a) diaphragm, midriff, (‘così detto dall'alzarsi e abbassarsi per la respirazione’, Guidi, Vocab. s.v.).

(b) fontanel, soft part of infant's skull, (§ 52a, γ).

ማርገብገብያ mārgabgábyā (-aygáyyā),

(a) adj. for waving, etc. continually.

(b) s. means of or instrument or place for waving, etc. continually; fan.

አርገብገብ argabágab (-ayágay), s. (manner of) waving, etc. continually.

ረገኝ (ǝ)rāgañ!, oh!, etc. = አረገኝ

√ረገዝ [from አረገዝኝ below, ‘*sie liess (sich) durchstossen*’ Praetorius, Am. Spr. § 170b; cp. Eth. ረገዝ to pierce, Tē. ረገዝ to wound, زَجَزَج to implant (Brockelmann, Vergl. Gram. I. § 54d β); s.v. √ረከዘ]

ተረገዝ tarāggaza (tär-; § 22a, α; App. A), v.p. to be conceived.

አረገዝ arāggaza (§ 22a, β; App. B ib.; App. A), v.i. to be or become thick (§ 63d, e), esp. of mud with which a wall is plastered; the original verb is the feminine

አረገዝኝ arāggazäč (-čč § 6; Part II. App. A), v.i. to be or become pregnant (§ 63d, e), of women and (not Š.) animals.

ጭቃው፡አርገዛለ፡፤ ይወድቃል። čiqāu árgizōāl, yiwódqāl, the mud (with which a wall is plastered) is too thick, it will fall down.

የልጅገረድ፡ዓይነ፡አፋር፡ተወንድሟ፡ታረገዛለች። yälǝjágarad (s.v. የ-prp.) aǝnāffár (§ 7a, App. B § 9d) tāuóndimmwa tārāgzálläč, the shy-looking

maid becomes pregnant by her brother, proverb (cp. Faitlovitch, *Nouv. Prov.* 16), approx. 'still waters run deep'.

**እንጆራ፡ አርግዛለች።** njára argizálläč, she has grown very stout, lit. 'she is pregnant with bread'.

**አስረገዝ** asrággaza (§ 22a, γ; App. A), v.t.

(a) to cause or allow to be or become pregnant.

(b) to cause or allow to be or become thick, etc.

**ጭቃውን፡ አታስረገዝው።** čiqáun attasrággizāu, don't lay the mud on so (too) thickly.

**ርጉዝ** rǵúʒ (**እርጉዝ** ǵrǵúʒ; § 8 p. 45), adj. pregnant.

[cp. *Eth. id.* pierced, *Praetorius*, *Am. Spr.* p. 7]

**ርግዝና** (ǵ)rǵizǵinnā (**እርግ-** ǵrǵi-), s. pregnancy.

**አረጋገዝ** arragágaz, s. (manner of) being or becoming pregnant.

**አረጋገዚ፡ መጥፎ፡ ነው።** arragágazwa maṭf<sup>w</sup>ó-naū, she looks ugly when she is pregnant, lit. 'her (manner of) being pregnant is unpleasant'.

**ራጉኤል** (ǵ)rāguēl (§ 8), s. Raguel.

[Ῥαγουήλ ራጸሃግ]

**ረገደ** (ǵ)rāggada (type A § 34; App. A), v.i. to shake greatly with fear, tremble violently.

**ይርገዱ፡** yǵrǵadu, s. a woman's name, lit. 'let them tremble violently'.

**ይርገዱልኸ፡** yǵrǵadúlliš (§ 47a), s. a woman's name, lit. 'let them tremble violently at thee (f.)'.

**ተረገደ** taṛággada (tär-; § 22a, α; App. A), v. impers. (App. B §§ 22a, α, 63) 'a lament for the dead was made'.

**ተረገደለት።** taṛággadallät (§ 47a), lamentation was (has been) made for his death.

**አረገድ** arággada (§§ 22a, β, 41d; App. A), v.i.

(a) to shake with fear, tremble.

(b) to raise a lament (**ርገድ**) for the dead.

**አስረገድ** asrággada (§ 22a, γ; App. A),

(a) v.t. to cause to shake greatly with fear, terrify.

(b) v.i. to cause or allow to make a lament (**ርገድ**) for the dead or a lament for the dead to be made (§ 68).

**አስረገዱለት** :: asrággadullat (§ 47a), they (he pol.) caused a lament to be made for his death.

**ረጋገድ** (፲)ragággada (§ 22b, η; App. A), v.i.

(a) to shake considerably with fear, etc., begin to shake greatly with fear, etc.

(b) to shake very greatly with fear, tremble very violently.

**አረጋገድ** (i) aragággada (§ 22b, ι; App. A), v.t.

(a) to cause to shake considerably with fear, etc., terrify somewhat.

(b) to cause to shake very greatly with fear, etc., terrify exceedingly.

**አረጋገድ** (ii) arragággada (§ 22b, κ; App. A), v.t. = **አረጋገድ** (i).

**ረገድ፡አለ** (፲)rágadd ála, v.i. = **ረጋገድ** (a); s.v. √**ባለ**, § 44a; § 6 p. 19: inf. **ረገድ፡ማለት** (፲)rágaddi (§ 7d pp. 29, 30) málat.

**ርገድ፡አለ** (፲)ríggidd (**አርገድ፡** írgidd) ála, v.i. = **ረጋገድ** (b); s.v. √**ባለ**, etc.; inf. **ርገድ፡ማለት** (፲)ríggiddi (etc.) málat.

**ርገድ፡ርገድ፡አለ** (፲)ríggidd (**አርገድ፡** írgidd) írígidd ála, v.i. to shake exceedingly greatly with fear, tremble exceedingly violently; s.v. √**ባለ**, etc.



22



**ሰው፡ሲረገጠው፡ደቅቅ፡ይላል።** *sāu sirágtāu díqqiqq yílāl*, when a man treads on it it crumbles altogether.

**ያን፡አገር፡አረገጥሁትም።** *yann* (App. B § 13*a*) *ágär arrággaṭhuṭim* (§§ 38, 7*c*; -t-h-, not -θ-, § 3), I did not travel (have not travelled) in that country.

**ንቆኝ፡ረገጠት፡ሐደ።** *níq<sup>w</sup>oñ ṽrágt<sup>w</sup>ot hádä*, he treated me with contempt (ኖቀ), refused it with scorn, and went (has gone) off (§§ 74*a*, 12*c*).

**ዳኛ፡ይረገጣል።** *dāñña yirágtāl*, he defies justice (lit. 'the judge' §§ 52*a*, δ, 84).

**ዳኛ፡ረጋጭ፡** *dāñña rágāč*, one that defies justice, lawless person, outlaw.

**ተረገጠ** (i) *tarággaṭa* (*tär-*; § 22*a*, *a*; App. A), v.p. to be trodden (on), etc.

**አስረገጠ** (i) *asrággaṭa* (§ 22*a*, *γ*; App. A), v.t. to cause or allow to tread (on), etc. or be trodden (on), etc. (§ 68).

**ተራገጠ** *tarággaṭa* (*tär-*; § 22*b*, *ε*; App. A),

(*a*) v.i. to have or acquire the habit of treading (on), etc.

(*b*, esp. pl. App. B § 22*b*, *ε*) v.recip. to tread on, etc. one another.

**ይህ፡በቅሎ፡ሰው፡አልወድም፡ብሎ፡ይራገጣል።** *yíhe yáql<sup>w</sup>o sāu alwóddim bíl<sup>w</sup>o yirrággaṭāl*, this mule is shy and kicks, is in the habit of kicking, lit. 'this mule, saying "I don't like men" (s.v. √ባለ; § 74*a*), kicks habitually'.

**አህያ፡ላህያ፡በራገጡ፡**

**ጥርስ፡አይሳበሩ።**

ahíyya lahíyya yírrággatū, tīrs aḡssábbaru (App. B § 37*f*), if donkeys kick one another, they do not break one another's teeth (§ 52*a*, γ), proverb (donkeys kick in fun : when in earnest they bite. 'la guerra che si fanno parenti e amici è spesso apparente e non vera' Guidi, Prov. I. 55).

**ḲḲḡḡ** arrággatū (§ 22*b*, ζ; App. A), v.t.

(a) to cause to tread on, etc. one another.

(b) to help to tread (on), etc., join in treading (on), etc.

**ḲḲḡḡ** (i)ragággatū (§ 22*b*, η; App. A), v.t.

(a) to tread (on), etc. a little, slightly, part or some of, some of to tread (on), etc., begin to tread (on), etc.

(b) to tread (on), etc. heavily, a great deal, much, many or most of, many or most of to tread (on), etc.

**ḲḲḡḡ** (i) tarággatū (tār-; § 22*b*, θ; App. A),

(a) v.p. to be trodden (on), etc. a little, etc.

(b) v.p. to be trodden (on), etc. heavily, etc.

(c, esp. pl. App. B § 22*b*, ε), v.recip. = **ḲḲḡḡ** (b).

**ḲḲḡḡ** (i) arrággatū (§ 22*b*, κ; App. A), v.t.

(a) to cause or allow to tread (on), etc. or be trodden (on), etc. (cp. § 68) a little, etc.

(b) to cause or allow to tread (on), etc. or be trodden (on), etc. heavily, etc.

(c) = **ḲḲḡḡ**

**ḲḲḡḡ:ḲḲḡḡ** (i)rágatṭ adárraga, v.t. = **ḲḲḡḡ** (a); s.v.

√**ḲḲḡḡ**; § 6 p. 18: inf. **ḲḲḡḡ:ḲḲḡḡ** (i)rágatṭ (-atṭi § 7*d* pp. 29, 30) mádrag.



**አረገጥ** (i) arragāḡaṭ, s. (manner of) treading (on) or being trodden (on), etc.; gait.

[? cp. **ᐱᐃᐃ** to imprint, impress]

See § 63*d, e.*

ወሬውን፡ተረገጥኩት። wó<sup>r</sup>e<sup>y</sup>e<sup>u</sup>n tarággatkut, I am  
sure of the news.

**अश्ङग** (ii) *asrāggata* (§ 22*a*, γ; App. A), v.t. to cause or allow to be or become certain or to learn or be learnt of as a certainty (§ 68), to certify, assure.



ወንድሜን፡አስረገጥኩት። wóndimm<sup>ye</sup>en asrággatkut,  
I (have) certified, assured my brother.

ወሬውን፡ለወንድሜ፡አስረገጥኩት። wór<sup>ye</sup>eun lâúón-  
dimm<sup>ye</sup> asrággatkut, I certified the news to  
my brother.

ተረጋገጠ (ii) taragággatā (tär-; § 22*b*, *θ*; App. A),

(*a*) v.i. to be or become virtually certain or sure.

(*b*) v.t. to be or become virtually certain or sure  
of, learn or know of as a virtual certainty.

See § 63*d, e*.

ወሬው፡ተረጋገጧል። wór<sup>ye</sup>eun taragágtōāl, the news  
is virtually certain.

ተረጋገጥሁኝ። taragággat<sup>huñ</sup> (-t-h-, not -*θ*-, § 3;  
§ 61*e*), I am virtually certain.

ተረጋገጥኩት። taragággatkut, I am virtually cer-  
tain of it.

አረጋገጠ (ii) arragággatā (§ 22*b*, *κ*; App. A), v.t. to  
cause or allow to be or become virtually cer-  
tain or to learn or be learnt of (cp. § 68) as  
a virtual certainty.

ወንድሜን፡አረጋገጥሁት። wóndimm<sup>ye</sup>en arragággat-  
hut, I (have) told my brother of it as a virtual  
certainty.

ወሬውን፡ለወንድሜ፡አረጋገጥኩት። wór<sup>ye</sup>eun lâúón-  
dimm<sup>ye</sup> arragággatkut, I (have) told the news  
to my brother as a virtual certainty.

ርገጥ (ii) (ĩ)rggiṭ (እርገጥ ĩrgiṭ),

(*a*) adj. (*a*) undoubted, certain, sure, authentic.

(*b*) trustworthy, reliable, credible.

[Tña. *ርገጥ* id.]

(*β*) s. (*a*) certainty, sureness, authenticity.

(*b*) trustworthiness, reliability, credibility.



**እርግጥ፡ወፊ፡** ṡrgiṡ wórwē, authentic news.

**እርግጥ፡ሰው፡** ṡrgiṡ-sāw (§ 8 p. 39), a trustworthy person.

**ይህ፡ነገር፡እርግጡ፡ታወቀ፡** yīhe nágär (§ 55*b*) ṡrgiṡtu tāuwωqa, this matter was (is § 63*d*) known for certain.

**እርግጡን፡አገኘሁት፡** ṡrgiṡtun agáññäbut, I was (am) certain of it, lit. 'I (have) found its certainty (§ 61*d*)'.

**መርገጥ** (i) márgaṡ (már-), inf. (§ 30) of ረገጠ to tread (on), etc.

**መርገጥ** (ii) márgaṡ (már-), s. thong (usually of leather) binding the beam (ጥፈር) and upper link (ከርፈስ, ሹ ወገል) in the plough, and serving to keep the share fixed at the proper angle to the beam; see ግረሻ s.v. አረሰ

**ርግጠኛ** (ṡ)riṡgiṡtáññā (እርግ- ṡrgi-, -táñ-), adj. = ርግጥ ii, *a.*

**መርገጫ** (ii) mārgáčā (mār-, -gáčā), s. = መርገጥ ii.

**አረጋገጥ** (ii) arragágáṡ, s. (manner of) being or becoming established as a fact, certainty, authenticity.

**ረገፈ** (ṡ)rággaṡa (type A § 34; App. A), v.i.

(*a*) to scale or drop off (esp. from dryness), to shrivel off, (= ከሰመ). [cp. Tña. id.]

(*b*) to fall and die in numbers.

**ቅጠሉ፡ረግኛል፡** qíṡalu rágfōāl, the leaf has (leaves have § 52*a*, *δ*) dried and fallen off.

**እከኩ፡ረገፈለት፡** íkaṡu rággafallaṡ (§ 71), the scab of itch (has) scaled off him.

**ወታደር፡ረግኛል፡** wottáddär ṡrágfōāl, the troops (§ 52*a*, *δ*) have fallen in numbers.

**አመዱ፡ረግፎለታል።** ámaḍu (or አከከ፡ ሰገጸ) rag-f<sup>w</sup>óllatāl, he has brightened up in appearance, looks clean and smart, lit. 'his ash (or scab) has fallen off him'.

**አረገፈ.** arággafa (§§ 22a, β, 41d; App. A), v.t.

(a) to let fall, shed, drop.

(b) to cast, throw down, off or out.

(c) to kill in numbers, slaughter, massacre.

**ዛፍ፡ቅጠለን፡አርገፎለታል።** zāf qítalun árgif<sup>w</sup>otāl, the tree has shed its leaves (§ 52a, δ).

**እች፡በቅሎ፡እታውን፡ታረገፈዋለች።** ǰčǰ ǰǰql<sup>w</sup>o ǰǰǰaun tāragfaūállāč, this mule throws (will throw) the baggage off.

**ልብስ፡ተመትቶ፡እድፋን፡ያረገፋል።** liys tamátt<sup>w</sup>o ǰd-fun yārágfāl, when the clothes (§ 52a, δ) are beaten they lose their dirt, let the dirt come off (out).

**ንፋስ፡ፍሬውን፡ያረገፈዋል።** niǰás fǰr<sup>e</sup>u<sup>n</sup> yārágfaūāl, the wind brings down the fruit.

**አመዱን፡አርገፎለታል።** ámaḍun (or አከከን፡ ሰገጸkun) árgif<sup>w</sup>otāl, = **አመዱ፡ረግፎለታል።**, lit. 'he has shed his ashes (or scab)'.

**አስረገፈ.** asrággafa (§ 22a, γ; App. B ib.; App. A), v.t. to cause or allow to scale off, etc. or to shed, cast, slaughter, etc. or be shed, cast, slaughtered, etc. (§ 68).

**ንፋስ፡ቅጠለን፡ያስረገፈዋል።** niǰás qítalun yasrággi-faūāl, the wind clears the leaves (§ 52a, δ) off (the tree).

**ንፋስ፡ዛፉን፡አስረገፎለታል።** niǰás zāfun asrággif<sup>w</sup>otāl, the wind has cleared the tree (of its leaves).

(b) the troops have (§ 52*a*,  $\delta$ ) fallen in numbers on both sides.

**አራገፈ.** arrāggafa (§ 22*b*, ζ; App. A), v. t.

- (a) to take off, detach, (an attached object).
- (b) to beat, knock, shake, etc. off or out (an adhering substance).
- (c) to clear out (a remainder), empty out.
- (d) to clear, relieve of an attached object, e.g. to unsaddle.
- (e) to beat, knock, shake, etc. clean, free of an adhering substance.
- (f) to clear of its remaining contents, empty.
- (g) to cause or allow to kill one another in numbers, etc.
- (h) to cause or allow to fall and die in numbers on both sides.

**ከርቻውን፡አራግፈው።** k<sup>w</sup>orǝččāun arrāgfāu, take the saddle off (the animal's back).

**ጭነቱን፡አራግፍለት።** čīnātun arrāgfīllät, take the load off his (its) back.

**እድፋን፡ተልብስ፡አራግፈው።** ǝdfun talǝys arrāgfāu, beat (knock, shake, etc.) the dirt off (out of) the garment (clothes § 52*a*, δ).

**እሀሉን፡ተስልቻው፡አራግፈው።** ǝhīlun tašillǝččāu (Š.) arrāgfāu, empty (the rest of) the grain out of the bag.

**ፈረሱን፡አራግፈው።** fāraṣun arrāgfāu, unsaddle the horse.

**ፈረሱን፡ከርቻውን፡አራግፈው።** fāraṣun k<sup>w</sup>orǝččāun arrāgfāu (§ 56*f*), take the saddle off the horse.

**ልብሱን፡አራግፈው።** lǝysun arrāgfāu, beat (knock, shake, etc.) the garment (clothes) free of dust (dirt, etc.).







ከርቻው፡፡ተረጋግኛል። k<sup>w</sup>orǰččäu taragágfōāl, the saddles (§ 52a) have been taken off.

እድፋ፡፡ተረጋግኛል። ǰdfu taragágfōāl,

(a) the dirt has been beaten (etc.) off (out) to a great extent.

(b) the dirt has been beaten (etc.) off (out) to some extent.

ፈረሰ፡፡ተረጋግኛል። fáras taragágfōāl,

(a) the horses (§ 52a) have been unsaddled.

(b) the horse has shaken itself quite free of dust, etc.

ልብሱ፡፡ተረጋግኛል። líysu taragágfōāl, the clothes (§ 52a) have been beaten (etc.) free of dust (etc.).

ከብት፡፡ተገከባሎ፡፡ጾረጋገኛል። kaft taṅkaṽáll<sup>w</sup>o yirra-gággafāl, when an animal has rolled it shakes itself thoroughly free of the dust.

አረጋገፈ. arragággafa (§ 22b, κ; App. A), v.t.

(a) to take off, etc. (several attached objects).

(b) to beat, etc. (an adhering substance) off or out to a great extent, etc.

(bb) to beat, etc. (an adhering substance) off or out to some extent, etc.

(c) to clear (a remainder) right out, empty out altogether.

(d) to clear, etc. (several objects of attached objects).

(e) to beat, etc. quite free of an adhering substance.

(ee) to beat, etc. partly free of an adhering substance.



**አረጋገፍ** arragǝǝgaf, s. (*a*, manner of) scaling, dropping or shrivelling off.

(*b*, manner of) falling and dying in numbers.

✓**ረገፈ**.

[cp. Eth. **ረገፍ** variegated]

**መርገፍ** (i) mǝrgaf (mǝr-), inf. of **ረገፈ** to scale off, etc.

**መርገፍ** (ii) mǝrgaf (mǝr-), s. fine robe with silk border.

**ባለመርገፍ፡ከርቻ፡** bālamǝrgaf k<sup>w</sup>orǝčča, ornamental saddle.

**ሮጠ** (i) r<sup>w</sup>ōṭa, to run, s.v. ✓**ረጠጠ**

✓**ረጠረጠ**

[Onom., cp. قَلَعَل etc. s.v. **ረመረመ** ; cp. ✓**ረጠጠ**, ✓**ረተተተ**]

**አረጠረጠ** (i) araṭṭarraṭa (§ 22*a*, β; App. Bib.; App. A), v.i.

(*a*, of animals) to prance, frisk, caper, jump about.

(*b*, of persons) to move about restlessly and noisily, move hither and thither excitedly and noisily.

(*c*, of a substance) to be or become elastic, springy, resilient, (§ 63*d*, *e*).

**ከብት፡ሲጠግብ፡ያረጠርጣል።** kaṭ siṭägǝy yāraṭār-riṭāl, animals (§ 52*a*) when well fed frisk about.

**ሴት፡ታረጠረጠች፡ቤቱም፡ቤት፡አይሆን።** s<sup>y</sup>ēt tāraṭārraṭäč (§ 48*a*), b<sup>y</sup>étum (§ 37*b*) b<sup>y</sup>ēt aḥ<sup>w</sup>ón, if a woman goes (App. B § 63*a*) hither and thither (e.g. among the neighbours) causing excitement and noise, the (her) home will be no home, proverb (cp. Guidi, Prov. I. 22).

**አረጠረጠ** (ii) arraṭṭarraṭa (App. B § 22*a*, γγ; App. A), v.t. = **አስረጠረጠ**

**አስጠጠር** asraṭárraṭa (§ 22a, γ; App. A), v.t. to cause or allow to prance, etc.

**አጠጠር** (i) araṭárraṭa (App. B § 22b, ε; App. A), v.i.

(a) to prance, etc. a little, be or become rather elastic (§ 63d, e), etc., begin to prance, etc.

(b) to prance, etc. a great deal, be or become very elastic (§ 63d, e), etc.

**አጠጠር** (ii) arraṭárraṭa (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to prance, etc. a little, etc.

(b) to cause or allow to prance, etc. a great deal, etc.

(c) to join in prancing, etc.

**አስጠጠር** asraṭárraṭa (App. B § 22b, Z; App. A), v.t.  
= **አጠጠር** (ii, a, b).

**ጠጠር፡አለ** (ǝ)ráṭraṭt ála, v.i. = **አጠጠር** (i, a); s.v. √**ጠጠ**;  
§ 63d, e; § 6 p. 18: inf. **ጠጠር፡ግለት** (ǝ)ráṭraṭ  
(-aṭtǝ § 7d pp. 29, 30) málaṭ.

**ጠጠር፡አለ** (ǝ)rúṭritt ála, v.i. = **አጠጠር** (i, b); s.v. √**ጠጠ**,  
etc.; inf. **ጠጠር፡ግለት** (ǝ)rúṭrit (-ittǝ) málaṭ.

**ግጠጠር** māraṭráčǣ (-räṭráčǣ),

(a) adj. for prancing, etc.

(b) s. means of or place for prancing, etc., condition of elasticity, etc.

**አጠጠር** arraṭárat, s. (manner of) prancing, etc.

**ፋፋ፡አለ** (ǝ)rúṭruṭt ála, v.i. to run a very little, almost  
to run, = **ፋፋ፡ፋፋ፡አለ**, s.v. √**ፋፋ**; s.v. √**ጠጠ**, § 44a;  
§ 6 p. 18: inf. **ፋፋ፡ግለት** (ǝ)rúṭruṭ (-uṭtǝ § 7d  
pp. 29, 30) málaṭ.



4m0 (ĩ)rát̃t̃abā (-ava; type A § 34; App. A).

- (a) v.i. to be or become moist, damp, (§ 63*d*, *e*).
- (b) v.i. to be or become verdant, covered with  
verdure (§ 63*d*, *e*).
- (c) v.t. to relieve by a gift, help by a gift.
- (*d*) v.t. to compensate for a loss, esp.
- (e) v.t. to relieve by buying a share of a surplus  
of meat (s.v.  $\sqrt{\Phi\chi\sigma\sigma\tau}$ ).

[cp. Eth. ረጥቦ ṚṬĀ, ṚṬĪB Aram. רִטַב ṚṬĪB Ass. raṭābu id. (a, b); with (c) cp. رَطَبٌ ṚṬĪB to feed with fresh dates, on fresh herbage]

**ሰው፡ገንዘብ፡የጠፋበት፡ለወንድሞቹ፡እርጠቦኝ፡ብሎ፡ይረ  
ጥቡታል።** sâu gánzay yätaffabbat laūwondim-  
m<sup>w</sup>óčču írtayun̄ vīl<sup>w</sup>o yirátityutāl, if a man has  
lost his money and asks his brothers to help  
him they will give him something.

በፊ፡ዩሞተበቱን፡ሰው፡ረጠብሁት። bárye yām<sup>w</sup>otab-  
batún (=ዩ- § 14 + ሞተ s.v. √መተ + -በ- § 71 +  
-ት § 12c note 1 + -ህ § 11 + -ን § 9c; § 62c; § 8  
p. 39) sâu rāṭṭayhut (§ 61d), I (have) relieved  
the man who had a bull (accidentally) killed  
by buying a share of the meat.

**†Հով** taráttaba (tär-, -ալա; § 22a, a; App. A), v.p. to be relieved by a gift, compensated, etc.

**κλμν** aráttaba (-ava; §§ 22a, β, 41d; App. A), v.t.

- (a) to render moist or damp, moisten, damp.  
(b) to render verdant, cover with verdure.

**እስረጠበ** asráttaba (aṽa; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered moist, verdant, etc., or relieve or be relieved by a gift, etc. (§ 68).



**ተረጠበ** tarāṭṭaba (tär-, -aṃ; § 22b, ε; App. A),

(a) v.p. to be moistened by contact with another moist object.

(b, esp. pl. App. B § 22b, ε) v.recip. to moisten one another.

(c, of bull, etc. accidentally killed) v.p. to be divided among several persons, each paying for his share.

(d) v.p. = **ተረጣጠበ**

**አረጠበ** arrāṭṭaba (-aṃ; § 22b, ζ; App. A), v.t.

(a) to cause or allow to moisten one another.

(b) to divide (a bull, etc. accidentally killed) among several persons, each paying for his share.

(c) to help to moisten, help to cover with verdure, etc., join in moistening, etc.

(d) = **አረጣጠበ** (ii).

**አፋን፡አረጠበው።** áfun arrāṭṭayāu, he (has) obtained a little food ('quanto da avvicinare le due labbra e bagnarle' Guidi, s.v.).

**ረጣጠበ** (ǝ)raṭāṭṭaba (-aṃ; § 22b, η; App. A), v.i.

(a) to be or become a little moist, etc., partly covered with verdure, part or some of to be or become moist, etc., begin to be or become moist, etc.

(b) to be or become very moist, etc., quite covered with verdure, much, many or most of to be or become moist, etc.

See § 63d, e.

**ተረጣጠበ** tarāṭāṭṭaba (tär-, -aṃ; § 22b, θ; App. A),

(a) v.p. to be moistened, etc. a little, etc.

(b) v.p. to be moistened, etc. considerably, etc.

(c) v.p. & recip. = **ԺՀոռն**

**հՀոռն** (i) aratātṭaba (-aṭa; § 22b, ι; App. A), v.t.

(a) to moisten, etc. a little, etc.

(b) to moisten, etc. considerably, etc.

**հՀոռն** (ii) arratātṭaba (-aṭa; § 22b, κ; App. A), v.t.

(a) to cause or allow to moisten, etc. a little, etc.  
or to be or become a little moist, etc.

(b) to cause or allow to moisten, etc. considerably, etc. or to be or become very moist, etc.

(c) = **հՀոռն**

**հհՀոռն** asratātṭaba (-aṭa; App. B § 22b, K; App. A),  
v.t. = **հՀոռն** (ii, a, b).

**Հոռն:հհ** (i) rātābb āla, v.i. = **Հոռն** (a); s.v. √**ռա**,  
§ 44a; § 63d, e; -**ն** behaves like the final con-  
sonants cited in § 6 p. 18: inf. **Հոռն:ռալ**  
(i) rātay (-abbī § 7d pp. 29, 30) mālāt.

**Հոռն:հքՀ** (i) rātābb adārraga, v.t. = **հՀոռն** (i, a);  
s.v. √**քՀ**

**Հոռն:** (i) **հհ** (i) rītṭibb (հՀոռն iṛṭibb) āla, v.i. = **Հոռն**  
**ոռն** (b); s.v. √**ռա**, etc.; inf. **Հոռն:ռալ** (i) rītṭiy  
(-ibbi) mālāt.

**Հոռն:** (i) **հքՀ** (i) rītṭibb (etc.) adārraga, v.t. = **հՀոռն**  
**ոռն** (i, b).

**Հոռն** (ii) (i) rītṭib (հՀոռն iṛṭib, -iy), adj.

(a) moist, damp.

(b) verdant, covered with verdure.

**հոռն:Հոռն:** fitā-rṭiy (App. B § 9d; § 8 pp. 41, 42),  
with damp (esp. perspiring) face.

**հքՀ:Հոռն:** ijjā-rṭiy (ib.), with something to give  
always in his hand, liberal.



**հՀոռն** *arraṭātāb* (-ալ), s. (manner of) being or becoming moist, verdant, etc.

√**Հոռնոռն**

[Frequentative, enlarged from **Հոռն**, cp.

հլհլ s.v. √**հոռնոռն**]

**ԺՀոռնոռն** *tartabāttāba* (tār-, -ալ, -ալ; § 22a, a; App. A), v.i. (a) to keep on being or becoming moist, damp or verdant.

(b) to be or become moist, damp or verdant here and there, in places, in some cases.

See § 63d, e.

**հՀոռնոռն** *artabāttāba* (-ալ, -ալ; § 22a, β; App. A), v.t. (a) to keep on moistening or covering with verdure.

(b) to moisten, etc. here and there, etc.

**ԺՀոռնոռն** *tartabāttāba* (tār-, -ալ, -ալ; § 22b, ε; App. A), v.i. (a) to keep on being or becoming a little moist, etc., be or become a little moist, etc. here and there, etc.

(b) to keep on being or becoming very moist, etc., be or become moist, etc. in many or most places or cases.

See § 63d, e.

**հՀոռնոռն** *artabāttāba* (-ալ, -ալ; cp. App. B § 22b, ε; App. A), v.t.

(a) to keep on moistening, etc. a little, etc., moisten, etc. a little here and there, etc.

(b) to keep on moistening, etc. considerably, etc., moisten, etc. considerably, etc. in many or most places, etc.

**ረጠብጠብ፡አለ** (ĩ)ratábtabb (-áyṭ-) ála, v.i. = ተርጠባጠበ  
(a); s.v. √ባለ, § 44a; § 63d, e; -ብ behaves like  
the doubled final consonants cited in § 6 p. 18:  
inf. **ረጠብጠብ፡ማለት** (ĩ)ratáyṭay (-tabbĩ § 7d  
pp. 29, 30) málāt.

**ረጠብጠብ፡አደረገ** (ĩ)ratábtabb (-áyṭ-) adárraga, v.t. =  
**አርጠባጠበ** (a); s.v. √ደረገ

**ርጥብጥብ፡(i) አለ** (ĩ)ritĩbtĩbb (እርጥ- irtĩ-, -íṽṭ-) ála, v.i.  
= ተርጠባጠበ (b); s.v. √ባለ, etc.; inf. **ርጥብጥብ፡**  
**ማለት** (ĩ)ritĩṽṭiy (-tĩbbĩ) málāt.

**ርጥብጥብ፡(i) አደረገ** (ĩ)ritĩbtĩbb (etc.) adárraga, v.t. =  
**አርጠባጠበ** (b).

**ረጠብጣባ** (ĩ)ratábtābbā (-ayṭā-),

(a) adj. (a) continually rather moist or slightly  
verdant.

(b) rather moist, etc. in places, etc.

(β) s. = **ረጠብጣባነት**

**ረጠብጣባነት** (ĩ)ratábtābbānnat (-ayṭā-, -ጣባነት-tābbĩn-  
nat, -nāt), s. (a) continual slight moisture or  
verdancy.

(b) extensive slight moisture, etc.

**ርጥባጥብ** (ĩ)ritĩbātĩb (እርጥ- irtĩ-, -iyā-, -iy), adj.

(a) = **ረጠብጣባ**

(b) = **ርጥብጥብ**

**ርጥባጥባት** (ĩ)ritĩbātĩbāt (እርጥ- irtĩ-, -iyātĩṽát; § 8), s. =  
**ርጥባጥባነት**

**ርጥባጥባነት** (ĩ)ritĩbātĩbĩnnat (እርጥ- irtĩ-, -iyātĩṽiy-, -nāt), s.

(a) = **ረጠብጣባነት**

(b) = **ርጥብጥባነት**

**ርጥብጥብ** (ii) (ĩ)ritĩbtĩb (እርጥ- irtĩ-, -íṽṭiy), adj.

(a) continually very moist or quite verdant.



(b) very moist, etc. in many or most places, etc.

**ርጥብጥብት** (ĩ)rĩtibĩtibát (**እርጥ-** irtĩ-, -ĩvtĩvát; § 8), s. =  
**ርጥብጥብነት**

**ርጥብጥብነት** (ĩ)rĩtibĩtibĩnnat (**እርጥ-** irtĩ-, -ĩvtĩvĩ-, -nät), s.

(a) continual extensive moisture or verdancy.

(b) considerable moisture in many or most places, etc.

**መርጠብጠብያ** martaḅtabyā (mār-, -aṽtāvyā),

(a) adj. for continually being or becoming moist, verdant, etc.

(b) s. means of or place for continually being or becoming moist, verdant, etc.

**ማርጠብጠብያ** mārtabyā (-aṽtāvyā),

(a) adj. for continually moistening, rendering verdant, etc.

(b) s. means of or season, place, instrument or substance for continually moistening, rendering verdant, etc.

**እርጠባጠብ** artaḅātāḅ (-aṽtāṽ), s. (manner of) continually being, becoming, rendering or being rendered moist or verdant.

**ረጠጠ** (ĩ)rāttatā (types A & B §§ 34, 35; App. A), v.t. to cram, stuff, fill as full as possible.

**አቁማዎን፡አትርጠጠው።** aqumādaun attĩrtatāu  
(**አትረጥጠው።** attĩrāttĩtāu, attĩrāttāu), don't stuff the bag (so, too) full.

**ተረጠጠ** tarāttatā (tār-; §§ 22a, a, 41a, b; App. A),

(a) v.p. to be crammed, etc.

(b) v.i. to be or get crammed, etc.

**հհՀոոո** asrāttata (§ 22a, γ; App. A), v.t. to cause or allow to cram, etc. or be crammed, etc. (§ 68).

**ተՀ-ոոո** tarāttata (tär-; § 22b, ε; App. A),

(a) v.p. to be stretched apart.

(b) v.i. to be or get stretched apart (§ 63d, e).

(c) v.i. & p. = **ተՀոոոո**

**እግሩ:ተՀ-ጥጥ.ል** = ḡgru tarāttōāl, his (its) legs (§ 52a, γ) are stretched apart.

**հՀ-ոոո** arrāttata (§ 22b, ζ; App. A), v.t.

(a) to stretch apart.

(b) to help to cram, etc., join in cramming, etc.

(c) = **հՀոոոո**

**Հոոոո** (i)raṭāttata (§ 22b, η; App. A), v.t.

(a) to cram, etc. a little, part or some of, some of to cram, etc., begin to cram, etc.

(b) to cram, etc. considerably, many or most of.

**ተՀոոոո** tarāttata (tär-; § 22b, θ; App. A),

(a) v.p. to be crammed, etc. a little, etc.

(b) v.i. to be or get rather crammed, etc., part or some of to be or get crammed, etc., begin to be or get crammed, etc. (§ 63d, e).

(c) v.p. to be crammed, etc. considerably, etc.

(d) v.i. to be or get very crammed, etc. many or most of to be or get crammed, etc. (§ 63d, e).

(e) v.i. & p. = **ተՀ-ոոո**

**հՀոոոո** arrāttata (§ 22b, κ; App. A), v.t.

(a) to cause or allow to cram, be crammed (cp. § 68) or get crammed, etc. a little, etc.

(b) to cause or allow to cram, be crammed or get crammed, etc. considerably, etc.

(c) = **հՀ-ոոո**

**հհՀոոոո** asrāttata (App. B § 22b, K; App. A), v.t.  
= **հՀոոոո** (a, b).

**Հոռո:** **հա** (ի)րա՛տ(տ)ա՛տթ ա՛լա, v.i. = **ԺՀոռոռ** (*b*); s.v. **✓ոռ**,  
§ 44*a*; § 63*d, e*; § 6 p. 18: inf. **Հոռո:** **ոռա՛ր** (ի)-  
րա՛տ(տ)ա՛տ (-ա՛տթ § 7*d* pp. 29, 30) մա՛լա՛տ.

**Հոռո:** **հքՀ** (ի)րա՛տ(տ)ա՛տթ աճա՛րրաճա, v.t. = **Հոռոռ** (*a*);  
s.v. **✓քՀ**

**Հոռո:** (i) **հա** (ի)րի՛տի՛տ (հ**Հոռո** իրի՛տ) ա՛լա, v.i. = **ԺՀոռ**  
**ռ** (*d*); s.v. **✓ոռ**, etc.; inf. **Հոռո:** **ոռա՛ր** (ի)րի՛տի՛տ  
(-ի՛տթ) մա՛լա՛տ.

**Հոռո:** (i) **հքՀ** (ի)րի՛տի՛տ (etc.) աճա՛րրաճա, v.t. = **Հոռոռ** (*b*).

**Հոռո** (ii) (ի)րի՛տի՛տ (հ**Հոռո** իրի՛տ), adj.

(*a*, of inanimate objects) crammed, stuffed.

(*b*, of animate objects) very stout, very obese.

**ռոռոռ** մաճա՛ջա՛ (mär-, -թա՛ջա) &

**ռոռոռ** (i) մաճա՛թա՛ջա՛ (mär-, -թա՛ջա),

(*a*) adj. for cramming, etc.

(*b*) s. means of or instrument for cramming, etc.

**ռոռոռ** (ii) մաճա՛թա՛ջա՛ (-թա՛ջա),

(*a*) adj. for being crammed, etc.

(*b*) s. means or cause of or occasion for being  
crammed, etc.

**ռռռոռ** մաճա՛թա՛ջա՛ (-թա՛ջա),

(*a*) adj. for being stretched apart.

(*b*) s. means of or place for being stretched  
apart.

(*c*) adj. & s. = **ռռռոռ** (ii).

**ռռռոռ** (i) մաճա՛թա՛թա՛ջա՛ (mär-, -թա՛ջա),

(*a*) adj. (*a*) for cramming, etc. a little, etc.

(*b*) for cramming, etc. considerably, etc.

(*β*) s. (*a*) means of or instrument for cramming,  
etc. a little, etc.

(*b*) means of or instrument for cramming,  
etc. considerably, etc.

**መረጣጠጫ** (ii) marraṭāṭāččä (-ṭāččä),

(a) adj. (a) for being crammed, etc. a little, etc.

(b) for being crammed, etc. considerably, etc.

(β) s. (a) means or cause of or occasion for being crammed, etc. a little, etc.

(b) means or cause of or occasion for being crammed, etc. considerably, etc.

(γ) adj. & s. = **መራጠጫ**

**አረጣጠጥ** arratāṭat, s. (manner of) cramming, etc. or being crammed, etc.

**ገጠጠ** (i) rāččä (-rāč-; § 42b; App. A), v.t. to sprinkle (a liquid or with a liquid, § 56f).

[cp. Eth. ገጠጠ, رَقَى, رَقَى to give a protective charm to, then Eth. ገጠጠ to sprinkle (with holy water); Praetorius, Am. Spr. § 200a, 46a; Part II. App. B § 7d p. 499]

**ውሃውን፡እርጠው።** wūhaūn ṛččau, sprinkle the water.

**ውሃ፡በመሬት፡እርጥበት።** wūha ṛamā<sup>y</sup>et ṛččabbat, sprinkle (the) water on the ground.

**መሬቱን፡እርጠው።** ma<sup>y</sup>étun ṛččau, sprinkle the ground.

**መሬቱን፡ውሃ፡ርጠው።** ma<sup>y</sup>étun úha rīččau, sprinkle the ground with water.

**መሬቱን፡በውሃ፡ርጠው።** ma<sup>y</sup>étun baūha rīččau, sprinkle the ground with water.

**ተረጠጠ** tarāččä (tārāč-; § 22a, a; App. A), v.p. to be sprinkled (of or with a liquid, § 56f).

**ውሃ፡በመሬት፡ተረጥበታል።** wūha ṛamā<sup>y</sup>et tārāč-t<sup>w</sup>óbbatāl, water has been sprinkled on the ground.



**መሬት፡ውሃውን፡ተረጭቷል።** mār<sup>y</sup>et úhaun tārāč-tōāl, the ground has been sprinkled with the water.

**ቂስ፡ኖ፡ተረጭ፡ብሎ፡ሰው፡ደረጫል።** q<sup>y</sup>ēs nā tārāč yǫl<sup>w</sup>o sāu yǫrrāččāl, the priest says ‘Come and be sprinkled’ and the person is sprinkled (with holy water).

**አስረጨ** asrāččä (-rāč-; § 22a, γ; App. A), v.t. to cause or allow to sprinkle (etc.) or be sprinkled (§ 68).

**ተራጨ** tarāččä (tär-; § 22b, ε; App. A),

(a, esp. pl. App. B ib.) v.recip. to sprinkle one another.

(b) v.p. = **ተረጫጨ**

**አራጨ** arrāččä (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to sprinkle one another.

(b) to help to sprinkle (etc.), join in sprinkling.

(c) = **አረጫጨ**

**ረጫጨ** (ǫ)račāččä (-rāč-; § 22b, η; App. A), v.t.

(a) to sprinkle (etc.) slightly, a little, part or some of, some of to sprinkle, begin to sprinkle.

(b) to sprinkle (etc.) considerably, a great deal, much, many or most of, many or most of to sprinkle.

**ተረጫጨ** tarāčāččä (tärāč-; § 22b, θ; App. A),

(a) v.p. to be sprinkled (etc.) slightly, etc.

(b) v.p. to be sprinkled (etc.) considerably, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. = **ተራጨ**

**አረጫጨ** arrāčāččä (-rāč-; § 22b, κ; App. A), v.t.

(a) to cause or allow to sprinkle (etc.) or be sprinkled (cp. § 68) slightly, etc.



(b) to cause or allow to sprinkle (etc.) or be sprinkled considerably, etc.

(c) = **አረጨ**

**አስረጫጨ** asračǎččä (-rǎč-; App. B § 22*b*, K; App. A),  
v.t. = **አረጫጨ** (*a*, *b*).

**ረጨት** : **አደረገ** (ǝ)rǎčätt (-rǎč-) adǎrraga, v.t. = **ረጫጨ** (*a*);  
s.v. **√ደረገ**; § 6 p. 19 : inf. **ረጨት** : **ማድረግ** (ǝ)rǎčätt-  
tǝ (§ 7*d* pp. 29, 30) mǎdrag.

**ርጭት** : **አደረገ** (ǝ)rǐččitt (**አርጭት** ǐrčitt) adǎrraga, v.t. =  
**ረጫጨ** (*b*); s.v. **√ደረገ**, etc.; inf. **ርጭት** : **ማድረግ**  
(ǝ)rǐččittǝ mǎdrag.

**መርጫ** mǎrčǎ (mǎr-), (*a*) adj. for sprinkling (etc.).

(*b*) s. means of or place, liquid,  
vessel, or instrument for  
sprinkling, e.g. a gourd;  
(eccl.) aspersorium.

**አረጫጭ** arrǎčǎč (-rǎč-; § 8) &

**አረጫጨት** arrǎčǎčät (-rǎč-), s. (manner of) sprinkling  
(etc.) or being sprinkled.

**ሩጫ** (ǝ)rúččǎ, running, pace, s.v. **√ረወጠ**

**ረፈረፈ** (i) (ǝ)raǧǧarraǧǧa (-fǎr-; § 36; App. A), v.t.

(*a*) to strew plentifully, spread about in a large  
quantity.

(*b*) to slaughter in numbers.

(*c*) to devour, eat greedily.

[cp. **فَلَقَلَّ** etc. s.v. **ረመረመ**, Tña. **ረፍረፈ** to crumble (*t.*),  
with (*c*) **فَيَّ** to eat heartily; cp. **ረበረበ**]

**ተረፈረፈ** tarǧǧarraǧǧa (tǎr-, -fǎr-; § 22*a*, *a*; App. A), v.p.  
to be strewn plentifully, etc.

**ᐸᐸᐸᐸᐸ.** (i) arāfārrāfa (-fār-; § 22a, β; App. A),

(a) v.t. to sprinkle (a liquid or with a liquid, § 56f) plentifully.

(b, of rain) v.i. to fall plentifully.

**ᐸᐸᐸᐸᐸ.** (ii) arrāfārrāfa (App. B § 22a, γγ; App. A), v.t.  
= **ᐸᐸᐸᐸᐸ.** (i).

**ᐸᐸᐸᐸᐸ.** (i) asrāfārrāfa (-fār-; § 22a, γ; App. A), v.t.  
to cause or allow to strew plentifully, etc. or  
be strewn plentifully, etc. (§ 68).

**ᐸᐸᐸᐸ.** (i) (ĩ)rafārrāfa (§ 22b, δ; App. A), v.t.

(a) to strew rather plentifully, etc., slaughter in  
some numbers, devour part or some of,  
some of to strew plentifully, etc., begin to  
strew plentifully, etc.

(b) to strew very plentifully, etc., slaughter in  
great numbers, devour much, many or  
most of, many or most of to strew plenti-  
fully, etc.

**ᐸᐸᐸᐸᐸ.** tarāfārrāfa (tār-; § 22b, ε; App. A),

(a) v.p. to be strewn rather plentifully, etc.

(b) v.p. to be strewn very plentifully, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. to slaughter one  
another in numbers.

**ᐸᐸᐸᐸᐸ.** (i) arāfārrāfa (App. B § 22b, ε; App. A),

(a) v.t. to sprinkle (etc.) rather plentifully,  
sprinkle part or some of plentifully, some  
of to sprinkle plentifully, begin to sprinkle  
plentifully.

(b, of rain) v.i. to fall rather plentifully, fall plenti-  
fully here and there, in some places, begin  
to fall plentifully.

(c) v.t. to sprinkle (etc.) very plentifully, much,

**አረፋ-ረፋ** (i) *arraḥāraḥ*, s. (manner of) strewing plentifully, etc. or being strewn plentifully, etc.

ḌḌḌḌ. (ii) (ǝ)raḡárraḡa (-fár-; § 36; App. A), v.i. to pant, breathe deeply and rapidly.

[cp. قَلَّلَ etc. s.v. ḌḌḌḌ, رَفَرَ New Heb. רָפַר to flutter]

ḡḌḌḌḌ. (iii) araḡárraḡa (-fár-; § 22a, β; App. A), v.t. to cause to pant, render breathless.

ḡḌḌḌḌ. (iv) arraḡárraḡa (-fár-; App. B § 22a, γγ; App. A), v.t. = ḡḡḌḌḌḌ. (ii).

ḡḡḌḌḌḌ. (ii) asraḡárraḡa (-fár-; § 22a, γ; App. A), v.t. to cause or allow to pant, etc.

ḌḡḌḌ. (ii) (ǝ)raḡárraḡa (§ 22b, δ; App. A), v.i.

(a) to pant, etc. a little, some of to pant, etc., begin to pant, etc.

(b) to pant a great deal, breathe very deeply and rapidly, many or most of to pant, etc.

ḡḌḡḌḌ. (iii) araḡárraḡa (App. B § 22b, ε; App. A), v.t.

(a) to cause to pant a little, render rather breathless, some breathless, begin to cause to pant, etc.

(b) to cause to pant a great deal, render quite breathless, many or most of breathless.

ḡḌḡḌḌ. (iv) arraḡárraḡa (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to pant a little, some of to pant, etc., render rather breathless.

(b) to cause or allow to pant a great deal, many or most of to pant, etc., render quite breathless.

ḡḡḌḡḌḌ. (ii) asraḡárraḡa (App. B § 22b, Z; App. A), v.t. = ḡḌḡḌḌ. (iv).

Ḍḡḡḡ: (ii) ḡḡ (ǝ)ráḡraḡf ála, v.i. = ḌḡḌḌ. (ii, a); s.v. ḡḡḡ, § 44a; § 6 p. 19: inf. Ḍḡḡḡ: ḡḡḡḡ (ǝ)ráḡraḡf (§ 7d pp. 29, 30) málaṭ.

**ርፍርፍ** (ii) **አለ** (ǝ)rǝfrǝff ála, v.i. = **ረፋረፈ** (ii, *b*) ; s.v. **√ጸለ**, etc. ; inf. **ርፍርፍ፡ማለት** (ǝ)rǝfrǝffǝ málāt.

**ረፍራፋ** (ii) (ǝ)rafráffā, (*a*) adj. panting, out of breath.  
(*b*) s. = **ረፍራፋነት** (ii).

**ረፍራፋነት** (ii) (ǝ)rafráffánnat (-**ራፍነት** -ráffǝnnat, -nät),  
s. panting state, breathlessness.

**መረፍረፍያ** (ii) maráfráfyā (mār-, -ráf-),

(*a*) for panting, etc.

(*b*) cause of or reason, place or occasion for panting, etc.

**ማረፍረፍያ** mārafráfyā (-ráf-),

(*a*) adj. causing to pant, etc.

(*b*) s. cause of panting, action, place or occasion causing panting, etc.

**አረፋረፍ** (ii) arraḥāraf, s. (manner of) panting, etc.

**ረፈቀ** (ǝ)ráffaqa (types A § 34 & B § 35 ; App. A),

(*a*, type A, of monks) v.i. to sit down to refection, sit at table.

(*b*, types A & B) v.t. to allow to touch the ground, drop.

(*c*, types A & B) v.t. to drop, give up, discard.

[cp. Eth. id. to recline at table, Tē. **ረፍቀ**, **ረፈቀ** رَفَقَ,

to consort, **הִתְרַפֵּק** to lean, support oneself, مَرَفَقُ

Aram. **ܡܪܦܩܐ** elbow]

**ልብስህን፡ተጭቃ፡ላይ፡አትርፈቀው።** lǝysǝhǝn tačǝqá-lai ( § 47*b*, § 8 p. 39) attǝrfaqa ( **አትረፍቀው።** attǝ-ráffǝqā), don't let your dress touch the mud.

**ልማዱን፡ረፍቶታል።** lǝmādun ǝráf(fǝ)q<sup>w</sup>otāl, he has abandoned the habit.



**ተረፈቀ** taráffaqa (tär-; § 22a, α, § 41a, b; App. A),

(a) v.p. to be allowed to touch the ground, dropped, etc.

(b) v.i. to drop, esp. from exhaustion, be or become exhausted, tired out, (§ 63d, e).

**ነገሩ፡ተረፍቋል።** nágaru taráf(fi)qōāl, the matter has been dropped, abandoned.

**አረፈቀ** (i) aráffaqa (§§ 22a, β, 41d, f; App. B § 22a, β; App. A), v.i. to be or become weak, exhausted, tired out, (§ 63d, e).

**አርፍቆ፡ቀረ።** árfiq<sup>wo</sup> (or **አረፍቆ፡** aráffiḳ<sup>wo</sup>) qár<sup>ra</sup>, he (it) became exhausted and stayed behind.

**አረፈቀ** (ii) arráffaqa (App. B § 22a, γγ; App. A), v.t. = **አስረፈቀ**

**አስረፈቀ** asráffaqa (§ 22a, γ; App. B ib.; App. A), v.t.

(a) to cause or allow to sit down to refecton, etc.

(b) to cause or allow to drop, etc. or be dropped, etc. (§ 68).

(c) to cause or allow to drop from exhaustion, etc.

**ተረፈቀ** taráffaqa (tär-; § 22b, ε; App. A), v.i. & p. = **ተረፋፈቀ**

**አረፈቀ** arráffaqa (§ 22b, ζ; App. A), v.t.

(a) to help to drop, etc., join in dropping, etc.

(b) = **አረፋፈቀ** (ii).

**ከፋ፡ወሬ፡ያረፍቃል።** kífu wór<sup>ve</sup> yarráffiḳāl, he softens (does not tell all of the) bad news.

**ረፋፈቀ** (i) rāffaqa (§ 22b, η; App. A), v.t.

(a) to drop, etc. a little, part or some of, some of to drop, etc., begin to drop, etc.

(b) to drop, etc. a great deal, much, many or most of, many or most of to drop, etc.

**ተረፋፈቀ** tarāfāffaqa (tär-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be dropped, etc., a little, etc.

(*b*) v.i. to be or become somewhat exhausted, etc.,  
some of to be or become exhausted, etc.,  
begin to be or become exhausted, etc.,  
(§ 63*d*, *e*).

(*c*) v.p. to be dropped, etc. a great deal, etc.

(*d*) v.i. to be or become considerably exhausted,  
etc., many or most of to be or become  
exhausted, etc., (§ 63*d*, *e*).

**አረፋፈቀ** (i) arāfāffaqa (§ 22*b*, *ι*; App. A), v.i.

(*a*) = **ተረፋፈቀ** (*b*).

(*b*) = **ተረፋፈቀ** (*d*).

**አረፋፈቀ** (ii) arrāfāffaqa (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to drop, etc. or be dropped,  
etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to be or become some-  
what exhausted, etc.

(*c*) to cause or allow to drop, etc. or be dropped,  
etc. a great deal, etc.

(*d*) to cause or allow to be or become con-  
siderably exhausted, etc.

(*e*) = **አረፈቀ**

**አስረፋፈቀ** asrafāffaqa (App. B § 22*b*, K; App. A), v.t.  
= **አረፋፈቀ** (ii, *a*, *b*, *c*, *d*).

**ረፈቅ፡አለ** (ĩ)rāfaqq āla, v.i. = **ተረፋፈቀ** (*b*); s.v. √**ባለ**,  
§ 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ረፈቅ፡ማለት** (ĩ)rā-  
faqq (-aqqĩ § 7*d* pp. 29, 30) mālat.

**ረፈቅ፡አደረገ** (ĩ)rāfaqq adārraga, v.t. = **ረፋፈቀ** (*a*); s.v.  
√**ደረገ**

**ርፍቅ፡አለ** (ĩ)rīffīqq (**ኦርፍቅ** ĩrfīqq) āla, v.i. = **ተረፋፈቀ** (*d*);

s.v. ረባለ, etc.; inf. ርፍቅ፡ማለት (፲)፲፻፲፱ (-፲፱፲፱)  
málāt.

ርፍቅ፡አደረገ (፲)፲፻፲፱፱ (etc.) adárraga, v.t. = ረፋፈቀ (b).

ርፍቃም (፲)፲፻፲፱ám (እርፍቃም ፲፻፲፱ám, (፲)፲፻፲፱ám; § 8),  
adj. lazy, idle.

ርፍቃምነት (፲)፲፻፲፱ámínnat (-፲፻፲፱-, እርፍቃ- ፲፻፲፱ǎ-, -nät),  
s. laziness, idleness.

ምርፋቅ mǫrfáq (§ 8), s. (eccl.) (a) monks' refecton.

(b) refectory. [cp. Eth. id.]

መርፈቅያ marfáqyǎ (mär-, -fáq-),

(a) adj. (a) for monks to sit down to refec-  
tion.

(b) = መርፈቅያ (i, a).

(β) s. (a) refectory.

(b) = መርፈቅያ (i, b).

መርፈቅያ (i) marǫffáqyǎ (mär-, -fáq-),

(a) adj. for dropping, etc.

(b) s. means of or place or occasion for drop-  
ping, etc.

መርፈቅያ (ii) marǫffáqyǎ (-fáq-),

(a) adj. (a) for being dropped, etc.

(b) for being or becoming exhausted,  
etc.

(β) s. (a) means or occasion of or place for  
being dropped, etc.

(b) means or occasion of or place for  
being or becoming exhausted, etc.

ማርፈቅያ mǎrfáqyǎ (-fáq-) &

ማርፈቅያ mǎrfáqyǎ (-fáq-), adj. & s. = መርፈቅያ (ii a, b,  
β, b).

**ማስረፈቅያ** mäsraffāqyā (-fāq-),

- (a) adj. for causing or allowing to sit down to refection, etc.; causing exhaustion.
- (b) s. means of causing or allowing to sit down to refection, etc., cause of dropping or being dropped, etc., cause of exhaustion.

**አረፋፈቅ** arrafāfāq, s. (manner of) sitting at table, dropping or being dropped, etc.

✓**ረፈቀፈቀ** [Frequentative, enlarged from **ረፈቀ**, cp. **קטל קטל**  
s.v. ✓**ለመመመ**]

**ተርፈቀፈቀ** tarfaqqāffaqa (tär-; § 22a, a; App. A),

- (a) v.p. continually to be allowed to touch the ground, dropped, to be allowed to touch the ground, etc. in several places or cases.
- (b) [v.i. continually to drop, esp. from exhaustion, to keep on being or becoming exhausted, tired out, drop, etc. in several places, etc., (§ 63d, e).

**አርፈቀፈቀ** arfaqqāffaqa (§ 22a, β; App. A), v.t.

- (a) continually to allow to touch the ground, drop, to allow to touch the ground, etc. in several places, etc.
- (b) continually to exhaust or tire out.

**ተርፈቀረፈቀ** tarfaqqāffaqa (tär-; App. B § 22b, ε; App. A),

- (a) v.p. continually to be dropped, etc. a little, part or some of continually to be dropped, etc., be dropped, etc. a little, etc. in places, etc.
- (b) v.i. continually to drop, etc. a little, keep on being or becoming rather exhausted, etc., part or some of to keep on dropping, etc. or being or becoming exhausted, etc., continually begin to drop, etc., drop, etc. a little, etc. in places, etc., (§ 63d, e).



- (*c*) v.p. continually to be dropped, etc. a great deal, many or most of continually to be dropped, etc., be dropped, etc. in many places, etc.
- (*d*) v.i. continually to drop, etc. a great deal, keep on being or becoming considerably exhausted, etc., many or most of to keep on dropping, etc. or being or becoming exhausted, etc., drop, etc. in many places, etc., (§ 63*d, e*).

**ᐱᑦᓴᓴᓴᓴ** arfaqǎffaqa (App. B § 22*b*, ᕿ; App. A), v.t.

- (a) continually to drop, etc. a little, part or some of, keep on beginning to drop, etc., some of continually to drop, etc., drop, etc. a little, etc. in places, etc.
- (b) continually to exhaust, etc. a little, some of, keep on beginning to exhaust, etc.
- (c) continually to drop, etc. a great deal, many or most of, many or most of continually to drop, etc., drop, etc. in many places, etc.
- (d) continually to exhaust, etc. a great deal, many or most of.

ḲḲ.ḲḲ.ḲḲ: ḲḲ (i)rafaqqafaqq āla, v.i. = ḲḲḲ.ḲḲḲ (b); s.v.

✓**HL**, § 44a; § 63d, e; § 6 p. 18: inf. **LL** **Φ** **LL** **Φ**:

ᵐᵛᵛᵛ (ĩ)raᶑaᶑᶑᶑ (-aᶑᶑᶑ § 7*d* pp. 29, 30) málāt.

ᐸᐸ.ᐸᐸ.ᐸ: ᐱᑦᑦᑦ (i)rafaqqafqq adarraqa, v.t. = ᐱᐸᐸ.ᐸᐸ.ᐸ

$(a, b)$ ; s.v.  $\sqrt{227}$

ርፍቅፍቅ፡አለ (፲)፲፱፻፱፻፱፱ (እርፍ- ፲፱፻፱) ልላ፡ v.i. = ተርፈቃ

[illegible]

**ርፍቅፍቅ፡አደረገ** ( $\text{\textcircled{r}}\text{\textcircled{f}}\text{\textcircled{q}}\text{\textcircled{f}}\text{\textcircled{q}}$  (etc.)  $\text{ad}\dot{\text{a}}\text{rrag}\ddot{\text{a}}$ , v.t. = **ኦር**

 $\mathcal{C} \cup \mathcal{D} \quad (c, d).$



**መርፈቅፈቅያ** marfaqfāqyā (mär-, -fāq-),

(a) adj. for continually being dropped, being or becoming exhausted, etc.

(b) s. means or occasion of or place for continually being dropped, being or becoming exhausted, etc.

**ማርፈቅፈቅያ** mārfaqfāqyā (-fāq-),

(a) adj. for continually dropping, exhausting, etc.

(b) s. means or occasion of or place for continually dropping, exhausting, etc.

**አርፈቃፈቅ** arfaqāfāq, s. (manner of) continual dropping, exhaustion, etc. or continually being dropped, etc.

√ረፈክ, √ረፈየ [cp. Tē. መርፌ Eth. (Praetorius, Am. Spr. §103f) Tña. መርፍክ Sōm. mārfi needle, Eth. ረፍክ to sew, patch, ረፍፓ to darn, patch, ሸፓፓ to bandage (a wound), cure, ሉዳፓ ረፍፓ to cure; cp. ῥαφίς, ῥάπτω]

**መርፌ** mārῑe (mär-), s. needle, often f. (§ 54c).

**አቃውን፡መርፌ፡ሳይጠፋበት፡አደረሰው።** ፲፱፻፲፱ mārῑe saṯāṯabbat (= ስ- § 48a + አል- §§ 37a, 7c + ይጠፋ §§ 42a, 37c + -በ- § 71 + -ት § 12c note 1) adārra-sāu, he brought the goods safely to their destination, lit. 'he made the stuff arrive before a needle was lost from it'.

**መርፌ፡እማይጠፋበት፡ስራ፡** mārῑe mmāṯāṯabbat (= እም- § 14 + አል- etc.) sṯra, exact, neat, thorough work, lit. 'work that has not a needle missing'.

**ሩፋኤል** (ṯ)rūfa<sup>ṣ</sup>ēl, s. Raphael.

[ረፍፓፓ God is Healer]

**ረፈደ** (i) ráffada (type A § 34; App. A), v.i. (of time)

(a) to be or become forenoon (from about 8 a.m. onward), so

(b, in the morning) to be or become late.

See § 63*d, e*. [cp. Tña. id.]

**ረፍዶብኛል** :: ĭrafd<sup>w</sup>óbbinnāl (§ 71), it is too late (in the morning) for us, later than we wish.

**አረፈደ** (i) aráffada (§ 22*a, β*; App. B ib.; App. A), v.i. (not of time)

(a) to spend or pass the forenoon.

(b) to do (come, go, etc.) in the forenoon, esp. what should have been done earlier, so

(c, in the morning) to be or become late (§ 63*d, e*).

**አንደኩ አረፈደህ** :: nd<sup>y</sup>ét aráffadh? (-d-h, not -δ, § 3), good day! (said at noon), lit. ‘how have you passed the forenoon?’

**አርፍዶተነሣ** :: árfd<sup>w</sup>o taṇássā, he (it) started (rose) late (in the morning).

**ቁርስ አርፍዶብኛል** :: qurs arfd<sup>w</sup>óbbinnāl (§ 71), breakfast is too late for me, later than I wish it.

**ቤተ ክርስቲያን ለግላጅ** :

**ገብያ ላርፋጅ** ::

b<sup>y</sup>ēta-kristyān laṃālāj, gáyya lárfāj, church for the early riser, the market for the late, proverb.

(In Abyssinia divine service is at sunrise; markets assemble later in the morning, people coming from a distance; “di buon’ora, quando i prezzi non sono ancora fissati, ... si rischia di pagar troppo. Più tardi invece, il prezzo è meno incerto...” Guidi, Prov. I. 36).

**አረፈደ** (ii) arráffada (App. B § 22*a, γγ*; App. A), v.t. = አስረፈደ

(b) to spend much or most of the forenoon, do (etc.) late in the forenoon, be or become very late (in the morning; § 63*d, e*).

**ያረፋፋድብኛል።** (i) *yāraḥāffīdībbīññāl* (§ 71), he (it) is (comes, goes, gets, stays, etc., will be, etc. :  
*a*) a little (*b*, much) too late (in the morning) for me.

**አረፋፈደ** (ii) *arraḥāffāda* (§ 22*b*, κ ; App. A), v.t.

(*a*) to cause or allow to be or become nearly forenoon, etc. or spend part of the forenoon, etc.

(*b*) to cause or allow to be or become quite forenoon, etc. or spend much or most of the forenoon, etc.

(*c*) = **ኦረፈደ**

**ያረፋፋድኛል።** *yarraḥāffīdāññāl*, he (it) makes (will make) me (*a*) rather (*b*, very) late (in the morning).

**ያረፋፋድብኛል።** (ii) *yarraḥāffīdībbīññāl* (§ 71), he (it) makes it (*a*) a little (*b*, much) too late (in the morning) for me.

**አስረፋፈደ** *asraḥāffāda* (App. B § 22*b*, K ; App. A), v.t.  
 = **አረፋፈደ** (ii, *a*, *b*).

**ረፈድ፡አለ** (፲) *rāḥādd āla*, v.i. = **ረፋፈደ** (*a*) ; s.v. **ሰለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ረፈድ፡ማለት** (፲) *rāḥāddī* (§ 7*d* pp. 29, 30) *mālat*.

**ረፈድ፡አደረገ** (፲) *rāḥādd adārraga*, v.i. = **አረፋፈደ** (*i*, *a*) ; s.v. **ደረገ** ; § 63*d*, *e*, etc.

**ርፍድ፡አለ** (፲) *rīffīdd (ḥርፍድ ፲rfīdd) āla*, v.i. = **ረፋፈደ** (*b*) ; s.v. **ሰለ**, etc. ; inf. **ርፍድ፡ማለት** (፲) *rīffīddī mālat*.

**ርፍድ፡አደረገ** (፲) *rīffīdd (etc.) adārraga*, v.i. = **አረፋፈደ** (*i*, *b*).

**ረፋድ** *rāffād* (§ 8), s. forenoon.

**መርፈኛ** *marfājā* (*mārfājā*), (*a*) adj. of the forenoon.

(*b*) s. forenoon time or occasion.



**ᳵᳵᳵᳵ** mārfaǰǰǎ (-fǎǰǎ), (*a*) adj. for spending the forenoon, etc.

(*b*) s. means or occasion of or place for spending the forenoon, etc.

**ᳵᳵᳵᳵᳵ** māṣraffǎǰǎ (-fǎǰǎ),

(*a*) adj. causing or allowing to be, etc. forenoon, etc., occupying the forenoon.

(*b*) s. cause of being, etc. forenoon, etc.

**ᳵᳵᳵᳵᳵ** mārrǎffǎǰǎ (-fǎǰǎ),

(*a*) adj. for helping to spend the forenoon, etc.

(*b*) s. means of or place for helping to spend the forenoon, etc.

**ᳵᳵᳵᳵᳵᳵᳵᳵ** : **ᳵᳵᳵ** : marrǎfǎǰǎ-sār (§ 8 p. 39), grass suitable for pasturing animals right into the forenoon, good forenoon pasture.

**ᳵᳵᳵᳵᳵᳵ** marǎffǎffǎǰǎ (mār-, -fǎǰǎ),

(*a*) adj. (*a*) of the early forenoon.

(*b*) of the late forenoon.

(*β*) s. (*a*) early forenoon time or occasion.

(*b*) late forenoon time or occasion.

**ᳵᳵᳵᳵᳵᳵ** (i) mǎraffǎffǎǰǎ (-fǎǰǎ),

(*a*) adj. (*a*) for spending part of the forenoon, etc.

(*b*) for spending much or most of the forenoon, etc.

(*β*) s. (*a*) means or occasion of or place for spending part of the forenoon, etc.

(*b*) means of, etc. spending much or most of the forenoon, etc.



**ማረፋፈ.ኸ** (ii) mǎrrafǎfǎjǎ (-fǎjǎ),

(a) adj. (a) causing or allowing to be, etc. nearly forenoon, etc.

(b) causing, etc. to be, etc. quite forenoon, etc.

(β) s. (a) cause of being, etc. nearly forenoon, etc.

(b) cause of being, etc. quite forenoon, etc.

(γ) adj. & s. = **ማራፈ.ኸ**

**ማስረፋፈ.ኸ** mǎsrafǎfǎjǎ (-fǎjǎ), adj. & s. = **ማረፋፈ.ኸ** (ii, α, β).

**አረፋፈ.ደ.** arrafǎfǎd, s. (manner of) being, becoming or spending the forenoon, etc.

✓**ረፈ.ደፈ.ደ.**

[Frequentative, enlarged from **ረፈ.ደ.**, cp.

ሕጽሕጽ s.v. ✓**ለመመመመ**]

**ተርፈ.ደፈ.ደ.** tarfǎdǎffǎdǎ (tär-; § 22a, α; App. A), v.i. (of time)

(a) continually to be or become forenoon (from about 8 a.m. onward), so

(b, in the morning) continually to be or become late.

See § 63d, e.

**አርፈ.ደፈ.ደ.** arfǎdǎffǎdǎ (§ 22a, β; App. A), v.i. (not of time)

(a) continually to spend or pass the forenoon.

(b) continually to do (come, go, etc.) in the forenoon, esp. what should have been done earlier, so

(c, in the morning) continually to be or become late (§ 63d, e).

**ተርፈ.ዳፈ.ደ.** tarfǎdǎffǎdǎ (tär-; App. B § 22b, ε; App. A), v.i. (of time)

(a) continually to be or become nearly forenoon, early in the forenoon, a little late (in

the morning), continually to begin to be or become forenoon, late (in the morning), occasionally to be or become forenoon, late (in the morning).

- (b) continually to be or become quite forenoon, late in the forenoon, very late (in the morning), frequently to be or become forenoon, late (in the morning).

See § 63*d, e*.

**ḲḲḲḲḲ** arfaḍāffāḍa (App. B § 22*b*, 5; App. A), v.i.  
(not of time)

- (a) continually to spend part of the forenoon, do (etc.) early in the forenoon, etc., continually to be or become a little late (in the morning; § 63*d, e*), continually to begin to spend the forenoon, occasionally to spend the forenoon, occasionally to do (etc.) in the forenoon, etc., occasionally to be or become late (in the morning).

- (b) continually to spend much or most of the forenoon, do (etc.) late in the forenoon or be or become very late (in the morning; § 63*d, e*), frequently to spend the forenoon, frequently to do (etc.) in the forenoon, etc., frequently to be or become late (in the morning).

**ḲḲḲḲḲ**: **ḲḲ** (i)raḡāḍfaḍḍ āla, v.i. = **ḲḲḲḲḲ** (a); s.v. √ḲḲ, § 44*a*; § 63*d, e*; § 6 p. 19: inf. **ḲḲḲḲḲ**: **ḡḡḲ** (i)raḡāḍfaḍḍi (§ 7*d* pp. 29, 30) mālāt.

**ḲḲḲḲḲ**: **ḲḲḲḲ** (i)raḡāḍfaḍḍ adārraḡa, v.i. = **ḲḲḲḲḲ** (a); s.v. √ḲḲḲ; § 63*d, e*.

**ርፍድፍድ፡አለ** (፲)rifǫdfidd (**እርፍ-** irfǫ-) ála, v.i. = **ተርፈደ**  
**ፈደ** (b); s.v. **√ባለ**, etc.; inf. **ርፍድፍድ፡ማለት** (፲)ri-  
 fǫdfiddǫ málāt.

**ርፍድፍድ፡አደረገ** (፲)rifǫdfidd (etc.) adárraga, v.i. = **አር**  
**ፈደደ** (b).

**መርፈድፈደ** mǫrfǫdfǎjǎ (mār-, -fǎjǎ),

(a) adj. frequent in the forenoon.

(b) s. frequent forenoon time or occasion.

**ማርፈድፈደ** mǫrfǫdfǎjǎ (-fǎjǎ),

(a) adj. for continually spending the forenoon,  
 etc.

(b) s. means or occasion of or place for con-  
 tinually spending the forenoon, etc.

**አርፈደደ** arfǫdǎfǫd, s. (manner of) continually being,  
 becoming or spending the forenoon.

# **ሰ ሠ** (§ 4b)

§ refers to the paragraphs of the Grammar (*Initia  
 Amharica, Part I*).

**ሰ**, as distinguished from **ሠ**, which in Amharic has the  
 same sound, is called **ሰ፡እሳት** saǫ isát (saǫ-sát § 7d  
 p. 29) or **እሳተ፡ሰ** isátǫ saǫ (Praetorius, Am. Spr.  
 § 156e), the fire s, it being the s with which the  
 word **እሳት** is written.

Before initial s- a prosthetic ፲- **እ**-, similar to that pre-  
 ceding initial r-, is occasionally heard in a few  
 words, e.g. **እሣር** ፲sár = **ሣር** sār, grass, **እሴት** ፲sǎt  
 = **ሴት** sǎt, woman.

**-ሳ** -ssá, but, and, s.v. **-ስ**





**ስ-** with the negative contingent (§§ 37, 38), = before ;

**ሳይቀርብ** : *saïqáry*, (a) before he approaches.

(b) before he approached.

**ነገ፡ሳይመጡ** : *nága, saïmátu*, to-morrow, before they come.

**ትናንት፡ሳይመጡ** : *tinánt, saïmátu*, yesterday, before they came.

**ሳለ** : (i) *sállä* (= **ስ-** + **አለ** § 32a), (a) when he (it) is.

(b) when he (it) was.

**ስ-** may be constructed with the compound perfect or imperfect, which are then resolved into their component parts (§ 32a) ; in each tense **ስ-** is prefixed to the auxiliary **አለ**, which now undergoes no abbreviation, and in the compound imperfect **ስ-** is prefixed to the verb as well as to the auxiliary. The force of the compound imperfect becomes that of a present or past imperfect, and of the compound perfect that of a past imperfect, past definite or pluperfect.

**አመጣለሁ** :: *imaṭálläw<sup>h</sup>*, I am coming.

**ስመጣ፡ሳለሁ** : *siṃáṭa sálläw<sup>h</sup>*, when I am coming, when I was coming.

**መጥቻለሁ** :: *maṭiçčálläw<sup>h</sup>*, I have come.

**መጥቼ፡ሳለሁ** : *mátiçč<sup>ye</sup> sálläw<sup>h</sup>*, when I was coming, when I came, when I had come.

**አጥት፡ሳለ፡አልወጣም** :: *ámm<sup>wot</sup> sállä alwótṭām*, when he was ill he did not go out.

In this construction the auxiliary may be used personally or impersonally :

**ስመጣ፡ሳለ** : *siṃáṭa sállä*, = **ስመጣ፡ሳለሁ** :

**መጥቼ፡ሳለ** : *mátiçč<sup>ye</sup> sállä*, = **መጥቼ፡ሳለሁ** :



**ñ-** is also used to state a fact (*quod*) without reference to time (*quum*):

**ሲመጣ፡አየሁት።** simáṭa áyyähut, I saw him (it) come.

**ስትጠራ፡አልሰማሁም።** sittitára alsámmahum, I did not hear you call.

**ስትለኝ፡አልወድም።** sittiläññ alwóddim, I don't like your saying so to me.

**ነብር፡ሲበሉ፡አየኋቸው።** náyir siyálu ayyāuháččäu (§ 7d p. 26), I have seen them eat a leopard.

**-ñ -ss**, suffixed and infixed conjunctive particle (§ 48b), drawing attention to the word to which it is attached, and contrasting or opposing that word, or the clause in which it stands, to a (a) following or (b) preceding word or clause, or (c) emphasizing or exclaiming without specially contrasting or opposing:

(a) indeed, certainly, at least, at any rate.

(b) no, on the contrary; but, well.

(c) indeed, of course, certainly; oh!

[cp. Tña. id. Eth. -ñ id. 'Das Urdeutewort *ta*... als **ñ**, in den härteren Zischlaut übergegangen' Dillmann, Gram.

Äth. § 62; cp. **ዐ** ó, **ተገ** *tó* istud that, **ወኃ** (Id. ib.) **ሕ**

Aram. **ወኃ**, **ወኃ**, **ወኃ** *ḥō* there, **ወኃ** *ḥō* then]

(a) opposing something that follows (*μέν, γε*):

**ወድስ፡አይደለም፡ርካሽ፡ነው።** wúddiss aǰdálläm, ǰrikkáš nāu, indeed it is not dear, it is cheap.

**ንጉሥ፡መተዋል።** nigús mütäüäl?, is the king dead?—**አረ፡አልሞተም፡ነበሩ፡እኔ፡ሳለሁስ።** ára! alm<sup>w</sup>ótum nábbäru ǰn<sup>yé</sup> sállahuss, goodness gracious! he wasn't dead, at any rate when I was there (sc. whatever happened afterwards).

(b) opposing something that precedes (δέ):

ታይሳለች። *taiṣsálläč* (§ 44*b*), but she will see.

ታያትሳለች። *taiätissálläč*, but she will see her.

አይታትሳለች። *aiätissálläč*, but she has seen her.

ይህስ፡ይቀጥንብኛል። *yihäss yiqáṭniḅbiññäl* (§ 71),  
no, this will be too thin for me.

ማር፡ስጠኝ። *mār sūṭāñ*, give me some honey.—

ማርስ፡የለም። *māriṣṣ yállām*, (I would, but) there  
isn't any.

አሁንስ፡ረግቷል። *āhuniss ṣrāgtōāl*, but now he (it)  
has calmed down.—ተረጋስ፡ደግነው። *ṭarāggāss*  
(§ 48*a*) *dāggī nāw*, well, it's a good thing that  
he (it) has!

(a) and (b) in the same clause:

አምና፡የሒድንበት፡ውሃ፡አልነበረውም። *āmna yähäd-  
niḅbat wūha alnāḅbārāwum*, the way we went  
last year had no water.—ዘንድሮስ፡አለ፡ውሃስ።  
*zāndr<sup>w</sup>oss állä wūhass*, but this year there is,  
water, at any rate (if nothing else), *τοῦτο δὲ  
τὸ ἔτοσ ὕδωρ μὲν ὑπάρχει*.

(c) emphasizing, exclamatory (μέν, γέ, δητα):

ምንስ፡በሆን። *mīniṣṣ yih<sup>w</sup>on*, whatever may be the  
case, on any account whatever.

አትቀጠረኝ። *attiqṭafāñ*, don't deceive me.—እኔስ፡

አልቀጥኛም። *in<sup>y</sup>éss* (§ 60*b*) *alqáṭfīm*, I certainly  
(ἐγὼ μὲν) won't.

አታጥፋው። *attátfaū*, don't lose it.—አላጠፋውም፡

እኔስ። *alātáfāumm* (§ 6) *in<sup>y</sup>éss*, not I (ἐγωγε).

ምን፡ብለው፡ይሒዱ። እርሳቸውስ፡አይሒዱም። *mīn  
bīlāw* (s.v. √ብለ) *yīhīdu?* *irsáččāuss aiḥádum*,  
why should they go? *They* certainly won't.

**እራታችን፡እዳሪ፡እንበላለን።** ĭrātáččĭn ĭddári nnĭṽa-lállän?, shall we eat our dinner outside?—

**አወን፡ንፋስስ፡ታልሆነ።** áu<sup>w</sup>on, nĭfāsĭss tálh<sup>w</sup>ona (= ተ- § 48a + አልሆነ § 37c, s.v. √ሀወነ), yes, since there is no wind.

**አይተሽውሳል።** áĭtäs<sup>v</sup>ussāl?, oh, have you (f.) seen him (it)?

**ለማን፡ነው።** lamán nāu?, whom is it for?—**ላንተ።** lántä, for you—**እኔስ፡በቃኝ።** ĭn<sup>y</sup>éss (cp. § 55b) ṽáqqañ, oh, I have enough.

**-ሳ -ssā = -ስ + -አ** (interrogative, q.v.), but, and, (often expresses mild surprise):

**ይርዳልሳ።** yĭrĭdállĭssā!, but he (it) is trembling, isn't he? (what does that mean?, what is the cause of that?)

**ይህሳ፡ምንድን፡ነው።** yihässā mĭndĭn nāu?, and this, what is this?

**እኛስ፡የለንም፤ አንተሳ።** ññāss yállännĭm (§ 12c): antässā?, we have none; but (what about) you?

**ሰሓ** sábhā &

**ሳሓ** sáhā, s. flaw, blemish, imperfection, (§ 52a, δ).

[cp. Tña. ሰሓ itch, سَا to scrape off]

**ሰሓ፡የሌለው፡ሰው።** sáha yál<sup>y</sup>állāu-sāu (§ 39b, § 8 p. 39), a person without flaw, a thoroughly good person.

**ሳሓም፡የለሽ፡** sáhām (§ 37b) yállāš (§ 39b), s. a woman's name, lit. 'thou (f.) hast no flaw'.

**ግህል** (Eth.) s. mercy, kindness, [cp. Eth. ተግህለ to be lenient, only in men's names: سَهْلٌ to be easy]

**ግህለ፡ሥላሴ፡** sáhlā (App. B § 9d) sillás<sup>v</sup>e, lit. 'mercy

of the Trinity', esp. a king of Shoa (1813—1847).

**ሃህል፡ድንግል፡** sáhla dīngīl, lit. 'mercy of the Virgin', esp. 'the present (1841) shadow-King of Gondar, under his Prime Minister, Rās Ali' Isenberg, Dict. p. 199.

Abbreviations of these (cp. s.v. **ኃይል**) take the Amharic personal suffixes (§ 12*b*):

**ሃህል፡** sáh(ǝ)lʼe.

**ሃህለ፡** sáh(ǝ)lu.

**ስህል** sǝh(ǝ)l, is a pronunciation of **ሥዕል** picture, portrait, s.v. **ሥዕል** [cp. سمعت pronounced simiḥt, I heard, Vollers & Burkitt, Gram. § 3, (2)]

**ሰላን** sáhān (§ 8),

**ሰሐን** sáhan (-han) &

**ሰላን** sáhān (§ 8), s. plate, dish, (§ 52*a*, δ).

[صَحْنٌ id.]

**ሰላ** (i) sállā (sál-; § 42*a*; App. A), v.i. to be in or get into good condition or order, be or become good, excellent, turn out well, succeed, prosper, (§ 63*d*, *e*).

[cp. ሰላን Aram. ሰላን id., صَلَح, صَلَح to be sound]

**ወጥ፡ሰል፡ታል፡** wəṭ sáltoāl, the sauce is excellent.

**የሰላ፡ሞኝ፡ነው፡** yäsállā (§ 14) m<sup>w</sup>ónñǝ nāu, he is a perfect fool.

**ተሰላ** (i) təsállā (täśál-; § 22*a*, α; App. B ib.; App. A), v.p. to be put into good condition or order, be rendered good, excellent, be well arranged or adjusted.



**አሰላ** (i) asállā (asāl-; § 22*a*, β; App. A), v.t. to put into good condition or order, render good, excellent, arrange or adjust well.

**ወጥ፡ቤት፡ወጡን፡አሰላው።** wót-ፕ<sup>y</sup>ēt wótun asállāu, the cook (has) prepared the sauce excellently.

**አሰላ** (ii) assállā (-sāl-; § 22*a*, γ; App. B ib.; App. A), v.t. to cause or allow to be in or get, put or be put into good condition, etc. (§ 68).

**አሜቴ፡ወጡን፡አሰላት።** mm<sup>y</sup>ét<sup>y</sup>e wótun assállut, the mistress (has) had the sauce excellently prepared.

**ተሰላ** (i) taśállā (täs-; § 22*b*, ε; App. A),

(*a*, esp. pl. App. B § 22*b*, ε) v.recip. to put one another into good condition, etc.

(*b*) v.p. = **ተሰላላ** (i).

**አሳቡ፡ተሰላቷል።** isāyu taśáltōāl, the account has (accounts have § 52*a*) been thoroughly put in order.

**አሰላ** (i) assállā (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to put one another into good condition, etc.

(*b*) to help to put into good condition, etc., join in putting into good condition, etc.

(*c*) = **አሰላላ** (ii).

**አሳቡን፡አሳልቶታል።** isāyun assált<sup>w</sup>otāl, he has brought the account(s § 52*a*) into very good order.

**ሰላላ** (i) saállā (säl-; § 22*b*, η; App. A), v.i.

(*a*) to be in or get into rather good condition, etc., part or some of to be in or get into good condition, etc., begin to be in or get into good condition, etc.



- (b) to be in or get into very good condition, etc., much, many or most of to be in or get into good condition, etc.

See § 63*d, e*.

**ተሰላላ** (i) *taṣalällā* (täsäl-; § 22*b, θ*; App. A),

- (a) v.p. to be put into rather good condition, etc., part or some of to be put into good condition, etc.

- (b) v.p. to be put into very good condition, etc., much, many or most of to be put into good condition, etc.

- (c) v.recip. = **ተሰላላ** (i).

**ተሰላላ** (i) *taṣlällā* (täs-; App B § 22*b, θθ*; App. A), v.p. & recip. = **ተሰላላ** (i).

**ገንዘባቸውን፡ተሰላሉ።** *ganzaṃáččäun täslällu*, they (have) worked out their mutual cash account, lit. 'they (have) adjusted one another in regard to their money (§ 56*c*)'.

**አሰላላ** (i) *asälällā* (asäl-; § 22*b, ι*; App. A), v.t.

- (a) to put into rather good condition, etc., put part or some of into good condition, etc., some of to put into good condition, etc., begin to put into good condition, etc.

- (b) to put into very good condition, etc., put much, many or most of into good condition, etc., many or most of to put into good condition, etc.

**አሰላላ** (ii) *assälällā* (-sä-l-; § 22*b, κ*; App. A), v.t.

- (a) to cause or allow to be in, get, put or be put (cp. § 68) into rather good condition, etc.

- (b) to cause or allow to be in, get, put or be put into very good condition, etc.

- (c) = **አሰላላ** (i).

**አሰላላ** (i) aslállā (App. B § 22*b*, Z), to cause to be loose, s.v. **ላላ** p. 26 & in Addenda.

**አሰላላ** (ii) aslállā (App. B § 22*b*, *u*; App. A), v.t. = **አሰላላ** (i, ii).

**ሰላ** (ii) **አለ** sálā (sállā) ála, v.i. = **ሰላላ** (i, *a*); s.v. **ሀለ**, § 44*a*; § 63*d*, *e*.

**ሰላ** (ii) **አደረገ** sálā (sállā) adárraga, v.t. = **አሰላላ** (i, *a*); s.v. **ሀደረገ**

**ሰላ** (i) sílu, adj. in good condition or order, good, excellent, well arranged, well adjusted.

**ሰላ-ነት** (i) sílunnat (-nät), s. good condition, good order, goodness, excellence, good arrangement, good adjustment.

**መስዖ** (i) másyā (mās-; § 7*b*),

(*a*) adj. for being in or getting into good condition, etc.

(*b*) s. means of or occasion or place for being in or getting into good condition, etc.

**መሰዖ** (i) mäsáïä, (*a*) adj. for being put into good condition, etc.

(*b*) s. means of or instrument, occasion or place for being put into good condition, etc.

**ማስዖ** (i) másyā, (*a*) adj. for putting into good condition, etc.

(*b*) s. means of or instrument, occasion or place for putting into good condition, etc.

**ማሰዖ** (i) mäsáïä,

(*a*) adj. for causing or allowing to be in or get, put or be put into good condition, etc.

- (b) s. means of or instrument, occasion or place for causing or allowing to be in or get, put or be put into good condition, etc.

**አሰላል** (i) assálāl (-sál-; § 8) &

**አሰላላት** (i) assalálát (-säl-; § 8), s. (manner of) being or getting into good condition, etc.

**ሰላ** (iii) sállā (sál-; § 42a; App. A), v.i. to move softly and warily, stalk, creep, crawl. [cp. Tña. ሰልጌ to be nimble]

**አዳኝ፡ደሰላል** :: addāñ yisálāl, the hunter walks softly and warily.

**ተሰላ** (ii) taśállā (täśál-; § 22a, α; App. B ib.; App. A), v.p. to be considered, pondered, reflected on, thought over.

**አሰላ** (iii) asállā (asál-; § 22a, β; App. A),

(a) v.t. to consider, ponder, reflect on, think over.

(b, App. B § 22a, β) v.i. = **ሰላ** (iii).

**ነገሩን፡ሁሉን፡አሰላዋለኑ** :: náḡḡarun húllun asalāu-állāu<sup>h</sup>, I shall think the whole matter over.

**አዳኝ፡ደሰላል** :: addāñ yāsálāl, = **አዳኝ፡ደሰላል** ::

**አሰላ** (iv) assállā (-sál-; § 22a, γ; App. A), v.t. to cause or allow to move softly, etc., consider, etc. (App. B § 22a, γ) or be considered, etc. (§ 68).

**ተሰላ** (ii) taśállā (täś-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to stalk one another.

(b) v.p. = **ተሰላላ** (ii).

**አሰላ** (ii) assállā (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to stalk one another.

(b) to help to move softly, etc. or consider, etc., join in moving softly, etc., considering, etc.

(c) = **አሰላላ** (iv).

**ሰላላ** (ii) **ጸላላላ** (sä-; § 22*b*, *η*; App. A), v.i.

(a) to move rather softly, etc., some of to move softly, etc., begin to move softly, etc.

(b) to move very softly, etc., many or most of to move softly, etc.

**ተሰላላ** (ii) **ጥላላላ** (täsal-; § 22*b*, *θ*; App. A),

(a) v.p. to be considered, etc. a little, partly, to some extent, by some.

(b) v.p. to be considered, etc. a great deal, by many or most, much or most of to be considered, etc.

(c, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰላላ** (ii).

**ተሰላላ** (ii) **ጥላላላ** (täsa-; App. B § 22*b*, *θθ*; App. A), v.p. & recip. = **ተሰላላ** (ii).

**አሰላላ** (iii) **ጸላላላ** (asäl-; § 22*b*, *ι*; App. A),

(a) v.t. to consider, etc. a little, part or some of, some of to consider, etc., begin to consider, etc.

(b) v.t. to consider, etc. a great deal, much, many or most of, many or most of to consider, etc.

(c) v.i. = **ሰላላ** (ii).

**አሰላላ** (iv) **ጸላላላ** (-sä-; § 22*b*, *κ*; App. A), v.t.

(a) to cause or allow to move rather softly, etc. or to consider, etc. or be considered, etc. (cp. § 68) a little, etc.

(b) to cause or allow to move very softly, etc. or to consider, etc. or be considered, etc. a great deal, etc.

(c) = **አሰላላ** (ii).

**አሰላላ** (iii) **ጸላላላ** (App. B § 22*b*, *υ*; App. A), v.t. = **አሰላላ** (iii, iv).



ሰላ: (iv) አለ ሰላሌ (sálā) ላላ, v.i. = ሰላላ (ii, a); s.v. √ሰለ,  
§ 44a.

ሰላ: (iv) አደረገ ሰላሌ (sálā) adárraga, v.t. = አሰላላ (iii, a);  
s.v. √ደረገ

መስዖ (ii) másyā (mās-; § 7b),

(a) adj. for moving softly, etc.

(b) s. means of or place or occasion for moving  
softly, etc.

መሰዖ (ii) massájiā, (a) adj. for being considered, etc.

(b) s. means of or place or occa-  
sion for being considered, etc.

ማስዖ (ii) másyā,

(a) adj. (a) for considering, etc.

(b) = መስዖ (ii, a).

(β) s. (a) means of or place or occasion for con-  
sidering, etc.

(b) = መስዖ (ii, b).

ማሰዖ (ii) māssájiā,

(a) adj. for causing or allowing to move softly,  
etc., consider, etc. or be considered, etc.

(b) s. means of or place or occasion for causing  
or allowing to move softly, etc., consider,  
etc. or be considered, etc.

አሰላለ (ii) assálāl (-sál-; § 8) &

አሰላላት (ii) assalálát (-säl-; § 8), s. (manner of) moving  
softly and warily, etc.

ሰላ (v) sállā (sál- § 42a; App. A), v.i. to be or become  
sharp, acquire or have a keen edge, (§ 63d, e).

[cp. Tē. ሸለሐ to grow thin, ? سَلَح sword, نَظَر weapon]

ሰላ:ድንጋይ: sállā dīngáī (§ 8), s. a village and dis-  
trict in Shoa, north of Ankwóyarr and west of



Máhfud, lit. 'the stone is (stones are § 52*a*, *δ*) sharp'.

**ተሰላ** (iii) *taṣállā* (täśäl-; § 22*a*, *α*; App. B ib.; App. A),  
v.p. to be sharpened.

**አሰላ** (v) *asállā* (asäl-; § 22*a*, *β*; App. A), v.t. to sharpen,  
put a keen edge on (= **ሰላ** ii).

**አሰላ** (vi) *assállā* (-säl-; § 22*a*, *γ*; App. B ib.; App. A),  
v.t. to cause or allow to be or become sharp,  
sharpen or be sharpened (§ 68).

**ተሰላ** (iii) *taṣállā* (täś-; § 22*b*, *ε*; App. A),  
(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to sharpen, etc.  
one another.

(*b*) v.p. = **ተሰላላ** (iii).

**አሰላ** (iii) *assállā* (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to sharpen, etc. one  
another.

(*b*) to help to sharpen, etc., join in sharpening,  
etc.

(*c*) = **አሰላላ** (vi).

**ሰላ** (iii) *saállā* (sä-; § 22*b*, *η*; App. A), v.i.

(*a*) to be or become rather sharp, etc., part or  
some of to be or become sharp, etc., begin  
to be or become sharp, etc.

(*b*) to be or become very sharp, etc., much,  
many or most of to be or become sharp, etc.

See § 63*d, e*.

**ተሰላላ** (iii) *taṣalállā* (täśäl-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be sharpened a little, to some extent,  
part or some of to be sharpened.

(*b*) v.p. to be sharpened a great deal, much,  
many or most of to be sharpened.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰላ** (iii).

**ተሰላላ** (iii) *taṣlāllā* (täs-; App. B § 22*b*, *θθ*; App. A),  
v.p. & recip. = **ተሰላላ** (iii).

**አሰላላ** (v) *asalāllā* (asäl-; § 22*b*, *ι*; App. A), v.t.

(*a*) to sharpen, etc. a little, to some extent, part  
or some of, some of to sharpen, etc., begin  
to sharpen, etc.

(*b*) to sharpen, etc. a great deal, much, many  
or most of, many or most of to sharpen,  
etc.

**አሰላላ** (vi) *assalāllā* (-säl-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be or become rather  
sharp, etc. or sharpen, etc. or be sharpened  
(cp. § 68) a little, etc.

(*b*) to cause or allow to be or become very  
sharp, etc. or sharpen, etc. or be sharpened  
a great deal, etc.

(*c*) = **አሳላ** (iii).

**አሰላላ** (iv) *aslāllā* (App. B § 22*b*, *υ*; App. A), v.t. = **አሰላላ**  
(v, vi).

**ሰላ**: (vi) **አለ** *sālā* (sālā) *āla*, v.i. = **ሰላላ** (iii, *a*); s.v. **ሰላ**,  
§ 44*a*; § 63*d*, *e*.

**ሰላ**: (vi) **አደረገ** *sālā* (sālā) *adārraga*, v.t. = **አሰላላ** (v, *a*);  
s.v. **ደረገ**

**ሰሉ** (ii) *sflu*, adj. sharp, keen-edged.

**ሰሉነት** (ii) *silunnat* (-nät), s. sharpness, keenness of  
edge.

**መሰያ** (iii) *māsyā* (mās-; § 7*b*),

(*a*) adj. for being or becoming sharp, etc.

(*b*) s. means, condition or occasion of being or  
becoming sharp, etc.

**መሰያ** (iii) *massâiä*, (a) adj. for being sharpened.

(b) s. means or condition of or place or occasion for being sharpened.

**ማሰያ** (iii) *mäsya*, (a) adj. for sharpening, etc.

(b) s. means of or instrument for sharpening, etc.; whet-stone.

**ማሰያ** (iii) *mässâiä*,

(a) adj. for causing or allowing to be or become sharp, etc.

(b) s. means of or instrument for causing or allowing to be or become sharp, etc.; whet-stone.

**አሰላል** (iii) *assäläl* (-sä-; § 8) &

**አሰላላት** (iii) *assälälät* (-sä-; § 8), s. (manner of) being or becoming sharp, etc.

**ሰላ** *sīlā*, s. (a) falcon, hawk, (§ 52a, δ).

(b) thievish fellow, clever thief.

(c) Š. loquacious person.

**ሰላ** (i) *sällä*, when he (it) was (is) present, = ስ- + አላ,  
s.v. ስ-

**ሰላ** (ii) *sälä* (§ 42c; App. A), v.t. to sharpen, put a keen edge on.

[cp. Eth. ሰሐላ Tē, ሰሕላ Tña, ሳሐላ id., سَحَلَ to peel, rub off, file; cp. ሸላ s.v. ሸሸወላ]

**ተሰላ** (i) *tasälä* (tä-; § 22a, α; App. A), v.p. to be sharpened.

**አሰላ** (i) *assälä* (§ 22a, γ; App. A), v.t. to cause or allow to sharpen, etc. or be sharpened (§ 68).

**ሳሳለ** (i) *saṣāla* (*säs-*; App. B § 22*b*, *η*; App. A), not Š.,  
v.t. = **ሳሳለ** (i).

**ሳሳለ** (i) *sāṣāla* (App. B § 22*b*, *η*; App. A), v.t.

(a) to sharpen, etc. a little, to some extent, part  
or some of, some of to sharpen, etc., begin  
to sharpen, etc.

(b) to sharpen, etc. a great deal, much, many  
or most of, many or most of to sharpen,  
etc.

**ተሳሳለ** (i) *taṣāla* (*täs-*; App. B § 22*b*, *θ*; App. A),  
not Š., v.p. & recip. = **ተሳሳለ** (i).

**ተሳሳለ** (i) *taṣāla* (*täs-*; App. B § 22*b*, *θ*; App. A),

(a) v.p. to be sharpened a little, to some extent,  
part or some of to be sharpened.

(b) v.i. to be or become rather sharp, part or  
some of to be or become sharp, begin to  
be or become sharp, (§ 63*d*, *e*).

(c) v.p. to be sharpened a great deal, much,  
many or most of to be sharpened.

(d) v.i. to be or become very sharp, much, many  
or most of to be or become sharp, (§ 63*d*, *e*).

(e, esp. pl. App. B § 22*b*, *ε*) v.recip. to sharpen, etc.  
one another.

**አሳሳለ** (i) *assaṣāla* (*-sä-*; App. B § 22*b*, *κ*; App. A), not  
Š., v. t. = **አሳሳለ** (i).

**አሳሳለ** (i) *assaṣāla* (App. B § 22*b*, *κ*; App. A), v.t.

(a) to cause or allow to sharpen, etc. or be  
sharpened (cp. § 68) a little, etc.

(b) to cause or allow to sharpen, etc. or be  
sharpened a great deal, etc.

(c) to cause or allow to sharpen, etc. one  
another.

(*d*) to help to sharpen, etc., join in sharpening, etc.

**ሳል** (i) **አለ** sāll āla, v.i. = **ተሳሳለ** (i, *b*) ; s.v. **ሳለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ሳል** : **ማለት** sāllī (§ 7*d* pp. 29, 30 ; occasionally sāl) mālāt.

**ሳል** (i) **አደረገ** sāll adárraga, v.t. = **ሳሳለ** (i, *a*) ; s.v. **አደረገ**

**ሰል** (i) sīl, adj. sharp, keen-edged.

**ሰል** (ii) sīl, = **ሥዕል** portrait, s.v. **ሥዕል**

**ሰልነት** sīlīnnat (-nät), s. sharpness, keenness of edge.

**ሰለት** (i) sīlat (-lät), s. (*a*) sharpness, keenness of edge.

(*b*) sharp edge, keen edge.

**ካራው** : **ሰለት** : **ሆነ** :: kárrau sīlat h<sup>w</sup>óna, or

**ካራው** : **ሰለት** : **ያዘ** :: k. s. yáza, the knife (has) got sharp.

**ለካራው** : **ሰለት** : **አወጣለት** :: lakárrau sīlat āwótṭallät, he (has) put a keen edge on the knife.

**ሰለታም** sīlátām (sīl- § 8 p. 48 ; -lät-), adj.

(*a*) = **ሰል** (i).

(*b*) easily sharpened, capable of taking a keen edge.

**ሰለታምነት** sīlátāmīnnat (-lät-, -nät), s.

(*a*) sharpness, keenness of edge.

(*b*) capability of being sharpened, of taking a keen edge.

**መሳል** (i) mäsāl (§ 8), inf. of **ሳለ**

**መሳል** (ii) mäsāl (§ 8), s. whet-stone.

**መሳያ** (i) masāyā, (*a*) adj. for sharpening, etc.

(*b*) s. means of or instrument or substance for sharpening, etc. ; whet-stone.



**መሳያ** (ii) *massáǵā*, (*a*) adj. for being sharpened.

(*b*) s. means or condition of or occasion or place for being sharpened.

**ማሳያ** *māssáǵā*,

(*a*) adj. for causing or allowing to sharpen, etc.

(*b*) s. means or condition of or place for causing or allowing to sharpen, etc.

**አሳሳል** (i) *assāsál* (§ 8), s. (manner of) sharpening, etc. or being sharpened.

**ሳለ** (iii) *sála* (§ 42*c*; Part I. App.), v.i. to cough.

[cp. Eth. ሰለ Tē. ሰለ Tña. ሳላ سَعَلَ id.]

**አሳለ** (ii) *assála* (§ 22*a*, γ; App. A), v.t. to cause or allow to cough, give a cough to.

**ጉንፋን፡አስሎኛል** :: *gunfán* (*a*) *ássilʷoññāl*, a cold in the head has made me cough (*b*, *asǵillʷoññāl*, has made me hoarse, s.v. ሰለ i).

**ሰሳለ** (ii) *saśála* (*säs-*; App. B § 22*b*, η; App. A), not Š., v.i. = ሳሳለ (ii).

**ሳሳለ** (ii) *sāsála* (App. B § 22*b*, η; App. A), v.i.

(*a*) to cough a little, have or acquire a slight cough, some of to cough, begin to cough.

(*b*) to cough a great deal, have or acquire a bad cough, many or most of to cough.

**አሰሳለ** (ii) *assasála* (*-säs-*; App. B § 22*b*, κ; App. A), not Š., v.t. = አሳሳለ (ii).

**አሳሳለ** (ii) *assāsála* (App. B § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to cough a little, etc.

(*b*) to cause or allow to cough a great deal, etc.

**ሳል** (ii) **አለ** *sáll ála*, v.i. = ሳሳለ (ii, *a*); s.v. ሳለ, § 44*a*; § 6 p. 19: inf. ሳል፡ማለት *sállǵ* (§ 7*d* pp. 29, 30; occasionally *sāl*) *málaṭ*.

ሳል (iii) sāl, s. cough.

ሳላም sālām (§ 8), adj. afflicted with a cough, coughing.

ሳላምነት sālāmīnnat (-nät), s. affliction with a cough, coughing condition or state.

ማሳያ (ii) māssáǵā,

(a) adj. for causing or allowing to cough, etc.

(b) s. cause of coughing, condition, occasion or substance that causes a cough.

አሳሳል (ii) assāsāl (§ 8), s. (manner of) coughing.

ሳለ (iv) sála, to portray, s.v. √ወለ

ሳሌ sālā, s. beisa, *Oryx beisa*, (Blanford, Geol. & Zool., pp. 134–136, 262–265).

ሳሌ sāl<sup>ye</sup>, Š., s. large earthenware jar, = ዝንግረር, smaller than ታን, larger than እንስራ.

ሰለ s<sup>w</sup>ōla, to be avid, etc., s.v. √ሰለ

ሰሌ s<sup>w</sup>ōl<sup>ye</sup>, adj. inquisitive, (= ሰላዋ).

ሰሌነት s<sup>w</sup>ol<sup>ye</sup>nnat (-nät), s. inquisitiveness.

ሰለለ (i) sállala (sállāla; type A § 34; App. A), v.i.

(a, of part of the body) to be or become paralysed, withered, numbed.

(b, of the voice) to be or become hoarse, weak, feeble, faint.

(c) to be or become hoarse, have or acquire a falsetto voice.

(*d*, of a place) to be or become absolutely quiet, thoroughly settled, quite free from disturbance.

See § 63*d, e*.

[cp. شَلَّ (of hand) id. (*a*), شَلَّ to be consumptive ;  
Praetorius, Am. Spr. § 98*c*, cp. **ሰላሰላ**]

**አጁ፡ሰላላ።** *ijju sállōāl*, his hand is (hands are § 52*a, γ*) paralysed, etc.

**አሰላላ** (i) *asállala* (*asállāla* ; § 22*a, β* ; App. A), v. t.

(*a*) to paralyse, wither, numb.

(*b*) to render (the voice) hoarse, etc.

(*c*) to render (an animate object) hoarse, etc.

(*d*) to render (a place) absolutely quiet, etc.

**ጉጉ፡አሰላላ።** *gunfān* (*b*) *asáll<sup>w</sup>ōññāl*, a cold in the head has made me hoarse (*a*, *ásáll<sup>w</sup>ōññāl*, has made me cough, s.v. **ሰላ** iii).

**አሰላላ** (ii) *assállala* (*-sállāla* ; § 22*a, γ* ; App. A), v. t. to cause or allow to be or become paralysed, hoarse, absolutely quiet, etc.

**ሰላላላ** *saállala* (*sállāla* ; § 22*b, η* ; App. A), v. i.

(*a*) to be or become slightly paralysed, a little hoarse, etc., paralysed, etc. to some extent, part or some of to be or become paralysed, etc., begin to be or become paralysed, etc.

(*b*) to be or become paralysed, etc. to a great extent, very hoarse, etc., much, many or most of to be or become paralysed, etc.

See § 63*d, e*.

**አሰላላላ** (i) *asállāla* (*asállāla* ; § 22*b, ι* ; App. A), v. t.

(*a*) to paralyse, etc. slightly, etc.

(*b*) to paralyse, etc. to a great extent, etc.

**አሰላለ** (ii) assälälläla (-sälälläla; § 22*b*,  $\kappa$ ; App. A), v.t.

(*a*) to cause or allow to be or become slightly paralysed, etc.

(*b*) to cause or allow to be or become paralysed, etc. to great extent, etc.

**ሰለል:አለ** sälaḷ (säläll) äla, v.i. = **ሰላለ** (*a*); s.v. **ሰላለ**, § 44*a*; § 63*d, e*; § 6 p. 18: inf. **ሰለል:ማለት** sälaḷ (sälaḷi) § 7*d* pp. 29, 30) mälät.

**አገር:ሰለል:ሲል:ሰው:አንደፍቃዱ:ይሄዳል** = ágärsäläsil (§ 8 p. 39) säu ndäfiqädu yihädäl, when the country is in a thoroughly quiet state a man goes where he likes.

**ሰለል:ሰለል:አለ** sälaḷ (säläll) sälaḷ äla, v.i. to be or become very slightly paralysed, hoarse, very fairly quiet, etc.; s.v. **ሰላለ**, etc.; App. B § 83*a*.

**እጄ:ሰለል:ሰለል:ብሏል** = ijje sälaḷ sälaḷ yilöäl, my hand is (hands are § 52*a*,  $\gamma$ ) very slightly paralysed (numbed).

**ሰለል:አደረገ** sälaḷ (säläll) adärraga, v.t. = **አሰላለ** (*i, a*); s.v. **ሰደረገ**

**ሰለል:አለ** säliḷ äla, v.i. = **ሰላለ** (*b*); s.v. **ሰላለ**, etc.; inf. **ሰለል:ማለት** säliḷ (-illī) mälät.

**ሰለል:አደረገ** säliḷ adärraga, v.t. = **አሰላለ** (*i, b*).

**ሰላላ** salälä (sä-), adj. (*a*, of part of the body) paralysed, withered, numbed.

(*b*, of the voice) hoarse, weak, feeble, faint.

**እጁ:ሰላላ:ነው** = ijju salälä-näü (§ 8 p. 39), his hand is (hands are § 52*a*,  $\gamma$ ) paralysed, etc.

**እጅ:ሰላላ** = ijja (App. B § 9*d*) salälä, paralysed in the hand(s).

**ቃለ:ሰላላ** qälä salälä, with feeble voice, hoarse.



**ሰላላንት** salālānnat (säl-, -ላላንት, -lālānnat, -nät), s.

(a) paralysis, numbness.

(b) hoarseness.

**ቃለ፡ሰላላንት፡** qälä salālānnät, hoarseness.

**ማሰለያ** mäsläjä, (a) adj. for paralysing, etc.

(b) s. means of paralysing, etc., cause of paralysis, etc.

**አሰላለ** (i) assäläläl (-säläläl), s. (manner of) being or becoming paralysed, hoarse, absolutely quiet, etc.

**ሰለለ** (ii) sällälä (sällälä; type B § 35; App. A),

(a) v.i. & t. to spy, spy on, spy out.

(b) v.i. to scout.

(c) v.t. to explore.

[cp. Tña. id., تَسَلَّلَ عَلَى id. (a), Tē. id. to proceed in zigzags]

(part.) **ሰላይ** sälläi (säl-; -äyy § 6; § 8), s. spy, scout.

**ሰላይንት** sälläinnat (säl-, -nät), s. being a spy, etc., profession of spy, etc.

**ተሰለለ** täsällälä (täsällälä; § 22a, α; App. A), v.p. to be spied on, etc.

**አሰለለ** (iii) assällälä (-sällälä; § 22a, γ; App. A), v.t. to cause or allow to spy, spy on, etc. or be spied on, etc. (§ 68), send out (as) a spy, etc. or spies, etc.

**ሰለላ** sällälä (-lälä), s. (a) spying, espionage.

(b) scouting.

(c) exploration.

**መሰለያ** masälläjä (mäsäl-),

(a) adj. for spying, etc.

(b) s. means of or place or opportunity for spying, etc.



**አሰላለል** (ii) assalālāl (-säläläl), s. (manner of) spying, spying on, etc. or being spied on, etc.

✓**ሰለለ** (i) [cp. Tña. መላል <sup>سَلَم</sup> pl. <sup>سَلَام</sup> <sup>سَلَام</sup> ሄፊ ሰለለ mod.

<sup>سَلَام</sup> (Brockelmann, Vergl. Gram. i. § 84m3γ) ladder,

ሰለለ to raise, pile up, ሰለለ causeway, staircase, ሰለለ highway, Ass. *sellu*, *sillu* breastworks, *sullū* street; ? cp.

**ሰለለ** (ii); Praetorius, Am. Spr. § 125d]

**መሰላል** masālāl (mäsäl-; § 8), s. ladder, flight of steps.

✓**ሰለለ** (ii) [cp. Tē. ሰለለ to proceed in zigzags, <sup>تَسَلَّل</sup> to slip away]

**ተሰላለ** taśallālā (täś-, -lälā; § 22b, ε; App. A), v.i. to miss one's way, go the wrong way.

**አሰላለ** assālālā (-lälā; § 22b, ζ; App. A), v.t. to cause or allow to miss the way, send the wrong way.

**መሰላያ** masālāṣā, (a) adj. for missing one's way, etc.

(b) s. means, cause or occasion of or place for missing one's way, etc.

**ሰላሌ** salāl<sup>ye</sup> (-le), &

**ሰላሌ** salāl<sup>ye</sup> (-le), s. a district of the Galla country west of Shoa.

[Gállā salāle id.]

**ሰላሊሽ**: sālilīš, a woman's name, s.v. ✓**ሰለ**

**ሰላለው**: sālilāw, a man's name, s.v. ✓**ሰለ**

**ሰለመ** sállāma (sállāma; type A § 34; App. A), v.i. to be or become a Moslem (§ 63d, e).

[Denom. from አሰላም below]

**አሰለመ** asállāma (asállāma; § 22a, β; App. A),

(a) v.t. to make a Moslem of, convert to Islam.

(b, App. B § 22a, β) v.i. = **ሰለመ**

[cp. <sup>أَسْلَمَ</sup> id.]

**ተሳለመ** *tasállama* (täś-, -läma; § 22*b*, *ε*; App. A), v.t. to kiss (a sacred object). [cp. *اِسْتَلَمَ عَلَى* id.]

**የቂሱን፡እጅ፡እንሳለማለን።** *yäq<sup>v</sup>ésun ijǝ innissállama*-mallän, we kiss the priest's hand.

**አሳለመ** (i) *asállama*, to cause to be dreamed (of), s.v. **ሃለለመ** (in Addenda).

**አሳለመ** (ii) *assállama* (-läma; § 22*b*, *ζ*; App. A), v.t. to cause or allow to kiss (etc.) or be kissed (§ 68), offer for kissing.

**መስቀሉን፡አሳልሙኝ፡አባቴ።** *mäsqaḷun assälimuñ* (Part II. App. B § 12*a*), *abbát<sup>v</sup>e*, give me the cross to kiss, (my) father.

**ሰለም፡አለ** *sáḷamm* (sál-) *áḷa*, v.i.

(*a*) to be or become almost unconscious, some of to be or become unconscious, begin to be or become unconscious.

(*b*) to be or become rather blunt, part or some of to be or become blunt, begin to be or become blunt.

S.v. **ሃለለ**, § 44*a*; § 63*d, e*; **-ም** behaves like the doubled final consonants in § 6 p. 18 : inf. **ሰለም፡ማለት** *sáḷam* (-*ammǝ* § 7*d* pp. 29, 30) *málat*.

**ስልም፡አለ** *sállimm* *áḷa*, v.i.

(*a*) to be or become quite unconscious, many or most of to be or become unconscious.

(*b*) to be or become very blunt, much, many or most of to be or become blunt.

S.v. **ሃለለ**, etc. ; inf. **ስልም፡ማለት** *sállim* (-*immǝ*) *málat*.

**ሰለምታ** *salámtä* (säl-), s. (*a*) slight unconsciousness or stupor.

(*b*) slight bluntness.

**ሰልምታ** *sillímtä*, s. (a) complete unconsciousness or stupor.

(b) excessive bluntness.

**ሰላም** *sálám* (*sál-*; § 8), s. (a) peace.

(b) safety.

[cp. Eth. Tē. Tña. id. *سَلَام* *ṣalām*, *ṣalām*  
Aram. *ܣܠܡܐ* *šalām* id.]

**በሰላም፡ኑር።** *baṣalām nur*, keep well, keep safe.

**በሰላም፡ገባ።** *baṣalām gábba*, he (has) arrived safely.

**ደጀ፡ሰላም፡** *dájjä* (App. B § 9*d*) *sálám*, principal gateway in the wall surrounding a church enclosure.

**ሰላማ** *salāmā* (*säl-*), s. a man's name, esp. of several metropolitans of Abyssinia. [Eth. 'Her (sc. the Virgin's) peace'; or perhaps representing the name *سَلَامَة* ('security')]

**ሰላምታ** *salámtä* (*säl-*), s. greeting, compliments.

**ሰላምታዬን፡ስጥልኝ።** *salámta<sup>en</sup> sṭillīñ* (or **ገዢ ልኝ።** *nígärillīñ*), give him (her, them, cp. § 61*b*) my compliments.

**ሰላምጌ** *salámge<sup>ye</sup>* (*säl-*), s. a place near Maqḏála.

[s.v. -ጌ]

**ሰልምና** *silimínnä*, s. being Moslem, Mohammedanism, Islam.

**እስላም** *islám* (§ 8), s. Moslem (§ 52*a*, *δ*).

[cp. Eth. id. Islam, Moslems, i.e. *إِسْلَام*]

**እስላምነት** *islāmínnat* (*-nät*), s. = **ሰልምና**

**መሰላምያ** *maṣšälámyä* (*-lám-*),

(a) adj. for kissing (etc.).

(β) s. (a) means of or occasion for kissing (etc.).

(b) heap of stones at bifurcation of paths,

indicating the path to a church; the pious wayfarer contributes a stone to the heap, in lieu of visiting and kissing the church.

**አሰላለም** assalālām (-sāl-), s. (manner of) being or becoming a Moslem.

**ሰሎሞን** sal<sup>w</sup>om<sup>w</sup>ōn (sawl-, saḷam-), s. Solomon.

[Σαλωμών, Σαλομών, Σολομών **שְׁלֹמֹה**, **سُلَيْمَنُ بْنُ دَاوُدَ**,  
? from **سَلَامَانُ** name of a tree]

**ሠለሰ** sāllasa (sāl-, -läsa; type B § 35; App. A), v.t.

(a) to do thrice, do for the third time.

(b) to plough for the third time (s.v. **አረሰ**).

[cp. Eth. id. (a) denom. from **ሠለሰ**, **ሠለሰ፡** (Tē. **ሠለሰ፡**  
Tña. **ሠለሰ፡** **ثَلَاثَ**, **ثَلَاثَ**, **ثَلَاثَ** **שְׁלֹשָׁה**, **שְׁלֹשָׁה** Aram. **תְּלַת**,  
**תְּלַת** **לְשָׁלֹשׁ**, **לְשָׁלֹשׁ** **ሠረሠ**, **ሠረሠ**, **ሠረሠ**, **ሠረሠ** Ass.  
**šalaštu**) three; s.v. **ሰስ፡**, **ሰሰ፡**]

**ተሠለሰ** taṣāllasa (täsaälläsa; § 22a, α; App. A), v. p. to be done thrice, etc.

**መሬቱ፡ተሠለሰ፡** mār<sup>y</sup>etu täsaälläsoāl, the ground has been ploughed for the third time.

**አሠለሰ** assāllasa (-sāllasa; § 22a, γ; App. A), v.t. to cause or allow to do thrice, etc. or be done thrice, etc. (§ 68).

**ሠላሳ** salāsā (sāl-), card. num. thirty (§ 20a).

[cp. Eth. Tē. Tña. id. **שְׁלֹשִׁים** **ثَلَاثُونَ** Aram. **תְּלַתִּין**, **לְשָׁלֹשִׁים**  
**ሠለላላ** Ass. **šalāsā**, **šelašā**; Wright, Comp. Gram. p. 146]

The cypher is **፴**

**ሠላሳኛ** salāsāññā (sāl-, -sāññā App. B § 7d), ord. num. thirtieth (§ 20b).

**ሥሉስ** sūllus (sūl-), s. group or party of three, trio.



**ሥላሴ** sillās<sup>ye</sup>, s. the Trinity. [cp. Eth. id.]

**ወይ፡ሥላሴ።** wōi sillās<sup>ye</sup>!, interj. by the Trinity!,  
good heavens!

**ሣልስ** sālīs, adj. third: only applied to a letter of the  
syllabary (§ 4a) representing the consonant  
followed by ፲. [cp. Eth. id.]

**ሠለስት** sālāst (§ 8 p. 49), s. & adv. the third hour (9 a.m.).

**ሠልስት** sālīst (sāl-; § 8 p. 49), s. & adv. the next day  
but one, the day after to-morrow. [cp. ጥፊት id.]

**ማግሥት፡ሠልስት፡** māgīst sālīst, the next day but  
one.

**ሠልስት፡ማግሥት፡አለ** sālīstī (§ 7d pp. 29, 30) māgīst  
āla, v.i. to delay from day to day, keep on  
waiting for to-morrow; s.v. ላለ, § 44a.

**ሣልስት** sālīst (§ 8 p. 49), s. & adv. = **ሠልስት**

**ሠልስትና** sālīst(ī)nā, s. & adv. the day before yester-  
day. [Praetorius, Am. Spr. § 140f; cp. ሠላሳ id.]

**መሠለሻ** (i) maṣallāšā (mäsällāšā),

(a) adj. for doing thrice, etc.

(b) s. means of or occasion or place for doing  
thrice, etc.

**መሠለሻ** (ii) maṣsalāšā (-säälāšā),

(a) adj. for being done thrice, etc.

(b) s. means of or occasion or place for being  
done thrice, etc.

**አሠላለስ** assalālaṣ (-sä-), s. (manner of) doing thrice  
etc. or being done thrice, etc.

**ሰለሰ** sāllaṣa (sällāṣa; type B § 35; App. A), v.i. to make  
the sauce **ሰልስ**

**ሰልስ** sīls, s. a relish or sauce made of **አዋዜ** and but-  
ter. [cp. Tñā. ሰልሰ id.]



**የቅባ፡ኑግ፡ሰልሰ፡** yäqiyá-nug sils, sils made of *auáz<sup>ve</sup>* and oil of nug (instead of butter, for use during a fast; s.v. ኑግ).

**ሱሉሴ** sullús<sup>ve</sup>,

**ሱልሴ** sullís<sup>ve</sup> &

**ሱሉሴ** sillús<sup>ve</sup>, s. mule's ornamental neck-chain or collar.

[cp. سِلْسَة Aram. **ሰንሰለት** chain; s.v. **ሰንሰለት**]

**ስልሳ** sġlsā, card. num. sixty (§ 20*a*), commoner form of

**ስድሳ, ስሳ**, s.v. **ሰደሰ**

[Praetorius, Am. Spr. § 68*f*]

The cypher is ፳

**ስልሳኛ** silsāññā (-sāñ- App. B § 7*d*), ord. num. sixtieth (§ 20*b*).

**ሰለሰለ** saġalāssala (säälāssäla; § 36; App. A), v.i. to be or become thin, attenuated, emaciated, (§ 63*d, e*).

[cp. **ሰለለ** (i), Praetorius, Am. Spr. § 98*c*]

**ተሰለሰለ** taṣalāssala (täsalāssäla; § 22*a, α*; App. B ib.; App. A), v.p. to be rendered thin, etc.

**እንጨት፡ተሰለሰለ፡** = ስጎät täsälsilōāl, the wood has been rendered (e.g. pared, planed) thin.

**አሰለሰለ** (i) asaġalāssala (asälāssäla; § 22*a, β*; App. A), v.t. to render thin, attenuate, emaciate.

**አሰለሰለ** (ii) assaġalāssala (-säälāssäla; § 22*a, γ*; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered thin, etc. (§ 68).

**ሰላሰለ** saġalāssala (säälāssäla; App. B § 22*b, δ*; App. A), v.i.

(*a*) to be or become a little thin, etc., part or some of to be or become thin, etc., begin to be or become thin, etc.

(b) to be or become very thin, etc., much, many  
or most of to be or become thin, etc.

See § 63*d*, *e*.

**ተሰላሰለ** *taṣalāssala* (*täsälāssäla*; § 22*b*, *ε*; App. B *ib.*; App. A),

(*a*, esp. pl.) v.recip. to render one another thin,  
etc.

(b) v.p. to be rendered a little thin, etc.

(c) v.p. to be rendered very thin, etc.

**አሰላሰለ** (i) *asalāssala* (*asälāssäla*; App. B § 22*b*, *ε*; App. A), v.t.

(a) to render a little thin, etc.

(b) to render very thin, etc.

**አሰላሰለ** (ii) *assalāssala* (*-säälāssäla*; § 22*b*, *ζ*; App. B *ib.*; App. A), v.t.

(a) to cause or allow to render one another  
thin, etc.

(b) to help to render thin, etc., join in rendering  
thin, etc.

(c) to cause or allow to be, become, render or  
be rendered (cp. § 68) a little thin, etc.

(*d*) to cause or allow to be, become, render or  
be rendered very thin, etc.

**ሰለሰለ:አለ** *sālsall* (*sālsäll*) *āla*, v.i. = **ሰላሰለ** (*a*); s.v. **ሰላለ**,  
§ 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰለሰለ:ማለት**  
*sālsal* (*-allī* § 7*d* pp. 29, 30) *mālat*.

**ሰለሰለ:አደረገ** *sālsall* (*sālsäll*) *adārraga*, v.t. = **አሰላሰለ**  
(*i*, *a*); s.v. **ሰደረገ**

**ሰለሰለ:**(i) **አለ** *sīlsill* *āla*, v.i. = **ሰላሰለ** (*b*); s.v. **ሰላለ**, etc.;  
inf. **ሰለሰለ:ማለት** *sīlsil* (*-illī*) *mālat*.

**ሰለሰለ:**(i) **አደረገ** *sīlsill* *adārraga*, v.t. = **አሰላሰለ** (*i*, *b*).

**ሰልሳላ** *salsällā* (säl-),

(a) adj. rather thin, somewhat attenuated or emaciated.

(b) s. = **ሰልሳላነት**

**ሰልሳላነት** *salsällānnat* (säl-, -ሳልነት -sällōnnat, -nät), s. slight thinness, slight attenuation, slight emaciation.

**ሰልሳላ** *silsälā* (siloṣṣä-, -sälā), s. thinness, attenuation, emaciation.

**ሰልሳል** *siloṣṣāl* (silsāl; § 8), s. = **ሰልሳይ**

**ሰልሳሎ** *silsāl<sup>wo</sup>* (siloṣṣä-), s. = **ሰልሳላ**

**ሰልስል** (ii) *silsil* (siloṣṣil),

(a) adj. very thin, much attenuated or emaciated.

(β) s. (a) very thin or much attenuated object, much emaciated person or animal.

(b) = **ሰልስላት**

**ሰልስላም** *silsilām* (siloṣṣi-; § 8), adj. = **ሰልስል** (ii, α).

**ሰልስላምነት** *silsilāmōnnat* (siloṣṣil-, -nät), s. = **ሰልስልነት**

**ሰልስላት** *silsilāt* (siloṣṣi-; § 8), s. = **ሰልስልነት**

**ሰልስልነት** *silsilōnnat* (siloṣṣil-, -nät), s. extreme thinness or attenuation, great emaciation.

**ሰልሳይ** *siloṣṣäi* (silsäi; § 8), s. thin or attenuated object, emaciated person or animal.

**መሰልሰያ** (i) *masalsäjä* (mäsäl-),

(a) adj. for being or becoming thin, etc.

(b) s. means or cause of or occasion for being or becoming thin, etc.

**መሰልሰያ** (ii) *massalsäjä* (-säl-),

(a) adj. for being rendered thin, etc.

(b) s. means or cause of or occasion for being rendered thin, etc.

**ማሰልሰያ** māśalsāṣiā (-sāl-),

(a) adj. for rendering thin, etc.

(b) s. means of or instrument, substance or occasion for rendering thin, etc.

**አሰላሰል** assalāsāl (-sālāsāl), s. (manner of) being or becoming thin, etc., attenuation, emaciation.

✓**ሶለሶለ**

[cp. **ሶሌ**, ✓**ሰወለ**]

**አሶለሶለ** (i) as<sup>w</sup>olāss<sup>w</sup>olā (-lós-; § 22a, β; App. B ib.; App. A), v.i.

(a) to pry about.

(b) to come at an inconvenient time, come in uninvited, intrude.

(c, of horse, etc.) to walk at a spirited pace.

**አሶለሶለ** (ii) ass<sup>w</sup>olāss<sup>w</sup>olā (-lós-; § 22a, γ; App. A), v.t. to cause or allow to pry about, intrude or walk at a spirited pace.

**አሶላሶለ** (i) as<sup>w</sup>olāss<sup>w</sup>olā (App. B § 22b, ε; App. A), v.i.

(a) to pry about, etc. a little, to some extent, some of to pry about, etc., begin to pry about, etc.

(b) to pry about, etc. a great deal, to a great extent, many or most of to pry about, etc.

**አሶላሶለ** (ii) ass<sup>w</sup>olāss<sup>w</sup>olā (App. B § 22b, ζ; App. A), v.t.

(a) to cause or allow to pry about, etc. a little, etc.

(b) to cause or allow to pry about, etc. a great deal, etc.

**ተገሶለሶለ** tǝns<sup>w</sup>olāss<sup>w</sup>olā (-lós-; App. B § 22b, ν; App. A), v.i.

(a) to go about getting one's meals from others, to cadge one's meals promiscuously, hence



(b) to mix in the affairs of others, be a busy-body.

**አትንሶልሶል**። attins<sup>w</sup>óls<sup>w</sup>ol, mind your own business.

**አንሶለሶለ** ans<sup>w</sup>oláss<sup>w</sup>ola (-lós-; § 22*b*,  $\mu$ ; App. A), v.t.

(a) to send about to get meals from others, send to cadge meals promiscuously.

(b) to cause to mix in the affairs of others, make a busybody, render officious.

**ተንሶላሶለ** tans<sup>w</sup>oláss<sup>w</sup>ola (App. B § 22*b*,  $\nu$ ; App. A), v.i.

(a) to go about, etc. a little, etc.

(b) to go about, etc. a great deal, etc.

**አንሶላሶለ** ans<sup>w</sup>oláss<sup>w</sup>ola (App. B § 22*b*,  $\mu$ ; App. A), v.t.

(a) to send about, etc. a little, etc.

(b) to send about, etc. a great deal, etc.

**ሶልሶል፡አለ** s<sup>w</sup>óls<sup>w</sup>oll ála, v.i. (a) = **አሶላሶለ** (i, a).

(b) = **ተንሶላሶለ** (a).

S.v.  $\sqrt{\eta\Lambda}$ , § 44*a*; § 6 p. 18: inf. **ሶልሶል፡ማለት** s<sup>w</sup>óls<sup>w</sup>ol (-ollī § 7*d* pp. 29, 30) málāt.

**ሶልሶል፡አደረገ** s<sup>w</sup>óls<sup>w</sup>oll adárraga, v.t. (a) = **አሶላሶለ** (ii, a).

(b) = **አንሶላሶለ** (a).

S.v.  $\sqrt{\rho\zeta\gamma}$

**ሱልሱል፡(i) አለ** súlsull ála, v.i. (a) = **አሶላሶለ** (i, b).

(b) = **ተንሶላሶለ** (b).

S.v.  $\sqrt{\eta\Lambda}$ , etc.; inf. **ሱልሱል፡ማለት** súlsul (-ullī) málāt.

**ሱልሱል፡(i) አደረገ** súlsull adárraga, v.t. (a) = **አሶላሶለ** (ii, b).

(b) = **አንሶላሶለ** (b).

**ሶልሷላ** s<sup>w</sup>olsöállā,

(a) adj. (a) that goes about, etc. a little, etc.

(b) that mixes to some extent in the affairs of others, rather officious.

( $\beta$ ) s. = **ሶልሷላንት**



**ሶልሷላነት** s<sup>w</sup>olsōällānnat (-ሷልነት -sōällīnnat, -nät), s.

- (a) promiscuous cadging of meals.
- (b) mixing in the affairs of others, being a busy-body, interference, officiousness.

**ሱልሱል** (ii) súlsul, adj.

- (a) that goes about, etc. a great deal, etc.
- (b) that mixes a great deal in the affairs of others, very officious.

**ሱልሱላት** sulsúlát (§ 8), s. = **ሱልሱልነት**

**ሱልሱልነት** sulsulīnnat (-nät), s.

- (a) excessive promiscuous cadging of meals.
- (b) excessive interference, great officiousness.

**ማሶልሶዩ** māṣ<sup>w</sup>ols<sup>w</sup>ōjā,

- (a) adj. for prying about, intruding, or walking at a spirited pace.
- (b) s. means of or occasion or place for prying about, intruding, or walking at a spirited pace.

**መንሶልሶዩ** māns<sup>w</sup>ols<sup>w</sup>ōjā,

- (a) adj. for going about, etc., mixing in the affairs of others, etc.
- (b) s. means of or opportunity or place for going about, etc. or mixing in the affairs of others, etc.

**አሶላሶል** ass<sup>w</sup>olās<sup>w</sup>ol, s. (manner of) prying about, intruding or walking at a spirited pace.

**አንሶላሶል** ans<sup>w</sup>olās<sup>w</sup>ol, s. (manner of) going about, etc. or mixing in the affairs of others, etc., interference, officiousness.

**ሰለቀ** sāllaqqa (sāl-; type B § 35; App. A), v.t.

(a) to grind fine(r § 58), regrind; s.v. ፈጨ

(b, of ጤፍ, which is a fine grain) to grind, = ሸ. ሸመሸመ

(c) to crush, subjugate.

(d) to beat thoroughly, thrash.

[cp. سَلَّى to gall, flay, prostrate]

**ተሰለቀ** tasāllaqqa (täsäl-; § 22a, α; App. A),

(a) v.p. to be ground fine(r), be reground.

(b, of ጤፍ) v.p. to be ground.

(c) v.p. to be crushed, subjugated.

(d) v.p. to be beaten thoroughly, thrashed.

(e) v.i. to be or become ostentatious or affected in speech, dress or gait, (cp. 'to be refined'; § 63d, e).

**ተሰለቃለች፡ሰው፡አገዲያያት።** tiṣṣallaqálläč, sāu n-dyāīāt, she is ostentatious (etc.), that people (§ 52a) may look at her.

**አሰለቀ** assāllaqqa (-sāl-; § 22a, γ; App. A), v.t. to cause or allow to grind fine(r), etc. or be ground fine(r), etc. (§ 68).

**ተሳለቀ** (i) täsällaqqa (täś-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to thrash one another.

(b) v.i. & p. = **ተሰላለቀ**

**አሳለቀ** (i) assāllaqqa (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to thrash one another.

(b) to help to grind fine(r), etc., join in grinding fine(r), etc.

(c) = **አሰላለቀ**

**አሳለቀ** (ii) assāllaqqa, to cause to jest, s.v. ሃለቀ

**አሳለቀ** (iii) asāllaqqa, to cause to end, s.v. አለቀ

**ሰላለቀ** *saḷāllaqa* (säl-; § 22*b*, *η*; App. A), v.t.

- (a) to grind rather fine(r), etc., some of to grind fine(r), crush, thrash, etc., grind fine(r), etc. to some extent, part or some of, begin to grind fine(r), etc.
- (b) to grind very fine, etc., many or most of to grind fine(r), crush, thrash, etc., grind fine(r), etc. to a great extent, much, many or most of.

**ተሰላለቀ** *taḷāllaqa* (täsal-; § 22*b*, *θ*; App. A),

- (a) v.p. to be ground rather fine(r), etc., be crushed, etc. or thrashed, etc. to some extent, etc.
- (b) v.i. to be or become ground rather fine(r), etc., subjugated to some extent, rather ostentatious, etc. (§ 63*d*, *e*).
- (c) v.p. to be ground very fine, etc., be crushed, etc. or thrashed, etc. to a great extent, etc.
- (d) v.i. to be or become ground very fine, etc., subjugated to a great extent, very ostentatious, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰላለቀ**

**አሰላለቀ** *assaḷāllaqa* (-säl-; § 22*b*, *κ*; App. A), v.t.

- (a) to cause or allow to grind or be ground (cp. § 68) rather fine(r), etc. or be or become rather ostentatious, etc.
- (b) to cause or allow to grind or be ground very fine, etc. or be or become very ostentatious, etc.

(c) = **አሰላለቀ** (i).

**ሰለቅ፡አለ** *sāllaqq* (sāl-) *āla*, v.i. = **ተሰላለቀ** (*b*); s.v. **ሰለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰለቅ፡ማለት** *sāllaq* (*-aqqi*) § 7*d* pp. 29, 30) *mālat*.

ሰለቅ፡አደረገ ሰላላባ (säl-) adárraga, v.t. = ሰላለቀ (a);  
s.v. ሰደረገ

ሰለቅ፡(i) አለ ሰላላባ ልላ, v.i. = ተሰላለቀ (d); s.v. ሰለለ, etc.;  
inf. ሰለቅ፡ማለት ሰላላባ (-iḳqĩ) mālat.

ሰለቅ፡(i) አደረገ ሰላላባ adárraga, v.t. = ሰላለቀ (b).

ሰለቃ ሰላላባ (säl-), s. (a, act of) grinding fine(r), etc.  
(b, condition or state of) being ground fine(r), etc.

ሰለቃ ሰላላባ (säl-), (a) adj. ground somewhat fine(r),  
etc., partly crushed, etc.,  
somewhat ostentatious or affected.

(b) s. = ሰለቃነት

ሰለቃነት ሰላላባännat (säl-, -ላቃነት -lläqqínnat, -nät), s.  
condition or state of being ground some-  
what fine(r), etc.

ሰለቃ ሰላላባ, s. = ሰለቃ

ሰለቄ ሰላላባ<sup>ye</sup>, s. flour left on the stone after grinding  
fine(r), etc.

ሰለቆ ሰላላባ<sup>wo</sup>, s. = ሰለቃነት

ሰለቅ (ii) ሰላላባ, adj. ground fine(r), reground, crushed,  
thrashed, ostentatious, affected.

ሰለቃነት ሰላላባ (፩ 8), s. (a, act of) grinding fine(r), etc.  
(b, condition or state of) being ground fine(r), etc.; osten-  
tatiousness, affectation.

ሰለቃነት ሰላላባännat (-nät), s. fine(r) ground, etc. con-  
dition or state; ostentatiousness, affectation.

መሰለቃ (i) ሠላላባ (mäsälláq-),

(a) adj. for grinding fine(r), etc.

(b) s. means of or occasion, place or instru-  
ment for grinding fine(r), etc.; stone for  
grinding, millstone.



**መሰለቅያ** (ii) *massalāqyā* (-sālāq-),

(a) adj. for being ground fine(r), etc.

(b) s. means of or occasion or place for being ground fine(r), etc.

**መሰለቅያ፡ደ-ምጥ፡** *massalāqyā* (§ 8 p. 39) *d̥imt*, an affected voice.

**መሰለቅያ፡ልብስ፡** *massalāqyā liys*, a showy dress.

**ማሰለቅያ** *māssallāqyā* (-sällāq-),

(a) adj. for causing or allowing to grind fine(r), etc.

(b) s. means of or occasion for causing or allowing to grind fine(r), etc.

**አሰላለቅ** (i) *assalālaq* (-sāl-), s. (manner of) grinding fine(r), etc. or being ground fine(r), etc.; subjugation; ostentation, affectation.

✓**ሰለቀ**

[cp. Eth. Tña. ተላለቀ to jest]

**ተሳለቀ** *tasāllaqā* (tä-s-; § 22*b*, ε), v.i. to jest.

**ተሳለቀብኝ፡፡** *tasāllaqabbīñ* (§§ 47*a*, 71), he (has) made fun of me.

**አሳለቀ** (ii) *assāllaqā* (§ 22*b*, ζ; App. A), v.t. to cause or allow to jest.

**ሰው፡ሁሉን፡አሳለቀብኝ፡፡** *sāu hūllun assāllaqabbīñ*, he (has) made (let) every one make fun of me.

**ሰላቅ** *sīllāq* (§ 8), s. jest.

**ሰላቃም** *sīllāqām* (§ 8), adj. full of jests, jocose.

**ሰላቃምነት** *sīllāqāmīnnat* (-nät), s. jocosity.

**መሰለቅያ** *massāllāqyā* (-lāq-), (a) adj. for jesting, ridiculous.

(b) s. means of or subject for jesting; butt.

**አሰላለቅ** (ii) *assalālaq* (-sāl-), s. (manner of) jesting.



✓**ሰለቀለቀ**

[Frequentative, enlarged from **ሰለቀ**, cp. ከሆነ፣ ከሆነ፣  
s.v. ✓**ለመመመ**]

**ተሰለቀለቀ** *taslaqálläqä* (täś-; § 22*a*, *α*; App. A),

(*a*) v.p. continually to be ground fine(r § 58) or reground, to be ground fine(r) in several cases.

(*b*, of **ጤፍ**) v.p. continually to be ground, to be ground in several cases.

(*c*) v.i. to keep on being or becoming ground fine(r), etc., to be or become ground fine(r), etc. in several cases, (§ 63*d*, *e*).

(*d*) v.p. continually to be crushed or subjugated, be crushed, etc. in several cases or places.

(*e*) v.i. to keep on being or becoming crushed or subjugated, be or become crushed, etc. in several cases or places (§ 63*d*, *e*).

(*f*) v.p. continually to be beaten thoroughly or thrashed, be beaten thoroughly, etc. in several cases or places.

(*g*) v.i. to keep on being or becoming ostentatious or affected in speech, dress or gait, be or become ostentatious, etc. in several cases (§ 63*d*, *e*).

**አሰለቀለቀ** (*i*) *aslaqálläqä*, to cause to be smeared, s.v.

**ለቀለቀ**

**አሰለቀለቀ** (*ii*) *aslaqálläqä* (§ 22*a*, *β*; App. A), v.t.

(*a*) to keep on grinding fine(r) or regrinding, grind fine(r), etc. in several cases.

(*b*, of **ጤፍ**) to keep on grinding, grind in several cases.

(*c*) to keep on crushing, subjugating, crush, etc. in several cases or places.

- (d) to keep on beating thoroughly, thrashing, beat thoroughly, etc. in several cases or places.

**ተሰለቃለቀ** *taslaqällaqa* (täś-; § 22*b*, *ε*; App. A),

- (a) v.p. continually to be ground rather fine(r), etc. or be crushed or thrashed to some extent, part or some of continually to be ground fine(r), etc., continually begin to be ground fine(r), etc., be ground rather fine(r), etc. in several cases or places, be ground fine(r), etc. in a few cases or places.

- (b) v.i. to keep on being or becoming ground rather fine(r), etc., subjugated, etc. to some extent, rather ostentatious, etc., part or some of to keep on being or becoming ground fine(r), subjugated, ostentatious, etc., keep on beginning to be or become ground fine(r), subjugated, ostentatious, etc., be or become ground rather fine(r), etc. in several cases, etc., be or become ground fine(r), etc. in a few cases, etc., (§ 63*d*, *e*).

- (c) v.p. continually to be ground very fine, etc. or be crushed or thrashed to a great extent, much, many or most of continually to be ground fine(r), etc., be ground very fine, etc. in several cases, etc., be ground fine(r), etc. in many or most cases, etc.

- (d) v.i. to keep on being or becoming ground very fine, subjugated to a great extent, very ostentatious, etc., many or most of to keep on being or becoming ground fine(r),

subjugated, ostentatious, etc., be or become ground very fine, etc. in several cases, etc., be or become ground fine(r), etc. in many or most cases, etc., (§ 63*d, e*).

**አስለቃለቀ** *aslaqállāqā* (App. B § 22*b, c*; App. A), v.t.

(*a*) to keep on grinding rather fine(r), crushing or thrashing to some extent, keep on grinding fine(r), etc. part or some of, some of to keep on grinding fine(r), etc., keep on beginning to grind fine(r), etc., grind rather finer in several cases, etc., grind fine(r), etc. in a few cases, etc.

(*b*) to keep on grinding very fine, crushing or thrashing to a great extent, keep on grinding fine(r), etc. much, many or most of, many or most of to keep on grinding fine(r), etc., grind very fine, etc. in several cases, etc., grind fine(r), etc. in many or most cases, etc.

**ሰለቅለቅ**: **አለ** *saḷāqlāqq* (säl-) *āla*, v.i. = **ተስለቃለቀ** (*b*); s.v.

✓**ባለ**, § 44*a*; § 63*d, e*; § 6 p. 18: inf. **ሰለቅለቅ**: **ማለት** *saḷāqlāq* (-*laqqi*) § 7*d* pp. 29, 30) *mālat*.

**ሰለቅለቅ**: **አደረገ** *saḷāqlāqq* (säl-) *adārraga*, v.t. = **አስለቃለቀ** (*a*); s.v. ✓**ደረገ**

**ሰለቅልቅ**: (*i*) **አለ** *siḷiqliqq* *āla*, v.i. = **ተስለቃለቀ** (*d*); s.v.

✓**ባለ**, etc.; inf. **ሰለቅልቅ**: **ማለት** *siḷiqliq(qi)* *mālat*.

**ሰለቅልቅ**: (*i*) **አደረገ** *siḷiqliqq* *adārraga*, v.t. = **አስለቃለቀ** (*b*).

**ሰለቅላቃ** *saḷaqḷāqqā* (säl-),

(*a*) adj. continually ground rather fine(r), etc., ground rather fine(r), etc. in several cases or places.

(*b*) s. = **ሰለቅላቃነት**

**ሰለቅላቃነት** *sälaqläqqānnat* (*säl-*, **-ላቅነት** *-läqqānnat*, -*nät*), s. condition, state or quality of continually being ground rather fine(r), etc.

**ሰለቅልቅ** (ii) *silqiliq*,

(a) adj. continually ground very fine, etc., ground very fine, etc. in several cases, etc.

(b) s. = **ሰለቅልቃት**

**ሰለቅልቃት** *siliqliqāt* (§ 8), s. continual or extensive grinding or being ground very fine, etc.

**ሰለቅልቅነት** *siliqliqānnat* (-*nät*), s. condition, state or quality of continually being ground very fine, etc.

**መሰለቅለቅያ** *maslaqläqyā* (-*läqyā*),

(a) adj. for continually being ground fine(r), etc.

(b) s. means of or opportunity for continually being ground fine(r), etc.

**ማሰለቅለቅያ** *mäslaqläqyā* (-*läqyā*),

(a) adj. for continually grinding fine(r), etc.

(b) s. means of or instrument or opportunity for continually grinding fine(r), etc.

**አሰለቃለቅ** *aslaqäläq*, s. (manner of) continually grinding fine(r), etc. or being ground fine(r), etc.; continual or extensive subjugation, continual ostentation, etc.

**ሰለበ** *sällaba* (*säl-*, **-ላላ**; type A § 34; App. A), v.t.

(a) to slash, cut with a forcible sweep.

(b) to lop, cut off the top or extremity of, reap at the top of the stem.

(c) to castrate.



(d) to do away with by sorcery, spirit away.

[cp. Tñā. Tē. M. id. (c), Eth. id. to strip, Tē. ሰለበ to disarm, سَلَبَ to tear away, ܣܠܒܐ Aram. ܣܠܒܐ Ass. *šalāpu* to pull out, ܥܠܢ to cut off]

ተሰለበ *tasállaba* (täśál-, -aṽa; § 22a, α; App. A), v.p. to be slashed, etc.

አሰለበ (i) *asállaba* (asál-, -aṽa; § 22a, β; App. A), v.t. (eccl.) to doff, take off (a vestment).

አሰለበ (ii) *assállaba* (-sál-, -aṽa; § 22a, γ; App. A), v.t. to cause or allow to slash, etc. or be slashed, etc. (§ 68).

ተሰለበ *tasállaba* (täś-, -aṽa; § 22b, ε; App. A),

(α, esp. pl. App. B § 22b, ε) v.recip. to slash, etc. one another.

(b) v.p. = ተሰለበ

አሰለበ (i) *assállaba* (-aṽa; § 22b, ζ; App. A), v.t.

(a) to cause or allow to slash, etc. one another.

(b) to help to slash, etc., join in slashing, etc.

(c) = አሰለበ

አሰለበ (ii) *asállaba* (-aṽa), to cause to be milked, s.v. አለበ (i).

አሰለበ (iii) *asállaba* (-aṽa), to cause to be marked, s.v. አለበ (ii).

ሰለበ *salállaba* (säl-, -aṽa; § 22b, η; App. A), v.t.

(a) to slash, etc. a little, to some extent, part or some of, some of to slash, etc., begin to slash, etc.

(b) to slash, etc. a great deal, to a great extent, much, many or most of, many or most of to slash, etc.

**ተሰላለበ** *tasālāllaba* (täsäl-, -äṽä; § 22*b*, *θ*; App. A),

(*a*) v.p. to be slashed, etc. a little, etc.

(*b*) v.p. to be slashed, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v. recip. = **ተሰላለ**

**አሰላለበ** *assālāllaba* (-säI-, -äṽä; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to slash, etc. or be slashed, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to slash, etc. or be slashed, etc. a great deal, etc.

(*c*) = **አሰላለ** (*i*).

**ሰላብ: አደረገ** *sälabb* (säI-) *adärraga*, v.t. = **ሰላለበ** (*a*); s.v.

✓**ደረገ**; § 6 p. 19: inf. **ሰላብ: ማድረግ** *sälabbī* (§ 7*d* pp. 29, 30) *mádrag*.

**ሰላብ: (i) አደረገ** *sällibb* *adärraga*, v.t. = **ሰላለበ** (*b*); inf.

**ሰላብ: ማድረግ** *sällibbī* *mádrag*.

**ሰለብ** *sälábä* (säI-, -äṽä; § 8 p. 44), s.

(*a*, act of) slashing, etc.

(*b*, state of) being slashed, etc.

(*c*) slashed, etc. object, esp. trophy cut off, e.g. in hunting, an elephant's tail or lion's mane, or on the battlefield the pudenda of an enemy; eunuch.

**ሰላብ** *sälábä* (säI-, -äṽä), (*a*) adj. slashed, etc. to some extent; castrated.

(*b*) s. = **ሰላብነት**

**ሰላብነት** *sälábännat* (säI-, -äṽä-, **ላብነት** -lābīnnat, -äṽī-, -nät), s. condition or state of being slashed, etc. to some extent, of being castrated.

**ሰለብ** *sällábä* (-äṽä), s. = **ሰለብ**

**ሰላብ** *sällābi* (-äṽī), (*a*) adj. slashed, etc. to a great extent; castrated.

(*b*) s. = **ሰለብ** (*c*).

**ሰላበኝት** sillābinnat (-āyí-, -nät), s. condition or state of being slashed, etc. to a great extent, of being castrated.

**ሰላቦ** sillāb<sup>wo</sup> (-āy<sup>wo</sup>), s. = **ሰላባት**

**ሰላብ** (ii) sīl(i)b (-l(i)y), (a) adj. slashed, etc.; castrated.  
(b) s. slashed, etc. object; eunuch.

**ሰላባት** sillībāt (-īyāt; § 8), s. (a, act of) slashing, etc.  
(b, condition or state of) being slashed, etc.

**ሰላብነት** sīl(i)bīnnat (-(i)yī-, -nät), s. condition or state of being slashed, etc., of being castrated.

**መሰለብያ** maślābyā (-lāyyā),

(a) adj. for slashing, etc.

(b) s. means of or instrument, occasion or place for slashing, etc.

**መሰለባያ** maślābābyā (-sälāyyā),

(a) adj. for being slashed, etc.

(b) s. means of or occasion or place for being slashed, etc.

**አሰለለብ** assalālab (-säl-, -ay), s. (manner of) slashing, etc. or being slashed, etc.

✓**ሰለበለበ**

[Frequentative, enlarged from **ሰለበ**, cp. ስለለለለ  
s.v. ✓**ለመመመ**]

**ተሰለበለበ** taślābāllaba (tä-, -ayāllaya; § 22a, a; App. A), v.p. continually to be slashed, cut with forcible sweeps, lopped, have the top(s) or extremity (-ties) cut off or be reaped at the top of the stem, be slashed, etc. in several cases or places.

**አሰለበለበ** (i) *aslabállaba* (-aṽállaya), to cause to be singed, etc., s.v. **ለበለበ** (in Addenda).

**አሰለበለበ** (ii) *aslabállaba* (-aṽállaya; § 22a, β; App. A), v.t. to keep on slashing, cutting with forcible sweeps, lopping, cutting off the top(s) or extremity (-ties) of, reaping at the top of the stem, slash, etc. in several cases or places.

**ተሰለባለበ** *taṣlabállaba* (täṣ-, -aṽállaya; App. B § 22b, ε; App. A), v.p.

(a) continually to be slashed, etc. a little, to some extent, part or some of continually to be slashed, etc., continually begin to be slashed, etc., be slashed, etc. a little, etc. in several cases or places, be slashed, etc. in a few cases, etc.

(b) continually to be slashed, etc. a great deal, to a great extent, much, many or most of continually to be slashed, etc., be slashed, etc. a great deal, etc. in several cases, etc., be slashed, etc. in many or most cases, etc.

**አሰለባለበ** *aslabállaba* (-aṽállaya; App. B § 22b, ε; App. A), v.t.

(a) to keep on slashing, etc. a little, etc.

(b) to keep on slashing, etc. a great deal, etc.

**ሰለብለብ፡አደረገ** *saḷáblabb* (säḷáyl-) *adárraga*, v.t. = **አሰለባለበ** (a); s.v. **ሰደረገ**; § 6 p. 19: inf. **ሰለብለብ፡ማድረግ** *saḷáylabbĩ* (§ 7d pp. 29, 30) *mádrag*.

**ሰልብልብ፡(i) አደረገ** *siḷáblabb* (-íṽlabb) *adárraga*, v.t. = **አሰለባለበ** (b); inf. **ሰልብልብ፡ማድረግ** *siḷáylabbĩ* *mádrag*.



**ሰለብላባ** salablābbā (sälayl-),

(a) adj. continually slashed, etc. a little, to some extent, etc.

(b) s. = **ሰለብላባነት**

**ሰለብላባነት** salablābbānnat (sälayl-, -ላብነት -lābbīnnat, -nät), s. state or condition of continually being slashed, etc. a little, etc.

**ስልብልብ** (ii) silīblīb (-ilyiḷ),

(a) adj. continually slashed, etc. a great deal, etc.

(b) s. = **ስልብልባት**

**ስልብልባት** silīblībāt (-ilyiḷāt; § 8), s. continual or extensive slashing, etc. or being slashed, etc. a great deal, etc.

**ስልብልብነት** silīblībīnnat (-ilyiḷīnnät), s. state or condition of continually being slashed, etc. a great deal, etc.

**መስለብልብያ** maslāblābyā (-aylāyyā),

(a) adj. for being slashed, etc. continually, etc.

(b) s. means of or occasion for being slashed, etc. continually, etc.

**ማስለብልብያ** mäsälāblābyā (-aylāyyā),

(a) adj. for keeping on slashing, etc.

(b) s. means of or instrument or occasion for keeping on slashing, etc.

**አስለባለብ** aslābālab (-ayālay), s. (manner of) continually slashing, etc. or being slashed, etc.

**ስልባቦት** silbāb<sup>w</sup>ōt (-lyāy<sup>w</sup>-; § 8), s.

(a) film on the surface of a liquid (stagnant water, milk, etc.).

(b) sluggishness, laziness.

**ሰልባቦት፡ወድቶበታል።** *silvāy<sup>w</sup>ót wədq<sup>w</sup>óbbatāl*, a film has formed on its surface.

**ሰልባቦት፡ሆነ።** *silvāy<sup>w</sup>ót h<sup>w</sup>óna*, he (it) became (has become) sluggish, lazy.

**ሰልባወት** *silbāuwót* (-lyá-; § 8), s. = **ሰልባቦት**

[cp. Wright, Comp. Gram. p. 66]

**ሰለተ** (i) *sállatā* (*sál*-, *-lätā*; type A § 34; App. A), v.i. to be or become withered, wither, (esp. of crops; § 63*d, e*), = **ጠወለገ** (*a*).

**እርሻው፡ሰልቷል።** *íršāu sáltōāl*,

(*a*) the crop is withered.

(*b*) the crop is in good condition [from **ሰላ** (i)].

**አሰለተ** (i) *asállatā* (*asál*-, *-lätā*; § 22*a, β*; App. A), v.t. to wither.

**ጠሐይ፡እርሻውን፡አሰልቶታል።** *taḥáí íršāun ásilt<sup>w</sup>o-tāl*, (*a*) the sun has withered the crop.

(*b*) the sun has brought the crop into good condition [from **አሰላ** (i)].

**አሰለተ** (ii) *assállatā* (*-sál*-, *-lätā*; § 22*a, γ*; App. B ib.; App. A), v.t. to cause or allow to be or become withered, wither or be withered (§ 68).

**ሰላለተ** (i) *salállatā* (*säl*-, *-lätā*; § 22*b, η*; App. A), v.i.

(*a*) to be or become somewhat withered, part or some of to be or become withered, begin to be or become withered.

(*b*) to be or become considerably withered, much, many or most of to be or become withered.

See § 63*d, e*.

**አሰላለተ** (i) asalállata (asäl-, -läta; § 22b, ι; App. A), v.t.

(a) to wither a little, part or some of, begin to wither.

(b) to wither considerably, much, many or most of.

**አሰላለተ** (ii) assalállata (-säl-, -läta; § 22b, κ; App. A), v.t.

(a) to cause or allow to be or become withered, wither or be withered (cp. § 68) a little, etc.

(b) to cause or allow to be or become withered, wither or be withered considerably, etc.

**ሰለት** (i) አለ sālat (sälätt) āla, v.i. = **ሰላለተ** (i, a); s.v.

✓**በለ**, § 44a; § 63d, e; § 6 p. 19: inf. **ሰለት**: **ማለት** sālattī (§ 7d pp. 29, 30) mālat.

**ሰለት** (i) አደረገ sālat (sälätt) adārraga, v.t. = **አሰላለተ**

(i, a); s.v. ✓**ደረገ**

**ሰልት** (i) አለ sällitt āla, v.i. = **ሰላለተ** (i, b); s.v. ✓**በለ**, etc.;

inf. **ሰልት**: **ማለት** sällittī mālat.

**ሰልት** (i) አደረገ sällitt adārraga, v.t. = **አሰላለተ** (i, b).

**መሰለኛ** maslácā (-lácā),

(a) adj. for being or becoming withered.

(b) s. means or cause of or occasion or place for being or becoming withered.

**ማሰለኛ** mäsłácā (-lácā),

(a) adj. for withering (t.).

(b) s. means or cause of or occasion or place for withering (t.).

**አሰላለት** (i) assalálata (-säl-, -lät), s. (manner of) being or becoming withered.

**ሰለተ** (ii) sállata (säl-, -läta; type B § 35; App. A), Š, v.t.

to cover with a thin rough thatch (**ሰለታ** below), thatch thinly and roughly.

**ተሰለተ** *tasállata* (täś-, -áll-, -läta; § 22*a*, *a*; App. A), ሸ., v.p. to be thatched thinly and roughly.

**አሰለተ** (iii) *assállata* (-sáll-, -läta; § 22*a*, *γ*; App. A), ሸ., v.t. to cause or allow to thatch or be thatched (§ 68) thinly and roughly.

**ሰላለተ** (ii) *salállata* (säl-, -läta; § 22*b*, *η*; App. A), ሸ., v.t.

(*a*) to thatch, etc. a little, to some extent, part or some of, some of to thatch, etc., begin to thatch, etc.

(*b*) to thatch, etc. to a great extent, much, many or most of, many or most of to thatch, etc.

**ተሰላለተ** *tasalállata* (täśäl-, -läta; § 22*b*, *θ*; App. A), ሸ., v.p. (*a*) to be thatched, etc. a little, etc.

(*b*) to be thatched, etc. to a great extent, etc.

**አሰላለተ** (iii) *assalállata* (-säl-, -läta; § 22*b*, *κ*; App. A), ሸ., v.t.

(*a*) to cause or allow to thatch, etc. or be thatched, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to thatch, etc. or be thatched, etc. to a great extent, etc.

**ሰለት**: (ii) **አደረገ** *sállatt* (sállätt) *adárraga*, ሸ., v.t. = **ሰላለተ** (ii, *a*); s.v. **ደረገ**; § 6 p. 19: inf. **ሰለት**: **ማደረግ** *sállattī* (§ 7*d* pp. 29, 30) *mádrag*.

**ስለት**: (ii) **አደረገ** *sállitt* *adárraga*, ሸ., v.t. = **ሰላለተ** (ii, *b*); inf. **ስለት**: **ማደረግ** *sállittī* *mádrag*.

**ሰለታ** *sálátā* (sál-, -átā; § 8 p. 44), ሸ.,

(*a*) adj. thinly and roughly thatched.

(*b*) s. thin, rough thatch.

= **አልብሶ**, opposed to **ከፍከፍ**

**ሰለታ፡ከፍን** *salátā kíḍān*, ሸ., a thinly and roughly thatched roof.



**መሰለቸ** (i) *maṣalláččä* (mäs-, -äl-, -láččä), Š.,

(a) adj. for thatching thinly and roughly.

(b) s. means of or instrument or material for thatching thinly and roughly.

**መሰለቸ** (ii) *maṣsaláččä* (-sä-láččä), Š.,

(a) adj. for being thatched thinly and roughly.

(b) s. means of or occasion or place for being thatched thinly and roughly.

**አሰላለት** (ii) *assa-lálat* (-sä-l-, -lät), Š., s. (manner of) thatching or being thatched thinly and roughly.

**ስለቸ** (iii) *silt*, s. method, manner, mode, style.

**ሰለቸ** *saláččä* (sä-l-; App. A), v.i. (of inanimate objects) to be or become tiresome, wearisome, boring, unattractive, (§ 63*d, e*). [Cohen, Notes, p. 8]

**ይህ፡መብል፡ይሰለቸል።** *yíhe máyil yisäláččäl*, one grows tired of this food.

**ነገር፡ሲበዛ፡ይሰለቸል።** *nágär siyáza yisäláččäl*, too much of a thing is boring.

— used impersonally (§ 43*a*):

**ሰለቸው** *säláččäu* (§ 7*d* p. 25; App. A),

(a) v.i. to be or become tired, wearied, bored, disgusted.

(b) v.t. (§ 56*c* note) to be or become tired or weary of, bored or disgusted with, disinclined for, averse from.

See § 63*d, e*.

**ይህነን፡ሰልችቶኛል።** *yihännän sálčit<sup>w</sup>oññäl*, I am tired of this, disgusted with this.



**ተሰለቻቸ** *tasalačáččä* (*täsäläč-*; § 22*b*, *θ*; App. A),

(*a*) v.i. to be or become rather tiresome, etc.  
(§ 63*d*, *e*).

(*b*) v.i. to be or become very tiresome, etc. (§ 63*d*, *e*).

(*c*, esp. pl. App. B § 22*b*, *ε*) v. recip. = **ተሰላቸ**

**አሰለቻቸ** (i) *asalačáččä* (*asäläč-*; § 22*b*, *ι*; App. A), v.t.

(*a*) to tire, etc. a little, some of, some of to tire, etc., begin to tire, etc.

(*b*) to tire, etc. a great deal, considerably, many or most of, many or most of to tire, etc.

**አሰለቻቸ** (ii) *assalačáččä* (*-sääläč-*; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be or become rather tiresome, etc. or rather tired, etc.

(*b*) to cause or allow to be or become very tiresome, etc. or very tired, etc.

(*c*) = **አሰላቸ** (ii).

**ሰለቸት፡አለ** *sälčätt* (*säl-*) *älä*, v.i. = **ተሰለቻቸ** (*a*); s.v.

✓**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰለቸት፡ማለት** *sälčättij* (§ 7*d* pp. 29, 30) *mälät*.

**ይህ፡መብል፡ሰለቸት፡ብሎኛል።** *yíhe máyil sälčättij*  
*yí<sup>w</sup>oññäl*, I am (have got) rather tired of  
this food.

**ሰለቸት፡አደረገ** *sälčätt* (*säl-*) *adárraga*, v.t. = **አሰለቻቸ** (i,

*a*); s.v. ✓**ደረገ**

**ሰለቸት፡አለ** *sälčätt* *älä*, v.i. = **ተሰለቻቸ** (*b*); s.v. ✓**ባለ**, etc.;

inf. **ሰለቸት፡ማለት** *sälčättij* *mälät*.

**ሰለቸት፡አደረገ** *sälčätt* *adárraga*, v.t. = **አሰለቻቸ** (i, *b*).

**ሰለቹ** *sälču*, adj. tired, bored, disgusted, disinclined.

**ስራ፡ሰለቹ፡** *síra sälču*, disinclined to work.

**ሰለቹነት** *sälčúnnat* (*-nät*), s. = **ሰለቸታ**

**ሰለቸታ** *sälčátā* (§ 8 p. 44), s. weariness, boredom, disgust, disinclination, aversion.

**ማሰልቻ** (i) māssálcā (-sál-), (a) adj. tiresome, wearisome, boring, disgusting.

(b) s. tiresome, etc. thing or matter.

**ማሰልቻ** (ii) māssálcā (-sál-),

(a) adj. causing weariness, etc.

(b) s. cause of weariness, etc.

**አሰላች** assáláč (-sál-; § 8),

**አሰላቸት** assáláčät (-säl-),

**አሰላቻች** assaláčáč (-säláč-; § 8) &

**አሰላቻቸት** assaláčáčät (-säláč-), s. (manner of) being or becoming tiresome, etc.

**ሰልቻ** sillíčcā, s. (a) not Š., small skin used as bag, = Š.

**ፍንዖ**

(b) not Š., scrotum.

(c) Š., large skin used as sack, = **አቁማዳ**

**ሰሌን** sál<sup>v</sup>én (sál-; § 8), s.

(a) palm-tree, (a) date-palm, *Phoenix dactylifera* (Broun, Cat. 595).

(b) wild date-palm, *Phoenix reclinata* (Id. ib.).

(c) borassus, *Borassus flabellifer* (Id. ib. 599).

(β) palm-leaf mat.

**ሰለከ** sállakā (sál-, -läkä; type A § 34; App. A), v.i. to amble, move at a rapid and even pace, = **ሠገረ**

**አሰለከ** (i) asállakā (asál-, -läkä; § 22a, β; App. A), v.t. amble, make move at a rapid and even pace.

**አሰለከ** (ii) assállakā (-sál-, -läkä; § 22a, γ; App. A), v.t. to cause or allow to amble, etc.



**ሰላለከ** *saḷallaka* (säl-, -läka; § 22*b*, *η*; App. A), v.i.

(*a*) to amble, etc. a little, some of to amble, etc.,  
begin to amble, etc.

(*b*) to amble, etc. a great deal, many or most of  
to amble, etc.

**አሰላለከ** (i) *asalallaka* (asäl-, -läka; § 22*b*, *ι*; App. A), v.t.

(*a*) to amble, etc. a little, some of, some of to  
amble, etc., begin to amble, etc.

(*b*) to amble, etc. a great deal, many or most of,  
many or most of to amble, etc.

**አሰላለከ** (ii) *assalallaka* (-säl-, -läka; § 22*b*, *κ*; App. A),

v.t. (*a*) to cause or allow to amble (i.), etc. a  
little, etc.

(*b*) to cause or allow to amble (i.), etc. a  
great deal, etc.

**ሰለከ: አለ** *sälak* (sälakk) *älä*, v.i. = **ሰላለከ** (*a*); s.v. **ሰላለ**,

§ 44*a*; § 6 p. 18: inf. **ሰለከ: ማለት** *sälak* (-akkī  
§ 7*d* pp. 29, 30) *mälät*.

**ሰለከ: አደረገ** *sälak* (sälakk) *adärraga*, v.t. = **አሰላለከ**

(i, *a*); s.v. **አደረገ**

**ሰለከ:** (i) *säläk*, when I send (sent), s.v. **ሰ-**, **ላከ**

**ሰለከ:** (ii) **አለ** *sälakk* *älä*, v.i. = **ሰላለከ** (*b*); s.v. **ሰላለ**, etc.;

inf. **ሰለከ: ማለት** *sälakk* (-ikkī) *mälät*.

**ሰለከ:** (ii) **አደረገ** *sälakk* *adärraga*, v.t. = **አሰላለከ** (i, *b*).

**መሰለከኛ** *masläkyä* (-lāk-), (*a*) adj. for ambling (i.), etc.

(*b*) s. means of or place for  
ambling (i.), etc.

**ማሰለከኛ** *mäsläkyä* (-lāk-),

(*a*) adj. for ambling (t.), etc.

(b) s. means of or instrument or place for  
ambling (t.), etc.

**ማሰለከኖ** mǝssallákyǎ (-sāl-, -lák-),

(a) adj. for causing to amble, etc.

(b) s. means of or instrument or place for  
causing to amble, etc.

**አሰላለከ** assalálak (-sāl-, -lāk), s. (manner of) ambling,  
etc.

**ሰለከ.** sǐlkī, (Tña.), s. = **ሰለከ** (iii).

**ሰለከ** (iii) sǐlk, s. (a) wire, esp. of telegraph or telephone.

(b) telegraph; telegram; telephone;  
telephone message.

[سَيْك wire]

**ሰለከኛ** sǐlkáññǎ (-káñ-), s. telegraphist, telegraph or  
telephone employee.

✓**ሰለከለከ**

[Frequentative, enlarged from **ሰለከ**, cp. קַטְּלָטַל]

s. v. ✓**ለመጠመጠ**]

**ተሰለከለከ** tǝslakállakǝ (täs-, -lākǝ-, -lākǝ; § 22a, α; App.  
A), v.i. to keep on moving at a rapid and  
even pace, move at a rapid and even pace in  
several cases or places, in different directions,  
creep rapidly as a snake does, move in rapid  
but even zigzags.

**አባብ፡ይሰለከለከል።** iyáy yǐslakállakāl (§ 7c note),  
the snake moves in rapid but even zigzags.

— used impersonally (§ 43a) :

**ይሰለከለከኛል።** yǐslakállakāññāl, or

**ይሰለከለከብኛል።** yǐslakállakǐbbiññāl (§ 71), I have  
continual shooting pains.

**አስለከለከ** (i) *aslaḳállaka*, to cause to lap, etc., s.v. **ለከለከ** (in Addenda).

**አስለከለከ** (ii) *aslaḳállaka* (-lāká-, -lāka; § 22*a*, β; App. A), v.t. to keep on causing to move at a rapid and even pace, etc.

**ተስለከለከ** *taḣlaḳállaka* (täs-, -lākā-, -lāka; App. B § 22*b*, ε; App. A), v.i.

(*a*) to keep on moving at a rather rapid and even pace, etc., some of continually to move at a rapid and even pace, etc., continually begin to move at a rapid and even pace, etc.

(*b*) to keep on moving at a very rapid and even pace, etc., many or most of continually to move at a rapid and even pace, etc.

**አስለከለከ** *aslaḳállaka* (-lākā-, -lāka; App. B § 22*b*, ε; App. A), v.t.

(*a*) to keep on causing to move at a rather rapid and even pace, etc.

(*b*) to keep on causing to move at a very rapid and even pace, etc.

**ሰለከለከ፡አለ** *saḣlaḳlakk* (sä-, -ák-, -läkk) *ála*, v.i. = **ተስለከለከ** (*a*); s.v. **ሰለ**, § 44*a*; § 6 p. 18: inf. **ሰለከለከ፡ማለት** *saḣlaḳlak* (-lakkī § 7*d* pp. 29, 30) *mālat*.

— used impersonally (§ 43*a*):

**በጉሮሮዬ፡ሰለከለከ፡ይለኛል።** *baguróro<sup>ve</sup> saḣlaḳlakk yǫläññāl(ይለኛል።* *yǫlǫbbiññāl* § 71), something continually irritates me slightly in my throat.

**ሰለከለከ፡አደረገ** *saḣlaḳlakk* (sä-, -ák-, -läkk) *adárraga*, v.t. = **አስለከለከ** (*a*); s.v. **ደረገ**

**ስልክልክ** : **አለ** sīlīklīkk āla, v.i. = **ተስለከለከ** (*b*) ; s.v. **√ባለ**, etc. ; inf. **ስልክልክ** : **ማለት** sīlīklīk (-līkkī) málāt.

**አንሽላሊት** : **ስልክልክ** : **ትላለች** :: nšīlālīt sīlīklīkkī tī-lálläč, the lizard zigzags very rapidly along.

**ስልክልክ** : **አደረገ** sīlīklīkk adárraga, v.t. = **አስለከለከ** (*b*).

**መስለከለከያ** maslāklákyā (-lāk-, -lák-),

(*a*) adj. for continually moving at a rapid and even pace, etc.

(*b*) s. means of or occasion or place for continually moving at a rapid and even pace, etc.

**ማስለከለከያ** māslāklákyā (-lāk-, -lák-),

(*a*) adj. for continually causing to move at a rapid and even pace, etc.

(*b*) s. means of or instrument or occasion for continually causing to move at a rapid and even pace, etc.

**አስለከለከ** aslākálak (-lāk-, -lāk), s. (manner of) continually moving at a rapid and even pace, etc.

**ሰለከከ** salākkaka (sälák-; § 36; App. A), v.t. to be or become slender, long and thin, tall and thin, (§ 63*d, e*).

**አሰለከከ** (i) asalākkaka (asälák-; § 22*a, β*; App. A), v.t. to render slender, etc.

**አሰለከከ** (ii) assalākkaka (-sälák-; § 22*a, γ*; App. A), v.t. to cause or allow to be or become slender, etc.

**ሰላከከ** salākkaka (säl-; § 22*b, δ*; App. B *ib.*; App. A), v.i.

(*a*) to be or become rather slender, etc., some of to be or become slender, etc., begin to be or become slender, etc.



(b) to be or become very slender, etc., many or most of to be or become slender, etc.

See § 63*d, e*.

**አሰላከከ** (i) asālākkakā (asäl- ; App. B § 22*b, ε* ; App. A), v.t. (a) to render rather slender, etc.

(b) to render very slender, etc.

**አሰላከከ** (ii) assālākkakā (-säl- ; § 22*b, ζ* ; App. A), v.t.

(a) to cause or allow to be or become rather slender, etc.

(b) to cause or allow to be or become very slender, etc.

**ሰለከከከ** sālākākkakā (säläk- ; § 22*b, η* ; App. A), v.i. = **ሰላከከ**

**አሰለከከከ** (i) asālākākkakā (asäläk- ; § 22*b, ι* ; App. A), v.t. = **አሰላከከ** (i).

**አሰለከከከ** (ii) assālākākkakā (-säläk- ; § 22*b, κ* ; App. A), v.t. = **አሰላከከ** (ii).

**ሰልከከ** : **አለ** sālkaḳk (sälkäkk) āla, v.i. = **ሰላከከ** (a) ; s.v. √**ባለ**, § 44*a* ; § 63*d, e* ; § 6 p. 18 : inf. **ሰልከከ** : **ማለት** sālkaḳ (-kaḳkĩ § 7*d* pp. 29, 30) mālat.

**ሰልከከ** : **አደረገ** sālkaḳk (sälkäkk) adārraga, v.t. = **አሰላከከ** (i, a) ; s.v. √**ደረገ**

**ሰልከከ** : (i) **አለ** sālkiḳk āla, v.i. = **ሰላከከ** (b) ; s.v. √**ባለ**, etc. ; inf. **ሰልከከ** : **ማለት** sālkiḳ(kĩ) mālat.

**ሰልከከ** : (i) **አደረገ** sālkiḳk adārraga, v.t. = **አሰላከከ** (i, b).

**ሰልከከ** sālkākkā (säl-),

(a) adj. somewhat slender, somewhat tall and thin, etc.

(b) s. = **ሰልከከነት**

**ፊት** : **ሰልከከ** : fīta (App. B § 9*d*) sālkākka, with a rather long, thin face.

**ሰለክካነት** salkäkkännat (säl-, **-ክካነት** -käkkínnat, -nät),  
s. comparative slenderness, being somewhat  
long and thin, etc.

**ሰለክክ** (ii) sílkik (sílikkik), (*a*) adj. very slender, quite  
long and thin, etc.

(*b*) s. = **ሰለክካነት**

**ሰለክካት** sílkikát (sílikkikát ; § 8), s. = **ሰለክካነት**

**ሰለክክነት** sílkikínnat (sílikkikí-, -nät), s. considerable  
slenderness, being quite long and thin, etc.

**መሰለክክያ** masalkákyä (mäsälkák-),

(*a*) adj. for being or becoming slender, etc.

(*b*) s. means of or condition or course con-  
ducive to being or becoming slender, etc.

**ግሰለክክያ** (i) mäsalkákyä (-sälkák-),

(*a*) adj. for rendering slender, etc.

(*b*) s. means of or condition, course or treat-  
ment rendering slender, etc.

**ግሰለክክያ** (ii) mäsäalkákyä (-sälkák-),

(*a*) adj. for causing or allowing to be or become  
slender, etc.

(*b*) s. means of or condition, course or treat-  
ment causing or allowing to be or become  
slender, etc.

**አሰላክክ** assalákak (-säläkäk) &

**አሰላክክክ** assalákákak (-säläkákäk), s. (manner of)  
being or becoming slender, etc.

**ሰላዋ** salláuwä (säl-), adj. inquisitive, (= **ሰሌ**).

**ሰላዋነት** salláuwännat (säl-, **-ላወነት** -llaúwünnat, -nät),  
s. inquisitiveness.

**ሰልዩ** sǝllyu, s. a small measure of capacity =  $\frac{1}{4}$  ቁና = ደርጎ (*d*).

**ሰላይሽ** sālájš (= ሰ- + አል- § 37*c* + አይ cont. of አየ § 44*b* + -ሽ § 12*c*), (*a*) before I see (saw) thee (*f.*).  
(*b*) s. a district in Shoa, between An-kʷóyarr and Addis Abeba.

**ሰልጆ** sǝljʷo, s. a dish of beans, etc. containing no meat or butter, for consumption during a fast.

**ሰለግ** sʷólag (-lɔg), s. hunting dog resembling a greyhound. [cp. Nub. D. sǝlǝg id.]

**ሰለግ፡ውሻ፡** sʷólag ʷúšša, = **ሰለግ**

**ሰለግ፡ሁኒል።** sʷólag húnōāl, he has got very thin.

**ሰለጠ** sǝllatǝ (sǎl-, -lǎtǝ; type A § 34; App. A), v.i. to be or become successful, turn out well, (§ 63*d, e*).

[cp. Tē. **ሠልጠ** id. Eth. **ሠለጠ** ሠረገህ Aram. ሠረገህ ሠረገህ ሠረገህ]

Ass. *šalātu* to have power, rule, **ሠረገህ** to be powerful]

**ይህ፡ሰው፡ሰልጧል።** yǝhé-sǝu (§ 8 p. 39) sǎltōāl, this man is successful, has turned out well.

**ሰራ፡አልሰለጠ።** sǝra alsǝllatǝm, the (§ 59*a*) work was (is) not a success.

**አሰለጠ** (i) asǝllatǝ (asǎl-, -lǎtǝ; § 22*a, β*; App. A), v.t. to render successful, bring to a successful conclusion.

**ሰራውን፡አሰለጠው።** sǝraūn asǝllatǝu, he did (has done) the work successfully.

**አሰለጠ** (ii) assǝllatǝ (-sǎl-, -lǎtǝ; § 22*a, γ*; App. A), v.t. to cause or allow to be or become successful, etc.

**ሰላጠ** *salállata* (säl-, -läta; § 22*b*, *η*; App. A), v.i.

(*a*) to be or become rather successful, etc., part or some of to be or become successful, etc., begin to be or become successful, etc.

(*b*) to be or become very successful, etc., much, many or most of to be or become successful, etc.

See § 63*d*, *e*.

**አሰላጠ** (i) *asállata* (asäl-, -läta; § 22*b*, *ι*; App. A), v.t.

(*a*) to render rather successful, etc., render part or some of successful, etc., some of to render successful, etc., begin to render successful, etc.

(*b*) to render very successful, etc., render much, many or most of successful, etc., many or most of to render successful, etc.

**አሰላጠ** (ii) *assállata* (-säl-, -läta; § 22*b*, *κ*; App. A),

v.t. (*a*) to cause or allow to be or become rather successful, etc.

(*b*) to cause or allow to be or become very successful, etc.

(*c*) to help to be or become successful, etc., join in being or becoming successful, etc.

**ሰለጥ:አለ** *sálaṭṭ* (säläṭṭ) *ála*, v.i. = **ሰላጠ** (*a*); s.v.  $\sqrt{\eta\Lambda}$ ,

§ 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰለጥ:ግለት** *sálaṭṭ* (-*aṭṭ*) § 7*d* pp. 29, 30) *málaṭṭ*.

**ሰለጥ:አደረገ** *sálaṭṭ* (säläṭṭ) *adáṛraga*, v.t. = **አሰላጠ** (i, *a*);

s.v.  $\sqrt{\rho\zeta\zeta}$

**ሰለጥ:አለ** *sálliṭṭ* *ála*, v.i. = **ሰላጠ** (*b*); s.v.  $\sqrt{\eta\Lambda}$ , etc.; inf.

**ሰለጥ:ግለት** *sálliṭṭ* (-*iṭṭ*) *málaṭṭ*.

**ሰለጥ:አደረገ** *sálliṭṭ* *adáṛraga*, v.t. = **አሰላጠ** (i, *b*).



**መሰለጫ** maslāčǣ (-lāčǣ),

(a) adj. for being or becoming successful, etc.

(b) s. means of or occasion, opportunity or place for being or becoming successful, etc.

**ማሰለጫ** māslāčǣ (-lāčǣ),

(a) adj. for rendering successful, etc.

(b) s. means of or occasion, opportunity or place for rendering successful, etc.

**አሰላለጥ** assalālaṭ (-säl-, -läṭ), s. (manner of) being or becoming successful, etc.

**ሰለጥ** sālīt (sāl-; § 8), s. sesame, *Sesamum indicum* (Broun, Cat. 429).

[cp. Tña. id., Eth. id. سَلِيْطُ grain-oil]

**ሰለጤ** sallāṭṭ<sup>ve</sup> (säl-), s. (a) centre or side piece of drawers

(§ 52*a*, δ); s.v. ስጋ

(b) Ṣ. thin spear or lance.

**ሰልጤ** súlt<sup>ve</sup>, s. a shrub 3 to 5 feet high, *Clerodendron myricoides* (Broun, Cat. 461, Schweinfurth, Ab. Pfl. p. 59).

**ሰለጠነ** salāṭṭana (säl-, -āṭ-, -täna; § 36; App. A), v.i.

(a) to be or become skilful, able, efficient.

(b) to be or become civilised.

See § 63*d*, *e*.

[cp. Eth. ተሠልጠነ to be increased in power, authority, denom. from ሥልጣን power; Praetorius, Am. Spr. § 101*c*; cp. ሰለጠ]

**ተሰለጠኑ** *tasäláttäna* (*täsäláttäna*; § 22*a*, *a*; App. B *ib.*; App. A),

(*a*, esp. eccl.) v. p. to be empowered, be given power or authority.

(*b*) v. i. = **ሰለጠኑ**

**ከሰለጠኑ** (i) *asäláttäna* (*asäláttäna*; § 22*a*, *β*; App. A),

v. t. (*a*, esp. eccl.) to empower, give power or authority to.

(*b*) to render skilful, etc., teach, civilise.

**ከሰለጠኑ** (ii) *assäláttäna* (*-säláttäna*; § 22*a*, *γ*; App. A),

v. t. to cause or allow to be or become skilful, etc.

**ሰለጠኑ** *saláttäna* (*säl-*, *-täna*; § 22*b*, *δ*; App. A), v. i. = **ሰለጠኑ** (§ 63*d*, *e*).

**ተሰለጠኑ** *tasäláttäna* (*täsäl-*, *-täna*; § 22*b*, *ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v. recip. to render one another skilful, etc.

(*b*) v. i. & p. = **ተሰለጠኑ**

**ከሰለጠኑ** (i) *asäláttäna* (*asäl-*, *-täna*; App. B § 22*b*, *ε*; App. A), v. t. = **ከሰለጠኑ** (i).

**ከሰለጠኑ** (ii) *assäláttäna* (*-säl-*, *-täna*; § 22*b*, *ζ*; App. A),

v. t. (*a*) to cause or allow to render one another skilful, etc.

(*b*) to help to be or become skilful, etc., join in being or becoming skilful, etc.

(*c*) = **ከሰለጠኑ** (ii).

**ሰለጠኑ** *saláttäna* (*sälät-*, *-täna*; § 22*b*, *η*; App. A), v. i.

(*a*) to be or become rather skilful, etc., some of to be or become skilful, etc., begin to be or become skilful, etc.

- (b) to be or become very skilful, etc., many or most of to be or become skilful, etc.

See § 63*d, e*.

**ተሰለጣጠነ** *tasälatäṭṭana* (*täsälät-*, *-täna*; § 22*b, θ*; App. A),

- (a, esp. eccl.) v.p. to be empowered, etc. to some extent, part or some of to be empowered, etc., begin to be empowered, etc.

- (b, esp. eccl.) v.p. to be empowered, etc. to a great extent, many or most of to be empowered, etc.

(c) v.i. = **ሰለጣጠነ**

(*d*, esp. pl. App. B § 22*b, ε*) v.recip. = **ተሰላጠነ**

**አሰለጣጠነ** (i) *asälatäṭṭana* (*asälät-*, *-täna*; § 22*b, ι*; App. A), v.t.

- (a) to empower, teach, etc., to some extent, part or some of, some of to empower, etc., begin to empower, etc.

- (b) to empower, etc. to a great extent, many or most of, many or most of to empower, etc.

**አሰለጣጠነ** (ii) *assälatäṭṭana* (*-säläṭ-*, *-täna*; § 22*b, κ*; App. A), v.t.

- (a) to cause or allow to be or become rather skilful, etc.

- (b) to cause or allow to be or become very skilful, etc.

(c) = **አሰላጠነ** (ii).

**ሰለጠን፡አለ** *sältänn* (*sältänn*) *älä*, v.i. = **ሰለጣጠነ** (a);

s.v. **ሰለ**, § 44*a*; § 63*d, e*; § 6 p. 19: inf. **ሰለጠን፡ማለት** *sältänni* (§ 7*d* pp. 29, 30) *mälät*.

**ሰለጠን፡አደረገ** *sältänn* (*sältänn*) *adärraga*, v.t. = **አሰለጣጠነ** (i, a); s.v. **ደረገ**

**ስልጥን፡አለ** siltinn ála, v.i. = **ሰለጣጠነ** (*b*); s.v. **√ጣለ**, etc.;

inf. **ስልጥን፡ግለት** siltinnǝ málāt.

**ስልጥን፡አደረገ** siltinn adárraga, v.t. = **አሰለጣጠነ** (*i, b*).

**ሰልጣና** saltānnā (säl-),

(*a*) adj. (*a*) skilful, able, efficient.

(*b*) empowered, authorised.

(*β*) s. = **ሰልጣናነት**

**ሰልጣናነት** saltānnānnat (säl-, -ጣንነት -tānninnat, -nät), s.

(*a*) skill, ability, efficiency.

(*b*) authorisation, authority.

**ሰልጣን** siltān (§ 8), s. (*a*) power, authority.

(*b*) sultan.

[cp. Eth. ሥልጣን ('besser wohl ሰልጣን' Nöldeke, Neue

Beit. p. 39) id. (*a*), Aram. מַלְאָכָא, שְׂרָרָא, שְׂרָרָא

سُلْطَان id. (*a, b*)]

**ሰልጣንነት** siltānninnat (-nät), s. rank of sultan, sultan-ship.

**ሰልጣን** sultān (§ 8), s. sultan.

[سُلْطَان id.]

**ሰልጣንነት** sultānninnat (-nät), s. rank of sultan, sultan-ship.

**ስልጡን** siltun, adj. = **ሰልጣና**

**ስልጡንነት** siltuninnat (-nät), s. = **ሰልጣናነት**

**መሰልጠኛ** (i) masaltāñā (mäsältāñ(ñ)ā),

(*a*) adj. for being or becoming skilful, etc.

(*b*) s. means of or opportunity for being or becoming skilful, etc.

**መሰልጠኛ** (ii) massaltāñā (-sältāñ(ñ)ā),

(*a*) adj. for being empowered, etc.

(*b*) s. means of or occasion or opportunity for being empowered, etc.



**ማሰልጠኛ** māsaltāṭñā (-sāltāñ(ñ)ā),

(a) adj. for empowering, etc.

(b) s. means of or occasion or opportunity for empowering, etc.

**አሰላጠን** assalāṭan (-sāl-, -ṭān) &

**አሰለጣጠን** assalaṭāṭan (-sālāt-, -ṭān), s. (manner of) being or becoming skilful, etc.

**ሰላጢን** salāṭīn (sāl-; § 8; -ṭīn), s. spear, lance, carried by cavalry, larger than **ሰላጤ** or **ቀጭኔ** (s.v. **ቀጠነ**).

[‘aus (Eth.) **ሰላላ**, (Am.) **ሰላ** *scharf sein* und (Eth.) **ገጸን** *Eisen*’ Praetorius, Am. Spr. § 159g]

**የሰላጢን መሬት** : yäsalāṭīn māṛet, land held on condition of military service, especially of service in the cavalry.

**ሰለፈ** (i) sāllaṭa (sāl-; type B § 35; App. A), v.i.

(a) to be in or form line of battle (§ 63*d, e*).

(b) to parade, drill.

[cp. Tña. id. to draw up (troops), Tē. **ሰላፍ** in front,

سَلَفَ to go in front, سُلْفَةً سُلْفَةً in single file]

**ተሰለፈ** taṣallaṭa (täṣ-, -āl-; § 22*a, a*; App. B ib.; App. A),

(a) v.p. to be drawn up in line of battle.

(b) v.p. to be paraded, drilled.

(c) v.i. = **ሰለፈ** (i).

**አሰለፈ** (i) assallaṭa (-sāl-; § 22*a, γ*; App. A), v.t. to cause or allow to be in, form, draw or be drawn up in line of battle, parade or be paraded, drill or be drilled, (§ 68); to draw up in line of battle, parade, drill.

**ተሰለፈ.** *tasāllafa* (täs-; § 22*b*, ε; App. B *ib.*; App. A),  
(*a*, esp. pl.) v.recip. to be in or form line of battle  
against one another.

(*b*) v.p. = **ተሰለፈ.**

See § 63*d*, *e*.

**አሰለፈ.** (*i*) *assāllafa* (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to be in or form line of  
battle against one another, place or draw  
up in opposing lines of battle.

(*b*) to help to form line of battle, etc., join in  
forming line of battle, etc.

(*c*) = **አሰለፈ.** (*i*).

**አሰለፈ.** (*ii*) *asāllafa*, to cause to pass, s.v. **አለፈ.**

**ሰለፈ.** (*i*) *salāllafa* (säl-; § 22*b*, η; App. A), v.i.

(*a*) to be in line of battle, etc., to some extent,  
part or some of to be in line of battle, etc.,  
begin to form line of battle, etc.

(*b*) to be in line of battle, etc. to a great extent,  
many or most of to be in line of battle, etc.

See § 63*d*, *e*.

**ተሰለፈ.** *tasalāllafa* (täs-, -äl-; § 22*b*, θ; App. A),

(*a*) v.p. to be drawn up in line of battle, etc. to  
some extent, etc.

(*b*) v.p. to be drawn up in line of battle, etc. to  
a great extent, etc.

(*c*, esp. pl. App. B § 22*b*, ε) v.recip. = **ተሰለፈ.**

**አሰለፈ.** (*i*) *assalāllafa* (-säl-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to be in line of battle, etc.  
to some extent, etc.

(*b*) to place or draw up part or some of in line  
of battle, etc., some of to place or draw up  
in line of battle, etc., begin to place or draw  
up in line of battle, etc.

(c) to cause or allow to be in line of battle, etc.  
to a great extent, etc.

(d) to place or draw up many or most of in line  
of battle, etc., many or most of to place or  
draw up in line of battle, etc.

(e) = አሳለፈ (i).

ሰለፍ፡ (i) አለ ሰላለፍ (sál-) ላላ, v.i. = ሰላለፈ (i, a) ; s.v. √ሰለ,  
§ 44a ; § 63d, e ; -ፍ behaves like the final con-  
sonants in § 6 p. 18 : inf. ሰለፍ፡ማለት ሰላለፍ (-ጸፍኝ  
§ 7d pp. 29, 30) ሠለፈ.

ሰለፍ፡ (i) አደረገ ሰላለፍ (sál-) ላላጸጸጸ, v.t. = አሰላለፈ (i, b) ;  
s.v. √ደረገ

ሰለፍ፡ (i) አለ ሰላለፍ ላላ, v.i. = ሰላለፈ (i, b) ; s.v. √ሰለ, etc. ;  
inf. ሰለፍ፡ማለት ሰላለፍ (-ጸፍኝ) ሠለፈ.

ሰለፍ፡ (i) አደረገ ሰላለፍ ላላጸጸጸ, v.t. = አሰላለፈ (i, d).

ሰለፍ፡ ሰላለፍ (sál-), s. pointed stick, used as spear or  
lance.

ሰለፍ (i) ሰላለፍ (säl), s. (a) line of battle, rank.

(b) parade, drill.

ሰለፍ፡ጥተ፡ ሰላለፍ ሠላለፍ ሠላለፍ, he was (has been)  
killed in battle.

ሰለፍ፡አደረገ፡ ሰላለፍ ሰላለፍ, he engaged battle.

የቃል፡ሰለፍ፡ ሰላለፍ ሰላለፍ, verbal dispute.

S.v. ሰላለፍ

ሰለፍ፡ ሰላለፍ ሰላለፍ (säl-, -ፍለ-),

(a) adj. in line of battle, on parade, at drill.

(b) s. soldier in line of battle, etc. (§ 52a, δ).

ሰለፍ፡ (i) ሰላለፍ ሰላለፍ (mäsälláf-),

(a) adj. for being in or forming line of battle,  
etc.

- (b) s. means of or opportunity, place or dress for being in or forming line of battle, etc.; parade ground; parade or war dress, uniform, (§ 52a, δ).

**መሰለፍኛ** (ii) *massaláfyā* (-sälá-f-),

- (a) adj. for being drawn up in line of battle, etc.
- (b) s. means of or opportunity, place or dress for being drawn up in line of battle, etc.; parade ground; parade or war dress, uniform, (§ 52a, δ).

**ማሰለፍኛ** *māssalláfyā* (-säl-, -láf-),

- (a) adj. for causing or allowing to be in, etc. line of battle, etc.
- (b) s. means of or opportunity or place for causing or allowing to be in, etc. line of battle, etc.

**መሰለፍኛ** *massäláfyā* (-láf-),

- (a) adj. for being in or forming line of battle against one another, etc.
- (b) s. means of or opportunity or place for being in or forming line of battle against one another, etc.
- (c) adj. & s. = **መሰለፍኛ** (ii).

**ማሰለፍኛ** *māssäláfyā* (-láf-),

- (a) adj. for causing or allowing to be in or form line of battle against one another, etc.
- (b) s. means of or opportunity or place for causing or allowing to be in or form line of battle against one another, etc.
- (c) adj. & s. = **ማሰለፍኛ**



**መሰላለፍያ** (i) *maṣalālāfyā* (mäsäl-, -lāf-),

(a) adj. (a) for being in line of battle, etc. to some extent, etc.

(b) for being in line of battle, etc. to a great extent, etc.

(β) s. (a) means of or opportunity or place for being in line of battle, etc. to some extent, etc.

(b) means of or opportunity or place for being in line of battle, etc. to a great extent, etc.

**መሰላለፍያ** (ii) *maṣsalālāfyā* (-säl-, -lāf-),

(a) adj. for being drawn up in line of battle, etc. to some extent, etc. & other senses as **ተሰላለፈ**.

(b) s. means of or opportunity or place for being drawn up in line of battle, etc. to some extent, etc. & other senses as **ተሰላለፈ**.

(c) adj. & s. = **መሰላለፍያ**

**ማሰላለፍያ** *māssalālāfyā* (-säl-, -lāf-),

(a) adj. for causing or allowing to be in line of battle, etc. to some extent, etc. & other senses as **አሰላለፈ** (i).

(b) s. means of or opportunity or place for causing or allowing to be in line of battle, etc. to some extent, etc. & other senses as **አሰላለፈ** (i).

(c) adj. & s. = **ማሰላለፍያ**

**አሰላለፍ** (i) *assalālaf* (-säl-), s. (manner of) forming line of battle, parading, drilling.

**ሰለፈ.** (ii) sāllaፉፉ (sāl-; type B § 35; App. A), v.i. to talk rapidly and unreflectingly, prate, (= **ሰተፈ.** ii).

[cp. **صَلَفَ** to brag]

**አሰለፈ.** (ii) assāllaፉፉ (-sāl-; § 22*a*, γ; App. A), v.t. to cause or allow to prate.

**ሰላለፈ.** (ii) salāllaፉፉ (säl-; § 22*b*, η; App. A), v.i.

(*a*) to prate a little, some of to prate, begin to prate.

(*b*) to prate a great deal, many or most of to prate.

**አሰላለፈ.** (ii) assalāllaፉፉ (-säl-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to prate a little, etc.

(*b*) to cause or allow to prate a great deal, etc.

**ሰለፍ፡** (ii) **አለ** sāllaፉፉ (sāl-) āla, v.i. = **ሰላለፈ.** (ii, *a*); s.v. **ሰለ**, § 44*a*; **-ፍ** behaves like the final consonants in § 6 p. 18: inf. **ሰለፍ፡ማለት** sāllaፉፉ (-ፉፉ) § 7*d* pp. 29, 30) mālat.

**ሰልፍ፡** (ii) **አለ** sällaፉፉ āla, v.i. = **ሰላለፈ.** (ii, *b*); s.v. **ሰለ**, etc.; inf. **ሰልፍ፡ማለት** sällaፉፉ (-ፉፉ) mālat.

**ሰላፋ.** sāllaፉፉ (säl-), (*a*) adj. prating somewhat, rather loquacious.

(*b*) s. = **ሰላፋነት**

**ሰላፋነት** sāllaፉፉānnat (säl-, -nät) &

**ሰላፍነት** (i) sāllaፉፉinnat (säl-, -nät), s. slight loquaciousness, slight loquacity.

**ሰልፍ** (ii) sālf (sālf), s. rapid unconsidered talk.

**ሰልፍ፡አታብዛ።** sālf attāyza, don't talk so much nonsense.

**ሰልፋም** sālfām (sāl-; § 8), adj. talking rapidly without reflection, prating, loquacious.

**ሰልፋምነት** sālfāmīnnat (säl-, -nät), s. loquaciousness, loquacity.

**መሰለፍፆ** (iii) *maṣallāfyā* (*māsälláf-*),

(a) adj. for prating.

(b) s. means of or occasion, opportunity, time or place for prating.

**አሰላለፍ** (ii) *assalálāf* (*-säl-*), s. (manner of) prating.

**ሰለፈ** (iii) *sállāfa* (*säl-*; type B § 35; App. A), v.i. to eat voraciously, raven, (= **ሰተፈ** iii).

**አሰለፈ** (iii) *assállāfa* (*-säl-*; § 22a, γ; App. A), v.t. to cause or allow to eat voraciously, etc.

**ሰላለፈ** (iii) *salállāfa* (*säl-*; § 22b, η; App. A), v.i.

(a) to eat rather voraciously, some of to eat voraciously, etc., begin to eat voraciously, etc.

(b) to eat very voraciously, many or most of to eat voraciously, etc.

**አሰላለፈ** (iii) *assalállāfa* (*-säl-*; § 22b, κ; App. A), v.t.

(a) to cause or allow to eat rather voraciously, etc.

(b) to cause or allow to eat very voraciously, etc.

**ሰለፍ** (iii) **አለ** *sállāff* (*säl-*) *álā*, v.i. = **ሰላለፈ** (iii, a); s.v.

✓**በለ**, § 44a; **-ፍ** behaves like the final consonants in § 6 p. 18: inf. **ሰለፍ**፡**ማለት** *sállāf* (*-āffī*) § 7d pp. 29, 30) *málāt*.

**ሰልፍ** (iii) **አለ** *sálliff* *álā*, v.i. = **ሰላለፈ** (iii, b); s.v. ✓**በለ**, etc.; inf. **ሰልፍ**፡**ማለት** *sállif* (*-īffī*) *málāt*.

**ሰላፍ** *sálláf* (*säl-*; § 8),

(a) adj. voracious, ravenous, greedy.

(b) s. voracious, ravenous or greedy creature.

**ሰላፍነት** (ii) *sállāfīnnat* (*säl-*, *-nät*), s. voraciousness, greediness.

**መሰለፍኖ** (iv) *maṣallāfyā* (*mäsällāf-*),

(a) adj. for eating voraciously, etc.

(b) s. means of or occasion, opportunity, time or place for eating voraciously, etc.

**አሰላለፍ** (iii) *assallālaf* (*-sä-*), s. (manner of) eating voraciously.

**ሰማ** *sámma*, to hear, s.v. **ሰመዐ**

**ሰም** *ṣam* (§ 8 p. 39), s. (a) wax.

(b) taper, candle, (§ 52*a*, δ).

[cp. Eth. **ሠምዕ** Tē. M. **ሸምዕ** Tña. **ሰምዒ** شَمْع id.]

**የማር፡ሰም፡** *yāmār ṣam*, bees'-wax.

**ማጣበቅያ፡ሰም፡** *maṭṭāḃäqyá ṣam*, wax for fastening, e.g. sealing-wax.

**ሳመ** *sáma* (§ 42*c*; Part I. App.), v.t. to kiss.

[cp. Eth. **ሰመ** ('aus \***سَمِعَ** = **سَمِعَ**' (id.) Praetorius, Beit. 41) Tē. **ሰመ** Tña. **ሳመ** id.]

(inf.) **መሳም** *másám* (§ 8), s. kiss (§ 52*a*, δ).

(part.) **ሳሚ** *sámi*, s. 'kisser', one that has (made the pilgrimage to and) kissed a shrine, pilgrim.

**የኢየሩሳሌም፡ሳሚ፡** *yäiyyärusalém sámi*, pilgrim that has been to Jerusalem.

**ተሳመ** *taśáma* (*täs-*; § 22*a*, *a*; App. A), v.p. to be kissed.

**አሳመ** *assáma* (§ 22*a*, *γ*; App. A), v.t. to cause or allow to kiss or be kissed (§ 68).

**ሰሳመ** *saśáma* (*säs-*; App. B § 22*b*, *η*; App. A), not Š., v.t. = **ሳሳመ**

**ሳሳመ** *sāsáma* (App. B § 22*b*, *η*; App. A), v.t.

(a) to kiss a little, part or some of, some of to kiss, begin to kiss.

(b) to kiss a great deal, much, many or most of, many or most of to kiss.



**ተሰሳመ** *taṣasāma* (täsäs-; App. B § 22*b*, *θ*; App. A),  
not Š., v.p. & recip. = **ተሰሳመ**

**ተሰሳመ** *taṣāsāma* (täs-; App. B § 22*b*, *θ*; App. A),

(*a*) v.p. to be kissed a little, etc.

(*b*) v.p. to be kissed a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. to kiss one another,  
exchange kisses.

(inf.) **መሰሰም** *maṣāsām* (§ 8), s. mutual kiss, exchange  
of kisses.

**አሰሳመ** *assasāma* (-säś-; App. B § 22*b*, *κ*; App. A), not  
Š., v.t. = **አሰሳመ**

**አሰሳመ** *assāsāma* (App. B § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to kiss or be kissed (cp.  
§ 68) a little, etc.

(*b*) to cause or allow to kiss or be kissed a  
great deal, etc.

(*c*) to cause or allow to kiss one another, etc.

(*d*) to help to kiss, join in kissing.

**ሳም፡አደረገ** *sāmm adārraga*, v.t. = **ሳሳመ** (*a*); s.v. **ሳደረገ**;  
§ 6 p. 19: inf. **ሳም፡ማድረግ** *sāmmī* (§ 7*d* pp. 29,  
30) *mādrag*.

**መሰምያ** (i) *maṣāmyā* (mäs-), (*a*) adj. for kissing.

(*b*) s. means of or place,  
time, occasion or op-  
portunity for kissing.

**መሰምያ** (ii) *maṣāmyā*, (*a*) adj. for being kissed.

(*b*) s. means of or place, time,  
occasion or opportunity  
for being kissed.

**መሰሰምያ** (i) *maṣāsāmyā* (mäs-),

(*a*) adj. for kissing a little, etc. & other senses  
as **ሳሳመ**

- (b) s. means of or place, time, occasion or opportunity for kissing a little, etc. & other senses as **ሳሳመ**

**መሳሳምያ** (ii) *massāsāmyā*,

- (a) adj. for being kissed a little, etc. & other senses as **ተሳሳመ**

- (b) s. means of or place, time, occasion or opportunity for being kissed a little, etc. & other senses as **ተሳሳመ**

**መሳሳምያ** : **ከንፈር** : **መገናኛ** : **ደምበር** : **የለንም** :: *massā-sāmya kāmfar* (App. B § 7*d*) *maḡḡanāña* (s.v. √ገገ) *dāmbar yāllānim*, ‘we have no lips (§ 52*a*, γ) for kissing one another, or boundary for meeting one another’ a formal declaration of enmity.

**አሳሳም** *assāsām* (§ 8), s. (manner of) kissing or being kissed.

**ሳማ** *sāmmā*, s. nettle, *Urtica urens* or *simensis* (Guidi, Vocab. s.v., Schweinfurth, Ab. Pfl. p. 43; § 52*a*, δ).

**ስም** *šim* (§ 8 p. 39), s. name.

[cp. Eth. Tē. Tña. id. **ሰም**, **ሰም** Heb. Aram. **שֵׁם** Aram.

**ሰም**, **ሰም**, **ሰም**, **ሰም** Ass. *šumu* id.,

**ሰም** to brand; see Nöldeke, Neue Beit. pp. 140–

143, Brockelmann, Vergl. Gram. i. § 115*d* γ]

**ስሙ** : **ማን** : **ነው** :: *šimu mán-naū?*, what is his name?

**ስሙ** : **ምንድር** : **ነው** :: *šimu mīndir naū?*, what is its name?

**ያባት** : **ስም** : *yabbāt šim* (‘father’s name’), or

**የናት** : **ስም** : *yānnāt šim* (‘mother’s name’), name

given at birth by parents, domestic or pet name, e.g. **ጠሐይ ፕሕሳይ** ('Sun'; § 8), **ካሳ** *Kása* ('Recompense').

**የክርስትና ስም**: *yäkristinná sim* ('Christian name'), or

**የጥምቀት ስም**: *yätimqát sim*, baptismal name, e.g.

**ወልደ ጊዮርጊስ**: *Wólda Gyórgjs* ('Son of (St.)

George'), **ገብረ ሥላሴ**: *Gávrä Sillás<sup>ve</sup>* ('Slave of the Trinity').

**የተቀብሏት ስም**: *yätaqayṗó sim* (Eth. **ተቀብሏ** to be anointed), name taken by a king at his coronation, a metropolitan on his ordination, e.g. **ቴዎድሮስ** *Tye<sup>w</sup>odr<sup>w</sup>ós*, Theodore, **ዮሐንስ** *Yohánnjs*, John (IV.), both of whom were previously named **ካሳ** *Kása*.

**መጠርያ ስም**: *maṭṭäryá sim* ('name for being called'), or

**የተጸውዖ ስም**: *yätaṣäuwó sim* (Eth. **ተጸውዖ** to be called), ordinary, every-day name, usually the **ያባት**: [**የናት**]: **ስም**:

**የግብር ስም**: *yägṗṗör sim* ('name of action'), name earned by one's actions or habits, e.g. **አባ ስጦታ**: *Ábba Táṭaq* ('Father "gird thyself"'), of Theodore.

**ስም**: **አወጣለት** :: *sim áuóṭṭallat* (§ 47*a*), he gave (has given) him (it) a name.

**ስሙ**: **መልካም**: *síma* (App. B § 9*d*) *málkām*, with a good name, of good repute.

**ስሙ**: **ክፉ**: *síma kífu*, with a bad name.

**ስሙ**: **ደግ**: *síma dägg*, with a great name, famous, honoured.

**ስሙ**: **ጥር**: *simá* (§ 8 p. 39) *ṭjir*, famous.

በስመ፡አብ፡ወወልድ፡ወመንፈስ፡ቅዱስ፡ *básmā āy wā-wóld wamánfas qíddus!* (Eth.) 'In the name of the Father, the Son, and the Holy Ghost!' Part or all of this is used as an interjection expressing surprise or fear.

ስመኝ *sijmáññā* (-máñ-), (*a*) adj. slanderous, calumnious.  
(*b*) s. slanderer, calumniator.

ስመኝነት *sijmáññánnat* (-máñ-, -መኝነት -máññǫnnat, -nät), s. (*a*) slanderousness.

(*b*) being a slanderer, etc.

አስማት *ásmát* (§ 8; Eth. pl. of ስም), s.

(*a*) magic, sorcery, spells, enchantment.

(*b*) knowledge or handling of drugs, esp. poisons.

(*c*) influence of magic, etc.

[“ weil die abessinischen Amulete und Zauberformeln hauptsächlich aus willkürlich gebildeten mystischen *Namen* von Gott, Engeln und Dämonen zusammengesetzt sind ” Praetorius, Am. Spr. § 149b]

አስማት፡ይዞታል። *asmát yǫz<sup>w</sup>otāl*, he (it) is bewitched.

አስማት፡አለበት። *asmát állabbat* (§ 71), a spell is on him (it).

አስማታም *asmátám* (§ 8),

(*a*) adj. (*a*) magic, exerting spells, etc.

(*b*) understanding or handling drugs, esp. poisons.

(*c*) under the influence of magic, etc., enchanted, bewitched.

(*β*) s. (*a*) magician, sorcerer.

(*b*) one that understands or handles drugs, esp. poisons.

(*c*) object under a spell, enchanted person.



**አስማታምነት** asmātāmīnnat (-nät), s.

(a) magic nature.

(b) practice of magic or sorcery, exertion of spells.

(c) knowledge or manipulation of drugs, esp. poisons.

(d) influence of or subjection to magic, etc., enchanted state or condition.

(e) magic power, being a sorcerer.

(f) profession of druggist or poisoner.

(g) being an enchanted object.

**አስማተኛ** asmätāññā (-täñ-), adj. & s. = **አስማታም**

**አስማተኛነት** asmätāññānnat (-täñ-, -ተኛነት -täññīnnat, -nät), s. = **አስማታምነት**

**ስመለ** sāmmala (-mäla; type B § 35; App. A), v.t. to smooth.

**እንጨቱን፡በመላገድ፡ይሰምላል።** ስčätun baṃalāgya (s.v. ላገ in Addenda) yisāmmilāl, he smooths the wood with a chisel (plane).

**ጠጉሩን፡በሚዶ፡ይሰምላል።** ṭəgwürun baṃid<sup>wo</sup> yi-sāmmilāl, he smooths his hair with a comb.

**ተሰመለ** təsāmmala (täś-, -mäla; §§ 22a, a, 41b; App. A),

(a) v.p. to be smoothed.

(b) v.i. to be or become smooth (§ 63d, e).

**አሰመለ** assāmmala (-mäla; § 22a, γ; App. A), v.t. to cause or allow to smooth or be smoothed (§ 68) or be or become smooth.

**ተሳመለ** təśāmmala (täś-, -mäla; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to smooth one another.

(b) v.i. & p. = **ተሰማመለ**

**አሳመለ** assāmmala (-mäla; § 22*b*, ζ; App. A), v. t.

(*a*) to cause or allow to smooth one another.

(*b*) to help to smooth, join in smoothing.

(*c*) = **አሰማመለ**

**ሰማመለ** samāmmala (-mäla; § 22*b*, η; App. A), v. t.

(*a*) to smooth a little, to some extent, part or some of, some of to smooth, begin to smooth.

(*b*) to smooth a great deal, to a great extent, much, many or most of, many or most of to smooth.

**ተሰማመለ** tasamāmmala (täsa-, -mäla; § 22*b*, θ; App. A),

(*a*) v. p. to be smoothed a little, etc.

(*b*) v. i. to be or become rather smooth, smooth to some extent, etc. (§ 63*d*, *e*).

(*c*) v. p. to be smoothed a great deal, etc.

(*d*) v. i. to be or become very smooth, smooth to a great extent, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, ε) v. recip. = **ተሳመለ**

**አሰማመለ** assamāmmala (-mäla; § 22*b*, κ; App. A), v. t.

(*a*) to cause or allow to smooth or be smoothed (cp. § 68) a little, etc. or be or become rather smooth, etc.

(*b*) to cause or allow to smooth or be smoothed a great deal, etc. or be or become very smooth.

(*c*) = **አሳመለ**

**ሰመለ**: **አለ** sāmmalla (-mälla) āla, v. i. = **ተሰማመለ** (*b*); s. v.

✓ባለ, § 44*a*; § 6 p. 18: inf. **ሰመለ**: **ማለት** sāmmala (-allī § 7*d* pp. 29, 30) mālāt.

**ሰመለ**: **አደረገ** sāmmalla (-mälla) adārraga, v. t. = **ሰማመለ**

(*a*); s. v. ✓ደረገ

ስምል፡አለ sǝmmill ǣlǣ, v.i. = ተሰማመለ (*d*); s.v. √ባለ, etc.;

inf. ስምል፡ማለት sǝmmil(lǝ) mǣlǣt.

ስምል፡አደረገ sǝmmill adǣrragǣ, v.t. = ሰማመለ (*b*).

መስመያ (i) maṣammáyǣ (mäs-, -ǣiǣ),

(*a*) adj. for smoothing.

(*b*) s. means of or instrument, occasion, opportunity or place for smoothing.

መስመያ (ii) massammáyǣ (-ǣiǣ),

(*a*) adj. for being smoothed, for being or becoming smooth.

(*b*) s. means of or condition, occasion, opportunity or place for being smoothed, etc.

አሰማመል assamámǣl (-mǣl), s. (manner of) smoothing or being smoothed.

ሰማሌ s<sup>w</sup>omǣl<sup>ve</sup> (-ማሌ, -mǣli), s. Somali.

ሠመረ sǣmmarǣ (-mǣrǣ; type A § 34; App. A), v.i.

(*a*) to be or become good, pleasing, satisfactory.

(*b*) to be well prepared or arranged.

(*c*) to be or become symmetrical, symmetrically arranged, disposed or made.

See § 63*d, e*.

[cp. ܣܦܫܐ Aram. ܣܦܫܐ to be beautiful, ܣܦܫܐ (of woman) to remove her veil, ܣܦܫܐ to shine, Aram. ܣܦܫܐ to please (from which Dillmann dissociates Eth. ሠምረ, ሠመረ to be pleased, acquiesce, Lex. Æth. s.v.); senses (*b*) and (*c*) are probably due to the influence of √ሠመረ]

ነገሩ፡ሠምሩል። nágäru sǣmrōāl, the matter is satisfactory.

ብራናው፡ሠመረልኝ። biránnāu sǣmmaralliñ, the parchment is well prepared for me (to my satisfaction § 71).

ቆዳው፡ ሠምኒል። q<sup>w</sup>ódaū sām<sup>rō</sup>āl, the hide is  
(hides are § 52a) (a) well prepared.

(b) symmetrically folded.

አሠመረ (i) asámmaṛa (-mära; § 22a, β; App. A), v.t.

(a) to render good, pleasing, satisfactory.

(b) to prepare or arrange well.

(c) to render symmetrical, arrange, dispose  
or make symmetrically.

(d) to serve well.

አሥምሮ፡ አጥሮታል። ásim<sup>r</sup>wo át<sup>f</sup>wotāl, he has  
folded it (them § 52a) symmetrically, neatly.

ጌታውን፡ ያሠምረዋል። g<sup>y</sup>étaū yāsám<sup>rā</sup>uāl, or

ለጌታው፡ ያሠምራል። la<sup>y</sup>étaū yāsám<sup>rāl</sup>, he serves  
(will serve) his master well.

አሠመረ (ii) assámmaṛa (-mära; § 22a, γ; App. A), v.t.

to cause or allow to be or become good, etc.

ሠማመረ samāmmaṛa (-mära; § 22b, η; App. A), v.i.

(a) to be or become rather good, symmetrical,  
etc., part or some of to be or become good,  
etc., begin to be or become good, etc.

(b) to be or become very good, etc., much, many  
or most of to be or become good, etc.

See § 63d, e.

አሠማመረ (i) asāmāmmaṛa (-mära; § 22b, ι; App. A),

v.t. (a) to render rather good, etc.

(b) to render very good, etc.

አሠማመረ (ii) assāmāmmaṛa (-mära; § 22b, κ; App. A),

v.t. (a) to cause or allow to be or become rather  
good, etc.

(b) to cause or allow to be or become very  
good, etc.



**ሠመር:አለ** sámar̥ (-märr) ála, v.i. = **ሠማመረ** (a); s.v.

✓**ባለ**, § 44a; § 63d, e; § 6 p. 19: inf. **ሠመር:ማለት** sámar̥i (§ 7d pp. 29, 30) málāt.

**ሠመር:አደረገ** sámar̥ (-märr) adárraga, v.t. = **አሠማመረ** (i, a); s.v. ✓**ደረገ**

**ሥምር:አለ** símmirr̥ ála, v.i. = **ሠማመረ** (b); s.v. ✓**ባለ**, etc.; inf. **ሥምር:ማለት** símmirr̥i málāt.

**ሥምር:አደረገ** símmirr̥ adárraga, v.t. = **አሠማመረ** (i, b).

**ሥምረት** símr̥at (-rät), s. service during novitiate in a monastery. [Eth. id. favour]

**መሥመርያ** məsmáryā (-mār-),

(a) adj. for being or becoming good, etc.

(b) s. means of or condition or place for being or becoming good, etc.

**ማሥመርያ** (i) māsmáryā (-mār-),

(a) adj. for rendering good, etc.

(b) s. means or method of or condition, opportunity or place for rendering good, etc.

**ማጫ:ማሥመርያ**: māčā māsmarya, dowries (§ 52a) given or marriage settlements made by the fathers of both parties (see **ማጫ** s.v. **አጪ**).

**አሠማመር** (i) assamāmar̥ (-mār), s. (manner of) being or becoming good, etc.

✓**ሠመረ**

[cp. Eth. ✓**ሠመረ** ‘ut videtur, idem quod **ሠመረ**’ (to prune), Dillmann, Lex. Æth. s.v.]

**ተሠመረ** taśammaṛa (tä-, -mära; § 22a, a; App. A), v.p. to be ruled with lines.

**አሠመረ** (iii) asámmaṛa (-mära; § 22a, β; App. A), v.t. to rule with lines (= **ሰረዘ**).

- መሥመር** māsmar (-mär), s. (a) line. [cp. Eth. Tña. id.]  
 (b) blank space between  
 two lines of writing.

See § 52a, δ.

- መሠመርያ** maṣṣamāryā (-mār-),  
 (a) adj. for being ruled with lines.  
 (b) s. means of or place or surface for being  
 ruled with lines.
- ማሥመርያ** (ii) māsmāryā (-mār-),  
 (a) adj. for ruling with lines.  
 (b) s. means of or instrument for ruling with  
 lines; ruler.
- አሠማመር** (ii) aṣṣamāmar (-mär), s. (manner of) ruling  
 or being ruled with lines.

- ✓**ሰመረ** (i) [cp. **سَمَر** to pass the night in talk, stay awake,  
**سَمَر** Ass. *saṁāru* to tend, guard; ‘\***ሰማራ**... am  
 wahrscheinlichsten ist mir dass es auf \***ሰመረያ**  
 zurückgeht was von äthiop. **ሰምረ**, **ሰመር** **ثمر** *Frucht*,  
*Landertrag* weitergebildet wäre.’ Praetorius, Am.  
 Spr. § 101c, (Eth. **ሰምረ** to be fruitful, **ሰመር** **ثمر**  
 fruit: Wright, Comp. Gram. p. 56); see Cohen,  
 Notes, p. 9]

- ተሰመረ** taṣamārra (täsam-; § 22a, α; App. A), Š., v.i.  
 (a) to browse, graze.  
 (b) to be or go out, out of doors.
- Compound perf. **ተሰምርቷል** taṣāmirtōāl (täsam-,  
 -mrit-),  
 ger. **ተሰምርቶ** taṣāmirt<sup>wo</sup> (täsam-, -mrit-),  
 inf. **መሰምረት** maṣṣamrat (-sām-, -rät),  
 part. **ተሰምረ** taṣāmri (täsam-),  
*not as given in Part I. pp. 246, 247.*

**አሰመረ** assamārra (§ 22a, γ; App. A), Š., v.t.

(a) to cause or allow to browse, etc., send or take to pasture.

(b) to cause or allow to be or go out, etc., send or take out, etc.

Compound perf. **አሰምርቷል** assāmirtōāl (-sām-, -mrit-),

ger. **አሰምርቶ** assāmirt<sup>wo</sup> (-sām-, -mrit-),

not as given in Part I. pp. 312, 313.

**ተሰማራ** tasāmārrā (tāsām-; § 22b, ε; App. A), not Š., v.i. = Š. **ተሰመረ**

**አሰማራ** assāmārrā (§ 22b, ζ; App. A), not Š., v.t. = Š. **አሰመረ**

**ስምሪት** sīmrīt, Š., (sīmīrrīt not Š.; -rit), s.

(a) browsing, grazing, pasture.

(b) being or going out, out of doors, business out of doors.

**ሰው፡እየሰምሪቱ፡ሔደ።** sāu iyyāsīmrītu (Š.) hādä, each person went (has gone) out on his own business.

**መሰማርያ** massamāryā, not Š., &

**መሰምርያ** massāmryā (-sām-), Š.,

(a) adj. for browsing, being or going out, etc.

(b) s. means of or place or time for browsing, etc., occasion, opportunity or reason for being or going out, etc.

**ማሰማርያ** mässamāryā, not Š., &

**ማሰምርያ** mässāmryā (-sām-), Š.,

(a) adj. for sending or taking to pasture, out, etc.

(b) s. means of or place or time for sending or taking to pasture, out, etc., occasion, opportunity or reason for sending or taking out, etc.

**አሰመራር** assamárār (-sāmār-; § 8) &

**አሰመራራት** assamarārāt (-sāmār-; § 8), s. (manner of) browsing, etc.

✓**ሰመረ** (ii)

**ምስማር** mǝsmār (§ 8 p. 46), s. nail (clavus), (§ 52a, δ; App. B § 54c).

[مِسْمَار id., cp. מִסְמָר, מִשְׁמָר Aram. מִסְמָר id.]

**ሰመሰመ** samǝssama (säm-, -säma; § 36; App. A), v.t. to devour, eat up.

**ተሰመሰመ** tasamǝssama (täsäm-, -säma; § 22a, α; App. A), v.p. to be devoured, etc.

**አሰመሰመ** assamǝssama (-säm-, -säma; § 22a, γ; App. A), v.t. to cause or allow to devour, etc. or be devoured, etc. (§ 68).

**ሰማሰመ** samǝssama (säm-, -säma; App. B § 22b, δ; App. A), v.t.

(a) to devour, etc. to some extent, partly, part or some of, almost eat up, some of to devour, etc., begin to devour, etc.

(b) to devour, etc. to a great extent, much, many or most of, completely, eat right up, many or most of to devour, etc.

**ተሰማሰመ** tasamǝssama (täsäm-, -säma; App. B § 22b, ε; App. A),

(α, esp. pl.) v.recip. to devour, etc. one another.



(b) v.p. to be devoured, etc. to some extent, etc.

(c) v.p. to be devoured, etc. to a great extent, etc.

**ဝံဝံဝံဝံ** *assamāssama* (-sām-, -sāma; App. B § 22*b*, ζ; App. A), v.t.

(a) to cause or allow to devour, etc. one another.

(b) to help to devour, etc., join in devouring, etc.

(c) to cause or allow to devour, etc. or be devoured, etc. (cp. § 68) to some extent, etc.

(d) to cause or allow to devour, etc. or be devoured, etc. to a great extent, etc.

**ဝံဝံဝံဝံ** : **ဝံဝံဝံ** *sāmsamm* (sāmsāmm) *adārraga*, v.t. = **ဝံဝံဝံ** (a); s.v. **ဝံဝံဝံ**; § 6 p. 19: inf. **ဝံဝံဝံ** : **ဝံဝံဝံ** *sāmsammī* (§ 7*d* pp. 29, 30) *mādrag*.

**ဝံဝံဝံဝံ** : **ဝံဝံဝံ** *sīmsimm* *adārraga*, v.t. = **ဝံဝံဝံ** (b); s.v. **ဝံဝံဝံ**, etc.; inf. **ဝံဝံဝံ** : **ဝံဝံဝံ** *sīmsimmī* *mādrag*.

**ဝံဝံဝံဝံ** (i) *maṣamsāmyā* (māsāmsām-),

(a) adj. for devouring, etc.

(b) s. means of or opportunity, place or time for devouring, etc.

**ဝံဝံဝံဝံ** (ii) *maṣamsāmyā* (-sāmsām-),

(a) adj. for being devoured, etc.

(b) s. means of or place or time for being devoured, etc.

**ဝံဝံဝံဝံ** *assamāsaṃ* (-sām-, -sām), s. (manner of) devouring, etc. or being devoured, etc.

**ဝံဝံဝံ** *s<sup>w</sup>omāss<sup>w</sup>oma* (-mās-; § 36; App. A), not Š, v.t. = **ဝံဝံဝံ**

**ተሶመሶመ**  $\text{täś}^w\text{omáśś}^w\text{oma}$  ( $\text{täś-}$ ,  $-\text{mós-}$ ; § 22*a*,  $\alpha$ ; App. A), not Š., v.p. = **ተሰመሰመ**

**አሶመሶመ** (i)  $\text{ass}^w\text{omáśś}^w\text{oma}$  ( $-\text{mós-}$ ; § 22*a*,  $\gamma$ ; App. A), not Š., v.t. = **አሰመሰመ**

**ሶማሶመ**  $\text{s}^w\text{omáśś}^w\text{oma}$  (App. B § 22*b*,  $\delta$ ; App. A), not Š., v.t. = **ሰማሰመ**

**ተሶማሶመ**  $\text{täś}^w\text{omáśś}^w\text{oma}$  ( $\text{täś-}$ ; App. B § 22*b*,  $\epsilon$ ; App. A), not Š., v.p. & recip. = **ተሰማሰመ**

**አሶማሶመ**  $\text{ass}^w\text{omáśś}^w\text{oma}$  (App. B § 22*b*,  $\zeta$ ; App. A), not Š., v.t. = **አሰማሰመ**

**ሶምሶም** : **አደረገ**  $\text{s}^w\text{óms}^w\text{omm adárraga}$ , not Š., v.t. = **ሰም ሰም** : **አደረገ**; inf. **ሶምሶም** : **ማደረግ**  $\text{s}^w\text{ómsommī mádrag}$ .

**ሱምሱም** : **አደረገ**  $\text{súmsumm adárraga}$ , not Š., v.t. = **ስም ስም** : **አደረገ**; inf. **ሱምሱም** : **ማደረግ**  $\text{súmsummī mádrag}$ .

**መሶምሶም** (i)  $\text{mas}^w\text{oms}^w\text{ómyā}$  ( $\text{mäs-}$ ), not Š., adj. & s. = **መሰምሰም** (i).

**መሶምሶም** (ii)  $\text{maśś}^w\text{oms}^w\text{ómyā}$ , not Š., adj. & s. = **መሰ ምሰም** (ii).

**አሶማሶም** (i)  $\text{ass}^w\text{omás}^w\text{om}$ , not Š., s. = **አሰማሰም**

✓ **ሶመሶመ**

[Onom., cp. **قَلَعَل** etc. s.v **ረመረመ**]

**አሶመሶመ** (ii)  $\text{as}^w\text{omáśś}^w\text{oma}$  ( $-\text{mós-}$ ; § 22*a*,  $\beta$ ; App. A), Š., v.i. to trot, = **አረተረተ**, **አስከሰከ**

**አሶመሶመ** (iii)  $\text{ass}^w\text{omáśś}^w\text{oma}$  ( $-\text{mós-}$ ; § 22*a*,  $\gamma$ ; App. A), Š., v.t. to cause or allow to trot.

**ሶምሶማ**  $\text{s}^w\text{oms}^w\text{ó mā}$ , Š., s. trot, trotting, trotting pace.  
**ሶምሶማ** : **ይሒዳል** ::  $\text{s}^w\text{oms}^w\text{ó mā}$  (App. B § 69*c*)  $\text{yī-hādāl}$ , it trots.

**ማሶምሶምያ** mās<sup>w</sup>oms<sup>w</sup>omyā, Š.,

(a) adj. for trotting.

(b) s. means of or place or time for trotting.

**አሶማሶም** (ii) ass<sup>w</sup>omās<sup>w</sup>om, Š., s. (manner of) trotting.

**ሳምባ** (i) sāmbā, s. lung (§ 52a, γ).

[‘aus \*ሳምባ’ Praetorius, Am. Spr. § 131 k ; cp. Eth. ሰንቡኢ, ሰንቡሶ, ሰንቡሪ, (which Dillmann, Lex. Æth. s.v., forms from \*ሥንባኢ i.e. Eth. ንፍን to breathe (s.v. ንፋ), with caus. ሰ- Id. Gram. Æth. § 73) Tē. ሰንቡ Tña. ሳምቡሪ Ga. sómba Sōm. sāmbab id.]

**ሳምባ:አቃፊ:** sāmba aqāfi, side (of the body; § 52a, γ), lit. ‘embracer(s) of the lung(s)’.

**ሳምባ** (ii) sāmbā, adj. dark red.

**ስምባሌጥ** sambáľ<sup>y</sup>ēt (§ 8), Š., s. a tall grass, of which the straw is used for thatching, *Andropogon* sp. (Broun, Cat. 662, Schweinfurth, Ab. Pfl. p. 43).

**ስምባር** sāmbar (-bär), s. bruise, etc., s.v. ሰነበረ

**ስምባብ** sīmbab (-ab), s. asthma.

[cp. ሳምባ i]

**ስምባብ:ይዞታል:** sīmbab yīz<sup>w</sup>otāl, he has asthma.

**ስምባባም** sīmbabām (-abām ; § 8), adj. asthmatic.

**ስምባባምነት** sīmbabāmīnnat (-abā-, -nät), s. being asthmatic, asthmatic state or condition.

**ስምባክ:አለ** sāmb<sup>w</sup>okk āla, to be dented a little, give slightly, s.v. ሰነባክ

**ስምባቂ** sīmbáč, s. paring, etc., s.v. ሰነበጠ

✓**ሰመነ**

[cp. Eth. ሰማኒ f. ሰማኒቱ, ሰማንቱ, ሰመንቱ Tē. ሰማን Tña. ሾሞንተ  
 ثَمَانٍ f. ثَمَانِيَّةٌ شَمْنَةٌ, شَمْنَةٌ f. شَمْنَةٌ Aram. תַּמְנִי  
 f. תַּמְנִי לַיְלָה, לַיְלָה f. לַיְלָה ጠጋሠ f. ጻጋሠ  
 Ass. f. *sāmāntu*, m. *samānu* f. *samānti* Eg. χmn f. χmnt  
 ሠጠፀፀፀ, ሠጠፀፀ eight]

**ሰሞን** sāmwon, s. (a) week, esp.

(b, eccl.) week of service (in a church).

(c) a few (3—5) days.

[cp. Eth. Tña. ሰሞን id. ‘Nonnunquam ii tantum  
 septimanæ dies, quibus labor rusticus fieri solet,  
 i.e. quinque dies (exceptis Sabbato et Dominica)  
 intelligendi sunt’ Dillmann, Lex. Æth. s.v.]

**በዚህ ሰሞን**: bāzzih sāmwon = ቅርብ ቀን: qírvī qan,  
 in a few days.

**ሰሞነኛ** samwonáññā (-náñ-), eccl.

(a) adj. officiating for the week, on duty.

(b) s. priest officiating for the week, officiating  
 priest.

**ሰሞነኛነት** samwonáññánnat (-náñ-, -ነኛነት -náññinnat,  
 -nät), s. office or duty of priest officiating for  
 the week.

**ሰሞንት** sámmint, s. week.

[stereotyped feminine ordinal ‘eigentlich *die achte*’  
 Praetorius, Am. Spr. § 127e; cp. Tē. ሳሚ our  
 octave id.; cp. huit jours, otto giorni, acht Tage]

**ዛሬ ሰሞንት**: zár<sup>ve</sup> sámmint, (a) this day (next) week.

(b) a week ago to-day.

**ባለ ሰሞንት**: bála sámmint, one whose turn it is to  
 give a feast (see Guidi, Prov. pp. 76, 77).

**ስምንት** símmint, card. num. eight (§ 20a).

The cypher is ፳

**ስምንተኛ** símmintáññā (-táñ-),

(a) ord. num. eighth (§ 20b).

(b) s. = ስምንትያ



ሰምንትኛ *simmintǝññā*, ord. num. & s. (a) = ሰምንተኛ  
(b) = ሰምንትያ

ሰምንትያ: [-ንተያ] *simmintǝyyā*,

(a) s. eighth,  $\frac{1}{8}$ , (§§ 20c, 52a, δ).

(b) ord. num. = ሰምንተኛ

ሰማንያ *samānyā* (sām-), card. num. eighty (§ 20a).

[cp. Eth. Tña. id. Tē. ሰማንያ ثَمَانُونَ]

Aram. ܣܡܢܝܐ, ܣܡܢܝܐ, ܣܡܢܝܐ, ܣܡܢܝܐ

፳፱፻፲ id.; Wright, Comp. Gram. p. 146]

The cypher is ፹

ሰማንያኛ *samānyāññā* (sām-), ord. num. eightieth (§ 20b).

ሰሜን *sām<sup>y</sup>én* (sām-; § 8), s. north.

[‘dessen ältere im Aeth. ... Form ሰሜን auf ursprüngliches \*ሰይሜን zu deuten scheint; es scheint ein erstarrtes Causativ \*ሰይመነ *sich nach ሰማን rechts wenden* zu Grunde zu liegen.’ Praetorius, Am. Spr. § 118e.

See Brockelmann, Vergl. Gram. §§ 42r, 205a.

Cp. Tña. id. north, Eth. id. south ‘forma antiquior ሰሜን...sc.

ሰሜን (id.) Dillmann, Lex. Æth. s.v. ‘At Abyssinis recentioris aetatis genuina vocis significatio in contrariam abiit: *septentrio*... Quam miram significationum permutationem gentibus meridionalis (“...por um deslocamento do centro do reino...” Pereira, Sus. II. p. 331) Abyssiniae Amharice loquentibus primis in morem venisse et inde exortam esse quod ሰሜን: voce montes Abyssiniae Semên (ሰሜን olim etiam ሰሜን...) significari opinati essent, equidem in *Göttinger Gelehrte Anzeigen* 1859 p. 1906 demonstrare conatus sum.’ Id. ib.

‘Aller Wahrscheinlichkeit nach wurde die Himmelsrichtung einfach nach der Landschaft *Samên* bezeichnet, die von der alten Hauptstadt Aksüm südlich liegt, dagegen nördlich von Amhara, speziell von der Stadt Gondar, die mindestens vom Beginn der “Salomonischen” Dynastie an Sitz der Herrschaft war.’ Nöldeke, Neue Beit. p. 82, who rejects Dillmann’s derivation: ‘Das Wort wäre ein Fremdwort; es wäre dann aber unerklärlich, wie man so eine grosse Landschaft benannt hätte... ሰሜን ist wohl nur ein Schreibfehler.’ Id. ib.]

ሳሙና sāmuṇā, (a) s. soap.

(b, of a mule) adj. piebald of dark brown and tan.

[cp. صَابُونُ sāḥwun sapo id. (a); cp. Praetorius, Am. Spr. § 33b]

ሳሞና sāmwōṇā, s. = ሳሙና soap.

ስሜን sḡm<sup>y</sup>ēn (§ 8), s.

(a) Sḡm<sup>y</sup>ēn, a province of northern Abyssinia, north of Bālāsa, east of Wógāra.

(b) = ስሜን

[“(Cfr....E. Glaser, *Die Abessinier in Arabien und Afrika*, p. 145). E. Glaser explica o nome de ስሜን pelo arabico سَمِين *elevados*.” Pereira, Sus. II. p. 331 ; s.v. ስሜን]

ወጥ፡ያጣ፡ጎመን፤

አገር፡ያጣ፡ስሜን።

wot yātṭa (= የ- § 14 + አጣ s.v. ፈጥኦ § 7a) g<sup>w</sup>óm-mān, āgar yātṭa sḡm<sup>y</sup>ēn, he that cannot get meat (lit. cooked dish, stew, sauce) (must eat) kail, he that has no country (must dwell in) Sḡm<sup>y</sup>ēn (which is very mountainous, cold and comparatively barren; ‘Σαμηνὲ (Σεμῆναι) ἔθνος πέραν τοῦ Νείλου ἐν δυσβάτοις καὶ χιονώδεσι ὄρεσιν οἰκοῦνται’ Cosmas Indic. 105A, ‘ἀλλὰ καὶ Σαμηνέ, ἔνθα λέγει τὰς χιόνας καὶ τὰ κρύη γίνεσθαι, ἐκεῖ ἐξορίζει ὁ βασιλεὺς τῶν Ἀξωμιτῶν ἡνίκα τινὰ καταδικάσῃ πεμφθῆναι ἐν ἐξορίᾳ.’ Id. 108C), proverb (cp. Guidi, Prov. II. 101), approx. ‘beggars cannot be choosers’.

✓ሰመነመነ

**ተሰመነመነ** *tasmanāmmaṇa* (tāsmän-, -mäṇa; § 22*a*, *a*; App. A),

(*a*) v.p. to be prostrated (by fatigue, illness, drowsiness, etc.).

(*b*) v.i. to be or fall into a state of prostration (§ 63*d*, *e*).

**ተሰመነመነው** *tasmanāmmaṇau* (tāsmän-, -mäṇau; § 43*a*),  
v. impers. = **ተሰመነመነ**

**አሰመነመነ** (i) *asmanāmmaṇa* (-män-, -mäṇa), to cause to be thin, s.v. **መነመነ**

**አሰመነመነ** (ii) *asmanāmmaṇa* (-män-, -mäṇa; § 22*a*, *β*; App. A), v.t. to prostrate (with fatigue, etc.).

**ተሰመናመነ** *tasmanāmmaṇa* (tāsmän-, -mäṇa; § 22*b*, *ε*; App. A),

(*a*) v.p. to be almost prostrated (etc.), part or some of to be prostrated, begin to be prostrated.

(*b*) v.i. almost to be or fall into a state of prostration, etc. (§ 63*d*, *e*).

(*c*) v.p. to be completely prostrated, many or most of to be prostrated.

(*d*) v.i. to be or fall into a state of complete prostration, etc. (§ 63*d*, *e*).

**ተሰመናመነው** *tasmanāmmaṇau* (tāsmän-, -mäṇau; § 43*a*),  
v. impers. = **ተሰመናመነ**

**አሰመናመነ** *asmanāmmaṇa* (-män-, -mäṇa; App. B § 22*b*, *ς*; App. A), v.t.

(*a*) almost to prostrate, etc.

(*b*) to prostrate completely, etc.

**ሰመንመን፡አለ** *sämānmänn* (sämänmänn) *āla*, v.i. = **ተሰመናመነ** (*b*); s.v. ✓**ሰለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19:

inf. ሰመንመን፡ማለት samánnmannĩ (§ 7d pp. 29, 30) málāt.

ሰመንመን፡አለው samánnmann (sämannänn) áläw (§ 43a),  
v.impers. = ሰመንመን፡አለ

ሰመንመን፡አደረገ samánnmann (sämannänn) adárraga,  
v.t. = አስመናመነ (a) ; s.v. √ደረገ

ስምንምን፡አለ simínnmīnn ála, v.i. = ተስመናመነ (d) ; s.v.  
√ባለ, etc. ; inf. ስምንምን፡ማለት simínnmīnnĩ málāt.

ስምንምን፡አለው simínnmīnn áläw (§ 43a), v.impers. =  
ስምንምን፡አለ

ስምንምን፡አደረገ simínnmīnn adárraga, v.t. = አስመናመነ  
(b).

መስመንመኛ masmanmáñã (-mänmāñ(ñ)ã),

(a) adj. for being prostrated.

(b) s. means of or condition, occasion or place  
for being prostrated.

ማስመንመኛ mäsmānmáñã (-mänmāñ(ñ)ã),

(a) adj. for prostrating.

(b) s. means of or condition, occasion or place  
for prostrating.

አስመናመን asmanámān (-män-, -män), s. (manner of)  
prostration.

ሰመኝ símmāñ, a woman's name, s.v. √መኝ

ሰሙኤል sāmuél, s. Samuel. [Σαμουήλ שמואל 'name of Ēl'  
or 'his name is Ēl', or caritative from שמועל]

√ሰመዐ

[cp. Eth. Tē. ሰምዐ Tña. ሰምዐ. سَمِعَ شَمِعَ Aram. שמע  
שמוע Ass. šemū to hear]

ሰማ (i) sámmā (§ 42a), v.i. & t.

(a) to hear.

(b) to listen, listen to.



(c) to understand, be or become intelligent.

(d) to feel, perceive, notice.

(e, of the baking-plate, sc. አሳቱን the fire) to be or become hot.

See § 63*d, e.*

**አይሰማም።** (i) *āisámām*,

(a) he (it) does (will) not (cannot § 63*c*) hear, is deaf, (he does not hear = he has not heard = **አልሰማም።** *alsámmām*).

(b) he (it) does (will) not listen.

(c) he (it) does (will) not understand, is not intelligent.

(d) he (it) does (will) not feel, notice, does not perceive (it § 61*b*).

(e, the baking-plate) does (will) not get hot.

**የጠበንኝ፡ድምጥ፡ሰማሁ።** *yäṭayānja dīmt sámma<sup>h</sup>ū* (-*māu<sup>h</sup>* § 7*d* p. 26), I (have) heard the report of a gun.

**ያየ፡በሂድ፡የሰማ፡ይመጣል።** *yáyyä yihād, yäsámma yimáṭāl*, if he who sees goes away, (yet) he who hears will come, proverb (said by a merchant to a customer who depreciates his goods; cp. Fäitlovitch, Prov. 9).

**ሰሙ፡ንጉሥ፡** *sámmu nīgus*, s. a man's name, lit. 'the king (has) heard' (§ 53*b*).

**ውል፡ሰሚ፡** *wül sámi*, witness to an agreement or contract.

**ሰማልኝ።** *símāllīñ* (§ 71), I call you to witness (what my adversary is saying, doing, etc.), lit. 'listen for me'.

**ነገሪን፡ሰማ።** *nāgar<sup>y</sup>en síma*, listen to what I say.

**አማርኛ፡አይሰማም።** *amāriñña āisámām*, he doesn't understand Amharic.

**ሲጥቅ፡ይሰማል።** *siṃ<sup>w</sup>óq yisámāl*,

(a) when it is hot, he feels it.

(b) he feels that (s.v. ስ- p. 383) it is hot, feels the heat.

**ጥጥ፡ሰጥታል።** *mitádu sámtoāl*, the baking-plate has grown (is) hot (cp. *الْقِدْرُ اسْتَحْسَسَ* the pot has become hot).

**ተሰማ** *tasámmā* (täs-; § 22*a*, *a*; Part I. App.),

(a) v.p. to be heard.

(b) v.i. to be or become audible (§ 63*d*, *e*).

(c) v.i. to be or become famous (§ 63*d*, *e*).

(d) v.p. to be listened to.

(e) v.p. to be understood.

(f) v.i. to be or become intelligible (§ 63*d*, *e*).

(g) v.p. to be felt, perceived, noticed.

(h) v.i. to be or become perceptible, noticeable, (§ 63*d*, *e*).

(i) s. a man's name, lit. 'he is famous'; so also the 3rd f.

**ተሰማች፡** *tasámmāč* (-čč § 6), s. a woman's name, lit. 'she is famous'; and the 2nd f.

**ተሰማኽ፡** *tasámmāš*, a woman's name, lit. 'thou (f.) art famous'.

**ተሰማሌ፡** *tissámm<sup>ye</sup>* (§ 12*b*), s. a woman's name, 'my

\*ተሰማ (for ተሰማ = ተሰማለች she will be famous, App. B § 64*a*)', cp. *አስረስ* for *አስረሳ*, and thence

*አስረሺ*, s.v. ረሳ

**አይሰማም።** (ii) *aiṣsámmām*,

(a) he (it) is not (will not be) heard.

(b) he (it) is (will be) inaudible.

(c) he (it) is not (will not be) famous.

(d) he (it) is not (will not be) listened to.

(e) he (it) is not (will not be) understood.

(f) it is not (will not be) intelligible.

(g) it is not felt (perceived, noticed).

(h) it is not perceptible (noticeable).

**ብርዱ፡ ተሰምቶኛል።** bīrdū taṣāmt<sup>w</sup>oññāl, I feel the cold, lit. 'the cold has been perceived to (i.e. by, § 61c) me'.

Used impersonally (§ 43a):

**ተሰማኝናል።** taṣāmmaññinnāl (G. § 32c), I feel (it), have a sensation.

**ከራ፡ እየወጋኝ፡ ተሰማኝ።** kārra iyyāwóggāñ taṣāmmañ, I felt (feel) the knife stabbing me.

**የወጋኝ፡ ይሰማኛል።** yāwóggāñ yiṣṣāmmaññāl, I feel it prick me (cp. § 63d for force of tense of የወጋኝ፡).

**እግሬን፡ ተሰምቶኛል።** ígr<sup>ven</sup>en (§ 56c) taṣāmt<sup>w</sup>oññāl,  
(a) I have a feeling in my foot (feet § 52a, γ), usually in a bad sense, so

(b) I have a pain in my foot (feet).

**አሰማ** (i) asāmmā (§ 22a, β; App. A), v.i. & t.

(a) to cause a feeling, sensation or taste (to).

(b) to call to witness, say **ሰማልኝ።** to (see above).

(c) to heat (the baking-plate).

**ይህ፡ ጨው፡ አያሰማም።** yiḥé čāu (§ 8 p. 39) āṣāmmām, this salt causes no sensation (to the palate), has no taste.

**ምጣዱን፡ ያሰማል።** miṭádun yāṣāmmāl, he (it) is heating (will heat) the baking-plate.

**አሰማ** (ii) assāmmā (§ 22a, γ; Part I. App.), v.t.

(a) to cause or allow to hear, etc., or be heard, etc. (§ 68).

(b) Š. = አሰማ (i, a).

**ሰማማ** *samāmmā* (*sām-*; § 22*b*, *η*; App. A), v.i. & t.

- (*a*) to hear, etc. a little, to some extent, part or some of, some of to hear, etc., begin to hear, etc.
- (*b*) to hear, etc. a great deal, to a great extent, much, many or most of, many or most of to hear, etc.

See § 63*d*, *e*.

**ተሰማማ** *tasamāmmā* (*täsä-*; § 22*b*, *θ*; Part I. App.),

- (*a*) v.i. & p. to be heard, etc. a little, etc.
- (*b*) v.i. & p. to be heard, etc. a great deal, etc.
- (*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. to hear, etc. one another, so
- (*d*) v.recip. to be or become reconciled one with another, agree together.
- (*e*) v.recip. to be or become adapted one to another, fit or suit one another.

See § 63*d*, *e*.

**ወሬው፡አይሰማማም።** *wór<sup>yeu</sup> aïssamāmmām*, the reports (§ 52*a*, *δ*) are conflicting.

**አማትና፡ምራት፡**

**እሳትና፡እራት፡**

**ሳይሰማማ፡መሬት።**

*amātinnā mīrāt isātinnā irāt saïssamāmma mār<sup>yet</sup>*, mother-in-law and daughter-in-law, the fire and dinner, will never agree, lit. 'before they agree (will be) in (App. B § 69*c*) the ground, i.e. buried' (people busy with their dinner let the fire go out), proverb (cp. Guidi, Prov. I. 60).

**ተስማማ** *tasamāmmā* (*täs-*; App. B § 22*b*, *θθ*; Part I. App.), v.i., p. & recip. = **ተሰማማ**



**አሰማማ** (i) *asamāmmā* (§ 22*b*, ι; App. A), v.i. & t.

(*a*) to cause a slight feeling, etc. (to).

(*b*) to cause a considerable feeling, etc. (to).

**አሰማማ** (ii) *assamāmmā* (§ 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to hear, etc. or be heard, etc. (§ 68) a little, etc.

(*b*) to cause or allow to hear, etc. or be heard, etc. a great deal, etc.

(*c*) to cause or allow to hear, etc. one another, so

(*d*) to cause or allow to be or become reconciled one with another, etc., reconcile.

(*e*) to cause or allow to be or become adapted one to another, etc., adapt, suit.

(*f*) to help to hear, etc., join in hearing, etc.

**አሰማማ** *asmāmmā* (App. B § 22*b*, υ; App. A), v.t. = **አሰማማ** (i, ii).

**ሰማ**:(ii) **አለ** *sāmā* (*sāmā*) *āla*, v.i. & recip. = **ተሰማማ**; s.v.  $\sqrt{\eta\lambda}$ , § 44*a*; § 63*d*, *e*.

**ሰማ**:(ii) **አደረገ** *sāmā* (*sāmā*) *adārraga*, v.i. & t. = **ሰማማ**; s.v.  $\sqrt{\rho\zeta\gamma}$ ; § 63*d*, *e*.

**ስምም** *sīmim* (-*imm* § 6), (*a*) adj. agreeing, conciliatory.  
(*b*) s. agreement.

**ስምም**:**አለ** :: *sīmimm āllā*, there is an agreement.

**ስምም**:**ሰው** :: *sīmim* (§ 8 p. 39) *saū*, a conciliatory person.

**ስሜታ** *sim<sup>ṽ</sup>ētā*, not *Š.*, &

**ስሞታ** *sim<sup>w</sup>ōtā*, s. complaint.

**ሰማዕት** *sāmāit* (§ 8), s. martyr,

[Eth. id.]

pl. also **ሰማዕታት** *sāmāitāt* (§ 8).

**ሰማዕትነት** *sāmāitīnnat* (-*nät*), s. martyrdom.

**မာသမ္ပာယ** *másmayā* (*mās-*),

(a) adj. for hearing, etc.

(b) s. means of or condition, occasion, opportunity, place or time for hearing, etc.

**မာသမ္ပာယ** *massāmyā* (*-sām-*),

(a) adj. for being heard, etc., for feeling, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being heard, etc. or for feeling, etc.

**မာသမ္ပာယ** (i) *maṣṣamāmyā* (*māsām-*),

(a) adj. (a) for hearing, etc. a little, etc.

(b) for hearing, etc. a great deal, etc.

(β) s. (a) means of or condition, occasion, opportunity, place or time for hearing, etc. a little, etc.

(b) means of, etc. hearing, etc. a great deal, etc.

**မာသမ္ပာယ** (ii) *maṣṣamāmyā* (*-sām-*),

(a) adj. for being heard, etc. a little, etc., & other senses as **တရားတရား**; conciliatory.

(β) s. means of or condition, occasion, opportunity, place or time for being heard, etc. a little, etc., & other senses as **တရားတရား**; means of, etc. reconciliation or agreement.

**မာသမ္ပာယ** (i) *māsamāmyā* (*-sām-*),

(a) adj. (a) for causing a slight feeling, etc.

(b) for causing a considerable feeling, etc.

(β) s. (a) means of or condition, occasion, opportunity, place or time for causing a slight feeling, etc.

(b) means of, etc. causing a considerable feeling, etc.

**ማሰማምያ** (ii) mäsṣamāmyä (-säm-),

(α) adj. for causing or allowing to hear, etc. or be heard, etc. a little, etc., & other senses as **አሰማማ** (ii); conciliatory.

(β) s. means of or condition, occasion, opportunity, place or time for causing or allowing to hear, etc. or be heard, etc. a little, etc., & other senses as **አሰማማ** (ii).

**አሰማም** assāmām (-sām-; § 8) &

**አሰማማት** assamāmāt (-säm-; § 8), s. (manner of) hearing, etc. or being heard, etc.

**ስምዛ** simǝzzä, s. a shrub, *Adhatoda Schimperiana* (Schweinfurth, Ab. Pfl. p. 13), used for making fences; = **ሰንሰል**

[**ስምዕዛ** in Ludolf, Lex. Am.; cp. Tē. Tña. **ስምዕዛ** id.]

**ሰማይ** sāmaï (§ 8), s. (a) sky.

(b) heaven.

[cp. Eth. Tē. Tña. id. **ሰማይ** ሰማይ Aram. **שמים** **שמים** Ass. *šamū* id., i.e. causative ša- + māw ‘rain-maker’, so **ሰማይ** Ass. *šamūtu* sky and rain; see Hommel, Süd-arab. Chr. § 23]

**የሰማይን፡የምድሩን፡ያህል፡** yäsamāïun yāmdirun yahl, most exceedingly, very much indeed, lit. ‘as much as (the) heaven and (the) earth’ (§ 56c, s.v. **አከለ**).

Pl. also **ሰማያት** samāïāt (§ 8; Eth.) in such phrases as **መንግሥተ፡ሰማያት፡** māngiṣṭa (App. B § 9d) sa-māïāt, the kingdom of heaven.

**ሰማየ፡ሰማያት፡ወጥቷል።** *samāiā* (App. B § 9*d*) *sa-maiāt wōttōāl*,

(*a*) he (it) has grown exceedingly tall.

(*b*) he is very greatly exalted (in rank, honour, fortune, etc.).

lit. 'he (it) has risen to the heaven of heavens'.

**ሰማዊ** *samāui* (-*āui*),

**ሰማያዊ** *samāiāui* (-*āui*) &

**ሰማያይ** *samāiāi*, adj. (*a*) sky-coloured, blue.

(*b*) heavenly, celestial.

**ሰመጠ** *sāmṡaṡa* (type A § 34; App. A), v.i. to sink, go down, (= ሰረገ (*i*), ሰመመ).

**ተውሃው፡ሰምጥል።** *tāuhāu sāmṡōāl*, he (it) has sunk in the water.

**ዓይኑ፡ሰመጠ።** *āinu sāmṡaṡa*, his (its) eye is (eyes are § 52*a*, *γ*; § 63*d*) sunken.

**አሰመጠ** (*i*) *asāmṡaṡa* (§ 22*a*, *β*; App. A), v.t. to sink, send down.

**አሰመጠ** (*ii*) *assāmṡaṡa* (§ 22*a*, *γ*; App. A), v.t. to cause or allow to sink or go down.

**ሰማመጠ** *samāmmṡaṡa* (*sām*-; § 22*b*, *η*; App. A), v.i.

(*a*) to sink or go down a little, to some extent, part or some of to sink, begin to sink.

(*b*) to sink or go down a great deal, to a great extent, much, many or most of to sink.

**አሰማመጠ** (*i*) *asamāmmṡaṡa* (§ 22*b*, *ι*; App. A), v.t.

(*a*) to sink or send down a little, to some extent, part or some of, part or some of to sink, begin to sink.



(b) to sink or send down a great deal, to a great extent, much, many or most of, many or most of to sink.

**አሰማመጠ** (ii) *assamāmmaṭa* (§ 22*b*, κ; App. A), v.t.

(a) to cause or allow to sink or go down a little, etc.

(b) to cause or allow to sink or go down a great deal, etc.

**ሰመጥ፡አለ** *sámmaṭṭ ála*, v.i. = **ሰማመጠ** (a); s.v.  $\sqrt{\text{ሰለ}}$ , § 44*a*; § 6 p. 18: inf. **ሰመጥ፡ማለት** *sámmaṭ (-aṭṭi* § 7*d* pp. 29, 30) *málat*.

**ሰመጥ፡አደረገ** *sámmaṭṭ adárraga*, v.t. = **አሰማመጠ** (i, a); s.v.  $\sqrt{\text{ደረገ}}$

**ሰምጥ፡አለ** *símmiṭṭ ála*, v.i. = **ሰማመጠ** (b); s.v.  $\sqrt{\text{ሰለ}}$ , etc.; inf. **ሰምጥ፡ማለት** *símmiṭ(t)i* *málat*.

**ሰምጥ፡አደረገ** *símmiṭṭ adárraga*, v.t. = **አሰማመጠ** (i, b).

**መስመጫ** *masmáṣā (-máṣā)*,

(a) adj. for sinking, going down.

(b) s. means of or occasion, opportunity, place or time for sinking or going down.

**ማስመጫ** *māsmáṣā (-máṣā)*,

(a) adj. for sinking, sending down.

(b) s. means of or instrument, occasion, opportunity, place or time for sinking or sending down.

**አሰማመጥ** *assamāmaṭ*, s. (manner of) sinking or going down.

$\sqrt{\text{ሰመጠመጠ}}$

[Frequentative, enlarged from **ሰመጠ**, cp.

$\sqrt{\text{ሰመጠመጠ}}$  s.v.  $\sqrt{\text{ሰመጠመጠ}}$ ]

**ተሰመጠመጠ** *taṣmaṭámmaṭa* (*täs-*; § 22*a*, α; App. A), v.i. to keep on sinking or going down, sink in several cases or places.

**ማረሻው፡ይስመጠመጣል።** *mārāśāu yiṣmaṭāmmaṭāl* (§ 7*c* note), the plough goes deep (every time).

**አስመጠመጠ** *asmaṭāmmaṭa* (§ 22*a*, β; App. A), v.t. to keep on sinking or sending down, sink in several cases or places.

**ተስመጣመጠ** *taṣmaṭāmmaṭa* (täṣ-; § 22*b*, ε; App. A), v.i.

(*a*) to keep on sinking slightly or going down a little, to some extent, part or some of to keep on sinking, continually begin to sink, sink a little, etc. in some cases or places, sink in a few cases or places.

(*b*) to keep on sinking considerably or going right down, continually sink to a great extent, much, many or most of continually to sink, sink a great deal in several cases or places, sink in many or most cases or places.

**አስመጣመጠ** *asmaṭāmmaṭa* (App. B § 22*b*, ε; App. A), v.t. (*a*) to keep on sinking slightly or sending down a little, etc.

(*b*) to keep on sinking considerably or sending right down, etc.

**ስመጥመጥ፡አለ** *saṃáṭmaṭṭ āla*, v.i. = **ተስመጣመጠ** (*a*); s.v. √**በለ**, § 44*a*; § 6 p. 18: inf. **ስመጥመጥ፡ማለት** *saṃáṭmaṭ (-aṭṭi* § 7*d* pp. 29, 30) *málat*.

**ስመጥመጥ፡አደረገ** *saṃáṭmaṭṭ adárraga*, v.t. = **አስመጣመጠ** (*a*); s.v. √**ደረገ**

**ስምጥምጥ፡አለ** *siṃáṭmiṭṭ āla*, v.i. = **ተስመጣመጠ** (*b*); s.v. √**በለ**, § 44*a*; § 6 p. 18: inf. **ስምጥምጥ፡ማለት** *siṃáṭmiṭ (-iṭṭi)* *málat*.

**ስምጥምጥ፡አደረገ** *siṃáṭmiṭṭ adárraga*, v.t. = **አስመጣመጠ** (*b*).

မာမ္မာတမ္မာ *maṣṣaṭṭmāṣṣā* (-māṣṣā),

(a) adj. for continually sinking or going down, etc.

(b) s. means of or place for continually sinking or going down, etc.

မာမ္မာတမ္မာ *māṣṣaṭṭmāṣṣā* (-māṣṣā),

(a) adj. for continually sinking or sending down, etc.

(b) s. means of or instrument or place for continually sinking or sending down, etc.

အာမ္မာတမ္မာ *asmaṭṭāmaṭṭ*, s. (manner of) keeping on sinking or going down.

ဝိမာဏတမ္မာ *samāṭṭataṭṭa* (sām-; § 36; App. A),

(a) v.t. to drink in one long draught.

(b) v.i. to drink a great deal, heavily, deeply.

နိဗ္ဗာဏတမ္မာ *ndāfāraṣa yisaṃāṭṭitāṭṭā*, he (it) drinks like a horse in one long draught.

(part.) ဝိမာဏတမ္မာ *sāmtāṣṣā* (§ 8), a heavy drinker.

တမ္မာတမ္မာ *taṣaṃāṭṭataṭṭa* (tāsām-; § 22a, a; App. A), v.p. to be drunk in one long draught.

အာမ္မာတမ္မာ *assaṃāṭṭataṭṭa* (§ 22a, γ; App. A), v.t. to cause or allow to drink or be drunk (§ 68) in one long draught or drink a great deal, etc.

ဝိမာဏတမ္မာ *samāṭṭataṭṭa* (sām-; § 22b, δ; App. B ib.; App. A),

(a) v.t. to drink almost in one long draught, part or some of in one long draught, some of to drink in one long draught, begin to drink in one long draught.

(b) v.i. to drink rather heavily or deeply, some of to drink heavily, etc., begin to drink heavily, etc.

(c) v.t. to drink completely in one long draught, much or most of in one long draught, many or most of to drink in one long draught.

(d) v.i. to drink very heavily or deeply, many or most of to drink heavily, etc.

**ተሰማጠጠ** *tasamāṭṭata* (täsäm-; § 22*b*, ε; App. B ib.; App. A), v.p.

(a) to be drunk almost in one long draught, etc.

(b) to be drunk completely in one long draught, etc.

**አሰማጠጠ** *assamāṭṭata* (§ 22*b*, ζ; App. Bib.; App. A), v.t.

(a) to help to drink in one long draught, etc., join in drinking heavily, etc.

(b) to cause or allow to drink or be drunk (cp. § 68) almost in one long draught, etc., cause or allow to drink rather heavily, etc.

(c) to cause or allow to drink or be drunk completely in one long draught, etc., cause or allow to drink very heavily, etc.

**ሰመጣጠጠ** *samataṭṭata* (sä-m-; § 22*b*, η; App. A), v.i. & t. = **ሰማጠጠ**

**ተሰመጣጠጠ** *tasamataṭṭata* (täsäm-; § 22*b*, θ; App. A), v.p. = **ተሰማጠጠ**

**አሰመጣጠጠ** *assamataṭṭata* (§ 22*b*, κ; App. A), v.t. = **አሰማጠጠ**

**ሰምጠጥ፡አለ** *sāmtaṭṭ āla*, v.i. = **ሰማጠጠ** (b); s.v. **ሰለ**, § 44*a*; § 6 p. 18: inf. **ሰምጠጥ፡ማለት** *sāmtaṭ (-aṭṭi* § 7*d* pp. 29, 30) *mālat*.

**ሰምጠጥ፡አደረገ** *sāmtaṭṭ adārraga*, v.t. = **ሰማጠጠ** (a); s.v. **ደረገ**

**ሰምጥጥ፡አለ** *sīmtiṭṭ āla*, v.i. = **ሰማጠጠ** (d); s.v. **ሰለ**, etc.; inf. **ሰምጥጥ፡ማለት** *sīmtiṭ (-iṭṭi)* *mālat*.



**ስምጥጥ፡አደረገ** sîmtîtt adárraga, v.t. = **ስማጦጦ** (c).

**መስምጦጦ** (i) masamtáçǎ (mäsämtáçǎ),

(a) adj. for drinking in one long draught, etc.

(b) s. means of or occasion, opportunity, place or time for drinking in one long draught, etc.

**መስምጦጦ** (ii) massamtáçǎ (-táçǎ),

(a) adj. for being drunk in one long draught, etc.

(b) s. means of or occasion, opportunity, place or time for being drunk in one long draught, etc.

**አስማጦጥ** assamátat &

**አስመጣጦጥ** assamatátat, s. (manner of) drinking or being drunk in one long draught, etc.

**ስራ** (i) sárrǎ (sár-; § 42a; Part I. App.), v.t.

(a) to decree, order, prescribe, appoint.

(b) to impose (a penalty).

(c) to put in order, arrange, prepare.

[cp. Eth. **ሠርዐ** Tña. **ሠርኤ** id., Tē. **ሠርዐ** to abjure, **شَرَعَ**

Aram. **ܫܪܝܐ** to establish, **ጸጠጸ** fixed, Söm. **sār**

to put, place; s.v. **መሠረት**]

**ካሳ፡ስራ፡** kása sárra, to impose a fine.

**ስደቃ፡ስራ፡** sádaqa (Š. **ገበታ፡** gáyata) sárra, to set the table.

**ጦር፡ስራ፡** t<sup>w</sup>or sárra, to draw up a force for battle.

**ተስራ** (i) tasárrǎ (täśár-; § 22a, a; Part I. App.), v.p.

(a) to be decreed, etc.

(b, of a penalty) to be imposed.

(c, of troops) to be billeted, quartered.

(d) to be put in order, arranged, prepared.

**እንዲህ፡ተሰራ።** ndíh taṣárra, it was (has been) decreed thus.

**ክሳ፡ተሰራበት።** kása taṣárrabbat (§ 71), a fine was (has been) imposed on him.

(part.) **ተሰራ** taṣári (täsäri),

(a) adj. quartered on the inhabitants.

(b) s. soldier (troops § 52a, δ) so quartered.

**ራስ፡ባገራቸው፡ተሰራ፡ሰደዱበት።** rās yāgaráččäu tä-sári sāddadubbāt (§§ 53b, 71), the Rās sent troops to be quartered on their district.

**አሰራ** (i) assárrā (-sār- § 22a, γ; Part I. App.), v.t. to cause or allow to decree, impose, arrange, etc. or be decreed, imposed, arranged, etc. (§ 68).

**ተሰራ** (i) taṣárrā (täś-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to seek to impose (a penalty) one on another.

(b) v.i. to appeal, refer, have recourse for settlement of a case, dispute, etc.

(c) v.p. = **ተሰራራ** (i).

**ወደዳኛ፡ይሳራሉ።** wədaḍāñña yissārrállu, they (will) have recourse to a judge for settlement of their case.

**አሰራ** (i) assárrā (§ 22b, ζ; App. A), v.t.

(a) to impose (a penalty) on each (of two or more litigants).

(b) to cause or allow to appeal, etc.

(c) to help to put in order, etc., join in putting in order, etc.

(d) = **አሰራራ** (i).

**ክሳ፡አሰራባቸው።** kása assarrabbáččäu (§ 71), he (has) imposed a fine on each of them.

- ሰራራ** (i) sarārrā (sär-; App. B § 22*b*, *η*; App. A), v.t.  
 (a) to put in order, etc. to some extent, part or some of, some of to decree, impose, put in order, etc., begin to decree, etc.  
 (b) to put in order, etc. to a great extent, much, many or most of, many or most of to decree, impose, put in order, etc.
- ተሰራራ** (i) taṣarārrā (täsar-; App. B § 22*b*, *θ*; App. A),  
 (a) v.p. to be put in order, etc. to some extent, etc.  
 (b) v.p. to be put in order, etc. to a great extent, etc.  
 (c) v.i. & recip. = **ተሳራ** (i).
- ተስራራ** (i) taṣrārrā (täś-; App. B § 22*b*, *θθ*; App. A),  
 v.i., p. & recip. = **ተሰራራ** (i).
- አሰራራ** (i) assarārrā (-sär-; App. B § 22*b*, *κ*; App. A),  
 v.t. (a) to cause or allow to put or be put (cp. § 68) in order, etc. to some extent, etc.  
 (b) to cause or allow to put or be put in order, etc. to a great extent, etc.  
 (c) = **አሳራ** (i).
- አስራራ** (i) asrārrā (App. B § 22*b*, *u*; App. A), v.t. = **አሰራራ** (i).
- ሰራ** (ii) **አደረገ** sārā (sārā) adārraga, v.t. = **ሰራራ** (i, a);  
 s.v. **ሰደረገ**
- ሰራ** (i) sīra, s. = **ሥራት** (a).
- ሥራት** sīrāt (§ 8), s. (a) decree, ordinance, law.  
 (b) institution, custom, habit, rule.  
 (c) order, arrangement, disposal,  
 (ترتيب, Hind. بندوبست).

**የጥንት፡ሥራት፡ነው።** yätint sirát nāw,

(a) it is an old custom.

(b) it is the original arrangement.

**በሥራት፡** baśirāt, in order, properly.

**ሥራተኛ** sirātāññā (-tāñ-), adj.

(a) as decreed, lawful, appointed, prescribed.

(b) customary, habitual, usual.

(c) orderly, arranging or arranged well, correct.

**ሥራተኛ፡ሰው፡** sirātāññā (§ 8 p. 39) sāw, an orderly person.

**ሥራተኛነት** sirātāññānnat (-tāñ-, **-ተኝነት** -tāññinnat, -nät), s. (a) lawfulness, legality.

(b) customariness, usualness.

(c) orderliness, good arrangement, correctness.

**አሰራር** (i) assārār (-sār-; § 8) &

**አሰራራት** (i) assārārāt (-sär-; § 8), s. (manner of) decreeing, etc. or being decreed, etc.

**ሰራ** (iii) sārrā (sār-; § 42a; Part I. App.),

(a) v.i. to work, labour, be busy.

(b) v.t. to make, construct, build.

(c, hair) v.t. to plait, dress.

[ep. Eth. ሰራሐ id. (a), Tē. ሰራሐ Tña. ሰራሐ id. (a, b)]

**ገና፡ይሰራል።** (i) gāna yisārāl, he is (will be) still at work, busy.

**ቤት፡ሰራ።** b<sup>v</sup>ēt (§ 56a) sārra, he (has) built a house.

**ጠጉሩን፡ትሰራለች።** tágwŭrwān tisaṛálläč, she is plaiting (plaits, will plait) her (another woman's) hair.



(part.) ሰራ፡ sāri (sāri), s. (a) worker, maker, etc.  
(b) weaver.

ሰራነት sārinnaṭ (sär-, -nät), s. being a worker, etc.,  
occupation of worker, etc.

ራስ፡ሰራ፡ rāsā (App. B § 9d) sāri &

ራስ፡ሰራ፡ rās sāri, hairdresser.

ራስ፡ሰራነት፡ rāsā (ራስ፡ rās) sārinnaṭ, occupation or  
profession of hairdresser.

ወጠ፡ሰራ፡ wōṭa sāri &

ወጥ፡ሰራ፡ wōṭ sāri, cook.

ወጠ፡ሰራነት፡ wōṭa (ወጥ፡ wōṭ) sārinnaṭ, occupation  
of cook.

ጠጉረ፡ሰራ፡ ṭāgwūrā sāri, hairdresser.

ጠጉረ፡ሰራነት፡ ṭāgwūrā sārinnaṭ, occupation of  
hairdresser.

ተሰራ (ii) ṭasārrā (tāsār-; § 22a, α; Part I. App.), v.p.  
to be made, plaited, etc.

ገና፡ይሰራል። (ii) gāna yiṣṣārrāl, it is still being  
(will still be) made, etc.

አሰራ (ii) assārrā (-sār-; § 22a, γ; Part I. App.), v.t. to  
cause or allow to work, etc. or be made,  
plaited, etc. (§ 68); to employ.

ተሰራ (ii) ṭasārrā (täs-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to plait or dress  
one another's (hair).

(b) v.p. = ተሰራራ (ii).

የሐበሻ፡ሴቶች፡ጠጉራቸውን፡ይሰራሉ። yāhāyāšā sʾé-  
tʷoč ṭagwūrāččāun yiṣṣārrāllu, Abyssinian  
women plait one another's hair.

አሰራ (ii) assārrā (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to plait or dress one  
another's (hair).

(b) to help to work, make, plait, etc., join in working, etc.

(c) = **हृल्ल** (ii).

**हृल्ल** (ii) *śarārrā* (sār-; App. B § 22*b*, η; App. A),

(a) v.i. to work a little, be rather busy, some of to work, etc., begin to work, etc.

(b) v.t. to make, plait, etc. a little, part or some of, some of to make, etc., begin to make, etc.

(c) v.i. to work a great deal, be very busy, many or most of to work, etc.

(d) v.t. to make, plait, etc. a great deal, much, many or most of, many or most of to make, etc.

**तृल्ल** (ii) *taśarārrā* (täsär-; App. B § 22*b*, θ; App. A),

(a) v.p. to be made, etc. a little, etc.

(b) v.p. to be made, etc. a great deal, etc.

(c, esp. pl. App. B § 22*b*, ε) v.recip. = **तृल्ल** (ii).

**तृल्ल** (ii) *taśrārrā* (täs-; App. B § 22*b*, θθ; App. A),

v.p. & recip. = **तृल्ल** (ii).

**हृल्ल** (ii) *assarārrā* (-sär-; App. B § 22*b*, κ; App. A),

v.t. (a) to cause or allow to work, etc. or make, etc. or be made, etc. (cp. § 68) a little, etc.

(b) to cause or allow to work, etc. or make, etc. or be made, etc. a great deal, etc.

(c) = **हृल्ल** (ii).

**हृल्ल** (ii) *asrārrā* (App. B § 22*b*, u; App. A), v.t.

= **हृल्ल** (ii).

**हृल्ल** (iv) **हल** *sāṛā* (sārā) *āla*, v.i. = **हृल्ल** (ii, a); s.v. √**हल**,

§ 44*a*.

ሰራ: (iv) አደረገ sárǎ (sárǎ) adárraga, v.t. = ሰራራ (ii, b);  
s.v. √ደረገ

ሰራ (ii) sírǎ, s. (a) work, labour.

(b) conduct.

(c) workmanship.

(d) business, affair, matter, (§ 52a, δ).

ሰራ: ቤት: sírá-ጥጅēt (§ 8 p. 39), servants' (slaves')  
quarters (kitchen, etc.).

ሰራን: ለዛሬ: መብልን: ለነገ ። sírán (§ 56g) lažár<sup>ve</sup>,  
máḃilīn lanága, work for to-day, food for to-  
morrow, proverb (cp. Faitlovitch, Nouv. Prov. 50),  
'business before pleasure'.

ሰራህ: ብዙ: síráh yǐzu, s. a man's name, lit. 'thy  
work is much'.

ሥር sir, s. root, etc., s.v. ሥር

ስር sir, adj. plaited, dressed.

ራስ: ስር: rāsá (App. B § 9d; § 8 p. 39) sir, with  
plaited hair (lit. 'head').

ስርነት sirīnnat (-nät), s. plaited or dressed condition  
or state.

ሰሪታ sar(r)íttā (sär-, -rīt-, särítā), s. plaiter, dresser,  
only in the phrase

ራስ: ሰሪታ: rās sarritta, (women's) hairdresser.

ሰሪታነት sar(r)íttánnat (sär-, -rīt-, särítá-, -nät), s. in

ራስ: ሰሪታነት: rās sarrittánnat, occupation of  
(women's) hairdresser.

ሰራተኛ sarṛātāññā (sär-, -tāñ-), (a) adj. industrious.

(b) s. labourer, artizan.

ሰራተኛነት sarṛātāññánnat (sär-, -tāñ-, -ተኝነት -taññín-  
nat, -nät), s. (a) industry.

(b) being a labourer, labourer's  
condition.

**መስርያ** mäsryǎ, (a) adj. for working, making, etc.

(b) s. means of or occasion, opportunity, time, place or instrument for working, making, etc.

**መሰርያ** massáryǎ (-sǎr-),

(a) adj. for being made, etc.

(b) s. means of or occasion, opportunity, time or place for being made, etc.

**መሳርያ** massáryǎ, s. weapon, tool, material, etc., s.v.

✓ሳረ

**ማሰርያ** mǎssáryǎ (-sǎr-),

(a) adj. for causing or allowing to work, etc.

(b) s. means of or occasion, opportunity, time or place for causing or allowing to work, etc.; instrument, tool, machine, (§ 52a, δ).

**አሰራር** (ii) assárár (-sǎr-; § 8) &

**አሰራራት** (ii) assarárát (-sär-; § 8), s. (manner of) working, making, etc. or being made, etc.

**ሰራ** sūrri, s. drawers, native trousers: pl. also **ሰራውር** siráũr, not Š.; they are made of three pieces, which extend throughout their length:

**እግር** iḡr, the front piece:

**ወምበር** wómbar, the hind piece or seat: and

**ሰላጤ** sallátṭe, the centre or side piece, between the two former.

[cp. Tē. id. Tña. **ሰራ** سُروال, سُروال (Pers. شلوار) Aram.

**ሰራ** סרבל tā saráβalla, tā saráβara, ai sarapárai id.]

**ሲር** sir, s. strip of leather (used as thread in making sandals).

[سیر id.]



✓ሳረ

[cp. Eth. ሰፀረ to destroy, Praetorius, Am. Spr. § 55d ;

s.v. ሻረ (ii)]

መሳርያ massáryā, s. (a) weapon, arm.

(b) instrument, tool, machine.

(c) material, means.

(d) contrivance, expedient.

(e) furniture.

See § 52a, δ.

የሥር፡መሳርያ፡ yät<sup>w</sup>ór massárya, war material.

የቤት፡መሳርያ፡ yäy<sup>v</sup>ét massárya, household furniture.

ሣር sār (እሣር ṣsār s.v. ሰ), s. (a) grass.

(b) dry grass, hay, straw.

See § 8 p. 39.

[cp. Eth. Tē. ሣፀር Tña. ሳፀሪ, ሳፀሪ id., شَعْرَاء grassy, شَعَار vegetation ; s.v. ስንጽ, ጠጉር]

የጣርያ፡ሣር፡ yätāryā (-ጣራ፡ -tārā) sār, thatch.

ሣረ፡በል፡ sārā (App. B § 9d ; § 8 p. 39) ṽal, herbivorous.

ሣራጽ sārām (§ 8), adj. grassy.

ሣራጽነት sārāmīnnat (-nāt), s. grassiness.

ሴራ s<sup>v</sup>érā, plot, conspiracy, s.v. ✓ሰየረ

ሥር sīr, s. (a) root (of tree).

(b) vein.

(c) tendon, sinew.

(d) joint (of body).

See § 8 p. 39, § 52a, γ, δ.

[cp. Eth. ሥር id. (a, c), Tē. ሥር Tña. ሱር Syrian شُرْس,

شُرش id. (a, b), شُرش Ass. šuršu Nub. D. úrse

id. (a) ; see Praetorius, Beit. 26, Brockelmann, Vergl.

Gram. I. § 59d, α]

**የሽንት:ሥር:** yāšīnt sṛ, urethra.

**የቀላ:ሥር:** yāqwūlá sṛ, male urethra.

**ያንገት:ሥር:** yāngát sṛ, base of the neck.

**ያጤ:ሥር:** yātṽé sṛ, royal court of appeal.

**ከ-[ሀ-, ተ-]...:ሥር** ka- (ha-, ta-)... sṛ, prp. below, under, beneath, at the foot of, (§ 47*b*).

**ስር** sṛ, adj. plaited, s.v. **ሰራ** (iii).

**ሰራ** s<sup>w</sup>ōrā, (a) s. (a) coloured cloth.

(b) partridge (smaller than **ሰረገ**; § 52*a*, δ), often f. (§ 54*c*).

(β) adj. (of cattle) piebald, brown and white, (= **ሰራገ**). [? <sup>صُورَة</sup> picture]

**ሰራነት** s<sup>w</sup>ōrānāt (-nāt), s. being piebald, piebald colouring.

**ሰረመደ** sarāmmaḍa (sär-; § 36; App. A), v.t. to render concave, hollow out.

**ተሰረመደ** taṣarāmmaḍa (täsar-; § 22*a*, α; App. A),

(a) v.p. to be rendered concave, etc.

(b) v.i. to be or become concave, hollowed out, (of ground) depressed, (§ 63*d*, e; = **ጎደጎደ** *b*).

**ክሰረመደ** assarāmmaḍa (-sär-; § 22*a*, γ; App. A), v.t. to cause or allow to render concave, etc. or be rendered concave, etc. (§ 68).

**ሰራመደ** sarāmmaḍa (sär-; § 22*b*, δ; App. A), v.t. = **ሰረመደ**

**ተሰራመደ** taṣarāmmaḍa (täsar-; § 22*b*, ε; App. A),

(a, esp. pl. App. B § 22*b*, ε) v.recip. to render one another concave, etc.

(b) v.i. & p. = **ተሰረመደ**

**አሰራመደ** assarāmmaḍa (-sär- ; § 22*b*, ζ ; App. A), v.t.

(*a*) to cause or allow to render one another concave, etc.

(*b*) to help to render concave, etc., join in rendering concave, etc.

(*c*) = **አሰረማመደ**

**ሰረማመደ** sarāmmaḍa (sär- ; § 22*b*, η ; App. A), v.t.

(*a*) to render slightly concave, hollow out a little, part or some of, some of to render concave, etc., begin to render concave, etc.

(*b*) to render quite concave, hollow out considerably, much, many or most of, many or most of to render concave, etc.

**ተሰረማመደ** tasarāmmaḍa (täsar- ; § 22*b*, θ ; App. A),

(*a*) v.p. to be rendered slightly concave, etc.

(*b*) v.i. to be or become slightly concave, etc.  
(§ 63*d*, *e*).

(*c*) v.p. to be rendered quite concave, etc.

(*d*) v.i. to be or become quite concave, etc.  
(§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, ε) v.recip. = **ተሰራመደ**

**አሰረማመደ** assarāmmaḍa (-sär- ; § 22*b*, κ ; App. A),

v.t. (*a*) to cause or allow to render or be rendered (§ 68) or be or become slightly concave, etc.

(*b*) to cause or allow to render or be rendered (§ 68) or be or become quite concave, etc.

(*c*) = **አሰራመደ**

**ሰርመድ** : **አለ** sārmaḍd (sār-) āla, v.i. = **ተሰረማመደ** (*b*) ;

s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ሰርመድ** :

**ማለት** sārmaḍdī (§ 7*d* pp. 29, 30) mālat.

**ሰርመድ፡አደረገ** sármadd (sár-) adárraga, v.t. = **ሰረማመደ**  
(a); s.v. **√ደረገ**

**ሰርምድ፡(i) አለ** sírmidd ála, v.i. = **ተሰረማመደ** (d); s.v. **√ባለ**,  
etc.; inf. **ሰርምድ፡ማለት** sírmiddī málāt.

**ሰርምድ፡(i) አደረገ** sírmidd adárraga, v.t. = **ሰረማመደ** (b).

**ሰርማዳ** sarmāddā (sär-),

(a) adj. slightly concave, partly hollowed out,  
(of ground) slightly depressed.

(b) s. = **ሰርማዳነት**

**ሰርማዳነት** sarmāddānnat (sär-, **-ማዳነት** -māddīnnat,  
-nät), s. slight concavity, hollowness or (of  
ground) depression.

**ሰርምድ** (ii) sírmīd, (a) adj. quite concave, consider-  
ably hollowed out or (of  
ground) depressed.

(b) s. = **ሰርምዳነት**

**ሰርምዳነት** sírmīdāt (§ 8), s. = **ሰርምድነት**

**ሰርምድነት** sírmīdīnnat (-nät), s. considerable con-  
cavity, hollowness or (of ground) depres-  
sion.

**መሰርመዳ** (i) masarmájā (mäsarmájā),

(a) adj. for rendering concave, etc.

(b) s. means of or instrument for rendering con-  
cave, etc.

**መሰርመዳ** (ii) massarmájā (-särmájā),

(a) adj. for being rendered concave, etc.

(b) s. means of or condition or place for being  
rendered concave, etc.; (of ground) de-  
pression.



አሰራመድ፡ assarāmāḍ (-sär-) &

አሰረማመድ፡ assaramāmāḍ (-sär-), s. (manner of) rendering, being rendered, being or becoming concave, etc.

ሰረጥደ፡ sarāmm<sup>w</sup>odaḥ (sär-; § 36; App. A), v.t. = ሰረመደ

ተሰረጥደ፡ taṣarāmm<sup>w</sup>odaḥ (täsar-; § 22a, a; App. A), v.i. & p. = ተሰረመደ

አሰረጥደ፡ assarāmm<sup>w</sup>odaḥ (-sär-; § 22a, γ; App. A), v.t. = አሰረመደ

ሰራጥደ፡ sarām<sup>w</sup>odaḥ (sär-; § 22b, δ; App. A), v.t. = ሰራመደ

ተሰራጥደ፡ taṣarām<sup>w</sup>odaḥ (täsar-; § 22b, ε; App. A), v.i., p. & recip. = ተሰራመደ

አሰራጥደ፡ assarām<sup>w</sup>odaḥ (-sär-; § 22b, ζ; App. A), v.t. = አሰራመደ

ሰረሟደ፡ sarām<sup>w</sup>āmm<sup>w</sup>odaḥ (sär-; § 22b, η; App. A), v.t. = ሰረማመደ

ተሰረሟደ፡ taṣarām<sup>w</sup>āmm<sup>w</sup>odaḥ (täsar-; § 22b, θ; App. A), v.i., p. & recip. = ተሰረማመደ

አሰረሟደ፡ assarām<sup>w</sup>āmm<sup>w</sup>odaḥ (-sär-; § 22b, κ; App. A), v.t. = አሰረማመደ

ሰርጥድ፡አለ፡ sār<sup>w</sup>odd (sār-) āla, v.i. = ሰርመድ፡አለ; inf. ሰርጥድ፡ማለት፡ sār<sup>w</sup>oddī mālat.

ሰርጥድ፡አደረገ፡ sār<sup>w</sup>odd (sār-) adārraga, v.t. = ሰርመድ፡አደረገ

ሰርጤድ፡አለ፡ sīrmüdd āla, v.i. = ሰርጥድ፡አለ; inf. ሰርጤድ፡ማለት፡ sīrmüddī mālat.

ሰርጤድ፡አደረገ፡ sīrmüdd adārraga, v.t. = ሰርጥድ፡አደረገ

ሰርሟዳ፡ sarmwāddā (sär-), adj. & s. = ሰርማዳ

ሰርሟዳነት፡ sarmwāddānnat (sär-, -ሟድነት -mwāddānnat, -nät), s. = ሰርማዳነት

**ስርመድ** (ii) sǫrmūd, adj. & s. = **ስርምድ** (ii).

**ስርመዳት** sǫrmūdāt (§ 8), s. = **ስርምዳት**

**ስርመድነት** sǫrmūdǫnnat (-nät), s. = **ስርምድነት**

**መስርሞኝ** (i) maṣarm<sup>w</sup>ójǎ (mäsar-), adj. & s. = **መስርመኝ** (i).

**መስርሞኝ** (ii) maṣarm<sup>w</sup>ójǎ (-sär-), adj. & s. = **መስርመኝ** (ii).

**አሰራሞድ** assarām<sup>w</sup>od (-sär-), s. = **አሰራመድ**

**አሰረሟሞድ** assarām<sup>w</sup>ám<sup>w</sup>od (-sär-), s. = **አሰረማመድ**

**ሰረረ** sǫrrara (sǫrrära; type A § 34; App. A),

(a) v.i. to mount, climb.

(b) not Š., v.i. to mount an animal, ride.

(c, of a male animal) v.t. to cover, serve.

[cp. Tña. id., Eth. id. **هَـوَّارَ سَوَّارًا** to leap up,  
**سَرَر** flying sparks]

(part.) **ሰራሪ** sarāri, not Š., s. mounted man.

**ገና፡ይሰራል።** (iii) gāna yiṣǫrrāl, he (it) is still mounting, will still mount.

**ከገድግዳ፡ላይ፡ሰረረ።** kaḡirgiddā (§ 7d p. 34; § 8 p. 39) laṣǫrrära, he (it, has) got up on to the wall.

**ሀፈረስ፡ላይ፡ይሰራል።** haḡarās laṣ yiṣǫrrāl, not Š., he mounts (will mount) on horseback.

**ዱንጉላ፡ባዝራዋን፡ሰረራት።** dúngwūla yázraūān (Š.) sǫrrārāt, the Dongola stallion (has) covered the mare.

**ተሰረረ** taṣǫrrara (täśǫrrära; § 22a, a; App. B ib.; App. A),

(a) v.p. to be raised, be put or sent up.

(b) v.i. to rise, go up.

(c, of a pot, etc.) v.p. to be put on the fire.

(d, of a female animal) **ተሰረረች** taṣǫrraräč (täśǫrrär-, -čč § 6), v.p. to be covered, served.

**ዋጋው፡ተሰረ፡ል።** wāgāu tāsārrōāl, the price has gone up.

**መሀረጁ፡ተሰረ፡ል።** máhräju tāsārrōāl, the kettle has been put on.

**አሰረረ** (i) asárrara (asárrara; § 22a, β; App. A), v.t.

(a) to raise, put or send up.

(b) to put (a pot, etc.) on (the fire).

**ዋጋውን፡አሰረረው።** wāgāun asárrärau,

(a) he (has) put the price up (of something he was (is) selling; 'he stuck it on').

(b) he (has) bid a higher price (for something he was (is) buying).

**የቃውን፡ዋጋ፡አሰረረው።** yäqáun (= የ- § 47a + እቃ

§ 7a + -ው § 12b + -ን § 9c, § 70b) wāga asárrärau,

(a) he (has) put up the price of his goods, charged more.

(b, -ው § 11) he (has) bid a higher price for the goods.

**ቃሉን፡አሰረረው።** qálun asárrärau, he (has) raised his voice.

**መሀረጁን፡አሰረረው።** máhräjun asárrärau, he (has) put the kettle on.

**አሰረረ** (ii) assárrara (-sárrara; § 22a, γ; App. A), v.t.

to cause or allow to mount, cover, etc. or be covered, etc., raise, etc. or be raised, etc. or put or be put on the fire (§ 68).

**ተሰረረ** taśárrara (täś-, -rära; § 22b, ε; App. A),

(a) v.i. to mount, etc. habitually, have or acquire the habit of mounting, etc.

(b, esp. pl. App. B § 22b, ε) v.recip. (of animals) to copulate one with another.

(c, esp. pl.) v.recip. to raise, etc. one another.

**አሳረረ** assārrara (-rara; § 22*b*, ζ; App. A), v.t.

(a) to cause or allow (animals) to copulate one with another.

(b) to cause or allow to raise, etc. one another.

(c) to help to mount, etc., join in mounting, etc.

(d) to help to raise, etc., join in raising, etc.

(e) to help to put on the fire, join in putting on the fire.

(f) = **አሰረረ** (ii).

**ዋጋውን፡አሳረረው።** wāgaūn assārraraū,

(a) he (has) helped to put the price up (of something another was (is) selling).

(b) he (has) joined in raising the price (of something he was (is) buying), bid a higher price.

**የወንድሙን፡እቃ፡ዋጋ፡አሳረረው።** yāuōndimmun iqá wāga assārraraū, he (has) put up the price of his brother's goods.

**ሰረረ** sarārrara (sär-, -rara; § 22*b*, η; App. A), v.i.

(a) to mount, etc. a little, to some extent, part or some of to mount, etc., begin to mount, etc.

(b) to mount, etc. considerably, to a great extent, much, many or most of to mount, etc.

**ተሰረረ** tasarārrara (täsar-, -rara; § 22*b*, θ; App. A),

(a) v.p. to be raised, etc. a little, etc.

(b) v.i. to rise, etc. a little, etc.

(c) v.p. to be raised, etc. considerably, etc.

(d) v.i. to rise, etc. considerably, etc.

(e) v.i. & recip. = **ተሰረረ**

**አሰረረ** (i) asarārrara (asär-, -rara; § 22*b*, ι; App. A),

v.t. (a) to raise, etc. a little, etc.

(b) to raise, etc. considerably, etc.



**አሰራረረ** (ii) assarǎrrara (-sär-, -rära; § 22*b*, κ; App. A),

v.t. (a) to cause or allow to mount, etc. a little, etc.

(b) to cause or allow to mount, etc. considerably, etc.

(c) = **አሳረረ**

**ሰረር: አለ** sárarr (sǎrr) ála, v.i. = **ሰራረረ** (a), **ተሰራረረ** (b);

s.v. **√ሰለ**, § 44*a*; § 6 p. 19: inf. **ሰረር: ማለት** sárarrǐ

(§ 7*d* pp. 29, 30) málát.

**ሰረር: አደረገ** sárarr (sǎrr) adǎrraga, v.t. = **አሰራረረ** (i, a);

s.v. **√ደረገ**

**ስርር: አለ** sírǐrr ála, v.i. = **ሰራረረ** (b), **ተሰራረረ** (d); s.v.

**√ሰለ**, etc.; inf. **ስርር: ማለት** sírǐrrǐ málát.

**ስርር: አደረገ** sírǐrr adǎrraga, v.t. = **አሰራረረ** (i, b).

**መሰረርያ** masráryǎ (-rár-),

(a) adj. for mounting, etc.

(b) s. means of or occasion, opportunity, time or place for mounting, etc.; path up.

**መሰረርያ** massaráryǎ (-sǎrá-),

(a) adj. for being raised, etc.

(b) s. means of or occasion, opportunity, time or place for being raised, etc.

**ማሰረርያ** mǎsráryǎ (-rá-),

(a) adj. for raising, etc.

(b) s. means of or occasion, opportunity, time or place for raising, etc.

**መሳረርያ** massǎráryǎ (-rá-),

(a) adj. for mounting habitually, & other senses as **ተሳረረ**

(b) s. means of or occasion, time or place for mounting habitually, etc.; step (§ 52*a*, δ and so) staircase; stirrup (ib.).

**ማሰረርያ** mässārāryā (-rār-),

(a) adj. for helping to mount, & other senses as **አሰረረ**

(b) s. means of or occasion, opportunity, time or place for helping to mount, etc.; bid (at a sale: § 52a, δ).

**አሰራረር** assarārār (-sār-, -rār), s. (manner of) mounting, etc.

**ሰረሰረ** sarāssarā (sār-, -sārā; § 36; Part I. App.),

(a) v.i. to bore, bore or drill a hole.

(b) v.t. to bore, bore into or through, perforate, pierce.

(= ሰቁረ, ሸነቁረ, በሳ).

(c) v.i. & t. to cause internal pain (to).

(d) v.t. to undermine the position of, work against, seek to harm.

[cp. <sup>سِر</sup> concubitus cum femina, <sup>سَرَّة</sup> navel, inmost part, <sup>سَرَر</sup> to reach the navel, <sup>سَرَد</sup> to bore through, <sup>سَرَّو</sup> to split, Sōm. sar̥ to gash]

**አፍንጫውን፡እንዲሰነፍጥ፡ይሰረሰረዋል።** afīnčāun ĵin-disanāffīt yiṣārāssirāuāl, he puts something (e.g. a piece of grass) up his nostril, that it may make him sneeze.

**አጥንት፡ይሰረሰራል።** ātjint yiṣārāssirāl, it gives one internal pains, lit. 'bores through (one's) bones (§ 52a, γ)'.  
 ተሰረሰረ

**ተሰረሰረ** tasarāssarā (tāsār-, -sārā; § 22a, α; App. A), v.p. to be bored, etc.

**አሰረሰረ** assarāssarā (-sār-, -sārā; § 22a, γ; App. A), v.t. to cause or allow to bore, etc. or be bored, etc. (§ 68).

**ሰረ-ሰረ** *sarāssara* (sär-, -sära; § 22*b*,  $\delta$ ; App. B *ib.*; App. A),

- (*a*) v.i. to bore, etc. a little, some of to bore, etc., begin to bore, etc.
- (*b*) v.t. to bore, etc. a little, part or some of, some of to bore, etc., begin to bore, etc.
- (*c*) v.i. to bore, etc. considerably, right in or through, many or most of to bore, etc.
- (*d*) v.t. to bore, etc. considerably, right into or through, much, many or most of, many or most of to bore, etc.

**ተሰረ-ሰረ** *tasarāssara* (täsar-, -sära; § 22*b*,  $\epsilon$ ; App. A),

- (*a*, esp. pl. App. B § 22*b*,  $\epsilon$ ) v.recip. to undermine one another's position, etc.
- (*b*) v.p. to be bored, etc. a little, etc.
- (*c*) v.p. to be bored, etc. considerably, etc.

**አሰረ-ሰረ** *assarāssara* (-sär-, -sära; § 22*b*,  $\zeta$ ; App. A), v.t.

- (*a*) to cause or allow to undermine one another's position, etc.
- (*b*) to help to bore, etc., join in boring, etc.
- (*c*) to cause or allow to bore, etc. or be bored, etc. (cp. § 68) a little, etc.
- (*d*) to cause or allow to bore, etc. or be bored, etc. considerably, etc.

**ሰርሰር፡አለ** *sārsarr* (sārsärr) *āla*, v.i. = **ሰረ-ሰረ** (*a*); s.v.  $\surd$ **ባለ**, § 44*a*; § 6 p. 19: inf. **ሰርሰር፡ማለት** *sārsarrī* (§ 7*d* pp. 29, 30) *mālat*.

**ሰርሰር፡አደረገ** *sārsarr adārraga*, v.t. = **ሰረ-ሰረ** (*b*); s.v.  $\surd$ **ደረገ**

**ስርስር፡(i) አለ** *sīrsirr āla*, v.i. = **ሰረ-ሰረ** (*c*); s.v.  $\surd$ **ባለ**, etc.; inf. **ስርስር፡ማለት** *sīrsirrī mālat*.

**ስርስር፡(i) አደረገ** *sīrsirr adārraga*, v.t. = **ሰረ-ሰረ** (*d*).

**መሰርሰርያ** (i) *maṣarsáryǎ* (*mäsärsár-*),

(a) adj. for boring, etc.

(b) s. means of or occasion, opportunity, time, place or instrument for boring, etc.; gimlet.

**መሰርሰርያ** (ii) *maṣarsáryǎ* (*-särsár-*),

(a) adj. for being bored, etc.

(b) s. means of or condition, time or place for being bored, etc.

**አሰራ-ሰር** *assarásar* (*-sär-, -sär*), s. (manner of) boring, etc. or being bored, etc.

**ሰረሰር** *sarásar* (*sär-, -sär*), Š., s. vertebra (§ 52a, γ).

**ሳሪሳራ** *sārisārǎ*, G<sup>w</sup>ón., s. temple, side of forehead, (§ 52a, γ).

**ስሪሳራ** *sirisārǎ*, Wóḡ., = **ሳሪሳራ**

**ስርስር** : (ii) **አለ** *sirrĩsirr āla*, v.i. to breathe heavily, with difficulty; s.v. **ባለ**, § 44a; § 6 p. 19: inf. **ስርስር** : **ማለት** *sirrĩsirrĩ* (§ 7d pp. 29, 30) *málāt*.

**ስርስርታ** *sirrĩsirrītǎ*, s. laboured breathing.

**ሠረቀ** (i) *sárraqa* (*sár-*; type A § 34; App. A), v.i. (of celestial bodies) to rise.

[cp. Eth. id. Tē. **ሠርቀ** **ሰርቀ** **ሰርቀ** (Dillmann, Gram. Äth. § 25)

Aram. **ܠܒܕܐܢܐ** *vāḏ* Ass. *zarāxu* id., **ሰርቀ** **ሰርቀ** to gleam, be red, **ሰርቀ** red, Ass. *šarqu* light red blood]

**ጠሐይ ሰሠርቀ** : *ṭahāi sisārqa*, when the sun rises.

**ቀን ሠርቀል** : *qaṇ sārqaāl*, the sun (lit. 'day') has risen.



**ሠረቀ** sáraḳ (sār-) & more commonly

**ሠርቀ** sarḳ (särq), Eth., s. rising, in the phrases

**ሠርቀ፡ጠሐይ፡** sárqā (ሠረቀ፡(ii) sáraḳā; App. B § 9*d*)

táḥāi, sunrise.

**ሠርቀ፡መግልት፡** sárqā (etc.) māḥalt, daybreak.

**ሠርቀ፡ሌሊት፡** sárqā (etc.) lʾēlīt, nightfall.

**ሠርቃ** sárqā (sār-), s. a woman's name, (Eth. 'Her (sc. the Virgin's) rising').

**ምሥራቀ** mǝsrāḳ (§ 8), s. east.

[cp. Eth. Tña. id. מְרֻק id., مَسْرَاق sunny place]

**ምሥራቃዊ** mǝsrāḳāui, adj. eastern.

**ሰረቀ** sárraqa (sār-; type A § 34; Part I. App.),

(a) v.i. & t. to steal.

(b) v.t. to steal from, rob.

(c) v.i. = ተሰረቀ (c).

[cp. Eth. Tña. id. Tē. ሰርቀ سَرَق Ass. šarāqu id. (a, b),

سَرَف to strip]

(part.) **ሰራቂ** sarāqi (sär-), s. thief.

**ገንዘቡን፡ሰረቀው።** gánzayun sárraqāu,

(a) he stole (has stolen) the (§ 11) money.

(b) he (has) robbed him of his (§ 12*b*) money.

**ወንድሙን፡ሰረቀው።** wóndimmun sárraqāu, he (has) robbed his brother.

**ግይኑ፡ይሰርቃል።** áinu yiśárqāl, he (it) steals a glance, sees without appearing to look.

**ተሰረቀ** tasárraqa (täśār-; § 22*a*, *a*; App. A),

(a) v.p. to be stolen.

(b) v.p. to be robbed.

(c) v.i. to act stealthily, in an underhand manner.

(part.) ተሰረቀ፡ ተሰረቀ፤ (täsar-), s. one who has been robbed.

እቃው፡ ተሰርቋል። ፲፱፻፲፱ ተሰርቋል, the baggage has been stolen.

ይህ፡ ሰው፡ ተሰርቋል። ሃከ፡-ሰው (፩ 8 p. 39) ተሰርቋል, this person has been robbed.

ይህ፡ ሰው፡ እቃው፡ ተሰረቀበት። ሃከ፡-ሰው ፲፱፻፲፱ ተሰርቋል (፩ 71), this man (has) had his things stolen.

ተሰርቆ፡ ገባ። ተሰርቆ (፩ 65a) ገባ, he (it) (has) entered by stealth, 'stole in'.

አሰረቀ assärraqa (-särr-; ፩ 22a, γ; App. A), v.t. to cause or allow to steal, etc. or be stolen, etc. (፩ 68).

የለመደ፡ ልማድ፡

ያሰርቃል፡ ተማድ።

yälämma፡ ለማድ yassärriqāl tamādd, long habit (of stealing) will make one steal at table (i.e. openly), proverb (cp. Faïtlovitch, Nouv. Prov. 14).

ተሰረቀ ተሰርቋል (täsr-; ፩ 22b, ε; esp. pl. App. B ib.; App. A), v.recip. to steal one from another, rob one another.

አሰረቀ assärraqa (፩ 22b, ζ; App. A), v.t.

(a) to cause or allow to rob one another.

(b) to help to steal, etc., join in stealing, etc.

ሰረቀ ሰርቋል (särr-; ፩ 22b, η; App. A), v.i. & t.

(a) to steal, etc. a little, to some extent, part or some of, pilfer, some of to steal, etc., begin to steal, etc.

(b) to steal, etc. a great deal, to a great extent, much, many or most of, many or most of to steal, etc.

**ተሰራረቀ** *taşararraqa* (täsar-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be stolen or robbed a little, etc.

(*b*) v.i. to act rather stealthily, in a somewhat underhand manner, some of to act stealthily, etc., begin to act stealthily, etc.

(*c*) v.p. to be stolen or robbed a great deal, etc.

(*d*) v.i. to act very stealthily, in quite an underhand manner, many or most of to act stealthily, etc.

(*e*, esp. pl. App. B § 22*b*, *ε*) v. recip. = **ተሳረቀ**

**አሰራረቀ** *assararraqa* (-sär-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to steal, etc. or be stolen, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to steal, etc. or be stolen, etc. a great deal, etc.

(*c*) = **አሳረቀ**

**ሰረቅ** : **አለ** *säraqq* (sär-) *älä*, v.i. = **ተሰራረቀ** (*d*); s.v. **ሰለ**,

§ 44*a*; § 6 p. 18: inf. **ሰረቅ** : **ማለት** *säraqq* (-äqqĩ  
§ 7*d* pp. 29, 30) *málat*.

**ሰረቅ** : **አደረገ** *säraqq* *adärraga*, v.t. = **ሰራረቀ** (*a*); s.v.  
**ሰደረገ**

**ስርቅ** : (i) **አለ** *sírriqq* *älä*, v.i. = **ተሰራረቀ** (*d*); s.v. **ሰለ**, etc.;  
inf. **ስርቅ** : **ማለት** *sírriqq* (-iqqĩ) *málat*.

**ስርቅ** : **ብሎ** : **ሔደ** :: *sírriqqĩ* *yíl<sup>wo</sup>* *háďä*, he (it) stole  
(has stolen) off (out) very quietly.

**ስርቅ** : **አደረገ** *sírriqq* *adärraga*, v.t. = **ሰራረቀ** (*b*).

**ስርቆት** *sírq<sup>w</sup>ót* (§ 8 p. 49), s. theft.

**በስርቆት** : **ሔደ** :: *basírq<sup>w</sup>ót* *háďä*, he (it) went (has  
gone) (off, out) by stealth.

**መሰረቅያ** masráqyǎ (-ráq-),

(a) adj. for stealing, etc.

(b) s. means of or occasion, opportunity, time or place for stealing, etc.

**መሰረቅያ** massaráqyǎ (-sărăq-),

(a) adj. for being stolen, acting stealthily, etc.

(b) s. means of or occasion, opportunity, time or place for being stolen, acting stealthily, etc.

**አሰራረቅ** assaráraq (-sär-), s. (manner of) stealing, etc. or being stolen, etc.

**ሰራቆ** sarǎq<sup>wo</sup> (sär-), s. a district west of Ṭāqwóssa, which lies west of Lake Ṣána.

**ሰርቅ**: (ii) **አለ** sirq ála, Ṣ., & impersonally (§ 43a)

**ሰርቅ**: **አለው** sirq ála<sup>u</sup>, Ṣ., v.i. to hiccough; s.v. √**ባለ**, § 44a;

inf. **ሰርቅ**: **ማለት** sirq málāt. [Onom.]

**ሰርቅታ** sirqitǎ, Ṣ., s. hiccough (§ 52a, δ).

**ሰርቆሽ** sirq<sup>wōš</sup>, s. private door. [cp. **ሰረቀ** (c)]

**ሰርባዳ** sarbádǎ (sär-, -ryǎ-; App. B § 7e) = **ሰብራዳ** lateral muscle of the back.

**ሰራቲ** saríti (sär-), Ṣ., s. wild asparagus, = **ቀስተንቻ**, **የሴት**: **ቀስት**

**ሰራት** súrrat (-rät), s. snuff (= **ስንቀን**).

[‘de Surat dans l’Inde’ A. D’Abbadie]

**ሰርቺን** sǎrcin = **ሰርኪን**

**ሰራን** sárrán (sär-; § 8), adj. (of cattle, horses, etc.) piebald, brown and white, (= **ሰራ** β).

**ሰራንነት** sarrānīnāt (sär-, -nät), s. being piebald, etc.



**ሰራና** sirāññā, s. unleavened bread, made of flour of wheat and gram.

**ሰረን** s<sup>w</sup>ōraṇ (-rān) &

**ሰረኔ** s<sup>w</sup>ōraṇ<sup>ve</sup> (-rān-), s. partridge (§ 52a, δ), often f. (§ 54c).

**ሰረነቀ** saṛáññaqā (sär-; § 36; App. A), v.i. (esp. of a liquid) to pass from the mouth into and down the nostrils (= ትን፡አለ).

**መጠጥ፡ሰረነቀኝ** ፡ mǎ፡at saṛáññaqāñ (§ 61c), the drink (has) got into my nose (from my throat).

**ተሰረነቀው** taṣaṛáññaqāu (täsar-; § 22a, α; App. A), v. impers. (§ 43a) to suffer the passage (of a liquid) from the mouth into and down the nostrils.

**ተሰረነቀኝ** ፡ taṣaṛáññaqāñ, it (something) (has) got into my nose (from my throat).

**አሰረነቀ** assaṛáññaqā (-sär-; § 22a, γ; App. A), v.t. to cause or allow to pass from the mouth into and down the nostrils.

**ሰራነቀ** saṛāññaqā (sär-; § 22b, δ; App. A), v.i. = **ሰረነቀ**  
**ተሰራነቀው** taṣaṛāññaqāu (täsar-; § 22b, ε; App. A), v. impers. (§ 43a) = **ተሰረነቀው**

**አሰራነቀ** assaṛāññaqā (-sär-; § 22b, ζ; App. A), v.t. = **አሰረነቀ**

**ሰረናነቀ** saṛanaññaqā (sär-; § 22b, η; App. A), v.i.

(a) to pass to some extent from the mouth into and down the nostrils, part or some of to pass, etc., begin to pass, etc.

(b) to pass to a great extent from the mouth into and down the nostrils, much or most of to pass, etc.

**ተሰረናነቀው** *tasarānānnaqqāu* (täsär-; § 22*b*, *θ*; App. A),  
v.impers. (§ 43*a*)

(*a*) to suffer the passage (of a liquid), etc. to  
some extent, etc.

(*b*) to suffer the passage (of a liquid), etc. to a  
great extent, etc.

**አሰረናነቀ** *assarānānnaqqä* (-sär-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to pass, etc. to some extent,  
etc.

(*b*) to cause or allow to pass, etc. to a great  
extent, etc.

**ሰርነቅ፡አለ** *sārnaqq* (sär-) *älä*, v.i. = **ሰረናነቀ** (*a*); s.v. **√ሰለ**,

§ 44*a*; § 6 p. 18: inf. **ሰርነቅ፡ማለት** *sārnaqq* (-*äqqä*)  
§ 7*d* pp. 29, 30) *mälät*.

**ሰርነቅ፡አለው** *sārnaqq* (sär-) *äläü*, v.impers. (§ 43*a*) =  
**ተሰረናነቀው** (*a*).

**ሰርነቅ፡አለ** *sīrniqq* *älä*, v.i. = **ሰረናነቀ** (*b*); s.v. **√ሰለ**, etc.;  
inf. **ሰርነቅ፡ማለት** *sīrniqq*(*qä*) *mälät*.

**ሰርነቅ፡አለው** *sīrniqq* *äläü*, v.impers. (§ 43*a*) = **ተሰረናነቀው** (*b*).

**አሰራነቅ** *assarānaqq* (-sär-) &

**አሰረናነቅ** *assarānānaqq* (-sär-), s. (manner of) passing  
from the mouth into and down the nostrils.

**ሰርክ** *särk*, (*a*) s. evening.

[Eth. id.]

(*b*) adv. usually.

**ሰርክ፡ዕለት፡** *särk ḵlät*, adv. most days, nearly every  
day.

**ሰራክ** *sīrāk* (§ 8), s. (*a*) blank line.

(*b*) blank space at top of first page  
of a book (= **አርእስት** (*c*), s.v. **ርእስ**).

[cp. Eth. **ሰራክ** *شراك* line]

**ሰርከ.፮** sárkin (ሰርዢን sárčín), s. a large tree with dark wood and edible fruit, *Diospyros mespiliformis* (Broun, Cat. 329). [cp. جَرْغَان id.]

**ሰርኩኒ** sírkuni, s. a large tree, *Maba abessinica* (Broun, Cat. 328). [cp. Ag. id.]

**ሰራዊ** saráú<sup>ve</sup> (sär-), s. a district in Eritrea on the right bank of the Máray, north of Tígr<sup>ve</sup>.

**ሰራዊት** saráúwit (sär-, -wīt, -rá<sup>w</sup>īt, -ráīt), s. army, troops.  
[‘das Heer als die Summe der Heeresabteilungen aufgefasst’ Praetorius, Am. Spr. §153a; cp. Tña. id., Eth. id. pl. of ሰርዊ army, سَرِيَّة body of troops]

**ሰራዊቱ** saráúwitu (säráīt<sup>u</sup>), s. a man’s name, lit. ‘His (§ 12b, sc. God’s: or ‘the’ § 11) army’.

**ሰርዉ.ጥ** (i) sírwuṭ, s.

(a) cotton cloth with silk woven into it.

(b) dry grass with new grass growing under it.

**ሰርዉ.ጥ**:(ii) አለው sírwuṭṭ álaū, Š., v.impers. (§ 43a) to be or get sprained; s.v. ማለ, § 44a; § 63d, e; § 6 p. 18: inf. ሰርዉ.ጥ:ማለት sírwuṭ (-uṭṭī § 7d pp. 29, 30) málāt.

**ጣቴን:ሰርዉ.ጥ:ብሎኛል** = ṭát<sup>en</sup> (§ 56c) sírwuṭ yí-l<sup>w</sup>oññāl, I have sprained my finger.

**ሰረዘ** sárraza (sárräza; type B § 35; App. A), v.t. to rule with lines (= አሠመረ ii).

**ተሰረዘ** tasárraza (täśárräza; § 22a, a; App. A), v.p. to be ruled with lines.

**አሰረዝ** assárraz (sárräz; § 22a, γ; App. A), v.t. to cause or allow to rule or be ruled (§ 68) with lines.

**ሰረዝ** sárāz (sáráz), s. semicolon ( $\frac{1}{2}$ ), often f. (§ 54c).

**መሰረዣ** (i) masárrázā (mäsärrázā),

(a) adj. for ruling with lines.

(b) s. means of or instrument, place or time for ruling with lines; ruler.

**መሰረዣ** (ii) masárázā (-sarázā),

(a) adj. for being ruled with lines.

(b) s. means of or place or time for being ruled with lines.

**አሰራረዝ** assarāraz (-sär-, -rāz), s. (manner of) ruling or being ruled with lines.

**ሶርዝ** s<sup>w</sup>orz, a large fish (said to attain 5 feet in length).

✓**ወረዩ**

[cp. Eth. ወረዩ Tē. ሣራ to treat medically, Nub. D. sérē good, Eth. ወረዩ to poison]

**ሥራይ** sirāī (§ 8), s. (a) potion, esp.

(b) poisonous draught, poison.

**ሥራዩኛ** sirāiāññā (-aiāñ-), (a) adj. poisoning, poisonous.

(b) s. poisoner.

**ሥራዩኛነት** sirāiāññāññat (-aiāñ-, **ዩኛነት** -iāññiññat, -nät), s. (a) poisonousness.

(b) being a poisoner.

**መወሪ** masārri (mäsär-), s. (a) wicked person.

(b) bad lot, rascal, rogue, scoundrel.



**መሠረነት** maṣarrinnat (mäsär-, -nät), s.

(a) wickedness.

(b) being a bad lot, etc., rascality.

✓**ሰረዩ** [cp. Eth. ሰረዩ Aram. **שָׁרַף**, **שָׁרַף** **לְ** to absolve, pardon, **סָרָה** to remove, Tña. ሰረዩ to hear favourably]

**ተሰረዩ** taṣarāyyä (täsarāy-; § 22a, α; App. A), v.p. (of an offence) to be forgiven.

**ኃጢአቱ፡ተሰርዖቶለታል።** hāṭyātu täsäryit<sup>w</sup>ollātāl (§ 71), his sin has (sins have § 52a, δ) been forgiven him.

**እንጀራ፡አልተሰረዩለትም።** njāra altäsäräyyállätim, the bread did not agree with him (he could not digest it).

**አስተሰረዩ** astäṣarāyyä (-täsarāy-; § 22b, λ; App. A), v.t.

(a) to obtain forgiveness for.

(b) to absolve.

**ኃጢአቱን፡አስተሰረዩለት።** hāṭyātun astäsäräyyállät,

(a) he (the penitent) obtained forgiveness for his sin(s).

(b) he (the priest) absolved him from his sin(s).

**መሰረዩ** maṣsarāṣṣä (-sä-r-), (a) adj. for being forgiven.

(b) s. means of or opportunity for being forgiven.

**ማስተሰረዩ** māstäsrāṣṣä (-tä-s-),

(a) adj. for obtaining forgiveness or absolving.

(b) s. means of or occasion, opportunity, place or time for obtaining forgiveness or absolving; expiation, penance.

**ሰራይት** saráit (sär-) = **ሰራዊት** army.

**ሰራዶ** sárd<sup>wo</sup>, couch-grass, s.v. **ሰረጀ**

**ሰረጀ** sarájjä (säráj-; App. A),

(a, of couch-grass) v.i. to spread, grow in a spreading manner.

(b, of couch-grass) v.t. to spread over, cover with its creeping root-stock, overgrow.

(c, of similar objects) v.t. to entangle, enmesh.

[Denom. from **ሰራዶ** below; cp. Cohen, Notes, pp. 8, 9]

**ሰራዶ፡መሬቱን፡ሰረጀቶታል።** sárd<sup>wo</sup> már<sup>y</sup>etun sárji-t<sup>wo</sup>tāl, the couch-grass has grown over the ground.

**ተሰረጀ** tasarájjä (täsäráj-; § 22a, a; App. A), v.p.

(a) to be covered by the root-stock (of couch-grass), overgrown.

(b) to be entangled, enmeshed, (by a similar object).

**አሰረጀ** assarájjä (-säráj-; § 22a, γ; App. A), v.t. to cause or allow to spread, overgrow, entangle, etc. or be overgrown, entangled, etc. (§ 68).

**ተሰራጀ** tasarájjä (täsär-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to spread over or entangle one another.

(b) v.p. = **ተሰረጃጀ**

**አሰራጀ** assarájjä (-sär-; § 22b, ζ; App. B ib.; App. A), v.t. (a) to cause or allow to spread over or entangle one another.

(b) to help to spread, spread over, etc., join in spreading, spreading over, etc.

(c) = **አሰረጃጀ**

**ሰረጃጃ** *sarajǎjjä* (*säräj-*; § 22*b*, *η*; App. A),

(*a*) v.i. to spread, etc. a little, to some extent, part or some of to spread, etc., begin to spread, etc.

(*b*) v.t. to spread over, entangle, etc. a little, to some extent, part or some of, part or some to spread over, etc., begin to spread over, etc.

(*c*) v.i. to spread, etc. a great deal, to a great extent, much, many or most of to spread, etc.

(*d*) v.t. to spread over, etc. a great deal, to a great extent, much, many or most of, much, many or most of to spread over, etc.

**ተሰረጃጃ** *tasarajǎjjä* (*täsäräj-*; § 22*b*, *θ*; App. A),

(*a*) v.p. to be overgrown, etc. a little, etc.

(*b*) v.p. to be overgrown, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰራጀ**

**አሰረጃጃ** *assarajǎjjä* (*-säräj-*; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to spread, spread over, etc. or be overgrown, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to spread, spread over, etc. or be overgrown, etc. a great deal, etc.

(*c*) = **አሰራጀ**

**ሰርጅት፡አለ** *sǎrjätt* (*sär-*) *älä*, v.i. = **ሰረጃጃ** (*a*); s.v. **ሰላ**, § 44*a*; § 6 p. 19: inf. **ሰርጅት፡ማለት** *sǎrjätti* (§ 7*d* pp. 29, 30) *mälät*.

**ሰርጅት፡አደረገ** *sǎrjätt* (*sär-*) *adǎrraga*, v.t. = **ሰረጃጃ** (*b*); s.v. **ደረገ**

**ሰርጅት፡አለ** *sǎrjätt* *älä*, v.i. = **ሰረጃጃ** (*c*); s.v. **ሰላ**, etc.; inf. **ሰርጅት፡ማለት** *sǎrjätti* *mälät*.

**ሰርጅት፡አደረገ** sǫrjitt adárraga, v.t. = **ሰረጃጀ** (*d*).

**ሰርዶ** sárd<sup>wo</sup> (sár-), s. couch-grass, *Cynodon Dactylon* (Broun, Cat. 666).

[? cp. سَرَد to sew, weave together; cp. Eth. ወረጸ to sprout, ገገሽ to swarm, teem, ገገ to crawl; cp.

**ሰረጠ**, √**ሰረጨ**, **ወርጽ**]

**አኔ፡ከሞትኑ፡ሰርዶ፡አይብቀል፡አለኝ፡አህያ።** ‘in<sup>ye</sup> ka-m<sup>wo</sup>óthwü (-t-h-, not -θ-, § 3; **ተሞትኩ፡** tam<sup>wo</sup>ótku) sárd<sup>wo</sup> áîyqal’ áläčč ahíyya, ‘when (since) I am dead let couch-grass cease to grow’ said the ass, proverb (‘après nous le déluge’ Faitlovitch, Prov. 112).

**መሰርጃ** (i) masárjǎ (mäsár-),

(a) adj. for spreading, spreading over, entangling, etc.

(b) s. means of or occasion, opportunity, place or time for spreading, etc., instrument or substance for entangling, etc.

**መሰርጃ** (ii) massárjǎ (-sár-),

(a) adj. for being overgrown, entangled, etc.

(b) s. means of or occasion, place or time for being overgrown, etc.

**አሰራጀ** assáráj (-sár-; § 8),

**አሰራጀት** assarájät (-sär-),

**አሰረጃጀ** assarájáj (-säráj-; § 8) &

**አሰረጃጀት** assarájájät (-säráj-), s. (manner of) covering with its root-stock, etc. or being overgrown, etc.

**ሰረገ** (i) sárraga (sár-; type A § 34; App. A), v.i. to sink, go down, (= **ሰመጠ**, **ሰጠመ**).

**ከጭቃ፡ሰርጓል።** kačǫqa sǫrgōāl, he (it) has sunk into (the § 59a) mud.



**ግይት፡ሰርገል** ፡ ሳጎህ ሰረገዕል, his (its) eye is (§ 63*d* ; eyes are § 52*a*, γ) sunken.

**አሰረገ** (i) ሰረገጫ (ሰረገ- ; § 22*a*, β ; App. A), v.t. to sink, send down.

**አሰረገ** (ii) ሰረገጫ (-ሰረገ- ; § 22*a*, γ ; App. A), v.t. to cause or allow to sink or go down.

**አሰረገ** (i) ሰረገጫ (§ 22*b*, ζ ; App. A), v.t.

(*a*) to help to sink or go down, join in sinking, etc.

(*b*) = **አሰረገ** (ii).

**ሰረገ** ሰረገጫ (ሰረገ- ; § 22*b*, η ; App. A), v.i.

(*a*) to sink or go down a little, to some extent, part or some of to sink, etc., begin to sink, etc.

(*b*) to sink, etc. a great deal, to a great extent, go right down, much, many or most of to sink, etc.

**አሰረገ** (i) ሰረገጫ (ሰረገ- ; § 22*b*, ι ; App. A), v.t.

(*a*) to sink or send down a little, to some extent, part or some of, part or some of to sink, etc., begin to sink, etc.

(*b*) to sink, etc. a great deal, to a great extent, much, many or most of, send right down, many or most of to sink, etc.

**አሰረገ** (ii) ሰረገጫ (-ሰረገ- ; § 22*b*, κ ; App. A), v.t.

(*a*) to cause or allow to sink or go down a little, etc.

(*b*) to cause or allow to sink, etc. a great deal, etc.

(*c*) = **አሰረገ** (i).

**ሰረገ፡አሰ** ሰረገጫ (ሰረገ-) ሰረገ, v.i. = **ሰረገ** (*a*) ; s.v. ሰረገ, § 44*a* ; § 6 p. 19 : inf. ሰረገ፡ሰረገ ሰረገጫ (§ 7*d* pp. 29, 30) ሰረገጫ.

**ሰረገ:አደረገ** sáragg (sár-) adárraggā, v.t. = **አሰረ-ረገ** (i, a);  
s.v. **√ደረገ**

**ሰርግ:አለ** sírrigg āla, v.i. = **ሰረ-ረገ** (b); s.v. **√ባለ**, etc.; inf.

**ሰርግ:ማለት** sírriggĩ málāt.

**ሰርግ:አደረገ** sírrigg adárraggā, v.t. = **አሰረ-ረገ** (i, b).

**መሰረግያ** masrágyā (-rág-),

(a) adj. for sinking or going down.

(b) s. means of or occasion, opportunity, place or time for sinking or going down.

**ማሰረግያ** mäsragyā (-rág-),

(a) adj. for sinking or sending down.

(b) s. means of or instrument, occasion, opportunity, place or time for sinking or sending down.

**አሰረ-ረገ** (i) assarārag (-sär-), s. (manner of) sinking or going down.

**ሰረገ** (ii) sárraggā (sár-; type B § 35; App. A), v.t. to celebrate the (occasion of the) marriage of, give a feast in honour of the marriage of.

[Denom. from **ሰርግ** below]

**አባቱ:ልጁን:ይሰርጋል** = abbātu líjun yīsárrigāl, the father gives a feast in honour of his child's marriage.

**ተሰረገ** tasárraggā (täsär-; § 22a, α; App. A),

(a) v.p. to have one's marriage celebrated, etc.

(b) v.impers. (App. B § 63) 'a marriage was celebrated, a feast was given in honour of a (the) marriage'.

**አሰረገ** (iii) assárraggā (-sär-; § 22a, γ; App. A), v.t. to cause or allow to celebrate the marriage of, etc. or the marriage of to be celebrated, etc. (§ 68).

**አሳረገ** (ii) assārraga (§ 22*b*, ζ; App. A), v.t. to help to celebrate the marriage of, etc., join in celebrating the marriage of, etc.

**አሰራረገ** (iii) assarārraga (-sär-; § 22*b*, κ; App. A), v.t. = **አሳረገ** (ii).

**ሰርግ** sarg (särg), s. (*a*) celebration of a marriage, marriage feast.

(*b*) marriage.

[cp. Eth. **ሰርጉ** ornament (Praetorius, Am. Spr. § 19*d*), Tē. **ዳርገ** jewels, **ሰርገ** to be beautiful, **ሰርገ** to embellish, **ሰርገ** to put together, **ሰርገ** to be intertwined, **ሰርገ** Aram. **ሰርገ** to plait]

**ሰርገኛ** sargáññā (sär-, -gáñ-),

(*a*) adj. for the celebration of a marriage, nuptial.

(*b*) s. wedding guest (§ 52*a*, δ).

**በሥሉስ፡ዳኛ፡**

**በሽህ፡ሰርገኛ፡**

başılıs dáñña, başılıh särgáñña, the president in the group of three, the wedding guest among the thousand(s § 52*a*), proverb, (the trio are the president (**ዳኛ**) and the guarantor (**ሞስ**) of each of the contracting parties; “Negli sposalizi, il giudice col *wās* o mallevadore dello sposo e con quello della sposa, in 3, son presso agli sposi, mentre i numerosi invitati assistono alla festa.” Guidi, Vocab. s.v. **ሰረገ**).

**መሰረገያ** (i) masarrágyā (mäsärrág-),

(*a*) adj. for celebrating a marriage, etc.

(*b*) s. means of or occasion, opportunity, place or time for celebrating a marriage, etc.

**መሰረገያ** (ii) massarāgyā (-särāg-),

(a) adj. for having one's marriage celebrated, etc.

(b) s. means of or occasion, opportunity, place or time for having one's marriage celebrated, etc.

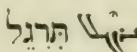
**አሰረ-ረገ** (ii) assarārag (-sär-), s. (manner of) celebration of marriage, etc.

**ሰረገላ** saragállā (sär-, ሰረ- sirä-), s.

(a) waggon, cart, carriage.


(b) beam (of wood).

[cp. Tña. id., Eth. id. (a) = ሰ- caus. + √ረገላ (Dillmann,

Gram. Äth. § 73), cp.  to lead; s.v.

**እግር**]

√**ሰረገረገ**

[Enlarged from **ሰረገ** (i), cp.  s.v.

**√ለመጠመጠ**]

**ተሰረገረገ** tasragárraga (tä-; § 22a, α; App. A), v.i. to keep on sinking, going down.

**ዓይኑ፡ተሰረገርጓል** = áinu täsrágrigōāl, his (its) eye is (§ 63d; eyes are § 52a, γ) quite sunken.

**አሰረገረገ** (i) asragárraga, to cause to be heaped up, s.v. **ረገረገ**

**አሰረገረገ** (ii) asragárraga, to render unsteady, s.v. **√ረገረገ**

**አሰረገረገ** (iii) asragárraga (§ 22a, β; App. A), v.t. to keep on sinking, sending down.

**እንጨቱን፡ከጭቃው፡እንዳታሰረገርገው፡** = ስጅätun ka-čiqāu ndattasragárrigāu, mind (s.v. **እንደ-**) you don't make (let) the wood keep on sinking into the mud.



**ግድጉጉ፡አስረገረገው።** āḥnun asragárragaû, his (its) eye is (etc.) quite sunken.

**ተስረጋረገ** tasragárraga (täś-; § 22*b*, ε; App. A), v.i.

(*a*) to keep on sinking or going down a little, to some extent, part or some of to keep on sinking, etc., continually begin to sink, etc., sink, etc. a little, etc. in some cases or places, sink, etc. in a few cases, etc.

(*b*) to keep on sinking, etc. a great deal, to a great extent, much, many or most of to keep on sinking, etc., sink, etc. a great deal, etc. in several cases, etc., sink, etc. in many or most cases, etc.

**አስረጋረገ** asragárraga (App. B § 22*b*, ε; App. A), v.t.

(*a*) to keep on sinking or sending down a little, to some extent, part or some of, some of to keep on sinking, etc., continually begin to sink, etc., sink, etc. a little, etc. in some cases or places, sink, etc. in a few cases, etc.

(*b*) to keep on sinking, etc. a great deal, to a great extent, much, many or most of, many or most of to keep on sinking, etc., sink, etc. a great deal, etc. in several cases, etc., sink, etc. in many or most cases, etc.

**ሰረገረገ፡አለ** sarágragg (sär-) ála, v.i. = **ተስረጋረገ** (*a*); s.v. **✓በለ**, § 44*a*; § 6 p. 19: inf. **ሰረገረገ፡ማለት** sarágraggi (§ 7*d* pp. 29, 30) málat.

**ሰረገረገ፡አደረገ** sarágragg (sär-) adárraga, v.t. = **አስረጋረገ** (*a*); s.v. **✓ደረገ**

**ስርገርገ፡አለ** sirígrigg ála, v.i. = **ተስረጋረገ** (*b*); s.v. **✓በለ**, etc.; inf. **ስርገርገ፡ማለት** sirígriggī málat.

**ግድኑ፡ ስርግርግ፡ ብሏል።** áṡnu sirǵriggǧ vǵlōāl, his  
(its) eye is (etc.) deeply sunken.

**ስርግርግ፡ አደረገ** sirǵrigg adárraga, v.t. = **አስረጋረገ** (b).

**መስረግረግያ** masragrágyǻ (-rág-),

(a) adj. for continually sinking or going down.

(b) s. means of or occasion, opportunity, place or time for continually sinking, etc.

**ማስረግረግያ** mäsragrágyǻ (-rág-),

(a) adj. for continually sinking or sending down.

(b) s. means of or occasion, opportunity, place or time for continually sinking, etc.

**አስረጋረግ** asragārag, s. (manner of) continually sinking, going or sending down.

**ሰረጐደ** sarággwoda (sär-; § 36; App. A), v.t.

(a) to mark by pressure, make an imprint or impression in the surface of, dent, (= **ሰነባከ**)

(b) to shrink or dry up (fruit, etc.) before maturity.

(c) to reduce (a swelling).

**ተሰረጐደ** tasarággwoda (täsar-; § 22a, α; App. A),

(a) v.p. to be marked by pressure, etc.

(b) v.i. to shrink or dry up before ripening.

(c, of a swelling) v.i. to go down, subside, disappear.

(d, of animate objects) v.i. to be or grow emaciated  
(§ 63d, e).

(= **ሞሽሞሽ**, **ጂሸሽ**, **ተሸረሞጦ**)

**አሰረጐደ** (i) asarággwoda (asär-; § 22a, β; App. A),  
v.t. = **ሰረጐደ**

**አሰረጐደ** (ii) assarággwoda (-sär-; § 22a, γ; App. A),  
v.t. to cause or allow to mark or be marked  
(§ 68) by pressure, etc.

**ሰረገጦደ** sarāggwoda (sär-; § 22*b*, δ; App. A), v.t. = **ሰረገጦደ**

**ተሰረገጦደ** tasarāggwoda (täsar-; § 22*b*, ε; App. A),

(*a*, esp. pl. App. B § 22*b*, ε) v.recip. to mark one another by pressure, etc.

(*b*) v.i. & p. = **ተሰረገጦደ**

**አሰረገጦደ** (i) asarāggwoda (asär-; App. B § 22*b*, ε; App. A), v.t. = **ሰረገጦደ**

**አሰረገጦደ** (ii) assarāggwoda (-sär-; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to mark one another by pressure, etc.

(*b*) to help to mark by pressure, etc., join in marking by pressure, etc.

(*c*) = **አሰረገጦደ** (ii).

**ሰረገጦደ** saragwāggwoda (sär-; § 22*b*, η; App. A), v.t.

(*a*) to mark slightly by pressure, etc., mark part or some of by pressure, etc., some of to mark by pressure, etc., begin to mark by pressure, etc.

(*b*) to mark considerably by pressure, etc., mark much, many or most of by pressure, etc., many or most of to mark by pressure, etc.

**ተሰረገጦደ** tasaragwāggwoda (täsar-; § 22*b*, θ; App. A),

(*a*) v.p. to be marked slightly by pressure, etc.

(*b*) v.i. to shrink, etc., go down, etc., be emaciated a little, to some extent, part or some of to shrink, etc., begin to shrink, etc. (§ 63*d*, *e*).

(*c*) v.p. to be marked considerably by pressure, etc.

(*d*) v.i. to shrink, etc. considerably, altogether, much, many or most of to shrink, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, ε) v.recip. = **ተሰረገጦደ**

**አሰረገጉደ** (i) asaragwāggwoda (asär-; § 22*b*, *ι*; App. A), v.t. = **ሰረገጉደ**

**አሰረገጉደ** (ii) assaragwāggwoda (-sär-; § 22*b*, *κ*; App. A), v.t. (*a*) to cause or allow to mark or be marked (cp. § 68) slightly by pressure, etc.

(*b*) to cause or allow to mark or be marked considerably by pressure, etc.

(*c*) = **አሰረጉደ** (ii).

**ሰርጉድ፡አለ** sārgwodd (sär-) āla, v.i. = **ተሰረገጉደ** (*b*); s.v. √**ባለ**, § 44*a*; § 63*d, e*; **-ድ** behaves like the doubled final consonants in § 6 p. 18: inf. **ሰርጉድ፡ግለት** sārgwodd (-gwoddī § 7*d* pp. 29, 30) mālat.

**ሰርጉድ፡አደረገ** sārgwodd (sär-) adārraga, v.t. = **ሰረገጉደ** (*a*); s.v. √**ደረገ**

**ሰርጉድ፡(i) አለ** sīrgwüdd āla, v.i. = **ተሰረገጉደ** (*d*); s.v. √**ባለ**, etc.; inf. **ሰርጉድ፡ግለት** sīrgwüdd (-gwüddī) mālat.

**ሰርጉድ፡(i) አደረገ** sīrgwüdd adārraga, v.t. = **ሰረገጉደ** (*b*).

**ሰርጓዳ** sargwāddā (sär-),

(*a*) adj. (*a*) slightly marked by pressure, imprinted, dented.

(*b*) rather prematurely dried up, somewhat shrunken.

(*c*, of a swelling) somewhat reduced or absorbed.

(*d*, of animate objects) somewhat emaciated.

(*β*) s. = **ሰርጓዳነት**

**ሰርጓዳነት** sargwāddānnat (sär-, **-ጓድነት** -gwāddīnnat, -nät), s. (*a*) slight impression or depression.

(*b*) slight premature drying up or shrinkage.

(*c*) slight reduction or absorption.

(*d*) slight emaciation.



**ሰርጓዳ፡ቦታ፡** särgwádda ሃ<sup>w</sup>óta, a somewhat low-lying place, a place lying in a slight depression, surrounded by rather higher ground.

**ሰርጉድ** (ii) sġrgwüd, (a) adj. considerably marked by pressure, dried up, etc.

(b) s. = **ሰርጉዳት**

**ሰርጉዳት** sġrgwüďát (§ 8), s. = **ሰርጉድነት**

**ሰርጉድነት** sġrgwüďinnat (-nät), s. considerable impression, shrinkage, etc.

**መሰርገጦጃ** (i) maşargwójã (mäsär-),

(a) adj. for marking by pressure, etc.

(b) s. means of or instrument, occasion, opportunity, place, substance or time for marking by pressure, etc.

**መሰርገጦጃ** (ii) maşargwójã (-sär-),

(a) adj. for being marked by pressure, etc.

(b) s. means of or occasion, place or time for being marked by pressure, etc.

**አሰራገጦድ** assarágwōd (-sär-) &

**አሰረጓገጦድ** assaragwágwōd (-sär-), s. (manner of) marking or being marked by pressure, etc.

**ሰረጠ** sárratā (sär-; type A § 34; App. A), v.t.

(a, an object with a liquid) to suffuse, spread, cover the surface of.

(b, a liquid) to spread over, cover a surface with.

[cp. Eth. **ሠረጸ** to sprout, **ገገሽ** to swarm, teem,

**ገገ** to crawl; cp. **ሰርዶ**, **ሰረጨ**, **ሠርጽ**]

**ጨርቁን፡በቀለም፡ይሰርጠዋል።** čárqun baqálam yişár-täuāl, he suffuses the cloth with a (the § 59a) dye.

**ቀለሙን፡ተጨርቁ፡ላይ፡ይሰርጠዋል።** qálamun tačár-qu lai yişártäuāl, he spreads the dye over the cloth.

**ተሰረጠ** *tasárraṭa* (täsár-; § 22*a*, *a*; App. A),

(*a*) v.p. to be suffused, etc.

(*b*, of a liquid) v.p. to be spread over a surface.

(*c*, of a liquid) v.i. to spread, cover a surface.

**ጨርቅ፡በቀለም፡ተሰረጠ።** *čärq yaqálam tasárraṭa*,  
the cloth was suffused by the dye.

**ቀለም፡ተጨርቅ፡ተሰረጠ።** *qálam taččärq tasárraṭa*,  
the (§ 59*a*) dye (was, is § 63*d*) spread over the  
cloth.

**አሰረጠ** *assárraṭa* (-sár-; § 22*a*, *γ*; App. A), v.t. to cause  
or allow to suffuse, etc. or be suffused, etc. (§ 68).

**ተሳረጠ** *tasárraṭa* (täs-; § 22*b*, *ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to suffuse, etc. one  
another.

(*b*) v.i. & p. = **ተሰራረጠ**

**አሳረጠ** *assárraṭa* (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to suffuse, etc. one another.

(*b*) to help to suffuse, etc., join in suffusing, etc.

(*c*) = **አሰራረጠ**

**ሰራረጠ** *sarárraṭa* (sär-; § 22*b*, *η*; App. A), v.t.

(*a*) to suffuse, etc. slightly, to some extent, part  
or some of, part or some of to suffuse, etc.,  
begin to suffuse, etc.

(*b*) to suffuse, etc. considerably, to a great  
extent, much, many or most of, much, many  
or most of to suffuse, etc.

**ተሰራረጠ** *tasarárraṭa* (täsär-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be suffused, etc. slightly, etc.

(*b*, of a liquid) v.i. to spread, etc. slightly, etc.

(*c*) v.p. to be suffused, etc. considerably, etc.

(*d*, of a liquid) v.i. to spread, etc. considerably, etc.

(*e*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሳረጠ**

**ከሰራረጦ** assarārraṭa (-sär-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to suffuse, etc. or be suffused, etc. (cp. § 68) slightly, etc.

(*b*) to cause or allow to suffuse, etc. or be suffused, etc. considerably, etc.

(*c*) = **ከሰረጦ**

**ሰረጥ**: **ክለ** sāratt̃ (sār-) āla, v.i. = **ተሰራረጦ** (*b*); s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሰረጥ**: **ግለት** sāratt̃ (-ratt̃) § 7*d* pp. 29, 30 mālat.

**ሰረጥ**: **ክደረገ** sāratt̃ (sār-) adārraga, v.t. = **ሰራረጦ** (*a*); s.v. √**ደረገ**

**ሰርጥ**: (i) **ክለ** sīrritt̃ āla, v.i. = **ተሰራረጦ** (*d*); s.v. √**ባለ**, etc.; inf. **ሰርጥ**: **ግለት** sīrritt̃ (-ritt̃) mālat.

**ሰርጥ**: (i) **ክደረገ** sīrritt̃ adārraga, v.t. = **ሰራረጦ** (*b*).

**መሰረጫ** masrāčǣ (-rāčǣ),

(*a*) adj. for suffusing, etc.

(*b*) s. means of or instrument, occasion, opportunity, place, substance or time for suffusing, etc.

**መሰረጫ** massarāčǣ (-sārāčǣ),

(*a*) adj. for being suffused, etc.

(*b*) s. means of or occasion, place or time for being suffused, etc.

**ከሰራረጥ** assarāraṭ (-sär-), s. (manner of) suffusion, etc.

**ሠርጦ**: **ድንግል**: sārta (sār-) dīngil, name of a king of Abyssinia, = **ሠርፀ**: **ድንግል**: s.v. **ሠርጽ**

**ሰርጥ** (ii) sirt̃, s. narrow, difficult path. [cp. صِرَاطٌ road]

√ሰረጨ

[cp. Eth. መረጸ to sprout, ሸረሸ to swarm, teem, ሸረሸ to crawl, ?ሸረሸ (of horse) to run away at random; cp. ሰረጠ, ሰርዶ; Cohen, Notes, p. 9]

**ተሰረጨ** taṣarāččä (täsarāč-; § 22a, α; App. A),

(a) v.p. to be spread, sent apart, scattered, dispersed.

(b) v.i. to spread, go apart, scatter, disperse.

**ወሬው፡በያገሩ፡ተሰርጭቷል።** wórwēu yaṣyāgaru tä-sārčitōāl, the news is spread over every district.

**አማም፡ተሰረጨብኝ።** himám (s.v. አመመ, & √አመመ in Addenda) taṣarāččäbbiñ, the pain (has) spread (and hurt(s) me more -ብኝ § 71).

**አሰረጨ** assarāččä (-särāč-; § 22a, γ; App. A), v.t. to cause or allow to be spread, etc. or spread, etc.; to spread, send apart, scatter, disperse.

**ተሰረጨ** taṣarāččä (täsar-; § 22b, ε; App. A),

(α, esp. pl. App. B § 22b, ε) v.recip. to spread, etc. one another.

(b) v.i. & p. = **ተሰረጫጨ**

**በሽታ፡በከተማው፡ሁሉ፡ተሰራጭቷል።** báṣṣita yaḳaṭa-máu húllu täsarāččitōāl, (the § 59a) disease is spread widely throughout the town.

**ከብት፡ተሰራጭቷል።** kaṭt taṣarāččitōāl, the animals (§ 52a, δ) have spread in different directions (e.g. while grazing), are widely scattered.

**አሰረጨ** assarāččä (-sär-; § 22b, ζ; App. A), v.t.

(a) to cause or allow to spread, etc. one another.

(b) to help to spread, go apart, etc., join in spreading, etc.

(c) = **አሰረጫጨ**



**ክብቱን፡አሰራጩው።** káftun assaráččäu, he (has) spread his animals (§ 52a, δ) out (e.g. to graze) considerably.

**ተሰረጫጫ** tasaraččäččä (täsäräč-; § 22b, θ; App. A),

(a) v.p. to be spread, etc. a little, to some extent, part or some of to be spread, etc., begin to be spread, etc.

(b) v.i. to spread, go apart, etc. a little, etc.

(c) v.p. to be spread, etc. a great deal, to a great extent, much, many or most of to be spread, etc.

(d) v.i. to spread, go apart, etc. a great deal, etc.

(e, esp. pl. App. B § 22b, ε) v. recip. = **ተሰራጩ**

**አሰረጫጫ** assaraččäččä (-säräč-; § 22b, κ; App. A), v.t.

(a) to cause or allow to be spread, etc. a little, etc.

(b) to spread, send apart, etc. a little, etc.

(c) to cause or allow to be spread, etc. a great deal, etc.

(d) to spread, send apart, etc. a great deal, etc.

(e) = **አሰራጩ**

**ሰርጩት፡አለ** sárčätt (sár-) ála, v.i. = **ተሰረጫጫ** (b); s.v. √**ሰለ**, § 44a; § 6 p. 19: inf. **ሰርጩት፡ማለት** sárčätti (§ 7d pp. 29, 30) málät.

**ሰርጩት፡አደረገ** sárčätt (sár-) adárraga, v.t. = **አሰረጫጫ** (b); s.v. √**ደረገ**

**ስርጭት፡አለ** sírčitt ála, v.i., = **ተሰረጫጫ** (d); s.v. √**ሰለ**, etc.; inf. **ስርጭት፡ማለት** sírčitti málät.

**ስርጭት፡አደረገ** sírčitt adárraga, v.t. = **አሰረጫጫ** (d).

**መሰርጫ** massárčä (-sár-),

(a) adj. for being spread, going apart, etc.

- (b) s. means of or occasion, opportunity, place, room, space or time for being spread, going apart, etc.

**ማሰርጫ** mässárcǎ (-sár-),

- (a) adj. for spreading, sending apart, etc.  
 (b) s. means of or instrument, occasion, opportunity, place, room, space or time for spreading, sending apart, etc.

**መሰረጫ** massarǎčǎ (-sär-),

- (a) adj. for spreading, etc. one another, & other senses as **ተሰረጨ**  
 (b) s. means of or occasion, opportunity, place, room, space or time for spreading, etc. one another, & other senses as **ተሰረጨ**

**ማሰረጫ** mässarǎčǎ (-sär-),

- (a) adj. for causing or allowing to spread, etc. one another, & other senses as **አሰረጨ**  
 (b) s. means of or occasion, etc. for causing or allowing to spread, etc. one another, & other senses as **አሰረጨ**

**መሰረጫጫ** massaračǎčǎ (-särǎč-),

- (a) adj. for being spread, etc. a little, etc., & other senses as **ተሰረጫጨ**  
 (b) s. means of or occasion, etc. for being spread, etc. a little, etc., & other senses as **ተሰረጫጨ**

**ማሰረጫጫ** mässaračǎčǎ (-särǎč-),

- (a) adj. for causing or allowing to be spread, etc. a little, etc., & other senses as **አሰረጫጨ**  
 (b) s. means of or occasion, etc. for causing or allowing to be spread, etc. a little, etc., & other senses as **አሰረጫጨ**

**አሰራጭ** assaráč (-sär-; § 8),

**አሰራጨት** assaráčät (-sär-),

**አሰረጫጭ** assarāčāč (-särāč-; § 8) &

**አሰረጫጨት** assarāčāčät (-särāč-), s. (manner of) spreading, etc.

**ሠርጽ** : (**ሠርፅ**) sars (särs), Eth., s. [cp. Eth. **ሠረጸ** to sprout, etc.; bud, sprout, in the names s.v. **ሰርዶ**, **ሰረጠ**, **ሰረጨ**]

**ሠርጽ** : **ሐዋርያት** : särsä (App. B § 9d) hâuáryät, lit. 'bud of the apostles'.

**ሠርጽ** : **ማርያም** : särsä máryam, lit. 'bud of Mary'.

**ሠርፀ** : **ክርስቶስ** : särsä krist<sup>w</sup>ós, lit. 'bud of Christ'.

**ሠርፀ** : **ድንግል** : särsä dīngil, lit. 'bud of the Virgin', name of a king of Abyssinia, reigned 1563—1595.

✓**ሰረፋ**

[‘offenbar zu **ሰፍሐ** gehörig mit eingeschobenem *r*’ Praetorius, Am. Spr. § 174b; s.v. **ሰፋ** (i)]

**ተንሰራፋ** tansarāffā (-sär-; cp. § 22b, δ, ν; App. A),

(a) v.p. to be spread out, extended.

(b) v.i. to spread out, extend.

(c) v.i. to be or become bloated, fat, stout, (§ 63d, e).

(d) v.i. to be or become inflated with conceit or pride (§ 63d, e).

**ዛፍ** : **ይንሰራፋል** : zāf yīnsarāffāl, the tree spreads out.

**ይህ** : **ሰው** : **ተንሰራፍቷል** : yihé-sāu (§ 8 p. 39) tansa-rāftōāl,

(a) this man is bloated, has grown stout.

(b) this man is inflated with conceit.

**አንሰረፋ** ansarāffā (-sär-; cp. § 22*b*,  $\delta$ ,  $\mu$ ; App. A), v.t.

(*a*) to spread out, extend.

(*b*) to bloat, render fat, fatten.

(*c*) to inflate with conceit or pride.

**ዛፍ፡ቅጠሉን፡ያንሰረፋል።** zāf qīṭalun yansarāffāl,  
the tree spreads out its foliage (§ 52*a*,  $\delta$ ).

**ተንሰረፋፋ** tansarāfāffā (-sär-; cp. § 22*b*,  $\eta$ ,  $\nu$ ; App. A),

(*a*) v.p. to be spread out, etc. slightly, to some extent, part or some of to be spread out, etc., begin to be spread out, etc.

(*b*) v.i. to spread out, be or become fat, inflated, etc. to some extent, etc. (§ 63*d*, *e*).

(*c*) v.p. to be spread out, etc. considerably, to a great extent, much, many or most of to be spread out, etc.

(*d*) v.i. to spread out, be or become fat, inflated, etc. to a great extent, etc. (§ 63*d*, *e*).

**አንሰረፋፋ** ansarāfāffā (-sär-; cp. § 22*b*,  $\eta$ ,  $\mu$ ; App. A),

v.t. (*a*) to spread out, fatten, inflate, etc. slightly, to some extent, part or some of, part or some of to spread out, etc., begin to spread out, etc.

(*b*) to spread out, etc. considerably, to a great extent, much, many or most of, much, many or most of to spread out, etc.

**ሰርፋ፡አለ** sārḥā (sār-) āla, v.i. = **ተንሰረፋፋ** (*b*); s.v.  $\surd$ ባለ,  
§ 44*a*; § 63*d*, *e*.

**ሰርፋ፡አደረገ** sārḥā (sār-) adārraga, v.t. = **አንሰረፋፋ** (*a*);  
s.v.  $\surd$ ደረገ

**ሰርፍ** sarḥ (sārḥ), s. (*a*) coverlet (for bed or divan).

(*b*) shroud.



**መንሰራፍያ** mānsarāfyā (-sär-),

(a) adj. for being spread out, etc.

(b) s. means of or occasion, opportunity, place, room, space or time for being spread out, etc., reason for being fat, inflated, etc.

**ማንሰራፍያ** mānsarāfyā (-sär-),

(a) adj. for spreading out, etc.

(b) s. means of or instrument, occasion, opportunity, place, room, space, substance or time for spreading out, etc., substance for fattening, cause of inflation, etc.

**መንሰረፋፍያ** mānsarāfāfyā (-sär-),

(a) adj. for being spread out, etc. slightly, etc., & other senses as ተንሰረፋፋ.

(b) s. means of or occasion, opportunity, place, room, space or time for being spread out, etc. slightly, etc., & other senses as ተንሰረፋፋ.

**ማንሰረፋፍያ** mānsarāfāfyā (-sär-),

(a) adj. for spreading out, etc. slightly, etc., & other senses as አንሰረፋፋ.

(b) s. means of or instrument, occasion, opportunity, place, room, space, substance or time for spreading out, etc. slightly, etc., & other senses as አንሰረፋፋ.

**አሰራፍ** assarāf (-sär-; § 8),

**አሰራፋት** assarāfāt (-sär-; § 8),

**አንሰራፍ** ansarāf (-sär-; § 8),

**አንሰራፋት** ansarāfāt (-sär-; § 8),

**አሰረፋፍ** assarāfāf (-sär-; § 8),

**አሰረፋፋት** assarāfāfāt (-sär-; § 8),

**አንሰረፋፍ** ansarāfāf (-sär-; § 8) &

**አንሰረፋፋት** ansarāfāfāt (-sär-; § 8), s. (manner of) spreading out, etc. or being spread out, etc.



ለልጅ : ግግጋለች :: laǧǧwa sāstálläč, she is very fond of her child.

አግግ (i) asāssā (App. B § 22*b*, 5; App. A), v.t. to render greedy, avaricious, very fond.

አግግ (ii) assāssā (§ 22*b*, 3; App. A), v.t. to cause or allow to be or become greedy, etc.

ሠግግ (i) saṣāssā (säṣ-; App. B § 22*b*, 7; App. A), v.i.

(a) to be or become rather greedy, etc., some of to be or become greedy, etc., begin to be or become greedy, etc.

(b) to be or become very greedy, etc., many or most of to be or become greedy, etc.

See § 63*d*, *e*.

አሠግግ (i) asaṣāssā (asäs-; App. A § 22*b*, 6; App. A), v.t. (a) to render rather greedy, etc.

(b) to render very greedy, etc.

አሠግግ (ii) assaṣāssā (-säṣ-; § 22*b*, 8; App. A), v.t.

(a) to cause or allow to be or become rather greedy, etc.

(b) to cause or allow to be or become very greedy, etc.

(c) to help to be or become greedy, etc., join in being or becoming greedy, etc.

ግግ : (ii) አለ sāsā āla, v.i. = ሠግግ (i, a); s.v. √ግለ, § 44*a*; § 63*d*, *e*.

ግግ : (ii) አደረገ sāsā adārraga, v.t. = አሠግግ (i, a); s.v. √ደረገ

ሥሠ. sǧssu, adj.

(a) greedy (ለ- of), insatiable, voracious.

(b) avaricious; mean, stingy.

(c) intensely fond (ለ- of).

**ሥሠ-ነት** *sissúnnat* (-nät), s.

(a) greediness, voraciousness.

(b) avarice; meanness, stinginess.

(c) intense fondness.

**ሥሥት** *sissit*, s. = **ሥሠ-ነት**

**ሥሥታም** *sissítám* (§ 8), adj. = **ሥሠ-**

**ሥሥታምነት** *sissitāmínnat* (-nät), s. = **ሥሠ-ነት**

**መሠሠት** *masásasat* (mäs-, -sät), s. = **ሥሠ-ነት**

**መሣሻ** (i) *masásā* (mäs-),

(a) adj. for being or becoming greedy, etc.

(b) s. means of or occasion for being or becoming greedy, etc.

**ማሣሻ** (i) *māsásā*, (a) adj. for rendering greedy, etc.

(b) s. means of rendering greedy, etc.

**አሠሣ** (i) *assásās* (-sās-; § 8) &

**አሠሣነት** (i) *assasásāt* (-säs-; § 8), s. (manner of) being or becoming greedy, etc.

**ሣሣ** (iii) *sāssā* (§ 22*b*, δ; App. A), v.i.

(a) to be or become thin (deficient in one dimension; thinner § 58*b*, too thin, thin enough).

(b, of crops, etc.) to be or become thin, poor, meagre, be badly developed.

See § 63*d*, *e*.

[cp. **ሣሣ** (i)]

**ጨርቅ፡ይሣሣል** = *čärq yisásāl*, the cloth is (too) thin (thinner, thin enough).

**ሣሣ** (iii) *asásā* (App. B § 22*b*, ε; App. A), v.t. to render thin, etc.

**ሣሣ** (iv) *assásā* (§ 22*b*, ζ; App. A), v.t. to cause or allow to be or become thin, etc.



ሠግግ (ii) sāṣāṣṣā (sās-; App. B § 22*b*, ገ; App. A), v.i.  
 (a) to be or become rather thin, etc., some of  
 to be or become thin, etc., begin to be or  
 become thin, etc.

(b) to be or become very thin, etc., much, many  
 or most of to be or become thin, etc.

See § 63*d*, *e*.

አሠግግ (iii) asāsāṣṣā (asās-; App. B § 22*b*, ጥ; App. A), v.t.  
 (a) to render rather thin, etc.

(b) to render very thin, etc.

አሠግግ (iv) assāsāṣṣā (-sās-; § 22*b*, ጸ; App. A), v.t.

(a) to cause or allow to be or become rather  
 thin, etc.

(b) to cause or allow to be or become very thin,  
 etc.

(c) to help to be or become thin, etc., join in  
 being or becoming thin, etc.

ግግ: (iv) አለ sāṣā āla, v.i. = ሠግግ (ii, a); s.v. ህለ, § 44*a*;  
 § 63*d*, *e*.

ግግ: (iv) አፈረገ sāṣā adārraga, v.t. = አሠግግ (iii, a); s.v.  
 ፈረገ

ሥሥ ṣis, adj. (a) thin (deficient in one dimension).

(b) thin, poor, meagre, badly developed.

ሥሥ: ወረቀት: ṣis wāraqat, thin paper.

ማሽላ: ሥሥ: ነው: māšīlla ṣis-naū (§ 8 p. 39), the  
 sorghum is a poor crop.

ጠጉረ: ሥሥ: ጥግሥራ (App. B § 9*d*) ṣis, with  
 scanty hair.

ሥሥነት ṣisīnnat (-nät), s. (a) thinness (deficiency in  
 one dimension).

(b) poorness, meagreness.

**መሣሻ** (ii) məsáššā (mäs-),

(a) adj. for being or becoming thin, etc.

(b) s. means of or condition, occasion, place or time for being or becoming thin, etc.

**ማሣሻ** (ii) mäsáššā,

(a) adj. for rendering thin, etc.

(b) s. means of or condition, occasion, opportunity, place or time for rendering thin, etc.

**አሠሣሥ** (ii) assásás (-sás-; § 8) &

**አሠሣሣት** (ii) assásását (-säs-; § 8), s. (manner of) being or becoming thin, etc.

**ስሳ** síssā = **ስልሳ** sixty.

**ሶስት** s<sup>w</sup>öst, card. num. three (§ 20a).

[cp. Eth. **ሠለስቱ** (Praetorius, Am. Spr. § 48c)

Tē. **ሠለስት** Tña. **ሠለስተ** id.; s.v. **ሠለሰ**]

The cypher is ፫

**ሶስተኛ** s<sup>w</sup>östáññā (-táñ-), (a) ord. num. third (§ 20b).

(b) s. = **ሶስትያ**

**ሶስተኛ** s<sup>w</sup>östíññā, ord. num. & s. (a) = **ሶስተኛ**

(b) = **ሶስትያ**

**ሶስትያ**: [**ሶስቲያ**] s<sup>w</sup>östíyyā, (a) s. third, <sup>1</sup>/<sub>3</sub>, (§§ 20c, 52a, δ).

(b) ord. num. = **ሶስተኛ**

**ሰሰ** sássana (sássāna; type B § 35; App. A), v.i.

(a) to be or become profligate, dissolute, vicious, (§ 63d, e).

(b) to fornicate, commit adultery.

**አሰሰ** asássana (asássāna; §§ 22a, β, 41f; App. A), v.t.  
to render profligate, etc.

**አሰሰነ** (ii) assássaṇa (-sássaṇa; § 22*a*, γ; App. A), v.t. to cause or allow to be or become profligate, fornicate, etc.

**ሰሰሰነ** saṣássaṇa (säṣ-, -säṇa; § 22*b*, η; App. A), v.i.

(*a*) to be or become rather profligate, fornicate a little, some of to be or become profligate, etc., begin to be or become profligate, etc.

(*b*) to be or become very profligate, fornicate a great deal, many or most of to be or become profligate, etc.

See § 63*d*, *e*.

**አሰሰሰነ** (i) asaṣássaṇa (asäs-, -säṇa; § 22*b*, ι; App. A), v.t. (*a*) to render rather profligate, etc.

(*b*) to render very profligate, etc.

**አሰሰሰነ** (ii) assaṣássaṇa (-säṣ-, -säṇa; § 22*b*, κ; App. A), v.t. (*a*) to cause or allow to be or become rather profligate, etc.

(*b*) to cause or allow to be or become very profligate, etc.

(*c*) to help to be or become profligate, etc., join in being or becoming profligate, etc.

**ሰሰን፡አለ** sássaṇn (sássaṇn) ála, v.i. = **ሰሰሰነ** (*a*); s.v. √**ሰለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰሰን፡ግለት** sássaṇnī (§ 7*d* pp. 29, 30) málat.

**ሰሰን፡አደረገ** sássaṇn (sássaṇn) adárraga, v.t. = **አሰሰሰነ** (*i*, *a*); s.v. √**ደረገ**

**ሰሰን፡አለ** síssaṇn ála, v.i. = **ሰሰሰነ** (*b*); s.v. √**ሰለ**, etc.; inf. **ሰሰን፡ግለት** síssaṇnī málat.

**ሰሰን፡አደረገ** síssaṇn adárraga, v.t. = **አሰሰሰነ** (*i*, *b*).

**ሰሰነኛ** saṣ(s)anaññā (säṣ(s)änäññ-), adj. = **ሰሰኛ**

**ሰሰነኛነት** saṣ(s)anaññānnat (säṣ(s)änäññ-, -ነኛነት -naññīnnat, -näññ-, -nät), s. = **ሰሰኛነት**

**ሰሰኛ** sāṣ(s)āññā (sās(s)āñ-), adj. profligate, vicious.

**እጅ ሰሰኛ** ፲፱፻፲፱ (App. B § 9*l*) sās(s)āñña, light-fingered, thievish.

**አፈ ሰሰኛ** āfa sās(s)āñña, lying, untruthful.

**ሰሰኛነት** sāṣ(s)āññānnat (sās(s)āñ-, -ሰኛነት -s(s)āññīnnat, -nät), s. profligacy, viciousness.

**መሰሰኛ** masāssāñ(ñ)ā (mäsässāñ-),

(a) adj. for being or becoming profligate, etc.

(b) s. means of or occasion, place or time for being or becoming profligate, etc.

**መሰሰኛ ሴት** masāssāñā (§ 8 p. 39) s<sup>y</sup>ēt, prostitute.

**ማሰሰኛ** māṣāssāñ(ñ)ā (-sässāñ-),

(a) adj. for rendering profligate, etc.

(b) s. means of or place for rendering profligate, etc.

**አሰሰነ** assasāsān (-säs-, -sän), s. (manner of) being or becoming profligate, etc.

**ሴሰነ** s<sup>y</sup>ēssāṇa (-säṇa; type B § 35; App. A), v.i. = **ሰሰነ**

**አሴሰነ** (i) as<sup>y</sup>ēssāṇa (-säṇa; §§ 22*a*, β, 41*f*; App. A), v.t. = **አሰሰነ** (i).

**አሴሰነ** (ii) ass<sup>y</sup>ēssāṇa (-säṇa; § 22*a*, γ; App. A), v.t. = **አሰሰነ** (ii).

**ሴሳሰነ** s<sup>y</sup>esāssāṇa (-säṇa; § 22*b*, η; App. A), v.i. = **ሰሳሰነ**

**አሴሳሰነ** (i) as<sup>y</sup>esāssāṇa (-säṇa; § 22*b*, ι; App. A), v.t. = **አሰሳሰነ** (i).

**አሴሳሰነ** (ii) ass<sup>y</sup>esāssāṇa (-säṇa; § 22*b*, κ; App. A), v.t. = **አሰሳሰነ** (ii).

**ሴሰን፡አለ** s<sup>y</sup>ēssānn (-sänn) āla, v.i. = **ሰሰን፡አለ**; inf. **ሴሰን፡ማለት** s<sup>y</sup>ēssānnī mālat.

**ሴሰን፡አደረገ** s<sup>y</sup>ēssānn (-sänn) adārraga, v.t. = **ሰሰን፡አደረገ**



ሲስን፡አለ síssinn ála, v.i. = ስስን፡አለ; inf. ሲስን፡ማለት  
síssinnī málāt.

ሲስን፡አደረገ síssinn adárraga, v.t. = ስስን፡አደረገ

ሴሰንኛ s<sup>yes</sup>(s)anǎññā (-s(s)änǎñ-), adj. = ሰሰንኛ

ሴሰንኛነት s<sup>yes</sup>(s)anǎññǎnnat (-s(s)än-, -ነኝነት -naññǎnnat, -nǎñ-, -nät), s. = ሰሰንኛነት

ሴሰኛ s<sup>yes</sup>(s)ǎññā (-sǎñ-), adj. = ሰሰኛ

ሴሰኛነት s<sup>yes</sup>(s)ǎññǎnnat (-ሰኝነት -s(s)ǎññǎnnat, -s(s)ǎñ-, -nät), s. = ሰሰኛነት

መሴሰኛ mas<sup>yes</sup>essǎñ(ñ)ā (mäs-, -sǎñ-), adj. & s. = መሰሰኛ

ማሴሰኛ mäs<sup>yes</sup>essǎñ(ñ)ā (-sǎñ-), adj. & s. = ማሰሰኛ

አሴሳሰን ass<sup>yes</sup>esāsan (-sän), s. = አሰሳሰን

ሴሴን s<sup>yes</sup>ess<sup>yes</sup>ena (App. A), v.i. = ሰሰን

አሴሴን (i) as<sup>yes</sup>ess<sup>yes</sup>ena (§ 22a, β; App. A), v.t. = አሰሰን (i).

አሴሴን (ii) ass<sup>yes</sup>ess<sup>yes</sup>ena (§ 22a, γ; App. A), v.t. = አሰሰን (ii).

ሴሴይሴን s<sup>yes</sup>esyāss<sup>yes</sup>ena (§ 22b, η; App. A), v.i. = ሰሳሰን

አሴስይሴን (i) as<sup>yes</sup>esyāss<sup>yes</sup>ena (§ 22b, ι; App. A), v.t. = አሰሳሰን (i).

አሴስይሴን (ii) ass<sup>yes</sup>esyāss<sup>yes</sup>ena (§ 22b, κ; App. A), v.t. = አሰሳሰን (ii).

ሴሴን፡አለ s<sup>yes</sup>ess<sup>yes</sup>enn ála, v.i. = ሰሰን፡አለ; inf. ሴሴን፡ማለት  
s<sup>yes</sup>ess<sup>yes</sup>ennī málāt.

ሴሴን፡አደረገ s<sup>yes</sup>ess<sup>yes</sup>enn adárraga, v.t. = ሰሰን፡አደረገ

ሲሲን፡አለ síssinn ála, v.i. = ስስን፡አለ; inf. ሲሲን፡ማለት  
síssinnī málāt.

ሲሲን፡አደረገ síssinn adárraga, v.t. = ስስን፡አደረገ

ሴሴንኛ s<sup>yes</sup>(s)enǎññā (-nǎñ-), adj. = ሰሰንኛ

ሴሴንኛነት s<sup>yes</sup>(s)enǎññǎnnat (-ነኝነት -naññǎnnat, -nǎñ-, -nät), s. = ሰሰንኛነት

ሴሴኛ s<sup>yes</sup>(s)enǎññā, adj. = ሰሰኛ



**ይሥቅበታል** :: *yisqǝbbatāl* (§ 71), he laughs at him (it).

**ሲሥቁብህ፡ስራ፤**

**ሲሥቁብህ፡አትብላ።**

*sisqǝbbih* (§ 71) *síra*: *sisqǝbbih attǝyla*, let ridicule stop you from eating but not from working, lit. ‘when they laugh at you, work: when they laugh at you, do not eat’, proverb (cp. Guidi, *Prov.* II. 16).

**ተሣቀ** *tasáqa* (*täs-*; § 22*a*, *α*; App. A), v.p. impers. (App. B § 63) ‘one laughed’ (*risum est*), there was laughter.

**ተሣቀልኝ** :: *tasáqallñ*, I raised a (friendly) laugh, lit. ‘it was laughed for (§ 71) me’.

**ተሣቀብኝ** :: *tasáqabbñ*, I got laughed at, there was a laugh against me.

**አሣቀ** *assáqa* (§ 22*a*, *γ*; App. A), v.t. to cause or allow to laugh, amuse.

(part.) **አሣቂ** *assáqi*, s. jester, joker, buffoon.

**አሥቂኝ** :: *ássiqiñ* (*-qi-*, *-ññ* § 6, § 12*c*), s. = **አሣቂ**, lit. ‘make (f., iron.) me laugh!’

**ሠሣቀ** *sasáqa* (*säs-*; App. B § 22*b*, *η*; App. A), not Š., v.i. = **ሣሣቀ**

**ሣሣቀ** *sāsáqa* (App. B § 22*b*, *η*; App. A), v.i.

(*a*) to laugh a little, some of to laugh, begin to laugh, smile.

(*b*) to laugh much, a great deal, many or most of to laugh.

**ተሠሣቀ** *tasasáqa* (*täsäs-*; App. B § 22*b*, *θ*; App. A), not Š., v.p. impers. & recip. = **ተሣሣቀ**

**ተሣሣቀ** *taşāsáqə* (täś-; App. B § 22*b* *θ*; App. A),

(*a*) v.p. impers. (App. B § 63) ‘there was slight laughter’, ‘people began to laugh’.

(*b*) v.p. impers. ‘there was considerable laughter’.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. to laugh at one another.

(*d*, „ „ „) v.recip. to laugh one with another, laugh together.

**አሠሣቀ** *assāsáqə* (-säs-; App. B § 22*b*, *κ*; App. A), not Š., v.t. = **አሣሣቀ**

**አሣሣቀ** *assāsáqə* (App. B § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to laugh a little, etc.

(*b*) to cause or allow to laugh much, etc.

(*c*) to cause or allow to laugh at one another.

(*d*) to cause or allow to laugh one with another, etc., cause general laughter.

(*e*) to join in laughing.

**ሣቅ** (i) *sāq*, imperative sg. 2nd m. of **ሣቀ**

**ሣቅ**: (ii) **አለ** *sāqq ála*, v.i. = **ሣሣቀ** (*a*); s.v. **ሳለ**, § 44*a*; § 6 p. 19: inf. **ሣቅ:ሣለት** *sáqqĩ* (§ 7*d* pp. 29, 30; *sāq* App. B § 6) *málat*.

**ሣቅ** (iii) *sāq*, s. (*a*) laughter.

(*b*) derision, scorn.

**ሣቅታ** *sāq(q)íttā*, adj. laughing continually.

**መሣቅያ** (i) *maśāqyā* (mäs-),

(*a*) adj. (*a*) for laughing, laughable, funny.

(*b*) ridiculous, absurd.

(*β*) s. (*a*) means of or occasion or subject for laughing.

(*b*) ridiculous or absurd matter or object.

**መሣቅያ** (ii) *maśāqyā*, adj. & s. = **መሣቅያ** (i).



**ማሣቅያ** māssāqyā,

(a) adj. (a) for amusing, amusing.

(b) amusing, ridiculous, absurd.

(β) s. (a) means of or occasion or subject for amusing.

(b) amusing, ridiculous or absurd matter or object.

**መሣሣቅያ** (i) masāsāqyā (mäs-),

(a) adj. for laughing a little, & other senses as **ሣሣቀ**

(b) s. means of or occasion or subject for laughing a little, & other senses as **ሣሣቀ**

**መሣሣቅያ** (ii) masāsāqyā, adj. & s. = **መሣሣቅያ** (i).

**ማሣሣቅያ** māssāsāqyā,

(a) adj. for causing or allowing to laugh a little, & other senses as **አሣሣቀ**

(b) s. means of or occasion or subject for causing or allowing to laugh a little, & other senses as **አሣሣቀ**

**አሣሣቅ** assāsāq (§ 8), s. (manner of) laughing, laughter.

**ሰቀለ** sāqqalā (type A § 34 ; Part I. App.), v.t.

(a) to suspend, hang, hang up.

(b) to hang (put to death).

(c) to crucify.

[cp. Eth. Tña. id. Tē. **ሰቀለ** id., Aram. **ܠܩܠܐ**

Ass. *šaqaḷu* to suspend, weigh, **ܬܩܠ** to lift,

weigh, **ܬܩܠ** **ܠܩܠܐ** to weigh, Aram. **ܠܩܠܐ**

**ܠܩܠܐ** to lift, carry, **ܫܩܠܐ** **ܫܩܠܐ** *shekel* ;

cp. Wright, Comp. Gram. p. 56, Dillmann,

Gram. Äth. § 31]

**ከርቻውን፡ ሰቀለው፡።** *k<sup>w</sup>oríččāun sáqqalāu,*

(a) he (has) hung the saddle up.

(b) he (has) put the saddle on (the animal's back).

**ዓለማ፡ ሰቀለ፡።** *alāma sáqqalu,* they (have) hoisted a flag.

**ልቦናውን፡ በተስፋ፡ ይሰቅላል።** *libb<sup>w</sup>onáun batásfa yi-sáqlāl,* he indulges in (probably vain) hopes, lit. 'he suspends his intelligence by hope'.

**ብቅል፡ እንደሰቀለት፡ ይሰቅላል።** *bíqil indäsáqqalut yi-sáqlāl,* (just) as they hang (lit. 'hung' App. B § 63*a*) up *bíqil* (barley-cake, from which beer is brewed, s.v. **በቀለ**), (so) it hangs (one) up, i.e. intoxicates and renders one incapable, proverb ('Chi reca danno ad alcuno deve temerne la vendetta.' Guidi, Prov. I. 34).

**ተሰቀለ** *tasáqqala* (*täs-*; §§ 22*a*, *α*, 41*a*; Part I. App.),

(a) v.p. to be suspended, etc.

(b) v.i. to mount, ride.

**ልቡ፡ ተሰቅሏል።** *libbu tasáqlōāl,* he is absent-minded, rapt, absorbed, lit. 'his attention is suspended'.

**ተሰቅሎ፡ ሔደ።** *tasáql<sup>w</sup>o hádä,* he mounted and went, he rode off, (§ 65*a*).

**የምሰቀልበት፡ አህያ፡ የለኝም።** *yämmissaqqalibbat ahíyya yálläññim* (§ 39*a*), I haven't a donkey to ride, lit. 'there is not to me a donkey which I may ride upon it'.

**አሰቀለ** *assáqqala* (§ 22*a*, *γ*; App. A), v.t. to cause or allow to suspend, etc. or be suspended, etc. (§ 68).

**አሀያ : የሚያሰቅለኝ : [ገንዘብ] የለኝም ::** ahíyya yämm-yassáqqilāñ (gánzay) yállāññim, I haven't a donkey-fare, lit. 'there is not to me that (money) which will allow me to ride a donkey'.

**ያን : ሰውዬ : ልትመታ : ነበር : አላሰቅለውም : ብላ ::** yan sāu<sup>w</sup>ye littimáta nábbär (§ 33a, β), alassáqqilāum bīlā (s.v. √ባለ), she (e.g. the mule) nearly kicked that man, and wouldn't let him ride (her), lit. '...saying "I will not allow him to ride"'.  
 ታሰቅለ (täs-; § 22b, ε; App. A),  
 (a, esp. pl. App. B § 22b, ε) v.recip. to accuse one another.  
 (b) v.i. & p. = ተሰቃቀለ

**አሳቀለ assáqqala** (§ 22b, ζ; App. A), v.t.

- (a) to cause or allow to accuse one another.
- (b) to help to suspend, etc., join in suspending, etc.
- (c) to help to ride.
- (d) to help to accuse, join in accusing.
- (e) to accuse.
- (f) = አሰቃቀለ

**ሰቃቀለ saqáqqala** (§ 22b, η; App. A), v.t.

- (a) to suspend, etc. partly, part or some of, some of to suspend, etc., begin to suspend, etc.
- (b) to suspend, etc. altogether, completely, hang right up, suspend, etc. much, many or most of, many or most of to suspend, etc.

**ተሰቃቀለ** *tasaqaqqala* (tä-s-; § 22*b*, *θ*; App. A), v.p.

(*a*) to be suspended, etc. partly, etc.

(*b*) to be suspended, etc. altogether, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሳቀለ**

**አሰቃቀለ** *assaqaqqala* (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to suspend, etc. or be suspended, etc. (cp. § 68) partly, etc.

(*b*) to cause or allow to suspend, etc. or be suspended, etc. altogether, etc.

(*c*) = **አሳቀለ**

**ሰቀል፡አደረገ** *sáqall adárraga*, v.t. = **ሰቃቀለ** (*a*); s.v. **√ደረገ**;

§ 6 p. 18: inf. **ሰቀል፡ማድረግ** *sáqal* (-allǝ § 7*d* pp. 29, 30) *mádrag*.

**ሰቅል፡አደረገ** *síqqill adárraga*, v.t. = **ሰቃቀለ** (*b*); s.v. **√ደረገ**;

§ 6 p. 18: inf. **ሰቅል፡ማድረግ** *síqqil* (-illǝ) *mádrag*.

**ሰቀለ** *sáqálā* (§ 8 p. 44), s. oblong hut. [cp. Eth. id. tent]

**ሰቅለት** *síqlat* (-lät), s. (*a*) crucifixion, esp.

(*b*) Crucifixion (of our Lord).

**ሰቅለተ፡ክርስቶስ፡** *síqlata* (App. B § 9*d*) *kristwós*, Crucifixion of Christ.

**የሰቅለት፡ለት፡** *yäsíqlát* (§ 8 p. 39) *lät*, day of Crucifixion.

**የሰቅለት፡ዓርብ፡** *yäsíqlat āry*, Good Friday.

**መስቀል** (i) *másqal*, inf. (§ 30) of **ሰቀለ**

**መስቀል** (ii) *másqal*, s.

(*a*) cross.

(*b*) feast of the Invention of the Cross, kept on 17<sup>th</sup> **Maskáram** = 27<sup>th</sup> September (28<sup>th</sup> September in the year before leap-year, s.v. calendar); this is reckoned to be the end of the rains and the beginning of the dry (healthy) season.



(c) feast of the Cross kept on 10<sup>th</sup> Maggāyit  
= 19<sup>th</sup> March.

ተጁ፡መስቀል፡አለው፡። tájju (= ተ- § 47a + አጅ + -u  
§ 12b) másqal álläü,

(a) he has a cross in his hand.

(b) he is fortunate, prosperous.

የመስቀል፡መንገድ፡ yāmásqal máṅṅad, cross-roads.

የመስቀል፡መሬት፡ yāmásqal már<sup>ye</sup>et, Church land,  
ecclesiastical domain.

ታላቅ፡መስቀል፡ tállāq (ትልቅ tílliq) másqal, the  
great (feast of the) Cross, = that kept on 17<sup>th</sup>  
Maskáram.

የጤ፡መስቀል፡ yát<sup>ye</sup> másqal, royal feast of the  
Cross, kept on 10<sup>th</sup> Maskáram = 20<sup>th</sup> Septem-  
ber (21<sup>st</sup> September in year before leap-year).

የመስቀል፡ጥበ፡ yāmásqal tíbbi, ‘dawn of (the  
feast of) the Cross’ (27<sup>th</sup> Sept.).

የመስቀል፡አበባ፡ yāmásqal áyāya, ‘flower of the  
Cross’,

(a) name given to various field flowers that  
bloom about the time of the feast of  
the Cross in September, esp.

(b) *Delphinium dasycaulon* (H. M. Broun).

Usually f. (§ 54c); § 52a, δ.

የመስቀል፡ዎፍ፡ yāmasqál (§ 8 p. 39) wof, ‘bird of  
the Cross’, name given to various birds which  
appear, or in the plumage of which changes  
occur, in September, *Fringilla sp.*, *Sylvia sp.*  
(= ድምቢጥ; Blanford, Geol. & Zool., pp. 413,  
379), *Loxia ignicolor* (Guidi, Vocab., s.v.  
መስቀል).

**አንደመስቀል፡ዎፍ፡ነው።** ndāmasqál (§ 70*b*) wóf-nāw, he is like a 'bird of the Cross', i.e. he pays rare and brief visits.

From **መስቀል** are formed the denominatives

**ተመሳቀለ** tāmāsāqqalā (§ 22*b*, ε; App. A),

(*a*) v.p. to be placed crosswise.

(*b*) v.i. to lie in or assume a crosswise position  
be or become cruciform, (§ 63*d*, *e*).

**የተመሳቀለ፡መንገድ፡** yātāmāsāqqalā māṅḡad, cross-roads.

**ሰይጣን፡የተመሳቀለ፡መንገድ፡ይፈራል።** sāṭīṭān yātāmāsāqqalā māṅḡad yifārāl, the devil is afraid of cross-roads (from their resemblance to the Cross).

**አመሳቀለ** ammasāqqalā (§ 22*b*, ζ; App. A), v.t.

(*a*) to place crosswise.

(*b*) to render cruciform.

**ተመስቃቀለ** tāmāsaqqāqqalā (§ 22*b*, θ; App. A),

(*a*) v.p. to be placed crosswise to some extent,  
part or some of to be placed crosswise,  
begin to be placed crosswise.

(*b*) v.i. to lie in or assume a crosswise position,  
etc. to some extent, etc. (§ 63*d*, *e*).

(*c*) v.p. to be placed crosswise to a great extent,  
much, many or most of to be placed crosswise.

(*d*) v.i. to lie in or assume a crosswise position,  
etc. to a great extent, etc. (§ 63*d*, *e*).

**የተመስቃቀለ፡ልብስ፡** yātāmāsaqqāqqalā-liys (§ 8 p. 39),  
a dress that is covered with crossing creases.

**ገብስ፡ዶፍ፡መትፋት፡ተመስቃቀለል።** gāys d<sup>w</sup>ōf māt-t<sup>w</sup>ot (§ 65*d*) tāmāsaqqāqilōāl, the barley, struck

by the heavy rain (lit. 'the heavy rain striking it'), is all tangled (the stalks are all crosswise).

**አመሰቃቀለ** ammasaqáqqala (§ 22*b*, κ; App. A), v.t.

(*a*) to place crosswise, etc. to some extent, part or some of, some of to place crosswise, etc., begin to place crosswise, etc.

(*b*) to place crosswise, etc. to a great extent, much, many or most of, many or most of to place crosswise, etc.

**አመሰቀለ** ammasáqal &

**አመሰቃቀለ** ammasaqáqal, s. (manner of) placing or being placed crosswise, etc.

**መሰቀያ** masqáǵiã, (*a*) adj. for suspending, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for suspending, etc.; tripod; peg, hook.

**መሰቀያ** massaqáǵiã, (*a*) adj. for being suspended, riding, etc.

(*b*) s. means of or occasion, opportunity, place or time for being suspended, riding, etc.

**አሰቃቀለ** assaqáqal, s. (manner of) suspending, etc. or being suspended, riding, etc.

**ሰቀልጉ** sáqqalt (§ 8), s. a district in Dámbya, west of Gʷóndar.

**ሰቂረ** sáqqwora (sáqqwora § 7*d* p. 27; type B § 35; App. A), v.t.

(*a*) v.i. to bore, bore or drill a hole.

(b) v.t. to bore, bore into or through, perforate, pierce.

(= ሰረሰረ *a, b*, ሸነቁረ, በሳ).

[cp. Eth. id. ገጋገ id. (Dillmann, Gram. Äth. § 30),

صَقَّرَ to strike, Aram. ገጋገ: ܥܐܐ to pierce]

**ተሰቂረ** *täsäqqwora* (*täs-*, *-söqqwora*; §§ 22*a, a*, 41*b*; App. A), v.p. to be bored, etc.

**አሰቂረ** *assäqqwora* (*-söqqwora*; § 22*a, γ*; App. A), v.t. to cause or allow to bore, etc. or be bored, etc. (§ 68).

**ተሳቂረ** *täsäqqwora* (*täs-*; § 22*b, ε*; App. A),

(*a*, esp. pl. App. B § 22*b, ε*) v.recip. to bore, etc. one another.

(b) v.p. = **ተሰቂረ**

**አሳቂረ** *assäqqwora* (§ 22*b, ζ*; App. A), v.t.

(*a*) to cause or allow to bore, etc. one another.

(b) to help to bore, etc., join in boring, etc.

(c) = **አሰቂረ**

**ሰቂቂረ** *säqqwäqqwora* (§ 22*b, η*; App. A), v.t.

(*a*) v.i. to bore, etc. a little, some of to bore, etc., begin to bore, etc.

(b) v.t. to bore, etc. a little, part or some of, some of to bore, etc., begin to bore, etc.

(c) v.i. to bore, etc. considerably, right in or through, many or most of to bore, etc.

(d) v.t. to bore, etc. considerably, right into or through, much, many or most of, many or most of to bore, etc.

**ተሰቂቂረ** *täsäqqwäqqwora* (*täs-*; § 22*b, θ*; App. A),

(*a*) v.p. to be bored, etc. a little, etc.

(b) v.p. to be bored, etc. considerably, etc.

(c, esp. pl. App. B § 22*b, ε*) v.recip. = **ተሳቂረ**



**አሰቋቂረ** assaqqwǎqqwora (§ 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to bore, etc. or be bored  
etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to bore, etc. or be bored,  
etc. considerably, etc.

(*c*) = **አሳቂረ**

**ሰቂር** : **አለ** sáqqworr (sóqqorr) ála, v.i. = **ሰቋቂረ** (*a*); s.v.

✓**ባለ**, § 44*a*; § 6 p. 19 : inf. **ሰቂር** : **ማለት** sáqqworrǐ  
(§ 7*d* pp. 29, 30) málat.

**ሰቂር** : **አደረገ** sáqqworr (sóqqorr) adárraga, v.t. = **ሰቋቂረ**

(*b*); s.v. ✓**ደረገ**

**ስቀር** : **አለ** síqqwürr ála, v.i. = **ሰቋቂረ** (*c*); s.v. ✓**ባለ**, etc. ;

inf. **ስቀር** : **ማለት** síqqwürrǐ málat.

**ስቀር** : **አደረገ** síqqwürr adárraga, v.t. = **ሰቋቂረ** (*d*).

**መሰቂር** másqwor, s. gimlet, auger.

**መሰቂርያ** (i) masaqqwóryǎ (mäs-, -sqqór-),

(*a*) adj. for boring, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for boring, etc. ; gimlet, auger.

**መሰቂርያ** (ii) massaqqwóryǎ (-sqqór-),

(*a*) adj. for being bored, etc.

(*b*) s. means of or occasion, etc. for being bored, etc.

**አሰቋቂር** assaqqwáqwor, s. (manner of) boring, etc. or being bored, etc.

# ✓ሠቀሠቀ

**ሠቀሠቀ** sáqsaq (-aqq § 6), s. grating, lattice, (= **ግጽ** :

**ርገብ** (*b*), s.v. ✓**ረገብ**).

[cp. Eth. id.]

**ሠቀሠቁ** : sáqsáqqu (§ 11), the grating.

**ሰቀሰቀ** saqássaqa (§ 36 ; Part II. App. A), v.t.

(a) to scrape, pick.

(b) to scrape or pick off or out.

**አጥንቱን፡ይሰቀስቀዋል።** ātīntun yiṣaqássiqaūāl, he scrapes the bone.

**ሥጋውን፡ታጥንቱ፡ይሰቀስቀዋል።** sigáun tātīntu yiṣaqássiqaūāl, he scrapes the meat off the bone.

Used impersonally (§ 43a):

**ሰቀሰቀው** saqássaqaū, to suffer from periostitis.

**ተሰቀሰቀ** taṣaqássaqa (täṣ- ; § 22a, α ; App. A), v.p. to be scraped, scraped off, etc.

**አሰቀሰቀ** assaqássaqa (§ 22a, γ ; App. A), v.t. to cause or allow to scrape, etc. or be scraped, etc. (§ 68).

**ሰቃሰቀ** saqássaqa (§ 22b, δ ; App. B ib. ; App. A), v.t.

(a) to scrape, etc. a little, slightly, part or some of, some of to scrape, etc., begin to scrape, etc.

(b) to scrape, etc. a great deal, considerably, much, many or most of, many or most of to scrape, etc.

**ተሰቃሰቀ** taṣaqássaqa (täṣ- ; § 22b, ε ; App. B ib. ; App. A), (a, esp. pl.) v.recip. to scrape, etc. one another.

(b) v.p. to be scraped, etc. a little, etc.

(c) v.p. to be scraped, etc. a great deal, etc.

**አሰቃሰቀ** assaqássaqa (§ 22b, ζ ; App. A), v.t.

(a) to cause or allow to scrape, etc. one another.

(b) to help to scrape, etc., join in scraping, etc.

(c) to cause or allow to scrape, etc. or be scraped, etc. (cp. § 68) a little, etc.

(d) to cause or allow to scrape, etc. or be scraped, etc. a great deal, etc.

**ስቅስቅ**: **አለ** sáqsáqq ála, v.i. to scrape, etc. a little, etc.; s.v.  $\sqrt{\text{በለ}}$ , § 44a; § 6 p. 18: inf. **ስቅስቅ**: **ማለት** sáq-saq (-aqqĩ § 7d pp. 29, 30) málat.

**ስቅስቅ**: **አደረገ** sáqsáqq adárraga, v.t. = **ስቃስቀ** (a); s.v.  $\sqrt{\text{ደረገ}}$

**ስቅስቅ**: **አለ** síqsíqq ála, v.i. to scrape, etc. a great deal, etc.; s.v.  $\sqrt{\text{በለ}}$ , etc.; inf. **ስቅስቅ**: **ማለት** síqsíqq(qĩ) málat.

**ስቅስቅ**: **አደረገ** síqsíqq adárraga, v.t. = **ስቃስቀ** (b).

**ስቅሳቃ** (i) saqsáqqā, (a) adj. scraped, etc. a little, etc. (b) s. = **ስቅሳቃነት**

**ስቅሳቃነት** (i) saqsāqqānnat (-ሳቅነት -sāqqínnat, -nät), s. slightly scraped, etc. condition or state.

**ስቅሳቂ** síqsáqi, s. = **ስቅሳቅ**

**ስቅሳቅ** síqsáq (§ 8), s. part scraped or picked off or out, scraping, picking, (§ 52a, δ).

**ስቅስቆ** síqsíq<sup>wo</sup>, s. a dish of mincemeat.

**ስቅስቃት** síqsíqát (§ 8), periostitis.

**መስቅስቅያ** (i) masáqsáqyā (mäsäqsáq-; -sáčā Part II. p. 429),

(a) adj. for scraping, etc.

(b) s. means of or instrument, occasion, place or time for scraping, etc.; tooth-pick.

**መስቅስቅያ** (ii) massaqsáqyā (-säqsáq-; -sáčā),

(a) adj. for being scraped, etc.

(b) s. means of or occasion, etc. for being scraped, etc.

**አስቃስቅ** (i) assaqaśaq, s. (manner of) scraping, etc. or being scraped, etc.

**ስቀስቀ** (ii) saqássaqa (§ 36; App. A), v.i. to be or become bald (§ 63d, e). [cp. أَسْفَح bald]

**አሰቀሰቀ** (ii) asaḳássaḳa (§ 22a, β; App. B ib.; App. A),  
v.i. = **ሰቀሰቀ** (ii).

**አሰቀሰቀ** (iii) assaḳássaḳa (§ 22a, γ; App. A), v.t. to  
cause or allow to be or become bald, render  
bald.

**ሰቅሳቃ** (ii) saḳsaḳqā, (a) adj. bald.  
(b) s. baldness.

**ሰቅሳቃነት** (ii) saḳsaḳqānnat (-ሰቅነት -saḳqānnat, -nät),  
s. baldness.

**አሰቃሰቅ** (ii) assaḳássaḳ, s. (manner of) being or be-  
coming bald.

✓**ሰቀሰቀ** [Onom., cp. صَقَّ سَقَّ cry to urge cattle, صَقَّ  
(of chameleon) to hiss, صَقَّعَ, صَقَّعَ to crow;  
= ✓**ሰገሰገ**]

**ተሰቀሰቀ** taṣsaḳássaḳa (§ 22b, ν; App. A), v.i. to sob.

**አሰቀሰቀ** ansaḳássaḳa (§ 22b, μ; App. A), v.t. to cause  
to sob.

**አሰቃሰቅ** ansaḳássaḳ, s. (manner of) sobbing.

**ሰቀቀ** saḳqāḳa (type A § 34; App. A), v.i. to recoil, shrink,  
draw back.

[cp. صَقَّعَ to swoon at the sound of thunder, صَقَّعَ un-  
easiness caused by cold, Syrian صَقَّعَ to feel chilled;  
cp. **ሰቀጠጠ**]

**ተሰቀቀ** taṣsaḳqāḳa (täṣ-; § 22a, α; App. A),

(a) v.i. = **ሰቀቀ**

(b) v.i. to shudder with fear, horror, aversion,  
disgust or cold.

(c) v.i. to be or become uncomfortable, uneasy,  
disquieted, (§ 63d, e).

(d) v.p. to be tickled unpleasantly.



(e) v.p. to have one's ear offended by a sound, grated on.

ተሰቅቅያለሁ። *tasaqiqqyállāu<sup>h</sup>*, I feel uncomfortable, etc.

ተሰቀቀው *tasaqqaqāu* (*täs-*; § 43*a*), v. impers. = ተሰቀቀ

አሰቀቀ (i) *asāqqaqā* (§ 22*a*, β; App. A), v.t.

(a) to cause to recoil, etc.

(b) to cause to shudder, etc.

(c) to render uncomfortable, etc.

(d) to tickle unpleasantly.

(e) to offend the ear, grate on, set the teeth on edge.

አሰቀቀ (ii) *assāqqaqā* (§ 22*a*, γ; App. A), v.t. to cause or allow to recoil, shudder, be or become uncomfortable, etc.

ተሳቀቀ *tasāqqaqā* (*täs-*; § 22*b*, ε; App. A), v.t. to grasp at unsuccessfully, just fail to obtain.

ገንዘብን፡ተሳቀቀው። *gānzayun tasāqqaqāu*, he (has) just missed getting the money.

አሳቀቀ *assāqqaqā* (§ 22*b*, ζ; App. A), v.t. to place momentarily or almost within reach of, to offer but withdraw before it is taken.

ሰቃቀቀ *saqqāqqaqā* (§ 22*b*, η; App. A), v.i.

(a) to recoil, etc. a little, to some extent, part or some of to recoil, etc., begin to recoil, etc.

(b) to recoil, etc. a great deal, to a great extent, much, many or most of to recoil, etc.

ተሰቃቀቀ *tasaqqāqqaqā* (*täs-*; § 22*b*, θ; App. A), v.i. & p.

(a) to recoil, shudder, etc. a little, etc.

(b) to recoil, shudder, etc. a great deal, etc.

**ተሰቃቀቀው** *tasaqāqqaqāw* (täś-; § 43*a*), v.impers. = **ተሰቃቀቀ**

**አሰቃቀቀ** (i) *asaqāqqaqā* (§ 22*b*, ι; App. A), v.t.

(*a*) to cause to recoil, etc. a little, etc., render rather uncomfortable, etc.

(*b*) to cause to recoil, etc. a great deal, etc., render very uncomfortable, etc.

**አሰቃቀቀ** (ii) *assaqaqqaqā* (§ 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to recoil, etc. a little, etc.

(*b*) to cause or allow to recoil, etc. a great deal, etc.

**ሰቀቅ፡አለ** *sáqāqq ála*, v.i. = **ተሰቃቀቀ** (*a*); s.v.  $\sqrt{\text{ሰለ}}$ , § 44*a*;

§ 63*d, e*; § 6 p. 18: inf. **ሰቀቅ፡ማለት** *sáqāq (-āqqā)* § 7*d* pp. 29, 30) *málat*.

**ሰቀቅ፡አለው** *sáqāqq álaū*, v.impers. (§ 43*a*) = **ሰቀቅ፡አለ**

**ጥርሴን፡ሰቀቅ፡አለኝ** *tǝrsʷen* (§ 56*c*) *sáqāqq áläñ*, my teeth (§ 52*a*, γ) are a little on edge.

**ሰቀቅ፡አደረገ** *sáqāqq adárrāga*, v.t. = **አሰቃቀቀ** (i, *a*); s.v.

$\sqrt{\text{ደረገ}}$

**ሰቅቅ፡አለ** *sǝqǝqq ála*, v.i. = **ተሰቃቀቀ** (*b*); s.v.  $\sqrt{\text{ሰለ}}$ , etc.; inf.

**ሰቅቅ፡ማለት** *sǝqǝq (-ǝqqǝ)* *málat*.

**ሰቅቅ፡አለው** *sǝqǝqq álaū*, v.impers. (§ 43*a*) = **ሰቅቅ፡አለ**

**ሰቅቅ፡አደረገ** *sǝqǝqq adárrāga*, v.t. = **አሰቃቀቀ** (i, *b*).

**ሰቀቃ** *sáqāqā* (§ 8 p. 44), s.

(*a*) recoil, shrinking.

(*b*) shuddering with fear, etc.

(*c*) sense of discomfort, uneasiness.

(*d*) sense of being tickled unpleasantly.

(*e*) grating on the ear.

**ስቀቀ** sîqqáqā (§ 8 p. 44), s. violent recoil or shuddering with fear, etc., great sense of discomfort or uneasiness, strong sense of being tickled unpleasantly, violent grating on the ear.

**ስቀቀን** saqqáqan, s. unsuccessful attempt to grasp, failure by a little to obtain, disappointment.

**ስቀቀን፡ሆነኩኝ።** saqqáqan h<sup>w</sup>onábbiñ (§ 71), I just missed getting it (them).

**መስቀቅያ** masqáqyā (-qáq-),

(a) adj. for recoiling, etc.

(b) s. occasion, place or time for recoiling, etc.

**መስቀቅያ** massaqáqyā (-qáq-),

(a) adj. for recoiling, shuddering with fear, etc.

(b) s. occasion, place or time for recoiling, shuddering with fear, etc.

**ማስቀቅያ** mãssaqáqyā (-qáq-),

(a) adj. for causing to recoil, etc.

(b) s. means of causing, object that causes to recoil, etc.

**አስቀቅ** assaqáqaq, s.

(a) (manner of) recoiling, shuddering, etc.

(b) (manner of) grasping at unsuccessfully, etc.

**ሠቀየ** saqáyyä (App. A), v.t. to torment, afflict.

[cp. Eth. ሠቀየ id., شَقِيَ to be wretched, شَعَا to render destitute]

**ተሠቀየ** täsáqáyyä (täś-; § 22a, a; App. A), v.p. to be tormented, etc.

**አሠቀየ** assaqáyyä (§ 22a, γ; App. A), v.t. to cause or allow to torment, etc. or be tormented, etc. (§ 68).

**ሣቀየ** sāqqayä (-qäiä; § 22b, δ; App. A), v.t. = **ሠቀየ**

**ተሣቀየ** täsqayä (täś-, -qäiä; § 22b, ε; App. A), v.p.  
= **ተሠቀየ**

**አሣቀየ** assāqqayä (-qäiä; § 22b, ζ; App. A), v.t. = **አሠቀየ**

**ሥቃይ** síqái (§ 8), s. (a) torment.

(b) affliction, misery.

Pl. also **ሥቃይት** síqáiat (§ 8).

**ሰቂጣ** sáqwótä (sóqótä § 7d p. 27; § 8 p. 44), s. name of a village in north-eastern Abyssinia, in the district of Wāg.

**ሰቀጠጠ** saqättatä (§ 36; App. A), v.i.

(a) to shiver with cold.

(b) to start with fear.

[cp. **ሰቀቀ**]

**ሰቀጠጠው** saqättatäw, v.impers. (§ 43a) = **ሰቀጠጠ**

**ተሰቀጠጠ** täsqättatä (täś-; § 22a, α; App. A), v.i. =  
**ሰቀጠጠ**

**አሰቀጠጠ** assaqättatä (§ 22a, γ; App. A), v.t. to cause or allow to shiver with cold or start with fear.

**ሰቃጠጠ** saqättatä (§ 22b, δ; App. B ib.; App. A), v.i.

(a) to shiver, etc. a little, slightly, to some extent, some of to shiver, etc., begin to shiver, etc.

(b) to shiver, etc. a great deal, considerably, to a great extent, many or most of to shiver, etc.

**ሰቃጠጠው** saqättatäw, v.impers. (§ 43a) = **ሰቃጠጠ**

**ተሰቃጠጠ** täsqättatä (täś-; § 22b, ε; App. B ib.; App. A), v.i. = **ሰቃጠጠ**



**አሰቃጠጠ** assaqaṭṭata (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to shiver, etc. a little, etc.

(*b*) to cause or allow to shiver, etc. a great deal, etc.

**ሰቀጣጠጠ** saqaṭṭata (§ 22*b*, η; App. A), v.i. = **ሰቃጠጠ**

**ሰቀጣጠጠው** saqaṭṭatau, v.impers. (§ 43*a*) = **ሰቀጣጠጠ**

**ተሰቀጣጠጠ** tassaqaṭṭata (täs-; § 22*b*, θ; App. A), v.i.

= **ተሰቃጠጠ**

**አሰቀጣጠጠ** assaqaṭṭata (§ 22*b*, κ; App. A), v.t. = **አሰቃጠጠ**

**ሰቅጠጥ፡አለ** saqṭattä äla, v.i. = **ሰቃጠጠ** (*a*); s.v. √**ባለ**,

§ 44*a*; § 6 p. 18: inf. **ሰቅጠጥ፡ማለት** saqṭat (-attä § 7*d* pp. 29, 30) mälat.

**ሰቅጠጥ፡አለው** saqṭattä äläu, v.impers. (§ 43*a*) = **ሰቅጠጥ፡**

**አለ**

**ሰቅጠጥ፡አደረገ** saqṭatt adärraga, v.t. = **አሰቃጠጠ** (*a*);

s.v. √**ደረገ**

**ሰቅጥጥ፡አለ** siqtittä äla, v.i. = **ሰቃጠጠ** (*b*); s.v. √**ባለ**, etc.;

inf. **ሰቅጥጥ፡ማለት** siqtit (-ittä) mälat.

**ሰቅጥጥ፡አለው** siqtittä äläu, v.impers. (§ 43*a*) = **ሰቅጥጥ፡**

**አለ**

**ሰቅጥጥ፡አደረገ** siqtitt adärraga, v.t. = **አሰቃጠጠ** (*b*).

**መሰቅጠጤ** (i) masaqtäčä (mäs-, -täčä),

(*a*) adj. for shivering, etc.

(*b*) s. occasion, place or time for shivering, etc.

**መሰቅጠጤ** (ii) massaqtäčä (-täčä), adj. & s. = **መሰቅጠጤ**

(i).

**አሰቃጠጥ** assaqätat &

**አሰቀጣጠጥ** assaqaṭätat, s. (manner of) shivering, etc.

**ሰባ** (i) *sábbā* (§ 42*a*; App. A), v.i. to be or grow fat, obese, (§ 63*d, e*).

[cp. Eth. ሠብሐ Tē. ሸብሃ Tña. ሰብኢ id., شَبَحَ to be broad,

شَبَعُ Aram. مَكْبُ Ass. *šebū* to be full-fed ;

s.v. ጠገባ]

**ልቡ፡ሰብቷል።** *lǝbbu sāyṭōāl*, he has grown (is) stubborn, obstinate, lit. 'his heart has grown fat'.

**አሰባ** (i) *asábbā* (§ 22*a, β*; App. A), v.t. to render fat, etc., fatten.

**አሰባ** (ii) *assábbā* (§ 22*a, γ*; App. A), v.t. to cause or allow to be or grow fat, etc.

**ሰባባ** *sabābbā* (*saṓā-*; App. B § 22*b, η*; App. A), v.i.

(*a*) to be or grow rather fat, etc., part or some of to be or grow fat, etc., begin to be or grow fat, etc.

(*b*) to be or grow very fat, etc., much, many or most of to be or grow fat, etc.

See § 63*d, e*.

**አሰባባ** (i) *asabābbā* (*-aṓā-*; App. B § 22*b, ι*; App. A), v.t.

(*a*) to render rather fat, etc.

(*b*) to render very fat, etc.

**አሰባባ** (ii) *assabābbā* (*-aṓā-*; § 22*b, κ*; App. A), v.t.

(*a*) to cause or allow to be or grow rather fat, etc.

(*b*) to cause or allow to be or grow very fat, etc.

(*c*) to help to be or grow fat, etc., join in being or growing fat, etc.

**ሰባ፡(ii) አለ** *ságā* (*sáṓā*) *álā*, v.i. = **ሰባባ** (*a*); s.v.  $\sqrt{\text{ሰላ}}$ , § 44*a*; § 63*d, e*.

ሰባ፡(ii) አደረገ ሰፊ፤ (ሰፊ፤) adárraga, v.t. = አሰባ (i, a);  
s.v. ፈረገ

ሰባ ሰፊ (ሰፊ፤ ፡ § 8 p. 39), (a) s. (a) fatness, obesity.  
(b) fat, grease.

(β) adj. fat, obese.

ልብ፡ሰባ፡ ሰፊ-ሰፊ (App. B ፡ § 9d), stubborn, obstinate.

ሰባም ሰፊ፤ (ሰፊ፤ ፡ § 8), adj. (a) full of fat, fat, obese.  
(b) full of fat, greasy.

ሰባም፡ከብት፡ ሰፊ፤ ሰፊ፤ ሰፊ፤, a fat animal (fat animals  
፡ § 52a).

ሰባም፡መብል፡ ሰፊ፤ ሰፊ፤ ሰፊ፤, greasy food, rich food.

ሰባምነት ሰፊ፤ ሰፊ፤ ሰፊ፤ (ሰፊ፤, -nät), s. = ሰባት

ሰባት ሰፊ፤ (ሰፊ፤ ፡ § 8), s. (a) fatness, obesity.  
(b) greasiness.

የልብ፡ሰባት፡ ሰፊ፤ ሰፊ፤ ሰፊ፤, stubbornness, obstinacy.

ሰባነት ሰፊ፤ ሰፊ፤ ሰፊ፤ (ሰፊ፤, -nät), s. = ሰባት

መሰባ ሰፊ፤ ሰፊ፤ ሰፊ፤ (ሰፊ፤, -syyä),

(a) adj. for being or growing fat, etc.

(b) s. means of or occasion, opportunity, place  
or time for being or growing fat, etc.

ማሰባ ሰፊ፤ ሰፊ፤ ሰፊ፤ (-syyä),

(a) adj. for rendering fat, etc.

(b) s. means of or occasion, opportunity, place,  
substance or time for rendering fat; fatten-  
ing food or drink.

አሰባን ሰፊ፤ ሰፊ፤ ሰፊ፤ (ሰፊ፤ ፡ § 8) &

አሰባን ሰፊ፤ ሰፊ፤ ሰፊ፤ (ሰፊ፤ ፡ § 8), s. (manner of) being  
or growing fat.

ሰባ (iii) ሰፊ፤ (ሰፊ፤), seventy, s.v. ፈረገ

**ሰብ** sab (saḃ ; § 8 p. 39), s. person, [Older form of **ሰው**, q.v.]  
only in the phrases

**ቤተ፡ሰብ፡** b<sup>ṽ</sup>ētā-saḃ, persons of the house, household, pl. **ቤተ፡ሰቦች** b<sup>ṽ</sup>éta sāḃ<sup>w</sup>oč (-čč § 6).

[cp. Tē. Tña. id.]

**አገረ፡ሰብ፡** āgarā-saḃ, countryman, rustic.

See Praetorius, Am. Spr. § 156e.

**ሳብ** sāba (sāṽa ; § 42c ; Part I. App.),

(a) v.t. to draw, pull, drag.

(b) v.t. to lead (an animal).

(c) v.t. to draw, etc. out, extract.

(d) v.i. to go forward, proceed.

[cp. Eth. ሰሐበ Tē. ሰሐበ Tña. ሳሐበ سَحَب id.]

**ጥርሱን፡ስቦታል።** tṛsun sḃ<sup>w</sup>otāl, he has pulled  
out the tooth (teeth § 52a, γ).

**ጋኔን፡ሳብ፡** gān<sup>ṽ</sup>en sāṽa, to cast out a demon.

**ተሳብ** taśāba (täs-, -āṽa ; § 22a, α ; Part I. App.),

(a) v.p. to be drawn, etc.

(b) v.r. & i. to draw, etc. oneself along, creep,  
creep along.

**በቅሎይቱ፡አልሳብ፡አለች።** bāql<sup>w</sup>oṭu alissāṽ ālāč,  
the mule would not let any one lead her, lit.  
‘...said “I will not be led”’ (s.v. √ሳለ).

**እባብ፡ይሳባል።** iṽāṽ yiṣṣāṽāl, the snake creeps  
along.

**አሳብ** (i) asāba (-āṽa ; § 22a, β ; App. A),

(a) v.t. to draw, etc. on, lead forward, attract.

(b, App. B § 22a, β) v.i. to creep, creep along.

**ዳብ፡ያስባል።** dúbba yāsṽāl, the melon plant  
creeps along (the ground).



**አሳበ** (ii) *assāba* (-*āya*; § 22*a*, γ; App. A), v.t. to cause or allow to draw, etc. or be drawn, etc. (§ 68).

**ሰሳበ** *saśāba* (*säs*-, -*āya*; App. B § 22*b*, η; App. A), not Š., v.t. & i. = **ሳሳበ**

**ሳሳበ** *sāsāba* (-*āya*; App. B § 22*b*, η; App. A), v.t. & i.

(*a*) to draw, etc. a little, slightly, to some extent, part or some of, some of to draw, etc., begin to draw, etc.

(*b*) to draw, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to draw, etc.

**ተሰሳበ** *taśaśāba* (*täsäs*-, -*āya*; App. B § 22*b*, θ; App. A), not Š., v.p., r., i. & recip. = **ተሳሳበ**

**ተሳሳበ** *taśāsāba* (*täs*-, -*āya*; App. B § 22*b*, θ; App. A),

(*a*) v.p., r. & i. to be drawn, etc. a little, etc.

(*b*) v.p., r. & i. to be drawn, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, ε) v.recip. to draw, etc. one another.

(*d*, esp. pl. App. B § 22*b*, ε) v.recip. to differ in opinion or wishes one from another, fail to agree.

**አሰሳበ** *assaśāba* (-*säs*-, -*āya*; App. B § 22*b*, κ; App. A), not Š., v.t. = **አሳሳበ**

**አሳሳበ** *assāsāba* (-*āya*; App. B § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to draw, etc. or be drawn, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to draw, etc. or be drawn, etc. a great deal, etc.

(*c*) to cause or allow to draw, etc. one another.

(*d*) to cause or allow to differ in opinion one from another, etc.

(*e*) to help to draw, etc., join in drawing, etc.

**ጠላው፡አሳሳበው።** ṭállau assāsáyau, 'the beer caused him to be drawn too far', i.e. he drank too much beer.

**ሳበ** (i) sāb (sāy), imperative sg. 2nd m. of **ሳበ**

**ሳበ፡** (ii) **አለ** sābb āla, v.i.

(a) to go some way forward, proceed a little, part or some of to go forward, begin to go forward, etc.

(b) to be or get some way off, a little further on.

S.v. **ሳለ**, § 44a; § 63*d, e*; § 6 p. 19: inf. **ሳበ፡ማለት** sābbi (§ 7*d* pp. 29, 30) málāt.

**ሳበ፡** (ii) **አደረገ** sābb adárraga, v.t.

(a) = **ሳሳበ** (a).

(b) to put a little way off, remove to some distance.

S.v. **ሳደረገ**

**ሳበያ** sābbyā, (a) adj. drawn out, protracted, long.

(b) s. liquor remaining undistilled in the manufacture of spirits.

**ሳበያ፡ዘመን፡** sābbya zāman, a protracted period, long time.

**መሳበያ** (i) masābyā (mäs-, -āyyā),

(a) adj. for drawing, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for drawing, etc.; halter, rope, thong, etc.

**የበሬ፡መሳበያ፡** yäyār<sup>e</sup> masāyyā, part of bull's neck on which the yoke rests (= **ደንደስ**).

**መሳበያ** (ii) massābyā (-āyyā),

(a) adj. for being drawn, etc.

(b) s. means of or occasion, etc. for being drawn, etc.

ማሳብያ (i) māśābyā (-āvyā),

(a) adj. for drawing on, etc.

(b) s. means of or occasion, etc. for drawing on, etc.

ማሳብያ (ii) māśābyā (-āvyā),

(a) adj. for causing or allowing to draw, etc.

(b) s. means of or occasion, etc. for causing or allowing to draw, etc.

ተሳብ tasābb<sup>wo</sup> (täś-), s. snail, mollusc; often f. (§ 54c),

(= ቀንድ፡አውጪ). [cp. ተሳብ (b)]

አሳሳብ assāsāb (-āy; § 8), s. (manner of) drawing, etc. or being drawn, etc.

ሰብ s<sup>w</sup>ōbā (s<sup>w</sup>ōyā), (a) adj. young, adolescent.

(b) s. young man, youth.

(= ሰታ)

ሰብነት s<sup>w</sup>ōbānnat (-ōyā-, -nät), s.

(a) youth, adolescence.

(b) being a young man.

ሰብሐት síbhāt (síyh-; § 8), s. a man's name.

[Eth. id. praise, glory, Eth. ሰብሐ سَبَّحَ Aram. שִׁבַּח

ܫܒܚܐ qṣ<sup>u</sup> to praise, Ass. sipū to pray, Eg. sbḥ to shout; cp. ሰበከ]

ሰብሐት፡ለአብ፡ siyhāt laāy, a man's name, Eth. 'glory to the Father'.

ሰብል sábil (sáyil), s.

(a) ear of corn (hardly used in this sense except in Eth.).

(b) crop (of wheat or barley; § 52*a*, δ & so)

(c) harvest.

[cp. Eth. id. **ሰብል** **ሰብል** Aram. **ሰብል** **ሰብል**

Ass. *šubultu* id. (a); s.v. **ሰብል**]

**ሰብል:ወንጌል**: *sáblā* (*sáyīlā*; App. B § 9*d*) *wónḡyēl*, 'ear (i.e. child, cp. *σταχυς*) of the gospel', a woman's name, esp.

(a) the Virgin Mary.

(b) a queen of Abyssinia, widow of *Lýnā Dḡngil*, and mother of Claudius (**ገላውዴዎስ**); she received the Portuguese expedition under Christovão da Gama in 1541, and died in 1568.

**ሰብል:ይንሰዋለል**: *baśáyīl yḡnsāuáállāl*, he (it) wanders over (through) the crops at will.

**ዛሬ:ሰብል:ነው**: *zār<sup>ve</sup> saḡyīl-nāu* (§ 8 p. 39), now (lit. to-day) it is (the time of) harvest.

**ሰበረ** *sábbara* (-*bära*; type A § 34; Part I. App.), v.t.

(a) to break.

(b) to break through, break over.

(c) to tear, rend.

[cp. Eth. Tña. id. Tē. **ሰበረ** **ሰበረ** Aram. **ሰበረ** **ሰበረ**

Ass. *šabāru* id. (a), **ሰበረ** to destroy; Wright, Comp.

Gram. pp. 55, 56]

**ልብ:ሰበረ**: *libb* (or **ልብ**: *libb<sup>w</sup>óna*) *sábbara*.

(a) to break (crush) the spirit.

(b) to convince.

**አንገቱን:ሰበረው**: *āṅḡatun sábbaraū*,

(a) he (it) broke (has broken) his (its) neck.

(b) he (has) submitted, gave (has given) in.



**አጥር፡ሰበረ።** áṭir sábbarā.

(a) he (it) broke (has broken) the (§ 59a) fence.

(b) he (it) broke (has broken) through the fence.

**በሩን፡ሰበረው።** bárrun sábbarāu,

(a) he (it) broke (has broken : open, through) the gate.

(b) he (has) evaded the toll.

**መንገዱን፡ሰበረው።** mángadun sábbarāu,

(a) he (it : has) barred (closed) the way.

(b) he (has) made a detour.

**ቀቤ፡ውጡን፡ደሰብራል።** qíy<sup>ve</sup> wóṭun yisáyrāl, butter softens the sharp taste of the sauce, makes it milder.

**ደዌ፡እጁን፡ሰብረታል።** dāu<sup>ve</sup> íjjun sáyr<sup>w</sup>otāl, disease has rendered his hand(s) (§ 52a, γ) useless.

**ነሽ፡ነኝ፡እወጋለኑ፤**

**አንበሳ፡ነኝ፡እሰብራለኑ።**

g<sup>w</sup>óššī-nāñ, iwogállāu<sup>h</sup> : ambassá-nāñ (§ 7d p. 32, § 8 p. 39), isáyrállāu<sup>h</sup>, I am a buffalo, I (shall) gore, I am a lion, I (shall) rend, proverbial boast of strength (cp. Fáitlovitch, *Nouv. Prov.* 21).

**ዳኛን፡ሰበረ፡** dāññān sábbarā, to defy the law, defy justice, refuse to appear when summoned by a judge.

**ድምበር፡ሰበሩ።** dímbar sábbaru, they broke (have broken) over the (§ 59a) border.

**ተሰበረ** tasábbarā (täs-, -bärā; § 22a, α; App. A),

(a) v.p. to be broken, etc.

(b) v.p. to be ruined.

(c) v.i. to break, get broken.

**ተሰበረች** :: *taṣābbaräč*, she (has) lost her reputation.

**ሀብቱ፡ተሰበረበት** :: *háytu taṣabbarābbat* (§ 71), he (has) lost his property.

**ልቤ፡ተሰበረ** :: *lǝbb'e taṣābbara*,

(a) my spirit was (is § 63*d*) broken.

(b) I was (am) convinced.

(c) I (have) repented.

**አሰበረ** (i) *asābbara* (-*bära*; § 22*a*, β; App. A), v.t. to reduce (a swelling, etc.).

**ሰምቡን፡አስብሮታል** :: *sāmbarun āsiyr<sup>w</sup>otāl*, he (it) has reduced the swelling of the bruise.

**መንገዱን፡አሰበረው** :: *māṅgādun asābbaraū*, = **መንገዱን፡ሰበረው** :: (b).

**አሰበረ** (ii) *assābbara* (-*bära*; § 22*a*, γ; App. A), v.t. to cause or allow to break, etc. or be broken, etc. (§ 68).

**ተሰበረ** *taṣābbara* (*täs*-, -*bära*; § 22*b*, ε; App. A),

(a, esp. pl. App. B § 22*b*, ε) v.recip. to break, etc. one another.

(b) v.p. & i. = **ተሰበረ**

**አሰበረ** (i) *asābbara*, to unite, etc., s.v. **ህብረ**

**አሰበረ** (ii) *assābbara* (-*bära*; § 22*b*, ζ; App. A), v.t.

(a) to cause or allow to break, etc. one another.

(b) to help to break, etc., join in breaking, etc.

(c) = **አሰበረ**

**ሰበረ** *saḅābbara* (*saḅä*-, -*bära*; § 22*b*, η; Part I. App.), v.t. (a) to break, etc. a little, slightly, part or some of, some of to break, etc., begin to break, etc.

(b) to break, etc. to pieces, utterly, altogether shatter, smash, break, etc. much, many or most of, many or most of to break, etc.

**ተሰበረ** *taṣabābbara* (täsä-, -yǎ-, -bära; § 22*b*, *θ*; Part I. App.),

(*a*) v.p. to be broken, etc. a little, etc.

(*b*) v.i. to break, etc. a little, etc.

(*c*) v.p. to be broken, etc. to pieces, etc.

(*d*) v.i. to break, etc. to pieces, etc.

(*e*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሳበረ**

**አሰበረ** *assabābbara* (-ayǎ-, -bära; § 22*b*, *κ*; Part I. App.), v.t.

(*a*) to cause or allow to break, etc. or be broken, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to break, etc. or be broken, etc. to pieces, etc.

(*c*) = **አሳበረ** (ii).

**በቅሎ፡ደንብር፡አሰበረው።** *bāql<sup>wo</sup> dāmbir<sup>wo</sup>* (§ 7*d* p. 32) *assayābbärāu*, the mule(s) § 52*a*, *δ*) bolted and caused it to be broken to pieces.

**ሰበር፡** (i) **አለ** *sābarr* (*sāyǎrr*) *āla*, v.i. = **ተሰበረ** (*b*); s.v. **ሳለ**, § 44*a*; § 6 p. 19: inf. **ሰበር፡ማለት** *sāyǎrrī* (§ 7*d* pp. 29, 30) *mālat*.

**ሰበር፡** (i) **አደረገ** *sābarr* (*sāyǎrr*) *adārraga*, v.t. = **ሰበረ** (*a*); s.v. **ሳደረገ**

**ሰብር፡** (i) **አለ** *sībbirr* *āla*, v.i. = **ተሰበረ** (*d*); s.v. **ሳለ**, etc.; inf. **ሰብር፡ማለት** *sībbirrī* *mālat*.

**ሰብር፡** (i) **አደረገ** *sībbirr* *adārraga*, v.t. = **ሰበረ** (*b*).

**ሰበረ-** *sabbārā* (-bārā), s. (act of) breaking, etc., fracture.

**ሰበር** (ii) *sābbar* (-bār),

(*a*) adj. breaking, etc., that breaks, etc.

(*β*) s. (*a*) breaker, etc.

(*b*) recalcitrant, defiant person.

**ጋን፡ሰበር፡** *gān sābbar*, a kind of barley with large grain, used for making beer, lit. 'that breaks the jar'.

**ሰበርነት** sabbarínnat (-bär-, -nät), s.

(a) quality of breaking, etc.

(b) recalcitration, defiance.

**ሰባራ** sabárā (saṽā-), (a) adj. partially broken, etc.

(b) s. = **ሰባራነት**

**ሰባራ፡እንስራ፡ውሃ፡ይችላል፡ስባርስ፡አይችልም** :: saṽará

(§ 8 p. 41) nsíra wúha yičǝlāl, sibbāriss aǝčǝlīm,  
a partially broken jar holds water, but (-ስ) a  
completely broken one does not.

**ሰባራ፡አማርኛ፡** saṽára amārīñña, broken Amharic.

**ሀብተ፡ሰባራ፡** háyṭa (App. B § 9d) saṽára, with  
impaired estate.

**እንገተ፡ሰባራ፡** áñgata saṽára, submissive.

**ዓይነ፡ሰባራ፡** áñña saṽára, with downcast eye, bash-  
ful, shy.

**ሰባራነት** sabārānnat (saṽā-, -nät) &

**ሰባርነት** (i) sabārínnat (saṽā-, -nät), s. partially broken,  
etc. condition or state.

**ሰባር** sábbār (§ 8), (a) adj. recalcitrant, defiant.

(β) s. (a) recalcitrant, defiant per-  
son.

(b) outlaw.

**ዳኛ፡ሰባር፡** dáñña sábbār, one that defies justice,  
lawless person, (= **ዳኛ፡ረጋጭ፡** s.v. ረገጦ).

**ሰባርነት** (ii) sabbārínnat (-nät), s. (a) recalcitration, de-  
fiance.

(b) outlawry.

**ሰበራ** síbbárá (-bárā; § 8 p. 44), s. = **ሰባራነት** (ii).

**ሰበሪ** síbbári, (a) adj. completely broken, etc., broken  
up, in pieces, altogether.

(b) s. fragment, bit, (cp. § 52a, δ).



**ስባረነት** *sibbärinnat* (-nät), s. completely broken, etc.  
condition or state.

**ስባር** *sibbār* (§ 8), adj. & s. = **ስባረ**

**ስባርነት** *sibbärinnat* (-nät), s. = **ስባረነት**

**ስባሮ** *sibbār<sup>wo</sup>*, s. = **ስብራት** (ii).

**ስብር** (ii) *sibir* (*sivir*), (a) adj. broken, etc.

(b) s. = **ስብራት** (i).

**ስብር** (iii) *sibbir*, (a) adj. = **ስባረ** (a).

(b) s. = **ስብራት** (ii).

**ስብራት** (i) *sibgrát* (*siví-*; *siv-* § 8 p. 48), s. (condition or  
state of) being broken, etc., fracture.

**ስብራት** (ii) *sibgrát* (*sib-* § 8), s. (condition or state of) being  
completely broken, etc., complete fracture.

**ስብርነት** (i) *sibirinnat* (*siví-*, -nät), s. broken, etc. con-  
dition or state.

**ስብርነት** (ii) *sibbirinnat* (-nät), s. = **ስባረነት**

**መስበርያ** *masbáryä* (*mäs-*, -*svá-*, -*ár-*),

(a) adj. for breaking, etc.

(b) s. means of or instrument, occasion, oppor-  
tunity, place or time for breaking, etc.

**መስበርያ** *massabáryä* (-*avár-*),

(a) adj. for being broken, etc.

(b) s. means of or occasion, etc. for being  
broken, etc.

**መስበርያ** *massābáryä* (-*ävár-*),

(a) adj. (a) for breaking, etc. one another, &  
other senses as **ተሳበረ**

(b, of a route) secondary, not main.

(β) s. means of or occasion, etc. for breaking,  
etc. one another, & other senses as **ተሳበረ**

**መስበርያ፡መንገድ፡** *massāvārya máṅṅad*, side route,  
short cut.

**ማሳበርያ** māssābāryā (-äyār-),

- (α) adj. (α) for causing or allowing to break, etc.  
one another, & other senses as **አሳበረ**  
(ii).

(b) = **መሳበርያ** (α, b).

- (β) s. means of or occasion, etc. for causing or  
allowing to break, etc. one another, & other  
senses as **አሳበረ** (ii).

**መሰባበርያ** (i) maṣabābāryā (mäs-, -äyār-),

- (α) adj. for breaking, etc. a little, etc., & other  
senses as **ሰባበረ**

- (b) s. means of or occasion, etc. for breaking,  
etc. a little, etc., & other senses as **ሰባበረ**

**መሰባበርያ** (ii) maṣabābāryā (-äyār-),

- (α) adj. (α) for being broken, etc. a little, etc.,  
& other senses as **ተሰባበረ**

(b) = **መሳበርያ** (α, b).

- (β) s. means of or occasion, etc. for being broken  
etc. a little, etc., & other senses as **ተሰባበረ**

**ማሰባበርያ** māssabābāryā (-äyār-),

- (α) adj. (α) for causing or allowing to break, etc.  
or be broken, etc. a little, etc., &  
other senses as **አሰባበረ**

(b) = **መሳበርያ** (α, b).

- (β) s. means of or occasion, etc. for causing or  
allowing to break, etc. or be broken, etc. a  
little, etc., & other senses as **አሰባበረ**

**አሰባበር** assabābar (-äyār), s. (manner of) breaking,  
etc. or being broken, etc.

√ሰበረበረ

[Frequentative, enlarged from ሰበረ,

cp. ከረከረ s.v. √ለመመመ]

**ተሰበረበረ** *tasbarábbara* (*täs-*, *-syä-*, *-ärä-*, *-bära*; § 22*a*, *α*; App. A),

(*a*) v.p. continually to be broken, torn, broken through or broken over, be broken, etc. here and there, in various places or cases.

(*b*) v.i. to keep on getting broken, etc., be or become brittle, fragile, (§ 63*d*, *e*).

**አሰበረበረ** (i) *asbarábbara* (*asṽä-*, *-ärä-*, *-bära*; § 22*a*, *β*; App. A), v.t. to keep on breaking, tearing, breaking through or breaking over, break, etc. here and there, in various places or cases.

**አሰበረበረ** (ii) *asbarábbara* (etc., § 22*a*, *γ*), to cause to be fully examined, etc., s.v. **በረበረ**

**ተሰበረ-በረ** *tasbarábbara* (*täsyär-*, *-bära*; § 22*b*, *ε*; App. A), (*a*) v.p. continually to be broken, etc. a little,

to some extent, part or some of continually to be broken, etc., continually begin to be broken, etc., be broken, etc. a little, etc. in several places or cases, be broken, etc. in a few places or cases.

(*b*) v.i. to keep on getting broken, etc. a little, etc., be or become brittle, etc. to some extent, etc. (§ 63*d*, *e*).

(*c*) v.p. continually to be broken, etc. a great deal, to a great extent, much, many or most of continually to be broken, etc., be broken, etc. a great deal, etc. in several places or cases, be broken, etc. in very many places or cases.

(*d*) v.i. to keep on getting broken, etc. a great deal, etc., be or become brittle, etc. to a great extent, etc. (§ 63*d*, *e*).

**አሰበረ-በረ** (i) asbaṛābbara (asṽar-, -bāra; App. B § 22*b*, *ε*; App. A), v.t.

(*a*) to keep on breaking, etc. a little, etc.

(*b*) to keep on breaking, etc. a great deal, etc.

**አሰበረ-በረ** (ii) asbaṛābbara (etc.; App. B § 22*b*, *Z*), to cause to be rather fully examined, etc., s.v. **በረበረ**

**ሰበርበር:አለ** saḅārbarr (saṽārvärr) āla, v.i. = **ተሰበረ-በረ** (*b*); s.v. **ሃለ**, § 44*a*; § 63*d*, *e*; -ር behaves like the final letters in § 6 p. 18: inf. **ሰበርበር:ማለት** saṽārvār (-arri § 7*d* pp. 29, 30) mālat.

**ሰበርበር:አደረገ** saḅārbarr (saṽārvärr) adārraga, v.t. = **አሰበረ-በረ** (i, *a*); s.v. **ደረገ**

**ሰበርበር:(i) አለ** siḅīrbīrr (siṽīrvīrr) āla, v.i. = **ተሰበረ-በረ** (*d*); s.v. **ሃለ**, etc.; inf. **ሰበርበር:ማለት** siṽīrvīrr (-īrrī) mālat.

**ሰበርበር:(i) አደረገ** siḅīrbīrr (siṽīrvīrr) adārraga, v.t. = **አሰበረ-በረ** (i, *b*).

**ሰበርባራ** saḅarbārrā (saṽärvā-),

(*a*) adj. (*a*) continually being or getting broken, etc. a little, etc., rather brittle or fragile.

(*b*) broken, etc. a little, etc. in several places or cases, broken, etc. in a few places or cases.

(*β*) s. (*a*) = **ሰበርባራ-ነት**

(*b*) fragment (§ 52*a*).



**ሰበርባራነት** sabarbärrännat (saṽäryǣ-, -ባርነት -ṽärrínnat, -nät), s.

- (a) quality or state of continually being or getting broken, etc. a little, etc., rather brittle or fragile quality or state.
- (b) continual slight fracture or tear.
- (c) condition or state of being broken, etc. a little, etc. in several places or cases, etc., general slight fracture or tear.

**ሰብርባሪ** sibĩrbári (siṽĩryǣ-,) (a) adj. = **ሰብርብር**

(b) s. = **ሰበርባራ** (β, b).

**ሰብርባሪነት** sibĩrbärrínnat (siṽĩryǣ-, -nät), s. = **ሰብርብርነት**

**ሰብርብር** (ii) sibĩrbĩr (siṽĩryĩr),

- (a) adj. (a) continually being or getting broken, etc. a great deal, etc., very brittle or fragile.
- (b) broken, etc. a great deal, etc. in several places or cases, broken, etc. in very many places or cases.

(β) s. = **ሰብርብራት**

**ሰብርብራት** sibĩrbĩráť (siṽĩryĩ-; § 8), s.

- (a) continual considerable fracture or tear.
- (b) extensive, wide-spread considerable fracture or tear.

**ሰብርብርነት** sibĩrbĩrínnat (siṽĩryĩ-, -nät), s.

- (a) quality or state of continually being or getting broken, etc. a great deal, etc., very brittle or fragile quality or state.
- (b) condition or state of being broken, etc. a great deal, etc. in several places or cases, etc.

**መስበርበርያ** masbarbáryǎ (mäsyäryǎ-),

(a) adj. for continually being or getting broken, etc.

(b) s. means of or occasion, opportunity, place or time for continually being or getting broken, etc.

**ማስበርበርያ** mäsbarbáryǎ (-syäryǎ-),

(a) adj. for continually breaking, etc.

(b) s. means of or instrument, occasion, etc. for continually breaking, etc.

**አስበረ-በር** asbarábar (asyäráyär), s. (manner of) continually breaking or continually being broken, etc., continual fracture.

**ሰብረ-ዳ** sabrádǎ (səyr-), s.

(a) lateral muscle of the back, *Latissimus dorsi* (Wakeman).

(b) joint from this part of a sheep, etc.

**ሳቢሳ** sābísǎ (sāyí-), s. a large white bird, heron, egret, *Ardea garzetta* (Guidi, s.v.; cp. Blanford, Geol. & Zool. pp. 434, 435).

**ሰበሰበ** sabáßsaba (sayáßsaya; § 36; Part I. App.), v.t. to collect, gather together.

[cp. Tña. ሰበሰበ id.; ‘ሰበሰበ... leite ich her von ማሰብ ማሰብ sitzen, wohnen wovon äthiop. አውሰበ (bei sich) wohnen lassen d.i. speciell heiraten; schon äthiop. ሰብብ Ehe, eigentlich Zusammenwohnen, Versammlung.’ Praetorius, Am. Spr. § 98c; cp. Him. وَثَبَ Aram. ܐܬܬܝܬܝܬܐ Ass. ašābu to sit, dwell]

**ተሰበሰበ** taßabáßsaba (täṣ-, -ayáßsaya; § 22a, a; Part I. App.), (a) v.p. to be collected, etc.

(b) v.i. to collect, come together.

ፊቱ፡ተሰብስቧል። fítu taṣáyṣiyōāl, his face is puckered, wrinkled.

አሰበሰበ assabāssaba (-ayāssaya; § 22a, γ; App. A), v.t. to cause or allow to collect, etc. or be collected, etc. (§ 68).

ሰበሰበ sabāssaba (sayā-, -aya; § 22b, δ; App. B ib.; App. A), v.t.

(a) to collect, etc. a little, to some extent, part or some of, some of to collect, etc., begin to collect, etc.

(b) to collect, etc. to a great extent, much, many or most of, in a quantity, in numbers, many or most of to collect, etc.

ተሰበሰበ taṣabāssaba (täṣ-, -ayā-, -aya; § 22b, ε; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to collect, etc. one another.

(b) v.p. to be collected, etc. a little, etc.

(c) v.i. to collect, etc. a little, etc.

(d) v.p. to be collected, etc. to a great extent, etc.

(e) v.i. to collect, etc. to a great extent, etc.

ሰው፡ተሰበሰበል። sāw ( § 52a) taṣayāṣiyōāl,

(a) a few people have (been) collected.

(b) many people have (been) collected.

አሰበሰበ assabāssaba (-ayā-, -aya; § 22b, ζ; App. A), v.t.

(a) to cause or allow to collect, etc. one another.

(b) to help to collect, etc., join in collecting, etc.

(c) to cause or allow to collect, etc. or be collected, etc. (cp. § 68) a little, etc.

(d) to cause or allow to collect, etc. or be collected, etc. to a great extent, etc.

**ሰባሰብ፡አለ** sǎbsabb (sǎys-) ála, v.i. = ተሰባሰበ (*c*); s.v.

✓ባለ, § 44*a*; § 6 p. 19: inf. **ሰባሰብ፡ማለት** sǎysabbĩ (§ 7*d* pp. 29, 30) málát.

**ሰባሰብ፡አደረገ** sǎbsabb (sǎys-) adárraga, v.t. = ሰባሰበ (*a*); s.v. ✓ደረገ

**ስባስብ፡አለ** síbsibb (síys-) ála, v.i. = ተሰባሰበ (*e*); s.v.

✓ባለ, etc.; inf. **ስባስብ፡ማለት** síysibbĩ málát.

**ስባስብ፡አደረገ** síbsibb (síys-) adárraga, v.t. = ሰባሰበ (*b*).

**ስባሰቢ** síbsábi (síysáyi), s. collection, gathering, group.

**ስባሰብ** síbsáb (síysáy; § 8), s. small room built on (outside) to the outer wall of a hut, pent-house.

**መሰብሰብያ** (i) masǎbsábyǎ (mäs-, -ǎysávyǎ),

(*a*) adj. for collecting, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for collecting, etc.

**መሰብሰብያ** (ii) massǎbsábyǎ (-ǎysávyǎ),

(*a*) adj. for being collected, etc.

(*b*) s. means of or occasion, etc. for being collected, etc.

**ማታ፡የከብት፡መሰብሰብያ፡ነው።** máta yäkáft

(*a*) masǎysávyǎ-nǎu (§ 8 p. 39)

(*b*) massǎysávyǎ-nǎu,

in the evening (*a*) they gather the animals together.

(*b*) the animals are gathered together.

**ማሰብሰብያ** mǎssǎbsábyǎ (-ǎysávyǎ),

(*a*) adj. for causing or allowing to collect, etc. or be collected, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to collect, etc. or be collected, etc.



**አሰባሰብ** assabāsab (-ayāsay), s. (manner of) collecting, etc. or being collected, etc., collection.

**ሰባሰገል** sabāságal (sayā-, -gäl, -ሰገል -ságil, -säg-), s. feast of the Magi, Epiphany.

[Eth. ሰብአ፡ሰገል diviner, astrologer]

**ሰበቀ** sābbāqā (type A § 34; App. A),

(a) v.t. to twirl, roll between the hands.

(b) v.t. to churn.

(c) Š., v.i. to carry tales likely to breed mischief, be a tale-bearer.

**ቡሆውን፡ትሰብቃለች።** búh<sup>w</sup>oun tiṣayqálläč, she rolls the dough between her hands.

**አንጨቱን፡ይሰብቃል።** áčätun yiṣáyqāl, he rolls the stick between his hands (to make fire by friction, the point of the stick being inserted in and rubbing against a piece of wood).

**ጦሩን፡ይሰብቃል።** t<sup>w</sup>órun yiṣáyqāl, he poises the spear in his hand.

**ወተቱን፡ትሰብቃለች።** wótätun tiṣayqálläč, she churns the milk (by twirling a መስበቅያ (β, c) in it).

**ተሰበቀ** tasābbāqā (täś-; §§ 22a, a, 41a; App. A), v.p. to be twirled, etc.

**አሰበቀ** assābbāqā (§ 22a, γ; App. A), v.t. to cause or allow to twirl, etc. or be twirled, etc. (§ 68).

**አሳበቀ** assābbāqā (§ 22b, ζ; App. A), v.t.

(a) to help to twirl, etc., join in twirling, etc.

(b) Š., to help to carry tales, etc., join in carrying tales, etc.

(c) Š., to carry tales, etc. to.

(d) = አሰባበቀ

**ሰበቀ** *sabābbaqā* (*savā-*; § 22*b*, *η*; App. A), v.t.

(*a*) to twirl, etc. a little, slightly, to some extent, part or some of, some of to twirl, etc., begin to twirl, etc.

(*b*) to twirl, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to twirl, etc.

**ተሰበቀ** *tasabābbaqā* (*täs-*, *-avā-*; § 22*b*, *θ*; App. A), v.p.

(*a*) to be twirled, etc. a little, etc.

(*b*) to be twirled, etc. a great deal, etc.

**አሰበቀ** *assabābbaqā* (*-avā-*; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to twirl, etc. or be twirled, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to twirl, etc. or be twirled, etc. a great deal, etc.

(*c*) = **አሰበቀ**

**ሰበቅ፡አደረገ** *sābaqq* (*sāva-*) *adārraga*, v.t. = **ሰበቀ** (*a*);

s.v. **√ደረገ**; § 6 p. 18: inf. **ሰበቅ፡ማድረግ** *sāvaqq*

(*-aqqi* § 7*d* pp. 29, 30) *mādrag*.

**ሰበቅ፡አደረገ** *sibbiqq* *adārraga*, v.t. = **ሰበቀ** (*b*); inf.

**ሰበቅ፡ማድረግ** *sibbiqq* (*-iqqi*) *mādrag*.

**መሰበቅያ** *masbāqyā* (*mäsṽāq-*),

(*a*) adj. for twirling, etc.

(*β*) s. (*a*) means of or occasion, place or time for twirling, etc.; instrument for twirling, etc., esp.

(*b*) stick of hard wood (esp. of **አስታ** q.v.) used for rubbing against another piece of wood to produce fire.

(*c*) stick ending in two or three prongs, twirling-stick, whisk, *Querl*; milk is churned by inserting the prongs and rolling the stick between the hands.

**አሰባበቅ** assabábaq (-aṽáyáq), s. (manner of) twirling, etc. or being twirled, etc.

**ስብቆ** síbq<sup>wo</sup> (síṽq<sup>wo</sup>), s. a vegetable sauce made of linseed roasted and ground, flour, salt, pepper, etc., for use during a fast.

**ሙልጭ፡እንደስብቆ፡**

**እንጣጥ፡እንደፊቆ።**

múlličč indasíṽq<sup>wo</sup>, ntátt indaf<sup>yéq</sup><sup>wo</sup>, slippery as síṽq<sup>wo</sup>, jumping like an oribi, proverbial expression (cp. Guidi, Prov. I. 7), used of a cunning and deceitful person.

**ሰበቀለ** sabáqqala (saṽá-; § 36; App. A), v.i.

(a) to be or become fine, handsome, smart, be of good quality, well made.

(b) to be or become magnanimous, be or become reasonable and peaceable.

See § 63*d*, *e*.

[? = causative **ሰ-** + **በቀለ** to sprout, Praetorius, Am. Spr. § 100*c*]

**ተሰበቀለ** tasabáqqala (täṣ-, -aṽá-; § 22*a*, *a*; App. B *ib.*; App. A), v.p.

(a) to be rendered fine, etc., be well made.

(b) to be rendered magnanimous, etc.

**አሰበቀለ** (i) asabáqqala (asaṽá-; § 22*a*, *β*; App. A), v.t.

(a) to render fine, etc., make well.

(b) to render magnanimous, etc.

**አለባበሱን፡አሰበቀለው።** allaṽáyásun asaṽáqqalāu, he (has) dressed smartly.

**አነጋገሩን፡ያሰበቀለዋል።** annagágarun yaṣaṽáqqi-lāuā, he uses fine language.

**አሰበቀለ** (ii) assabāqqala (-aṽā-; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) fine, magnanimous, etc.

**ሰበቀለ** sabāqqala (saṽā-; § 22b, δ; App. A), v.i. = **ሰበቃቀለ**

**ተሰበቀለ** taṣabāqqala (täṣ-, -aṽā-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to render one another fine, magnanimous, etc.

(b) v.p. = **ተሰበቃቀለ**

**አሰበቀለ** (i) asabāqqala (-aṽā-; App. B § 22b, ε; App. A), v.t. = **አሰበቃቀለ** (i).

**አሰበቀለ** (ii) assabāqqala (-aṽā-; § 22b, ζ; App. A), v.t.

(a) to cause or allow to render one another fine, magnanimous, etc.

(b) to help to render fine, magnanimous, etc., join in rendering fine, magnanimous, etc.

(c) = **አሰበቃቀለ** (ii).

**ሰበቃቀለ** sabāqāqqala (saṽa-; § 22b, η; App. A), v.i.

(a) to be or become rather fine, magnanimous, etc., part or some of to be or become fine, etc., begin to be or become fine, etc.

(b) to be or become very fine, magnanimous, etc., much, many or most of to be or become fine, etc.

See § 63d, e.

**ተሰበቃቀለ** taṣabāqāqqala (täṣ-, -aṽa-; § 22b, θ; App. A)

(a) v.p. to be rendered rather fine, magnanimous, etc.

(b) v.p. to be rendered very fine, magnanimous, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. = **ተሰበቀለ**



**አሰበቃቀለ** (i) asabaqāqqala (-aṽa-; § 22*b*, ι; App. A),  
v.t. (a) to render rather fine, magnanimous, etc.,  
part or some of fine, etc., some of to render  
fine, etc., begin to render fine, etc.

(b) to render very fine, magnanimous, etc., much,  
many or most of fine, etc., many or most  
of to render fine, etc.

**አሰበቃቀለ** (ii) assabaqāqqala (-saṽa-; § 22*b*, κ; App. A),  
v.t. (a) to cause or allow to be, become, render or  
be rendered (cp. § 68) rather fine, mag-  
nanimous, etc.

(b) to cause or allow to be, become, render or  
be rendered very fine, magnanimous, etc.

(c) = **አሰበቀለ** (ii).

**ሰብቃል፡አለ** sābqall (sāṽq-) āla, v.i. = **ሰበቃቀለ** (a); s.v.  
✓**ባለ**, § 44*a*; § 63*d, e*; § 6 p. 18 : inf. **ሰብቃል፡ማለት**  
sāṽqal (-allī § 7*d* pp. 29, 30) mālat.

**ሰብቃል፡አደረገ** sābqall (sāṽq-) adārraga, v.t. = **አሰበቃቀለ**  
(i, a); s.v. ✓**ደረገ**

**ሰብቅል፡(i)** አለ sābqill (sāṽq-) āla, v.i. = **ሰበቃቀለ** (b); s.v.  
✓**ባለ**, etc.; inf. **ሰብቅል፡ማለት** sāṽqil (-illī) mālat.

**ሰብቅል፡አደረገ** sābqill (sāṽq-) adārraga, v.t. = **አሰበቃቀለ**  
(i, b).

**ሰብቃላ** sābqāllā (saṽq-),

(a) adj. (a) rather fine, smart or elegant.

(b) rather magnanimous, rather reason-  
able and peaceable.

(β) s. = **ሰብቃላነት**

**ሰብቃላነት** sābqāllānnat (saṽq-, -ቃልነት-qāllīnnat, -nät), s.

(a) fineness, smartness, elegance.

(b) magnanimity, reasonableness and peaceful-  
ness.

**ስብቀላ** *sibqálā* (*sivq-*), s. = **ስብቃላነት**

**ስብቅል** (ii) *sibiqqil* (*sivq-*, *sibqil*, *sivq-*), adj.

(a) very fine, etc.

(b) very magnanimous, etc.

**ስብቅላት** *sibiqqilāt* (*sivq-*, *sibqil*, *sivqil*; § 8), s. = **ስብቅልነት**

**ስብቅልነት** *sibiqqilinnat* (*sivq-*, *sibqil*, *sivq-*, -nät), s.

(a) great fineness, etc.

(b) great magnanimity, etc.

**መስብቀያ** (i) *masabqāiā* (*mäs-*, -*avq-*),

(a) adj. for being or becoming fine, magnanimous, etc.

(b) s. means of or occasion, place or time for being or becoming fine, magnanimous, etc.

**መስብቀያ** (ii) *massabqāiā* (-*avq-*),

(a) adj. for being rendered fine, magnanimous, etc.

(b) s. means of or occasion, etc. for being rendered fine, magnanimous, etc.

**ማስብቀያ** (i) *mäsabqāiā* (-*avq-*),

(a) adj. for rendering fine, magnanimous, etc.

(b) s. means of or occasion, etc. for rendering fine, magnanimous, etc.

**ማስብቀያ** (ii) *mässabqāiā* (-*avq-*),

(a) adj. for causing or allowing to be, etc. fine, magnanimous, etc.

(b) s. means of or occasion, etc. for causing or allowing to be, etc. fine, magnanimous, etc.

**መስባቀያ** (i) *masabāqāiā* (*mäs-*, -*avā-*), adj. & s. = **መስባቃ**

**ቀያ** (i).

**መሰባቀያ** (ii) mäsäbäqäḳäḳä (-äyā-),

(a) adj. for rendering one another fine, etc., & other senses as **ተሰባቀለ**

(b) s. means of or occasion, etc. for rendering one another fine, etc., & other senses as **ተሰባቀለ**

**ማሰባቀያ** (i) mäsäbäqäḳäḳä (-äyā-), adj. & s. = **ማሰበቃቀያ** (i).

**ማሰባቀያ** (ii) mäsäbäqäḳäḳä (-äyā-),

(a) adj. for causing or allowing to render one another fine, etc., & other senses as **አሰባቀለ** (ii).

(b) s. means of or occasion, etc. for causing or allowing to render one another fine, etc., & other senses as **አሰባቀለ** (ii).

**መሰበቃቀያ** (i) mäsäbäqäḳäḳä (mäs-, -äyā-),

(a) adj. for being or becoming rather fine, etc., & other senses as **ሰበቃቀለ**

(b) s. means of or occasion, etc. for being or becoming rather fine, etc., & other senses as **ሰበቃቀለ**

**መሰበቃቀያ** (ii) mäsäbäqäḳäḳä (-äyā-),

(a) adj. for being rendered rather fine, etc., & other senses as **ተሰበቃቀለ**

(b) s. means of or occasion, etc. for being rendered rather fine, etc., & other senses as **ተሰበቃቀለ**

**ማሰበቃቀያ** (i) mäsäbäqäḳäḳä (-äyā-),

(a) adj. for rendering rather fine, etc., & other senses as **አሰበቃቀለ** (i).

(b) s. means of or occasion, etc. for rendering rather fine, etc., & other senses as **አሰበቃቀለ** (i).

**ማሰበቃቃያ** (ii) māssabaqāqāḳāḳā (-aṽa-),

(a) adj. for causing or allowing to be, etc. rather fine, etc., & other senses as **አሰበቃቃለ** (ii).

(b) s. means of or occasion, etc. for causing or allowing to be, etc. rather fine, etc., & other senses as **አሰበቃቃለ** (ii).

**አሰበቃል** assabāqal (-aṽā-) &

**አሰበቃቃል** assabaqāqal (-aṽa-). s. (manner of) being or becoming fine, magnanimous, etc.

✓**ሰበቃለቃለ** [Frequentative, enlarged from **ሰበቃለ**, cp. ስፔሪፔሪፔ  
s.v. ✓**ለመጠመጠ**]

**ሰበቃልቃል፡አለ** sabqāqall (saṽq-) āla, v.i.

(a) continually to be or become rather fine, smart or handsome, part or some of continually to be or become fine, etc., continually begin to be or become fine, etc., be or become rather fine, etc. in some places or cases, be or become fine, etc. in a few places or cases.

(b) continually to be or become rather magnanimous, rather reasonable and peaceable, etc.

S.v. ✓**ባለ**, § 44a; § 63d, e; § 6 p. 18: inf. **ሰበቃልቃል፡ማለት** saṽqāqal (-allī § 7d pp. 29, 30) mālat.

**ሰበቃልቃል፡(i) አለ** sibqāqill (siṽq-) āla, v.i.

(a) continually to be or become very fine, etc., much, many or most of continually to be or become fine, etc., be or become very fine, etc. in some places or cases, be or become fine, etc. in very many places or cases.



(b) continually to be or become very magnanimous, etc.

S.v.  $\sqrt{\eta\Lambda}$ , etc.; inf. **ሰበቅልቅል** : **ግለት**  $s_{ij}q_{ij}lq_{ij}$  (-illī) mālat.

**ሰበቅልቃላ**  $sabqalqāllā$  ( $sayq-$ ),

(a) adj. (a) continually or generally rather fine, smart or handsome.

(b) continually or generally rather magnanimous, etc.

(β) s. = **ሰበቅልቃላነት**

**ሰበቅልቃላነት**  $sabqalqāllānnat$  ( $sayq-$ , **-ቃላነት** - $qāllīnnat$ , - $nāt$ ), s.

(a) continual or general slight fineness, smartness or handsomeness.

(b) continual or general slight magnanimity or reasonableness and peacefulness.

**ሰበቅልቅል** (ii)  $s_{ij}bq_{ij}lq_{ij}$  ( $s_{ij}yq-$ ),

(a) adj. (a) continually or generally very fine, etc.

(b) continually or generally very magnanimous, etc.

(β) s. = **ሰበቅልቅላት**

**ሰበቅልቅላት**  $s_{ij}bq_{ij}lq_{ij}lāt$  ( $s_{ij}yq-$ ; § 8), s. = **ሰበቅልቅልነት**

**ሰበቅልቅልነት**  $s_{ij}bq_{ij}lq_{ij}līnnat$  ( $s_{ij}yq-$ , - $nāt$ ), s.

(a) continual or general great fineness, etc.

(b) continual or general great magnanimity, etc.

**ሰባት**  $sábāt$  ( $sáyāt$ ; § 8), seven, s.v.  $\sqrt{\eta\Omega\Theta}$

**ሰበኔ**  $sában^e$  ( $sáyän^e$ ), s. a small bird, *Hyphantornis galbula*, *Ploceus galbulus* (Blanford, Geol. & Zool. p. 404).

**ሰብአ** sáḅā (sáyā), s. bishop at chess, s.v. ሰንጠረዥ

[cp. Eth. ሰብአ man, ሰብአዐይን scout]

✓**ሰበዐ**

[cp. Eth. ሰብዑ f. ሰብዑቱ, ሰብዑቱ Tē. ሰብዑ Tña. ሸውዓተ <sup>ሰ</sup>ሳፍ

f. <sup>ሰ</sup>ሳፍ <sup>ሰ</sup>ሳፍ f. <sup>ሰ</sup>ሳፍ Aram. <sup>ሰ</sup>ሳፍ f. <sup>ሰ</sup>ሳፍ

f. <sup>ሰ</sup>ሳፍ ሰፍፍ f. ሰፍፍ Ass. siba, sibi f. sibitti Eg. ሰፍ

f. ሰፍ ሰፍፍ, ሰፍፍፍ seven; Wright, Comp. Gram.

p. 59, Brockelmann, Vergl. Gram. I. § 249a, η]

**ሰባ** (i), (ii), *see* p. 563.

**ሰባ** (iii) sáḅā (sáyā), card. num. seventy (§ 20a).

[cp. Eth. Tē. Tña. ሰባ <sup>ሰ</sup>ሳፍ Aram. <sup>ሰ</sup>ሳፍ

<sup>ሰ</sup>ሳፍ ሰፍፍ; Wright, Comp. Gram. p. 146,

Brockelmann, Vergl. Gram. I. § 249e]

The cypher is ፭

**ሰባኛ** sáḅáññā (sáyā-), ord. num. seventieth (§ 20b).

**ሰባት** sáḅát (sáyát; § 8), card. num. seven (§ 20a).

The cypher is ፯

**ሰባተኛ** sáḅáttáññā (sáyā-, -táñ-),

(a) ord. num. seventh (§ 20b).

(b) s. = ሰባትያ

**ሰባትኛ** sáḅáttáññā (sáyā-), ord. num. & s.

(a) = ሰባተኛ

(b) = ሰባትያ

**ሰባትያ**: [ሰባተያ] sáḅáttíyyā (sáyā-),

(a) s. seventh,  $\frac{1}{7}$ , (§ 20c, § 52a, δ).

(b) ord. num. = ሰባተኛ

**ሰባዔ** subáye (suyá-), s. (a) week.

[Eth. id.]

(b) retreat lasting a week (or more), devoted to fasting, meditation and prayer.

**ሰባዔ፡ገባ**: suyáye gáḅba, to enter a retreat.

**ሐብፅ** *sábi* (*sávi*), adj. seventh (only applied to a letter of the syllabary (§ 4*a*) representing the consonant followed by <sup>w</sup>፩). [Eth. id.]

**ሰበክ** *sábbaka* (type A § 34; App. A),

- (*a*) v.t. to preach.
- (*b*) v.t. to preach to, evangelize.
- (*c*) v.i. to exaggerate, lie.
- (*d*) v.t. to exaggerate.
- (*e*) v.t. to lie to, deceive.

[cp. Eth. id. (*a*) and (*pace* Dillmann) Eth. **ሰበክ** to praise; s.v. **ሰበክት**]

**ተሰበክ** *tasábbaka* (*täs-*; §§ 22*a*, *a*, 41*a*; App. A), v.p.

- (*a*) to be preached.
- (*b*) to be preached to, evangelized.
- (*c*) to be exaggerated.
- (*d*) to be lied to, deceived.

**አሰበክ** *assábbaka* (§ 22*a*, *γ*; App. A), v.t. to cause or allow to preach, etc. or be preached, etc. (§ 68).

**ተሰበክ** *tasábbaka* (*täs-*; § 22*b*, *ε*; App. A),

- (*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to exaggerate or lie to one another, deceive one another.
- (*b*) v.p. = **ተሰበክ**

**አሰበክ** *assábbaka* (§ 22*b*, *ζ*; App. A), v.t.

- (*a*) to cause or allow to exaggerate or lie to one another, etc.
- (*b*) to help to preach, etc., join in preaching, etc.
- (*c*) = **አሰበክ**

**ሰበክ** *sabābbakā* (səṽā-; § 22*b*, *η*; App. A), v.i. & t.

(*a*) to preach, evangelize, exaggerate, deceive, etc. a little, to some extent, part or some of, some of to preach, etc., begin to preach, etc.

(*b*) to preach, evangelize, etc. a great deal, to a great extent, much, many or most of, many or most of to preach, etc.

**ተሰበክ** *tasabābbakā* (täś-, -əṽā-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be preached (to), deceived, etc. a little, etc.

(*b*) v.p. to be preached, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰበክ**

**አሰበክ** *assabābbakā* (-əṽā-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to preach, etc. or be preached, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to preach, etc. or be preached, etc. a great deal, etc.

(*c*) = **አሰበክ**

**ሰበክ: አለ** *sābak* (səṽäkk) *āla*, v.i. to exaggerate or lie a little, etc.; s.v. **ሰበክ**, § 44*a*; § 6 p. 18: inf.

**ሰበክ: ማለት** *səṽak* (-äkkī § 7*d* pp. 29, 30) *mālat*.

**ሰበክ: አደረገ** *sābak* (səṽäkk) *adārraga*, v.t. to exaggerate or deceive a little, etc.; s.v. **አደረገ**

**ሰበክ: አለ** *sābbikk* *āla*, v.i. to exaggerate or lie a great deal, etc.; s.v. **ሰበክ**, etc.; inf. **ሰበክ: ማለት** *sābbikk* (-ikkī) *mālat*.

**ሰበክ: አደረገ** *sābbikk* *adārraga*, v.t. to exaggerate or deceive a great deal, etc.

**ሰበክ** *sābakā* (səṽä-; § 8 p. 44), s. parish.



**ሰበከት** s[ə]bkat (s[ə]yk-, -kät), s. (a) preaching, sermon.

(b) monk's ministry.

(c) Advent.

(d) exaggeration, deceit, lying.

**ጦመ፡ሰበከት፡** t[ə]w[ə]m[ə] (App. B § 9d) s[ə]ykät, the fast of Advent, observed on 15<sup>th</sup> H[ə]dār = 24<sup>th</sup> November (25<sup>th</sup> November in the year before leap-year; s.v. calendar).

**መስበክያ** masbākyā (mäs-, -s[ə]yā-, -āk-),

(a) adj. for preaching, etc.

(b) s. means of or occasion, opportunity, place, subject or time for preaching, etc.

**መስበክያ፡በትር፡** mas[ə]yākya v[ə]ttir, stick used by sorcerers for casting out (supposed) evil spirits (from epileptics).

**በመስበክያ፡በትር፡መታው።** ba[ə]mas[ə]yākya v[ə]ttir māt-tāu, he struck him (the epileptic) with a magic wand.

**ያሕከከ፡ዳባ፡ለመስበክያ፡**

**ቀጭን፡ቋሬ፡ለማረግረግያ።**

yašk<sup>w</sup>ókk<sup>w</sup>o dābba lam[ə]s[ə]yākya, q[ə]čč[ə]n qwār<sup>ye</sup> lamār[ə]grāgya, a marmot's skin for (wearing when) preaching (or 'for deceiving'), a fine robe for swaggering, proverb (cp. Guidi, Prov. I. 129), of a hypocritical monk, with a play on the meanings of መስበክያ

**አሰበከ** assabābak (-a[ə]yāk), s. (manner of) preaching, etc. or being preached, etc.

✓ሰበክ

[? cp. Eth. ሰበክ سَبَكَ to melt, cast (metal)]

**ሰበክው** sābbakāu (type A § 34; App. A), v.impers.  
(§ 43a) to quiver, tremble, shiver, (§ 63d, e).

**ሰበክት** sābakat (sāṽa-, -kät), s. under surface, underneath, bottom.

**የቆርበት፡ሰበክት፡** yäq<sup>w</sup>óryat sāṽakat, inner (raw) side of a skin (placed against the ground when the skin is used as a rug or mat).

**የንጅራ፡ሰበክት፡** yänjára sāṽakat, under side of bread (እንጅራ).

**ሰበጠረ** sabáttara (saṽá-, -tāra; § 36; App. A), v.i.

(a) to be or become varied in form or colour, diversified, variegated.

(b) to be or become ornate, ornamental, smart, elegant.

(c) to be or become complicated, involved, intricate, complex, obscure.

See § 63d, e.

[? ሰ- causative + ✓ሰበጠረ; cp. بَطَرَ to split, بَطِرَ to be bewildered]

**ተሰበጠረ** tasabáttara (täs-, -aṽá-, -tāra; § 22a, α; App. B ib.; App. A), v.p.

(a) to be varied in form or colour, diversified, variegated.

(b) to be embellished, adorned, rendered smart or elegant.

(c) to be complicated, involved, rendered intricate, complex, obscure.

**አሰበጠረ** (i) asabáttara (-aṽá-, -tāra; § 22a, β; App. A), v.t. (a) to vary in form or colour, diversify, variegate.

- (b) to embellish, adorn, render smart or elegant.  
(c) to complicate, involve, render intricate, complex, obscure.

**አሰበጠረ** (ii) **assabáttära** (-äwä-, -tära; § 22*a*, γ; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) varied, ornate, complicated, etc.

ḥḥmḥ sabāttara (saḥā-, -tara; § 22b, δ; App. A), v.i.  
 = ḥḥmḥ

ተሰጠረ ስላባትታራ (täs-, -äyā-, -tāra; § 22b, ε; App. A),  
(a, esp. pl. App. B § 22b, ε) v.recip. to vary, etc. one  
another.

(b) v.p. = **ተሰበጠጠረ**

**እቃው፡ተሰበጥኗል።** íqāu taṣayātrōāl, the baggage (furniture, merchandise, etc.) is all disarranged, is in great confusion.

አስበጣጠረ (i) asabättäṛa (-aṽä-, -täṛa; App. B § 22b, 5; App. A), v.t. = አስበጣጣጠረ (i).

**አሰጣጠር** (ii) assabättära (-äyā-, -tära; § 22*b*, ζ; App. A),  
v.t. (a) to cause or allow to vary, etc. one another.  
(b) to help to vary, etc., join in varying, etc.  
(c) = **አሰጣጣጠር** (ii).

**ճճՊՊԸ** *sabātāt̃tara* (*saṃ-*, *-tāra*; § 22*b*, 7; App. A),  
 v.i. (*a*) to be or become varied, ornate, complicated,  
 etc., a little, to some extent, part or some  
 of to be or become varied, etc., begin to  
 be or become varied, etc.

(b) to be or become greatly varied, very ornate, very complicated, etc., much, many or most of to be or become varied, etc.

See § 63*d, e.*

**ተሰበጠጠ** *taṣabaṭāṭṭara* (täṣ-, -aṭa-, -ṭara; § 22*b*, *θ*; App. A),

(*a*) v.p. to be varied, etc. a little, etc.

(*b*) v.p. to be varied, etc. greatly, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰበጠጠ**

**አሰበጠጠ** (i) *asabaṭāṭṭara* (-aṭa-, -ṭara; § 22*b*, *ι*; App. A), v.t. (*a*) to vary, etc. a little, etc.

(*b*) to vary, etc. greatly, etc.

**አሰበጠጠ** (ii) *assabaṭāṭṭara* (-aṭa-, -ṭara; § 22*b*, *κ*; App. A), v.t. (*a*) to cause or allow to be or become

varied, etc., vary, etc. or be varied, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to be or become varied, etc., vary, etc. or be varied, etc. greatly, etc.

(*c*) = **አሰበጠጠ** (ii).

**ሰብጠር፡አለ** *sábtarr* (*sáyṭarr*) *álā*, v.i. = **ሰበጠጠ** (*a*); s.v.

✓**ባለ**, § 44*a*; § 63*d, e*; § 6 p. 19: inf. **ሰብጠር፡ማለት** *sáyṭarrī* (§ 7*d* pp. 29, 30) *málat*.

**ሰብጠር፡አለው** *sábtarr* (*sáyṭarr*) *álāw*, v.impers. (§ 43*a*) to be or become rather confused or perplexed; s.v. ✓**ባለ**, etc.

**ሰብጠር፡አደረገ** *sábtarr* (*sáyṭarr*) *adárraga*, v.t. = **አሰበጠጠ** (i, *a*); s.v. ✓**ደረገ**

**ሰብጥር፡(i)** **አለ** *síbtirr* (*síyṭ-*) *álā*, v.i. = **ሰበጠጠ** (*b*); s.v. ✓**ባለ**, etc.; inf. **ሰብጥር፡ማለት** *síyṭirrī* *málat*.

**ሰብጥር፡አለው** *síbtirr* (*síyṭ-*) *álāw*, v.impers. (§ 43*a*) to be or become greatly confused, quite perplexed; s.v. ✓**ባለ**, etc.



**ሰብጥር፡አደረገ** sǫbtǫrr (sǫvt-) adǫrraga, v.t. = **አሰበጣጠረ** (i, b).

**ሰብጥር፡ሰብጥር፡አደርገ፡ሰፋው።** sǫvtǫrrǫ sǫvtǫrr (App.

B § 83a) ádrig<sup>wo</sup> (árg<sup>wo</sup> § 7d p. 34) sǫffau, he sewed (has sewn) it very ornamentally indeed.

**ሰበጢራ** sabǫtǫrǫ (sǫvǫ-), s. tray of basket-work, made of bamboo, reeds or sorghum-stalks, and used especially as a receptacle for bread (**እንጀራ**).

**ሰብጣራ** sabtǫrrǫ (sǫvt-),

(a) adj. (a) somewhat varied, etc., diversified or variegated.

(b) rather ornate, ornamental, smart or elegant.

(c) somewhat complicated, involved, intricate, complex or obscure.

(β) s. = **ሰብጣራነት**

**ሰብጣራነት** sabtǫrrǫnnat (sǫvt-, **-ጣራነት** -tǫrrǫnnat, -nät),

s. (a) slight variation in form or colour, diversity or variegation.

(b) slight ornateness, smartness or elegance.

(c) slight intricacy, complexity or obscurity.

**ሰብጣሪ** sibǫttǫri (sǫvi-, sibǫtǫ-, sǫvt-),

(a) adj. = **ሰብጥር** (ii).

(b) s. = **ሰብጣሪነት**

**ሰብጣሪነት** sibǫttǫrǫnnat (sǫvi-, etc., -nät), s. = **ሰብጥርነት**

**ሰብጥር** (ii) sibǫttǫr (sǫvi-, sǫbtǫr, sǫvt-), adj. greatly varied, etc.; very ornate, etc.; very complicated, etc.

**ሰብጥራት** sibǫttǫrát (sǫvi-, sibǫtǫ-, sǫvtǫ-; § 8), s. = **ሰብጥርነት**  
**ሰብጥርነት** sibǫttǫrǫnnat (sǫvi-, sibǫtǫ-, sǫvt-, -nät), s. great variation, etc.; great ornateness, etc.; great intricacy, etc.

**መሰብጠርያ** (i) *masabtáryǎ* (mäs-, -aʔtǎr-),

(a) adj. for being or becoming varied, etc., & other senses as **ሰበጠረ**

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming varied, etc., & other senses as **ሰበጠረ**

**መሰብጠርያ** (ii) *massabtáryǎ* (-aʔtǎr-),

(a) adj. for being varied, etc., & other senses as **ተሰበጠረ**

(b) s. means of or condition, etc. for being varied, etc., & other senses as **ተሰበጠረ**

**ማሰብጠርያ** *mäsabtáryǎ* (-aʔtǎr-),

(a) adj. for varying, etc. diversifying, etc.

(b) s. means of or substance, instrument, occasion, etc. for varying, etc., diversifying, etc.

**አሰባጠር** *assabátar* (-aʔǎ-, -tǎr) &

**አሰበጣጠር** *assabaṭátar* (-aʔǎ-, -tǎr), s. (manner of) being or becoming varied, etc.

✓**ሰበጠረጠረ** [Frequentative, enlarged from **ሰበጠረ**, cp. ከሕይወት  
s.v. ✓**ለመጠመጠ**]

**ሰብጠርጠር፡አለ** *sabtártarr* (saʔtǎrtǎrr) *álǎ*, v.i.

(a) continually to be or become varied, ornate, complicated, etc. (**ሰበጠረ**) a little, slightly, to some extent, here and there, part or some of continually to be or become varied, etc., continually begin to be or become varied, etc.

(b) to be or become varied, etc. a little, etc. in several places or cases, be or become varied, etc. in a few places or cases.

S.v. ✓**ባለ**, § 44*a*; § 63*d, e*; § 6 p. 19: inf. **ሰብጠርጠር፡**

**ማለት** *saʔtǎrtarrǐ* (§ 7*d* pp. 29, 30) *málat*.

**ሰብጠርጠር፡አለው** sabtártarr (saytártarr) álaû, v.impers.

(§ 43a) to keep on being or becoming confused or perplexed to some extent, etc.

**ሰብጠርጠር፡አደረገ** sabtártarr (saytártarr) adárraga, v.t.

(a) to keep on varying, embellishing, complicating, etc. (**አሰበጠረ** i) a little, slightly, to some extent, here and there, part or some of, some of to keep on varying, etc., continually begin to vary, etc.

(b) to vary, etc. a little, etc. in several places or cases, vary, etc. in a few places or cases.

S.v. **ሥደረገ**

**ስብጥጥር፡(i) አለ** sibtírtírr (siyt-) ála, v.i.

(a) continually to be or become varied, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of continually to be or become varied, etc.

(b) to be or become varied, etc. a great deal, etc. in several places or cases, be or become varied, etc. in very many places or cases, all over, altogether.

S.v. **ሥበለ**, etc.; inf. **ስብጥጥር፡ግለት** siytírtírrĭ málāt.

**ስብጥጥር፡አለው** sibtírtírr (siyt-) álaû, v.impers. (§ 43a) to keep on being or becoming confused or perplexed to a great extent, etc.

**ስብጥጥር፡አደረገ** sibtírtírr (siyt-) adárraga, v.t.

(a) to keep on varying, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on varying, etc.

(b) to vary, etc. a great deal, etc. in several places or cases, vary, etc. in very many places or cases, all over, altogether.

**ሰብጠርጣራ** sabṭartärrä (sayṭär-),

(a) adj. (a) continually being or becoming varied, etc. a little, etc.

(b) varied, etc. a little, etc. in several places or cases, varied, etc. in a few places or cases.

(β) s. = **ሰብጠርጣራነት**

**ሰብጠርጣራነት** sabṭartärrännat (sayṭär-, -ጣርነት -tärṛinnat, -nät), s.

(a) quality, condition or state of continually varying, etc. a little, etc.

(b) quality, etc. of varying, etc. a little, etc. in several places or cases, etc., extensive, wide-spread slight variation, etc.

**ሰብጥርጣሪ** sibṭirtäri (siṭt-)

(a) adj. = **ሰብጥርጥር** (ii).

(b) s. continual great variation, etc., ornamentation, etc. or complication, etc.

**ሰብጥርጣሪነት** sibṭirtärinnat (siṭt-, -nät), s. = **ሰብጥርጥርነት**

**ሰብጥርጥር** (ii) sibṭirttir (siṭt-),

(a) adj. (a) continually being or becoming varied, etc. a great deal, etc.

(b) varied, etc. a great deal, etc. in several places or cases, varied, etc. in very many places or cases.

(β) s. = **ሰብጥርጥራት**

**ሰብጥርጥራት** sibṭirtirät (siṭt-; § 8), s.

(a) continual great variation, etc.

(b) extensive, wide-spread great variation, etc.

**ሰብጥርጥርነት** sibṭirtirinnat (siṭt-, -nät), s.

(a) quality, condition or state of continually varying, etc. a great deal, etc.

(b) quality, etc. of varying, etc. a great deal, etc. in several places or cases, etc.



ሳተ sāta (§ 42c; Part I. App.),

- (a) v.i. to err, stray.
- (b) v.i. to make a mistake.
- (c) v.t. to miss (when aiming).
- (d) v.i. to have strong diarrhoea.

[cp. Eth. ሰሐተ Tē. ሰሐተ Tña. ሳሐተ (ሰሰሰ ገሰሰ ገሰሰ)  
Aram. ሰሰሰ (ሰ) id. (a, b), ገሰሰ pit, Ass. šaxātu  
to fall, Eg. sxt to be overthrown; cp. ሰሐተ,  
ሰሐተ]

ቁጥረ፡ሳተኩ። qwótirre sāthū (-t-h-, not -θ-, § 3;  
-ትኩ -tχū, -ትኩ -tkū § 7d p. 31), I (have) made  
a mistake in my calculation, I (have) counted  
wrong.

ጅግራይቱን፡ሳተኋት። jigrāitun sāthwāt (-tχwāt,  
-tkw-), I (have) missed the guinea-fowl.

ተሳተ tasāta (täs-; § 22a, a; App. A),

- (a) v.p. to be missed.
- (b) v.i. to be unknown.
- (c) v.i. to be or become confused (§ 63d, e).

ሐሳተ assāta (§ 22a, γ; App. A), v.t.

- (a) to cause or allow to err, make a mistake,  
miss or be missed (§ 68), etc.
- (b) to mislead, confuse.
- (c) to seduce, corrupt.

ሰሳተ sasāta (sä-s-; App. B § 22b, η; App. A), not Š,  
v.i. & t. = ሳሳተ

ሰሳተ sāsāta (App. B § 22b, η; App. A), v.i. & t.

- (a) to err, etc. a little, to some extent, miss some  
of, some of to err, etc., begin to err, etc.
- (b) to err, etc. a great deal, to a great extent,  
miss many or most of, many or most of to  
err, etc.

**ተሰሳተ** *taṣasāta* (täsäs-; App. B § 22*b*, *θ*; Part I. App.),  
not Š., &

**ተሰሳተ** *taṣāsāta* (täs-; App. B § 22*b*, *θ*; Part I. App.),

(*a*) v.p. to be missed to some extent, etc.

(*b*) v.i. to be unknown to some extent, etc.

(*c*) v.i. to be or become confused to some extent, etc. (§ 63*d*, *e*).

(*d*) v.p. to be missed to a great extent, etc.

(*e*) v.i. to be unknown to a great extent, etc.

(*f*) v.i. to be or become confused to a great extent, etc. (§ 63*d*, *e*).

(*g*, esp. pl. App. B § 22*b*, *ε*) v.recip. to mislead, etc. one another.

(*h*) v.i. to act by mistake, unintentionally.

**ቁጥር፡ይሳሳተል።** *qwūtīr yiṣṣāsātāl*, the account (calculation) will get into a thorough muddle.

Often impers. (§ 43*a*) :

**ተሰሰቶኝ፡ገባሁ።** *täsāsīt<sup>w</sup>oñ* (§ 65) *gábbāu<sup>h</sup>* (§ 7*d* p. 26), I (have) entered by mistake.

**ተሰሰቶት፡ነው፡ያደረገው።** *täsast<sup>w</sup>ót-nāu* (§ 8 p. 39) *yadárragāu*, he did (has done) it by mistake.

**መንገድ፡ተሰሳተው።** *mángad* (§ 56*c*) *taṣasātaū*, he (has) missed his way.

**ሐሰሳተ** *assasāta* (-säs-; App. B § 22*b*, *κ*; Part I. App.),  
not Š., &

**ሐሰሳተ** *assāsāta* (App. B § 22*b*, *κ*; Part I. App.),

(*a*) v.t. to cause or allow to err, etc., miss or be missed (cp. § 68), etc. a little, etc.

(*b*) v.t. to mislead, etc. a little, etc.

(*c*) v.t. to cause or allow to err, etc., miss or be missed, etc. a great deal, etc.

(d) v.t. to mislead, etc. a great deal, etc.

(e) v.t. to cause or allow to mislead, etc. one another.

(f) v.t. to help to mislead, etc., join in misleading, etc.

(g) v.i. = ተሳሳተ (h).

አሳሳተኩት። assasátkut, I mistook (have mistaken) him for somebody (it for something) else.

መንገዱን፡ አሳሳተ። máṅgadun assasáta, he (has) quite missed the way.

ልጆች፡ ያሰኩቱኛል። líj<sup>w</sup>ōč yassástuññāl, the children confuse me altogether.

አሳስቶ፡ ላከው። assásit<sup>w</sup>o lákäu, he (has) sent him (it) by mistake.

ሳት፡ (i) አለ sātt āla, v.i., & impersonally (§ 43a)

ሳት፡ (i) አለው sātt ālau, v.i. = ሳሳተ (a); s.v. √ለ, § 44a; § 63d, e; § 6 p. 19.

ሰንጠረዥ፡ ሳት፡ ብሎ፡ እጄን፡ ሸነደ። sānti sáttj vḷ<sup>w</sup>o íjj<sup>en</sup> (§ 56) šänáddafāñ, the knife accidentally cut my hand.

ሳት፡ አለኝ። sātt ālāñ, I am not quite sure.

ስሙ፡ ሳት፡ አለኝ። símu sātt ālāñ, I am not quite sure of his (its) name.

ሳት፡ (i) አደረገ sātt adárraga, v.t. = አሳሳተ (b); s.v. √ደረገ

ስተት sítat (-tät), s. mistake (§ 52a, δ).

መሳቻ (i) maśáčǎ (mäs-), (a) adj. for erring, etc.

(b) s. means of or occasion, place or time for erring, etc.

መሳቻ (ii) maśáčǎ, (a) adj. for being missed, etc.

(b) s. means of or occasion, etc. for being missed, etc.

**ማሳቻ** māssāčǎ.

(a) adj. for causing or allowing to err, etc.

(b) s. means of or occasion, etc. for causing or allowing to err, etc.

**መሰሳቻ** (i) maṣasāčǎ (māsās-), not Š., adj. & s. = **መሰሳቻ** (i).

**መሰሳቻ** (i) māśāsāčǎ (mās-),

(a) adj. for erring, etc. a little, etc., & other senses as **ሳሳተ**

(b) means of or occasion, etc. for erring, etc. a little, etc., & other senses as **ሳሳተ**

**መሰሳቻ** (ii) maṣasāčǎ (-sās-), not Š., adj. & s. = **መሰሳቻ** (ii).

**መሰሳቻ** (ii) māśāsāčǎ,

(a) adj. for being missed to some extent, etc., & other senses as **ተሰሳተ**

(b) s. means of or occasion, etc. for being missed to some extent, etc., & other senses as **ተሰሳተ**

**ማሰሳቻ** māssasāčǎ (-sās-), not Š., adj. & s. = **ማሰሳቻ**

**ማሰሳቻ** māśāsāčǎ,

(a) adj. for causing or allowing to err, etc. a little, etc., & other senses as **ሐሰሳተ**

(b) s. means of or occasion, etc. for causing or allowing to err, etc. a little, etc., & other senses as **ሐሰሳተ**

**አሰሳት** assāsāt (§ 8), s. (manner of) erring, etc., missing or being missed, etc.

**ሳት** (ii) sāt, = **ሰዓት** hour, etc.

**ሴት** s<sup>y</sup>ēt (**አሴት** ἵs<sup>y</sup>ét s.v. ሰ), (a) s. woman.

(b) adj. female.

[‘zunächst für \*ሰሴት aus \*ሰሰኢይት’ Praetorius, Am. Spr. § 130b; Id. ib. §§ 8b, 33a; Brockelmann, Vergl. Gram. I. § 78a, a; cp. Tña. ሰሰይት id.; s.v. ሰው.]



ሴት: ልጅ: sʿēt-lij (§ 8 p. 41), daughter, girl.

ሴት: ፈረስ: sʿēt fāras, mare.

እንግዳ: ባይመጣ: ሁሉ: ሴት ፤

ክረምት: ባይመጣ: ሁሉ: ሴት ።

ǵǵida ʿajmāṭa hūllu sʿēt, kīrāmt ʿajmāṭa hūllu ʿyēt, until a guest arrives every (woman, lit. ‘every one’ is) a woman (i.e. is a good housewife), until the rains come on every (house is) a (good) house, proverb (cp. Guidi, Prov. I. 79), i.e. entertaining is the test of a woman’s capacity, as the rainy season is the test of a house.

ሴት is constructed with a masculine verb for the sake of the rhyme in the proverb

ሴት: ተበዛ:

ጎመን: ጠነዛ ።

sʿēt taʿāzzā (§ 48a), gʷómman taʿāzzā, when the women (§ 52a) are many, the greens are (App. B § 63a) badly cooked: our ‘too many cooks spoil the broth’ (cp. Guidi, Prov. II. 17).

In the proverb

ሴቱ: ወጡን: ጠላ ። sʿētu wótun tālla, the woman did (does App. B § 63a) not like her (own) cooking. ‘l’uso del mascolino invece di ሴቱቱ: ወጥዋን: ጠላች ። è per ischernò’ Guidi, Prov. II. 18; (Afevork, Gram. p. 80, considers እሴቱ a collective plural ‘il sesso femminile’).

ሴትነት sʿētinnat (-nät), s. being a woman or female, femininity.

ሶታ sʷōtā, (a) adj. young, adolescent.

(b) s. young man, youth.

(= ሶባ).

**ሰታነት** s<sup>w</sup>ōtānnat (-nät), s. (a) youth, adolescence.  
(b) being a young man.

✓**ሰተተ**

[cp. ✓**ሸተተ**, **ሳተ**]

**ሰተት፡አለ** sätatt (sätätt) āla, v.i. to slip a little, to some extent, part or some of to slip, begin to slip, (= **ሸተት፡አለ**) ; s.v. ✓**ባለ**, § 44a ; -ት behaves like the doubled consonants in § 6 p. 18.

**ሰተት፡ብሎ፡ገባ፡** sätat vīl<sup>w</sup>o gābba, just to slip in, enter unasked or without permission.

**ነገሩ፡ሰተት፡ብሎ፡ተነገረ፡** nāgaru sätattī (§ 7d pp. 29, 30) vīl<sup>w</sup>o tanāggara, the remark just slipped out.

**ሰተት፡አደረገ** sätatt (sätätt) adārraga, v.t. to cause to slip a little, etc. ; s.v. ✓**ደረገ**

**ሰተት፡አድርገ፡ተናገረ፡** sätatt adrig<sup>w</sup>o (ārg<sup>w</sup>o § 7d p. 34) tanāggara, to let something just slip out while talking.

**ሰተት፡አለ** sītitt āla, v.i. to slip a great deal, to a great extent, much, many or most of to slip ; s.v. ✓**ባለ**, etc. ; inf. **ሰተት፡ማለት** sītīt(tī) mālāt.

**ሰተት፡አደረገ** sītitt adārraga, v.t. to cause to slip a great deal, etc.

**ሰታቲ** satát<sup>e</sup> (sät-), s. large stew-pan.

**ሰተፈ** (i) sättafa (sät- ; types A § 34 & B § 35 ; App. A), v.i. to miss one's aim, esp. by the blow or missile falling short.

[cp. شَطَفَ to recede, be distant, شَاطِفٌ missing its prey or mark ; the idea common to **ሰተፈ** (i), (ii) & (iii) seems to be that of haste]

**አሰተፈ.** (i) assáttāfā (-sāt-; § 22a, γ; App. A), v.t. to cause or allow to miss one's aim, etc.

**ሰታተፈ.** (i) sātāttāfā (sāt-; § 22b, η; App. A), v.i.

(a) to miss one's aim, etc. slightly, to some extent, some of to miss their aim, etc., begin to miss one's aim, etc.

(b) to miss one's aim, etc. considerably, to a great extent, many or most of to miss their aim, etc.

**አሰታተፈ.** (i) assātāttāfā (-sāt-; § 22b, κ; App. A), v.t.

(a) to cause or allow to miss one's aim slightly, etc.

(b) to cause or allow to miss one's aim considerably, etc.

**ሰተፍ፡**(i) አለ sāt(t)āff (sāt-) āla, v.i. = **ሰታተፈ.** (i, a); s.v. √በለ, § 44a; § 6 p. 19: inf. **ሰተፍ፡ግለት** sāt(t)āffī (§ 7d pp. 29, 30) mālāt.

**ስትፍ፡**(i) አለ sīttiff āla, v.i. = **ሰታተፈ.** (i, b); s.v. √በለ, etc.; inf. **ስትፍ፡ግለት** sīttiffī mālāt.

**ስቱፍ** (i) sītuf, adj. missing one's aim, etc.

**ስቱፍነት** (i) sītufīnnat (-nät), s. being one that misses his aim, etc., bad marksmanship.

**መሰተፍያ** (i) məstāfyā (mästāf-) &

**መሰተፍያ** (i) məsättāfyā (mästättāf-),

(a) adj. for missing one's aim, etc.

(b) s. means of or occasion, place or time for missing one's aim, etc.

**አሰታተፍ** (i) assātātaf (-sāt-), s. (manner of) missing one's aim, etc.

**ሰተፈ.** (ii) sāṭṭaṭaṭa (sāt-; types A § 34 & B § 35; App. A), v.i. to talk fluently and unreflectingly, prate, (= ሰለፈ. ii). [? from ሰተፈ. (i)]

ነገሩን፡ ሳይሰማ፡ ሰትፎ፡ ይናገራል። nāḡarun saṯṣāma sāt(t)if<sup>wo</sup> yinnāḡḡarāl, he talks on fluently without understanding the subject.

**አሰተፈ.** (ii) asāṭṭaṭaṭa (asāt-; § 22a, β; App. A), v.t. to render fluent and unreflecting in talk, render voluble.

**አሰተፈ.** (iii) assāṭṭaṭaṭa (-sāt-; § 22a, γ; App. A), v.t. to cause or allow to prate.

**ሰታተፈ.** (ii) saṭātṭaṭaṭa (sāt-; § 22b, η; App. A), v.i.

(a) to prate a little, some of to prate, begin to prate.

(b) to prate a great deal, many or most of to prate.

**አሰታተፈ.** (ii) asaṭātṭaṭaṭa (asāt-; § 22b, ι; App. A), v.t.

(a) to render rather voluble, render some of voluble, begin to render voluble.

(b) to render very voluble, render many or most of voluble.

**አሰታተፈ.** (iii) assaṭātṭaṭaṭa (-sāt-; § 22b, κ; App. A), v.t.

(a) to cause or allow to prate a little, etc.

(b) to cause or allow to prate a great deal, etc.

**ሰተፍ፡** (ii) አለ sāṭ(t)aff (sāt-) ሳላ, v.i. = ሰታተፈ. (ii, a); s.v.

√ባለ, § 44a; § 6 p. 19: inf. ሰተፍ፡ማለት sāṭ(t)affi (§ 7d pp. 29, 30) mālāt.

**ሰትፍ፡** (ii) አለ sṯttiff ሳላ, v.i. = ሰታተፈ. (ii, b); s.v. √ባለ,

etc.; inf. ሰትፍ፡ማለት sṯttiffi mālāt.

**ሰቱፍ** (ii) sṯtuf, adj. prating, voluble.

**ሰቱፍነት** (ii) sṯufinnat (-nät), s. volubility.



**መሰተፍያ** (ii) *māstāfyā* (*māstāf-*) &

**መሰተፍያ** (ii) *māsāttāfyā* (*māsāttāf-*),

(a) adj. for prating.

(b) s. means of or occasion, opportunity, place or time for prating.

**አሰታተፍ** (ii) *assātātāf* (*-sāt-*), s. (manner of) prating, etc.

**ሰተፈ** (iii) *sāttafa* (*sāt-*; types A § 34 & B § 35; App. A), v.i. to eat voraciously, raven, (= **ሰለፈ** iii).

[cp. Tē. ሸጉፈ to tear away]

**አሰተፈ** (iv) *asāttafa* (*asāt-*; § 22*a*, β; App. A), v.t. to render voraciously.

**አሰተፈ** (v) *assāttafa* (*-sāt-*; § 22*a*, γ; App. A), v.t. to cause or allow to eat voraciously, etc.

**ሰታተፈ** (iii) *satāttafa* (*sāt-*; § 22*b*, η; App. A), v.i.

(a) to eat rather voraciously, some of to eat voraciously, etc., begin to eat voraciously, etc.

(b) to eat very voraciously, many or most of to eat voraciously, etc.

**አሰታተፈ** (iv) *asātāttafa* (*asāt-*; § 22*b*, ι; App. A), v.t.

(a) to render rather voracious, render some of voracious, begin to render voracious.

(b) to render very voracious, render many or most of voracious.

**አሰታተፈ** (v) *assātāttafa* (*-sāt-*; § 22*b*, κ; App. A), v.t.

(a) to cause or allow to eat rather voraciously, etc.

(b) to cause or allow to eat very voraciously, etc.

**ሰተፍ** (iii) **አለ** *sāt(t)aff* (*sāt-*) *āla*, v.i. = **ሰታተፈ** (iii, a);

s.v.  $\sqrt{\text{ሰለ}}$ , § 44*a*; § 6 p. 19: inf. **ሰተፍ** ግለት

*sāt(t)aff* (፬) (§ 7*d* pp. 29, 30) *mālat*.

**ስትፍ:** (iii) **አለ** sītṭiff ála, v.i. = **ሰታተፈ** (iii, b); s.v. **√ለ**, etc.; inf. **ስትፍ:** **ማለት** sītṭiffī mālat.

**ስቱፍ** (iii) sītuf, adj. eating voraciously, ravenous.

**ስቱፍነት** (iii) sītufīnnat (-nät), s. voraciousness.

**መስተፍያ** (iii) maṣṭáfyā (mästáf-) &

**መስተፍያ** (iii) maṣṭattáfyā (mästättáf-),

(a) adj. for eating voraciously, etc.

(b) s. means of or occasion, opportunity, place or time for eating voraciously, etc.

**አስታተፍ** (iii) assatátāf (-sät-), s. (manner of) eating voraciously, etc.

**√ሰተፈ.**

[cp. Eth. **ተሳተፈ** to enter a company, associate (i.), Aram.

**ጥጥረ** to associate (t.), **፪፻፵፱** Ass. *šutapū* companion;

the meanings of derivatives are influenced by **ሰተፈ**. (iii)]

**ተሳተፈ** taṣāttāfa (täṣ-; § 22b, ε; esp. pl. App. B ib.; App. A), v.recip. t. to divide greedily one with another.

**መብሉን፡ተሳተፉት።** máyilun taṣāttāfut, they (have) divided the food greedily one with another.

**አሳተፈ** assāttāfa (§ 22b, ζ; App. A), v.t. to cause or allow to divide greedily one with another.

**አስታተፍ** (iv) assatátāf (-sät-), s. (manner of) dividing greedily one with another.

**√ሰተፈተፈ.** (i)

[Frequentative, enlarged from **ሰተፈ**. (i),

cp. **ጥጥረ** s.v. **√ለመመመ**]

**ተስተፈተፈ.** (i) taṣṭāfāttāfa (täṣ-; § 22a, a; App. A), v.i. to keep on missing one's aim, esp. by the blow or missile falling short.

**አስተፈተፈ.** (i) *astafáttafa* (§ 22*a*, β; App. A), v.t. to keep on causing to miss one's aim, etc., balking.

**ተስተፋተፈ.** (i) *tastafáttafa* (tä-s-; § 22*b*, ε; App. A), v.i.

(*a*) to keep on missing one's aim, etc. a little, to some extent, some of to keep on missing their aim, etc., keep on beginning to miss one's aim, etc.; to miss one's aim, etc. in a few places or cases.

(*b*) to keep on missing one's aim, etc. a great deal, to a great extent, many or most of to keep on missing their aim, etc.; to miss one's aim, etc. in very many places or cases.

**አስተፋተፈ.** (i) *astafáttafa* (App. B § 22*b*, ε; App. A), v.t.

(*a*) to keep on balking a little, etc.

(*b*) to keep on balking a great deal, etc.

**ስተፍተፍ:** (i) **አለ** *saṭáftaff* (sät-) **፳፩**, v.i. = **ተስተፋተፈ.**

(i, *a*); s.v. **√ባለ**, § 44*a*; § 6 p. 19: inf. **ስተፍተፍ:**

**ማለት** *saṭáftaffi* (§ 7*d* pp. 29, 30) **፳፩**.

**ስተፍተፍ:** (i) **አደረገ** *saṭáftaff* (sät-) **adárraga**, v.t. = **አስ**

**ተፋተፈ.** (i, *a*); s.v. **√ደረገ**

**ስተፍትፍ:** (i) **አለ** *siṭíftiff* ፳፩, v.i. = **ተስተፋተፈ.** (i, *b*); s.v.

**√ባለ**, etc.; inf. **ስተፍትፍ:** **ማለት** *siṭíftiffi* **፳፩**.

**ስተፍትፍ:** (i) **አደረገ** *siṭíftiff* **adárraga**, v.t. = **አስተፋተፈ.**

(i, *b*).

**መስተፍተፍያ** (i) *maṣtaftáfyä* (mäs-, -táf-),

(*a*) adj. for continually missing one's aim, etc.

(*b*) s. means, occasion, place or time of continually missing one's aim, etc.

**ማስተፍተፍያ** (i) *māstaftáfyä* (-táf-),

(*a*) adj. for continually balking.

(b) s. means of or occasion, opportunity, place or time for continually balking.

**አስተፋተፍ** (i) *astafátəf*, s. (manner of) continually missing one's aim, etc.

**√ሰተፈተፈ** (ii) [Frequentative, enlarged from **ሰተፈ** (ii),  
cp. **ሥፒሥፒ** s.v. **√ለመመመ**]

**ተስተፈተፈ** (ii) *təstafátəfə* (täś-; § 22*a*, *α*; App. A), v.i.  
to keep on talking fluently and unreflectingly, prating.

**አስተፈተፈ** (ii) *astafátəfə* (§ 22*a*, *β*; App. A), v.t. to  
keep on rendering fluent and unreflecting in  
talk, voluble.

**ተስተፋተፈ** (ii) *təstafátəfə* (täś-; § 22*b*, *ε*; App. A), v.i.  
(a) to keep on prating a little, some of to keep  
on prating, keep on beginning to prate.

(b) to keep on prating a great deal, many or  
most of to keep on prating.

**አስተፋተፈ** (ii) *astafátəfə* (App. B § 22*b*, *ς*; App. A), v.t.  
(a) to keep on rendering rather voluble, some  
of voluble, keep on beginning to render  
voluble.

(b) to keep on rendering very voluble, many or  
most of voluble.

**ሰተፍተፍ** (ii) **አለ** *saṭəftəff* (sät-) *álə*, v.i. = **ተስተፋተፈ**  
(ii, *a*); s.v. **√በለ**, § 44*a*; § 6 p. 19: inf. **ሰተፍተፍ**፡  
**ማለት** *saṭəftəffī* (§ 7*d* pp. 29, 30) *málat*.

**ሰተፍተፍ** (ii) **አደረገ** *saṭəftəff* (sät-) *adárrega*, v.t. = **አስ**  
**ተፋተፈ** (ii, *a*); s.v. **√ደረገ**

**ስትፍትፍ** (ii) **አለ** *sitəftiff* *álə*, v.i. = **ተስተፋተፈ** (ii, *b*); s.v.  
**√በለ**, etc.; inf. **ስትፍትፍ**፡**ማለት** *sitəftiffī* *málat*.



[illegible]

መስተፋተፋያ (ii) maṣṭaftāfyā (mäs-, -táf-),

(a) adj. for continually prating.

(b) s. means of or occasion, opportunity, place or time for continually prating.

ማስተካተቱያ (ii) māstaftáfyā (-táf-),

(a) adj. for continually rendering voluble.

(b) s. means of or occasion, place or time for continually rendering voluble.

**አስተረፋ፡** (ii) *astafátaf*, s. (manner of) continual prating.

$$\sqrt{0+6+6} \text{ (iii)}$$

[Frequentative, enlarged from ሰተፈ (iii),

cp. קַטְטַל s.v.  $\sqrt{\text{אסססססס}}$

ተስተፈተፈ. (iii) *tastafáttafa* (täś-; § 22*a*, *a*; App. A), v.i.  
to keep on eating voraciously, ravening.

**አስተረጎ።** (iii) *astafáttafa* (§ 22*a*,  $\beta$ ; App. A), v.t. to keep on rendering voracious.

አስተረተፈ. (iv) *astafāṭtafā*, to cause to be cut up, etc.  
S.V. ተፈተፈ.

ተስተፋተፈ. (iii) *tästaṣfättäṣa* (täś-; § 22*b*, *ε*; App. A), v.i.

(a) to keep on eating rather voraciously, some  
of to keep on eating voraciously, etc., keep  
on beginning to eat voraciously, etc.

(b) to keep on eating very voraciously, many or most of to keep on eating voraciously, etc.

**አስተዳደር.** (iii) *astafättafä* (App. B § 22*b*, 5; App. A),  
v.t. (*a*) to keep on rendering rather voracious,  
some of voracious, keep on beginning to  
render voracious.

(b) to keep on rendering very voracious, many  
or most of voracious.

**አስተፋተፈ** (iv) *astafáttafa*, to cause to be cut up, etc.  
to some extent, etc., s.v. **ተፈተፈ**.

**ሰተፍተፍ** : (iii) **አለ** *saṭáftaff* (*sät-*) *álä*, v.t. = **ተስተፋተፈ**.  
(iii, a); s.v. **ሀለ**, § 44a; § 6 p. 19 : inf. **ሰተፍተፍ** :  
**ማለት** *saṭáftaffĩ* (§ 7d pp. 29, 30) *málat*.

**ሰተፍተፍ** : (iii) **አደረገ** *saṭáftaff* (*sät-*) *adárraga*, v.t. = **አስተፋተፈ**.  
(iii, a); s.v. **ሀደረገ**

**ስትፍትፍ** : (iii) **አለ** *siṭíftiff* *álä*, v.i. = **ተስተፋተፈ** (iii, b);  
s.v. **ሀለ**, etc.; inf. **ስትፍትፍ** : **ማለት** *siṭíftiffĩ* *má-*  
*lat*.

**ስትፍትፍ** : (iii) **አደረገ** *siṭíftiff* *adárraga*, v.t. = **አስተፋተፈ**.  
(iii, b).

**መስተፍተፍያ** (iii) *māstaftáfyä* (*mäs-*, *-táf-*),

(a) adj. for continually eating voraciously, etc.

(b) s. means of or occasion, opportunity, place  
or time for continually eating voraciously,  
etc.

**ማስተፍተፍያ** (iii) *māstaftáfyä* (*-táf-*),

(a) adj. for continually rendering voracious.

(b) s. means of or occasion, place or time for  
continually rendering voracious.

**አስተፋተፍ** (iii) *astafátaf*, s. (manner of) continually  
eating voraciously, etc.

**ሰኔ** *sánuṽē* (*sán-*), s. the month June 8<sup>th</sup>—July 7<sup>th</sup>, when  
the heavy rains begin, (s.v. **ዓመት**).

[cp. Tña. id. Eth. **ሥኔ** (placed by Dillmann, Lex. Æth.  
s.v., under **ሠነዩ** to be beautiful) id.; cp. **ሰኅኅ** (i)]

ሰኔ:

ነገ: በኔ።

sán<sup>ye</sup> nággā yán<sup>ye</sup> (§§ 7a, 71), sán<sup>ye</sup> to-morrow  
(may come) on me, proverb (cp. Faïtlovitch,  
Prov. 6), to-morrow may be my 'rainy day',  
'make hay while the sun shines'.

ሰን sann (sänn), s. small basin. [cp. سنّ to pour gently]

ሲና sínā, s. Sinai. [cp. Eth. id. سينا Sīnā סיני]

ደብረ: ሲና: dáyrā sína, (a) Mount Sinai.  
(b) a mountain in the dis-  
trict of Ambāra.

√ሰነ (§ 42c) [cp. Eth. ሰኦ to be unable, Tē. ሰነ to be tired,  
lack, Tē.M. ሰኦ Tña. ሰነ to lack]

ተሰነ taśānā (täs-; § 22a, a; App. A), v.i. to be or be-  
come impossible (§ 63d, e).

ነገሩ: ተስኦል። nágaru táśinōāl, the thing is im-  
possible.

ተሰነው taśānāw (täs-; § 43a), v.impers.  
(a) to be or become unable.  
(b) to be or become very tired, exhausted.

See § 63d, e.

መሐድ: ተሰነኝ። maḥād taśānāñ,  
(a) I was (am) unable to go.  
(b) I was (am) too exhausted to go.

ተስኖት (i) táśin<sup>w</sup>ōt (täs-; § 8), 3rd m. sg. gerund of  
ተሰነው

ተስኖት (ii) táśin<sup>w</sup>ōt (täs-; § 8), s. impossibility.

የዚህ: ነገር: ተስኖቱ: ታወቀ። yāzzih nágar tāśin<sup>w</sup>ōtu  
tāuwōqa, the impossibility of this thing was  
(is) known.

**ሳን** sān, s. = **ሰሐን** plate, dish.

**ስኒ** sñi, s. small cup, coffee-cup, usually f. (App. B § 54c),  
pl. **ስኒኦች** sñi<sup>w</sup>ōč (-čč § 6). [صينيّ china]

**ሥን** Eth., beauty, [s.v. √ሰኘ (i)]

in the woman's names

**ሥን:ሕይወት**: sñṇa (App. B § 9d) hīy<sup>w</sup>ot, lit. 'beauty of life'.

**ሥን:ማርያም**: sñṇa máryam, lit. 'beauty of Mary' and man's names

**ሥን:ክርስቶስ**: sñṇa krist<sup>w</sup>ós, lit. 'beauty of Christ'.

**ሥን:ጊዮርጊስ**: sñṇa gyórgis, lit. 'beauty of (St.) George'.

**ስኔል** sán<sup>y</sup>él (§ 8; App. B § 7e), palm-tree, etc. = **ሰሌን**

**ሳንሳ** sǎnsǎ, s. pole, borne on the shoulders of two men, on which is slung an object too heavy for one man to carry.

**ሰንሰል** sǎnsal (sǎnsäl), s. a shrub, *Adhatoda Schimperiana*, used for making fences; pl. **ሰንሰሎች** sǎnsál(l)<sup>w</sup>ōč (-čč § 6) & **ሰናስል** sanásil (sän-); = **ስምዝ**

**ሰንሰለት** sǎnsǎlat (sǎnsǎlät; § 8), s. chain.

[cp. Tña. id. Eth. **ሰንሰል** سِلْسِلَة Aram. שֶׁשְׁשֵׁלַת

سِلْسِلَة, **ሰንሰለት** Ass. šaršarratu id., Heb. סִלְסִלָה

tendrils, **ሰንሰለት** chain or rope of palm-leaves; Dillmann, Gram. Äth. § 32, Brockelmann, Vergl. Gram. I. §§ 91a, 180, Praetorius, Am. Spr. § 48a, Wright, Comp. Gram. p. 67]

**ስንስን** sñsñ, Š., s. fern.



**ሠነቀ** sānnaḳa (sān-; type B § 35; App. A), v.i. to take (prepare, buy, etc.) provisions for use while travelling, for the road.

[cp. Eth. id. ("vis radices prima est in *coarctando* vel *constringendo* **ሠነቀ** (vic. **ሠነቀ** **ሠነቀ**); Syris significat *angustiis premi* i.e. *opus habere, indigere* **ሠነቀ**; aethiopice dicitur de *sarcina constringenda*, nisi malueris de *rebus* (ad iter, victum) *necessariis* parandis." Dillmann, Lex. Æth., s.v.) Tē. M. id.]

**ተሠነቀ** taśānnaḳa (täśān-; § 22a, α; App. B ib.; § 41b; App. A),

(a) v.p. to be provisioned for the road.

(b) v.p. impers. (App. B § 63) 'provisions were taken (etc.) for the road'.

**አሠነቀ** assānnaḳa (-sān-; § 22a, γ; App. A), v.t. to cause or allow to take (etc.) provisions for the road or provisions for the road to be taken (etc.; § 68); to provision for the road.

**ሠነነቀ** sanānnaḳa (sān-; § 22b, η; App. A), v.i.

(a) to take (etc.) some, a few provisions for the road, some of to take (etc.) provisions, etc., begin to take (etc.) provisions, etc.

(b) to take (etc.) many provisions for the road, many or most of to take (etc.) provisions, etc.

**ተሠነነቀ** taśanānnaḳa (täśān-; § 22b, θ; App. A),

(a) v.p. to be provisioned for the road a little, to some extent, some of to be provisioned, etc., begin to be provisioned, etc.

(b) v.p. impers. (App. B § 63) 'some provision was made for the road', etc.

(c) v.p. to be well provisioned for the road, provisioned, etc. to a great extent, many or most of to be provisioned, etc.

(d) v.p. impers. 'considerable provision was made for the road', etc.

**አሠናነቅ** assanānnaqqa (-sän-; § 22*b*, κ; App. A), v.t.

(a) to cause or allow to take (etc.) provisions, etc. or be provisioned, etc. (cp. § 68) to some extent, etc., provision, etc. to some extent, etc.

(b) to cause or allow to take (etc.) provisions, etc. or be provisioned, etc. to a great extent, etc., provision, etc. to a great extent, etc.

**ሠነቅ: አደረገ** sännaqq (sän-) adārraḡa, v.i. = **ሠናነቅ** (a); s.v. **√ደረገ**; § 6 p. 18: inf. **ሠነቅ: ማድረግ** sännaq (-aqqĩ § 7*d* pp. 29, 30) mādraq.

**ሥንቅ: (i)** **አደረገ** sünniqq adārraḡa, v.i. = **ሠናነቅ** (b); s.v. **√ደረገ**, etc.; inf. **ሥንቅ: ማድረግ** sünniq (-i qqĩ) mādraq.

**ሥንቅ** (ii) sinq, s. provisions for use while travelling.  
[cp. Eth. Tē.M. id. Tña. ስንቂ id.]

**መሠነቅያ** (i) maṣannāqyā (mäsännāq-),

(a) adj. for taking (etc.) provisions for the road.

(b) s. means of or material, occasion, opportunity, place or time for taking (etc.) provisions for the road.

**መሠነቅያ** (ii) maṣanāqyā (-sänāq-),

(a) adj. for being provisioned or provisions being taken (etc.) for the road.

- (b) s. means of or occasion, opportunity, place or time for being provisioned or for provisions being taken (etc.) for the road.

**ማሠነቅዖ** māssannāqyā (-sännāq-),

- (a) adj. for causing or allowing to take (etc.) provisions, etc.; for provisioning for the road.

- (b) s. means of or occasion, opportunity, place or time for causing or allowing to take (etc.) provisions, etc. or for provisioning for the road.

**አሠናነቅ** assanānaq (-sän-), s. (manner of) taking (etc.) provisions for the road.

**ሰነቅ** sānqā, s. door.

[cp. **زَقَى** to bind, restrain, shackle, **صَنَقَ** firm, **سَنَقَ** to strangle, **ضَنَكَ** to be narrow, **يَنْقُ** pillory, Aram. **יִנְנִי** fetter, **בִּטְ** bit, greave (*ζάγχη*), **רָבַח** to shut in, shut up, Ass. *sanāqu* to press, shut in or up; s.v. **ሠነቀ, ሰነገ, ጨነቀ**]

**ሰነቀረ** sanāqqara (sän-, -qāra; § 36; App. A), v.t.

- (a) to tuck in, fit, fix or wedge in.

- (b) to tuck up, gather, fix or fasten up.

[cp. **سَجَرَ** to fill, **سَكَرَ** to fill, dam, shut; for interposed **-ل-** see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

**እንጨት፡በማሀል፡ይሰነቅራል።** ḥċät yamāhal yisā-nāqqirāl, he will fit (etc.) in (a piece of) wood in the middle.

**ልብሱን፡ሰነቀረው።** lǧysun sanāqqaraū, he (has) tucked up his clothes.

**ተሰነቀረ** tasanāqqara (täsän-, -qāra; § 22a, a; App. A),

- (a) v.p. to be tucked, etc. in or up.

(b) v.i. to be or become tucked, etc. in or up  
(§ 63*d*, *e*).

**ይህ፡ነገር፡ተሰነቀረብኝ** ። *yīhe nágar taṣanaqqarāb-biñ*, this matter was (is) unpleasantly (-ብ- § 71) fixed in my mind, I could (can) not get this matter out of my head.

**ልብሱ፡ተሰነቀረለት** ። *lǝysu taṣanaqqarallat*, his dress was (is) conveniently (-ለ- § 71) tucked up.

**አሰነቀረ** *assanaqqara* (-sän-, -qära; § 22*a*, *γ*; App. A), v.t. to cause or allow to tuck, etc., be tucked, etc. (§ 68) or be or become tucked, etc. in or up.

**ሰናቀረ** *ṣanaqqara* (sän-, -qära; § 22*b*, *δ*; App. A), v.t.  
= **ሰነቃቀረ**

**ተሰናቀረ** *taṣanaqqara* (täsan-, -qära; § 22*b*, *ε*; App. A),  
(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to tuck, etc. one another in or up.

(b) v.i. & p. = **ተሰነቃቀረ**

**አሰናቀረ** *assanaqqara* (-sän-, -qära; § 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to tuck, etc. one another in or up.

(b) to help to tuck, etc. in or up, join in tucking, etc. in or up.

(c) = **አሰነቃቀረ**

**ሰነቃቀረ** *ṣanaqqara* (sän-, -qära; § 22*b*, *η*; App. A), v.t.

(*a*) to tuck, etc. in or up a little, slightly, to some extent, part or some of, some of to tuck, etc. in or up, begin to tuck, etc. in or up.

(b) to tuck, etc. in or up a great deal, considerably, to a great extent, much, many or most of, tuck, etc. right in or up, many or most of to tuck, etc. in or up.



**ተሰነቃቀረ** *taşanaqāqqara* (täsan-, -qära; § 22*b*, *θ*; App.

A), (*a*) v.p. to be tucked, etc. in or up a little, etc.

(*b*) v.i. to be or become tucked, etc. in or up a little, etc. (§ 63*d*, *e*).

(*c*) v.p. to be tucked, etc. in or up a great deal, etc.

(*d*) v.i. to be or become tucked, etc. in or up a great deal, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰናቀረ**

**አሰነቃቀረ** *assanaqāqqara* (-sän-, -qära; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to tuck, etc., be tucked, etc. (cp. § 68) or be or become tucked, etc. in or up a little, etc.

(*b*) to cause or allow to tuck, etc., be tucked, etc. or be or become tucked, etc. in or up a great deal, etc.

(*c*) = **አሰናቀረ**

**ሰንቀር፡አለ** *sānqarr* (sānqärr) *āla*, v.i. = **ተሰነቃቀረ** (*b*);

s.v. **√ሰለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰንቀር፡ማለት** *sānqarrī* (§ 7*d* pp. 29, 30) *mālat*.

**ሰንቀር፡አደረገ** *sānqarr* (sānqärr) *adārraga*, v.t. = **ሰነቃቀረ** (*a*); s.v. **√ደረገ**

**ሰንቅር፡(i) አለ** *sīnqirr* (sīnq-) *āla*, v.i. = **ተሰነቃቀረ** (*d*); s.v. **√ሰለ**, etc.; inf. **ሰንቅር፡ማለት** *sīnqirrī* *mālat*.

**ያ፡ሰው፡ሰንቅር፡ብሎ፡ገባብን።** *yā sāu sīnqirrī yǝlʷo gǝbbabbjīn* (§ 71), that person thrust himself right in upon us.

**ሰንቅር፡አደረገ** *sīnqirr* (sīnq-) *adārraga*, v.t. = **ሰነቃቀረ** (*b*).

**ሰንቃራ** *sānqārrā* (sānq-),

(*a*) adj. tucked, etc. in or up a little, etc.

(β) s. (a) object, part or place tucked, etc. in or up a little, etc.

(b) = ሰንቃራነት

ሰንቃራነት sānqārrānnat (sānq-, -ቃርነት -qārrīnnat, -nät), s. partly tucked, etc. in or up condition or state.

ሰንቀራ sinqārā (sinqārā), s.

(a, act of) tucking, etc. in or up.

(b, state of) being tucked, etc. in or up.

ሰንቃሪ sinqqāri (sinqā-, sinqā-), s. part or piece tucked, etc. in or up.

ሰንቃር sinqqār (sinqār, sinq-; § 8), s. = ሰንቃሪ

ሰንቃር sinqār<sup>wo</sup> (sinqā-, sinqqā-), s. = ሰንቀራ

ሰንቅር (ii) sinqqir (sinq-, sinqqir; -irr § 6),

(a) adj. tucked, etc. in or up a great deal, etc.

(b) s. object, part or place tucked, etc. in or up a great deal, etc.

ሰንቅራም sinqqīrām (sinq-, sinqqī-; § 8), adj. full of considerably tucked, etc. in or up parts or places, tucked, etc. right in or up all over.

ሰንቅራምነት sinqqīrāmīnnat (sinq-, sinqqīrā-, -nät), s. being full of considerably tucked, etc. in or up parts or places, general considerably tucked, etc. in or up condition or state.

ሰንቅራት sinqqīrāt (sinq-, sinqqī-; § 8), s.

(a) considerable tucking, etc. in or up.

(b) part, piece or place tucked, etc. right in or up.

ሰንቅርነት sinqqīrīnnat (sinq-, sinqqī-, -nät), s. considerably tucked, etc. in or up condition or state.

**መሰንቀርያ** (i) *maṣaṇqáryǎ* (*mäsänqár-*),

(a) adj. for tucking, etc. in or up.

(b) s. means of or instrument, material, occasion, opportunity, place or time for tucking, etc. in or up.

**መሰንቀርያ** (ii) *maṣṣaṇqáryǎ* (*-säñqár-*),

(a) adj. for being or becoming tucked, etc. in or up.

(b) s. means of or material, etc. for being or becoming tucked, etc. in or up.

**አሰናቀር** *assaṇāqar* (*-sän-, -qär*) &

**አሰነቃቀር** *assaṇaḳáqar* (*-sän-, -qär*), s. (manner of) tucking, etc. or being tucked, etc. in or up.

✓**ሰንቀረቀረ**

[Frequentative, enlarged from **ሰንቀረ**, cp. **ሰንቀረ**  
s.v. ✓**ለመጠመጠ**]

**ሰንቀርቀር፡አለ** *saṇqárqarr* (*sänqárqärr*) *ála*, v.i.

(a) to keep on being or becoming tucked, fitted, fixed, wedged or gathered in or up a little, slightly, to some extent, here and there, part or some of continually to be or become tucked, etc. in or up, continually begin to be or become tucked, etc. in or up.

(b) to be or become tucked, etc. in or up a little, etc. in several places or cases, be or become tucked, etc. in or up in a few places or cases.

S.v. ✓**ባለ**, § 44a; § 63d, e; § 6 p. 19: inf. **ሰንቀርቀር፡ግለት** *saṇqárqarrī* (§ 7d pp. 29, 30) *málat*.

**ሰንቀርቀር፡አደረገ** sañqárrqarr (säñqárrqärr) adárraga, v.t.

- (a) to keep on tucking, fitting, fixing, wedging or gathering in or up a little, slightly, to some extent, here and there, part or some of, some of to keep on tucking, etc. in or up, continually begin to tuck, etc. in or up.
- (b) to tuck, etc. in or up a little, etc. in several places or cases, tuck, etc. in or up in a few places or cases.

S.v. **✓ደረገ**

**ሰንቅርቅር፡(i) አለ** siñqírrqírr (siñq-) ála, v.i.

- (a) to keep on being or becoming tucked, etc. in or up a great deal, considerably, to a great extent, in many places or cases, continually be or become tucked, etc. right in or up, much, many or most of continually to be or become tucked, etc. in or up.
- (b) to be or become tucked, etc. in or up a great deal, etc. in several places or cases, be or become tucked, etc. in or up in very many places or cases, all over, altogether.

S.v. **✓በለ**, etc.; inf. **ሰንቅርቅር፡ግለት** siñqírrqírrĩ málat.

**ሰንቅርቅር፡(i) አደረገ** siñqírrqírr (siñq-) adárraga, v.t.

- (a) to keep on tucking, etc. in or up a great deal, considerably, to a great extent, in many places or cases, right in or up, much, many or most of, many or most of to keep on tucking, etc. in or up.
- (b) to tuck, etc. in or up a great deal, etc. in several places or cases, tuck, etc. in or up in very many places or cases, all over, altogether.



**ሰንቀርቃራ** sānqarqārrā (sānqār-),

(a) adj. (a) continually tucked, etc. in or up a little, etc.

(b) tucked, etc. in or up a little, etc. in several places or cases, tucked, etc. in or up in a few places or cases.

(β) s. (a) continual slight tucking, etc. in or up.

(b) extensive, wide-spread slight tucking, etc. in or up.

**ሰንቀርቃራነት** sānqarqārrānnat (sānqār-, **-ቃርነት** -qār-rīnnat, -nāt), s.

(a) quality of continually being or becoming tucked, etc. in or up a little, etc.

(b) condition or state of being or becoming tucked, etc. in or up a little, etc. in several places or cases, etc.

**ሰንቅርቅር** (ii) sinqīrqīr (sinq-),

(a) adj. (a) continually tucked, etc. in or up a great deal, etc.

(b) tucked, etc. in or up a great deal, etc. in several places or cases, tucked, etc. in or up in very many places or cases.

(β) s. = **ሰንቅርቅራት**

**ሰንቅርቅራት** sinqīrqīrat (sinq-; § 8), s.

(a) continual considerable tucking, etc. in or up.

(b) extensive, wide-spread considerable tucking, etc. in or up.

**ሰንቅርቅርነት** sinqīrqīrīnnat (sinq-, -nāt), s.

(a) quality of continually being or becoming tucked, etc. in or up a great deal, etc.

(b) condition or state of being or becoming tucked, etc. in or up a great deal, etc. in several places or cases, etc.

ሰንቀን sinqan, s. snuff (= ሰረት).

ሰንቀን፡ጸጣል። sinqan yitāttāl, he takes snuff.

✓ሰነቀወ

[cp. Eth. ሰንቀወ to make music ('formatum e ነቀወ (vocem edere) praefixo ሰ causativo' Dillmann, Lex. Æth. s.v.; Id., Gram. Äth. § 73), Tña. ሰንቀወ to roar, نَقَّ to croak, cluck, mew, نَفَعَ to shout]

መሰንቆ masānq<sup>wo</sup> (mäs-) & [cp. Eth. Tē. Tña. id.]

ግሰንቆ mäsānq<sup>wo</sup>, s. a kind of violin with one string.

ሰንቡል sīnbul (sīmb-, sīnyul § 7d p. 32), s. the wood of *Spica celtica*, used as a perfume.

[cp. Eth. ሰንቡል سَبَلَة ear of corn, Eth. ሰንቡል, ሰንቢል, ሰንቢት spica aromatica (? nard), سَبَل رُومِي Nardus celtica, all from ✓ሰበለ (s.v. ሰብል); for insertion of n before the labial see Dillmann, Gram. Äth. §§ 58, 72 & cp. ሰንበት]

ሰነበረ saṇābbaraṣ (sän-, -bäraṣ; § 36; App. A), v.i.

(a) to be or become bruised, livid.

(b) to be or become callous, have or form a callosity.

See § 63d, e.

[cp. ሰበረ; for interposed -ነ- see Dillmann, Gram. Äth. §§ 58, 72, Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

አሰነበረ (i) asaṇābbaraṣ (asän-, -bäraṣ; § 22a, β; App. B ib.; App. A), v.i. = ሰነበረ

አሰነበረ (ii) assaṇābbaraṣ (-sän-, -bäraṣ; § 22a, γ; App. A), v.t.

(a) to cause or allow to be or become bruised, callous, etc.

(b) to bruise, render livid or callous.

**ሰናበረ** saṇābbara (säṇ-, -bära; § 22*b*, δ; App. A), v.i.  
= **ሰነባበረ**

**ተሰናበረ** taṣaṇābbara (täsaṇ-, -bära; § 22*b*, ε; esp. pl.  
App. B ib.; App. A), v.recip. to bruise, etc.  
one another.

**አሰናበረ** (i) asaṇābbara (asäṇ-, -bära; App. B § 22*b*, ε;  
App. A), v.i. = **ሰናበረ**

**አሰናበረ** (ii) assaṇābbara (-säṇ-, -bära; § 22*b*, ζ; App.  
A), v.t.

(a) to cause or allow to bruise, etc. one another.

(b) to help to bruise, etc., join in bruising, etc.

(c) = **አሰነባበረ** (ii).

**ሰነባበረ** saṇaḅābbara (säṇ-, -aḅā-, -bära; § 22*b*, η; App.  
A), v.i.

(a) to be or become bruised, callous, etc. a  
little, to some extent, part or some of to be  
or become bruised, callous, etc., begin to  
be or become bruised, callous, etc.

(b) to be or become bruised, callous, etc. a  
great deal, to a great extent, much, many  
or most of to be or become bruised, callous,  
etc.

See § 63*d, e*.

**ተሰነባበረ** taṣaṇaḅābbara (täsaṇ-, -aḅā-, -bära; § 22*b*, θ;  
esp. pl. App. B § 22*b*, ε; App. A), v.recip. = **ተሰናበረ**

**አሰነባበረ** (i) asaṇaḅābbara (asäṇ-, -aḅā-, -bära; § 22*b*, ι;  
App. A), v.i. = **ሰነባበረ**

**አሰነባበረ** (ii) assaṇaḅābbara (-säṇ-, -aḅā-, -bära; § 22*b*, κ;  
App. A), v.t.

(a) to cause or allow to be or become bruised,  
callous, etc. a little, etc.

(b) to bruise, etc. a little, etc.

(c) to cause or allow to be or become bruised, callous, etc. a great deal, etc.

(d) to bruise, etc. a great deal, etc.

(e) = አሰናበረ (ii).

ሰንበር: (i) አለ sānbarr (ሰምበር sāmbarr § 7d p. 32, sā-, -nyärr) āla, v.i. = ሰነባበረ (a); s.v. ሀባለ, § 44a; § 63d, e; § 6 p. 19: inf. ሰንበር:ማለት sānbarrī (§ 7d pp. 29, 30) mālāt.

ሰንበር: (i) አደረገ sānbarr (etc.) adārraga, v.t. = አሰነባበረ (ii, b); s.v. ሀደረገ

ሰንብር: (i) አለ sīnbirr (ሰምብር sīmbirr, -nyī-) āla, v.i. = ሰነባበረ (b); s.v. ሀባለ, etc.; inf. ሰንብር:ማለት sīnbirrī mālāt.

ሰንብር: (i) አደረገ sīnbirr (etc.) adārraga, v.t. = አሰነባበረ (ii, d).

ሰንበር (ii) sānbar (sānyär) &

ሰምበር sāmbär (sāmbär), s.

(a) bruise.

(b) thickened and hardened part of integument, callosity.

(c) callosity in internal wall of animal's (e.g. sheep's) stomach.

(d) ornamentation resembling (c), arabesque.

See § 52a, γ, δ.

ሰንበረ-ም sānbáram (ሰምበ- sāmbá-, sā-, -nyá-, -är-; § 8), adj. (a) full of bruises, livid.

(b) full of callosities.

(c) covered with ornamentation, etc.



**ሰንባራምነት** *saṅbarāmīnnat* (**ሰምባ**- *sambaṅ*-, *sä*-, -*nyä*-,  
-*är*-, -*nät*), s. condition or state of being full of  
bruises or callosities, quality of being covered  
with ornamentation, etc.

**ሰንባራ** *saṅbarrä* (**ሰምባ**- *sambä*-, *sä*-, -*nyä*⁹-),

(*a*) adj. somewhat bruised or callous.

(*β*) s. (*a*) somewhat bruised or callous object or  
part.

(*b*) = **ሰንባራነት**

**ሰንባራነት** *saṅbärrännat* (**ሰምባ**- *sambä*-, *sä*-, -*nyä*⁹-, -**ብርነት**  
-*bärrīnnat*-, -*nät*), s. somewhat bruised or cal-  
lous condition or state.

**ሰንባራ** *siṅbärä* (**ሰምባ**- *siṅbäṅ*-, -*nyärä*⁹), s.

(*a*, act of) bruising, rendering livid or callous.

(*b*, state of) being or becoming bruised, livid or  
callous.

**ሰንባሪ** *siṅibbäri* (*siṅbäri*, *siṅnyä*⁹-, **ሰምባ**- *siṅbä*⁹-), s.  
bruised, livid or callous part, bruise, cal-  
losity.

**ሰንባር** *siṅibbär* (*siṅbär*⁹, *siṅnyär*⁹, **ሰምባር** *siṅbär*⁹; § 8), s.  
= **ሰንባሪ**

**ሰንባሮ** *siṅbär*⁹<sup>wo</sup> (-*nyä*⁹-, *siṅibbä*⁹-, **ሰምባ**- *siṅbä*⁹-), s.  
= **ሰንባራ**

**ሰንባር** (ii) *siṅibir* (-*nyir*⁹, *siṅibbir*⁹, **ሰምባር** *siṅbir*⁹; -*irr* § 6),

(*a*) adj. bruised a great deal, etc., very livid or  
callous.

(*b*) s. = **ሰንባራት**

**ሰንባራት** *siṅbirät* (-*nyir*⁹-, *siṅibbirät*⁹, **ሰምባ**- *siṅbir*⁹; § 8) s.

(*a*) considerable bruising, lividness or callosity.

(*b*) considerably bruised, very livid or callous  
part or place.

**ሰንብርነት** *sinbirinnat* (-*nyī*-, *sinibbi*-, **ሰምብ**- *simbi*-, -*nät*), s. considerably bruised or very livid or callous condition or state.

**ሰንብራም** *sinbirām* (-*nyī*-, *sinibbi*-, **ሰምብ**- *simbi*-, § 8), adj. full of considerably bruised or very livid or callous places, covered with considerable bruises or callosities.

**ሰንብራምነት** *sinbirāmīnnat* (-*nyī*-, *sinibbi*-, **ሰምብ**- *simbi*-, -*nät*), s. being full of considerably bruised or very livid or callous places, general considerably bruised or very livid or callous condition or state.

**መሰንበርያ** *maṣanbáryä* (*mäsä*-, **-ሰምብ**- *-sambä*-, *-nyä*-, *-är*-),

(a) adj. for being or becoming bruised, livid or callous.

(b) s. means, condition, occasion, place or time of being or becoming bruised, livid or callous.

**ማሰንበርያ** (i) *māṣanbáryä* (etc.), adj. & s. = **መሰንበርያ**

**ማሰንበርያ** (ii) *māṣṣanbáryä* (etc.),

(a) adj. for causing or allowing to be or become bruised, livid or callous.

(b) s. means, etc. of causing or allowing to be or become bruised, livid or callous.

**አሰነበር** *assanābar* (-*sän*-, *-äyär*) &

**አሰነባር** *assanabābar* (-*sän*-, *-ayäyär*), s. (manner of) being or becoming bruised, livid or callous.

✓**ሰነበረበረ**

[Frequentative, enlarged from **ሰነበረ**, cp. **ክፍለ**

s. v. ✓**ለመጠመጠ**]

**ሰንበርበር፡አለ** *saṅbárbarr* (**ሰምበ-** *sambá-* § 7*d* p. 32 ; *sä-*, *-nyárvärr*) **፳፩**, v.i.

(*a*) to keep on being or becoming bruised, livid or callous a little, slightly, to some extent, here and there, part or some of continually to be or become bruised, etc., continually begin to be or become bruised, etc.

(*b*) to be or become bruised, etc. a little, etc. in several places or cases, be or become bruised, etc. in a few places or cases.

S.v. **√በለ**, § 44*a* ; § 63*d, e* ; § 6 p. 19 : inf. **ሰንበርበር፡ማለት** *saṅbárbarrĩ* (§ 7*d* pp. 29, 30) **፳፩**.

**ሰንበርበር፡አደረገ** *saṅbárbarr* (etc.) **፳፩**, v.t.

(*a*) to keep on bruising or rendering livid or callous a little, slightly, to some extent, here and there, part or some of, some of to keep on bruising, etc., continually begin to bruise, etc.

(*b*) to bruise, etc. a little, etc. in several places or cases, bruise, etc. in a few places or cases.

S.v. **√ደረገ**

**ሰንበርበር፡(i) አለ** *saṅbárbárr* (**ሰምበ-** *sambá-*, *-nyárvärr*) **፳፩**, v.i.

(*a*) to keep on being or becoming bruised, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of continually to be or become bruised, etc.

(*b*) to be or become bruised, etc. a great deal, etc. in several places or cases, be or become bruised, etc. in very many places or cases, all over, altogether.

S.v. **√በለ**, etc. ; inf. **ሰንበርበር፡ማለት** *saṅbárbárrĩ* **፳፩**.

**ሰንብርብር**:(i) **አደረገ** *sɨnbɨrbɨrr* (etc.) *adárraga*, v.t.

(a) to keep on bruising, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on bruising, etc.

(b) to bruise, etc. a great deal, etc. in several places or cases, bruise, etc. in very many places or cases, all over, altogether.

**ሰንበርባራ** *saṇbaṛbārrä* (**ሰምብ**- *saṃba-*, *sä-*, *-nyäryä-*),

(a) adj. (a) continually bruised, etc. a little, etc., continually somewhat livid or callous.

(b) bruised, etc. a little, etc. in several places, etc.

(β) s. (a) continual slight bruising, lividness or callosity.

(b) extensive, wide-spread slight bruising, etc.

**ሰንበርባራነት** *saṇbaṛbārrānnat* (**ሰምብ**- *saṃba-*, *sä-*, *-nyäryä-*, **-ብርነት** *-yārrínnat*, *-nät*), s.

(a) quality of continually being or becoming bruised, etc. a little, etc.

(b) condition or state of being or becoming bruised, etc. a little, etc. in several places, etc.

**ሰንብርብር** (ii) *sɨnbɨrbɨr* (**ሰምብ**- *sɨmbɨ-*, *-nyɨryɨr*),

(a) adj. (a) continually bruised a great deal, etc. continually very livid or callous.

(b) bruised, etc. a great deal, etc. in several places, etc.

(β) s. = **ሰንብርብራት**



**ሰንብርብራት** *sinbirbirāt* (**ሰምብ**- *simbi*-, -*nyirvi*-; § 8), s.

(a) continual considerable bruising, etc.

(b) extensive, wide-spread considerable bruising, etc.

**ሰንብርብርነት** *sinbirbirinnat* (**ሰምብ**- *simbi*-, -*nyirvi*-, -*nät*),

s. (a) quality of continually being or becoming bruised, etc. a great deal, etc.

(b) condition or state of being or becoming bruised, etc. a great deal, etc. in several places, etc.

**ሰነብተ** *saṇabbata* (*sän*-, -*bäta*; § 36; Part I. App.), v.i. to stay, continue, remain, keep.

[Denom. from **ሰንበት** (ii) below]

**እንዴት፡ሰንበተሃል።** *nd<sup>y</sup>ét sänyitähäl?*, pol. -**ተዋል።** -*täwāl?*, how have you been keeping?, how are you?

**ይህ፡እንጀራ፡የሰነበተ፡ነው።** *yihé njära yäsanaḅbatä-näw* (§ 14, § 8 p. 39), this bread is stale.

**ጠፍቶ፡ሰንብቶ፡ፈርቷል።** *täft<sup>w</sup>o sānbīt<sup>w</sup>o fártōāl* (§ 74a), having been lost for a long time he is afraid.

**ተለይተን፡ሰነበትን።** *taläyyitän saṇabbatna*, we have been separated for some (a long) time.

**አሰነበተ** (i) *asaṇabbata* (*asän*-, -*bäta*; § 22a, β; App. A), v.t. (a) to keep, retain.

(b) to keep, preserve.

**አታሰንበትብኝ።** *attäsāmbitibbiñ* (§ 7d p. 32, § 71), don't keep him (her, it, them, § 61b), i.e. return him (etc.) soon.

**እግዚአብሔር፡ያሰንበተዎ።** *igziayh<sup>y</sup>ér yasānbītā<sup>w</sup>o!*, may God preserve you (pol.)!

**አሰነበተ** (ii) *assaṇābbata* (-sän-, -bäta; § 22a, γ; App. A), v.t. to cause or allow to stay, etc.

**ሰናበተ** *saṇābbata* (sän-, -bäta; § 22b, δ; App. A), v.i. = **ሰነበበተ**

**ተሰናበተ** *taṣaṇābbata* (täsan-, -bäta; § 22b, ε; Part I. App.),

(a) v.p. to be dismissed.

(b) v.i. to take one's leave, say good-bye.

(c, esp. pl. App. B § 22b, ε) v.recip. to take leave one of another, say good-bye one to another.

**ተሰናበቶ፡ሔደ** = *täsänäyt<sup>wo</sup> hädä*,

(a) he was dismissed and went away.

(b) he said good-bye and went away.

**አሰናበተ** (i) *asaṇābbata* (asän-, -bäta; App. B § 22b, ε; App. A), v.t. = **አሰነበበተ** (i).

**አሰናበተ** (ii) *assaṇābbata* (-sän-, -bäta; § 22b, ζ; Part I. App.), v.t.

(a) to dismiss.

(b) to cause or allow to take leave, etc.

(c) to cause or allow to take leave, etc. one of another.

**ሰነበበተ** *saṇabābbata* (sän-, -aṽā-, -bäta; § 22b, η; App. A), v.i.

(a) to stay, etc. a little, for some time, some of to stay, etc., begin to stay, etc.

(b) to stay, etc. a great deal, a long time, many or most of to stay, etc.

**ተሰነበበተ** *taṣaṇabābbata* (täsan-, -aṽā-, -bäta; § 22b, θ; App. A),

(a) v.p. some of to be dismissed.

(b) v.i. some of to take their leave, etc., begin to take their leave, etc.

(c) v.p. many or most of to be dismissed.

(d) v.i. many or most of to take their leave, etc.

(e, esp. pl. App. B § 22b, e) v.recip. = ተሰናበተ (c).

**አሰነባበተ** (i) asanābābbatā (asän-, -aṽä-, -bätā; § 22b, i;

App. A), v.t. (a) to keep, etc. a little, etc.

(b) to keep, etc. a great deal, etc.

**አሰነባበተ** (ii) assanābābbatā (-sän-, -aṽä-, -bätā; § 22b, κ;

App. A), v.t.

(a) to dismiss some of, begin to dismiss.

(b) to cause or allow some of to take their leave, etc.

(c) to dismiss many or most of.

(d) to cause or allow many or most of to take their leave, etc.

(e) = አሰናበተ (ii, c).

**ሰንበት** (i) ስእ ሰንበት (sämb-, sä-, -nyä- § 7d p. 32, -ätt)

äla, v.i. = ሰነባበተ (a); s.v. √ሰእ, § 44a; § 6 p. 19:

inf. ሰንበት ማለት ሰንላት (§ 7d pp. 29, 30) mälät.

**ሰንበት** (i) አደረገ ሰንበት (etc.) adärraga, v.t. = አሰነባ

በተ (i, a); s.v. √ደረገ

**ሰንበት** አደረግህብኝ ። ሰንላት adärraghībīñ (-g-h-,

not -ä-, § 3), you (have) kept him (her, it, them,

§ 61b) rather a long time (-ብኝ to my incon-

venience § 71).

**ሰንበት** (i) ስእ ሰንበት (sämb-, ሰንላት äla, v.i. = ሰነባበተ

(b); s.v. √ሰእ, etc.; inf. ሰንበት ማለት ሰንላት

mälät.

**ሰንበት** (i) አደረገ ሰንበት (etc.) adärraga, v.t. = አሰነባበተ

(i, b).

**ሰንበት** (ii) ሰንበት (sämb-, sä-, -nyä-, -ät), s.

(a) Sabbath.

## (b) Sunday (= አሐድ).

[cp. Eth. Tña. id. שַׁבָּת Aram. שַׁבְּתָא Sabbath, **سَبْت** Saturday, Ass. *šabattu* special day, **שַׁבַּת** Aram. **שַׁבַּת** to cease from work, rest. 'Formen mit dem Nasal bekanntlich in den verschiedensten Sprachen vom pers. **شنبه** bis zum deutschen "Samstag".' Nöldeke, Neue Beit. p. 37; for insertion of n before the labial see Dillmann, Gram. Äth. §§ 58, 72 & cp. **ሰንበል**]

**ሰንበታ** *sanbättä* (*samb-, sä-, -nyä-*),

(a) adj. staying, etc. a little, etc.

(b) s. = **ሰንበታነት**

**ሰንበታነት** *sanbättännat* (*samb-, sä-, -nyä-, -ባትነት* -*yättinnat, -nät*), s. quality of staying, etc. a little, etc.

**ሰንበታ** *sinbátä* (*simb-, -nyä-*), s. (act of) staying, etc.

**ሰንበት** *sinḡbbát* (*sinbát, simb-, -nyät*; § 8), s. = **ሰንበት**

**ሰንበቶ** *sinbát<sup>wo</sup>* (*simb-, -nyä-, sinḡbbä-*), s. = **ሰንበታ**

**ሰንበት** (ii) *sinḡbbīt* (*sinbīt, simb-, -nyīt*; -*itt* § 6),

(a) adj. dismissed.

(b) s. = **ሰንበታነት**

**ሰንበታነት** *sinḡbbītāt* (*sinbīt, simbīt-, -nyīt-*; § 8), s.

(a) leave-taking, bidding good-bye.

(b) dismissal.

**ሰንበትነት** *sinḡbbītinnat* (*sinbītīt, simbīt-, -nyīt-*), s. condition or state of being dismissed.

**ሰንበት** *sinḡbbáč* (*sinbáč, simb-, -nyáč*; § 8), s. dismissed matter or affair.

**ሰንበቶ** *sinḡččä* (*simbīt-, sinyīt-*), s. = **ሰንበታነት**

**መሰንበቶ** *maṣanbáčä* (*mäsän-, -mb-, -ny-, -áčä*),

(a) adj. for staying, etc.



- (b) s. means of or occasion, opportunity, period, place or time for staying, etc.; stay; a short time, a few days.

መሰንባቸዩን፡ ሐያጅ፡ነኝ። māṣaṇyāččā<sup>y</sup>en (§ 56c) hāj  
(§ 7d p. 34) nāñ, I am going away for a stay.

ማሰንባቸ (i) māṣaṇbāččā (-sän-, -mb-, -ny-, -áččā),

- (a) adj. for keeping, etc.

- (b) s. means of or occasion, opportunity, period, place or time for keeping, etc.

ማሰንባቸ (ii) māṣsaṇbāččā (-sän-, -mb-, -ny-, -áččā),

- (a) adj. for causing or allowing to stay, etc.

- (b) s. means of or occasion, etc. for causing or allowing to stay, etc.

መሰናባቸ (i) māṣaṇābāččā (mäsän-, -āy-, -áččā), adj. & s.  
= መሰነባባቸ (i).

መሰናባቸ (ii) māṣsaṇābāččā (-sän-, -āy-, -áččā),

- (a) adj. for being dismissed, etc., & other senses as ተሰናባተ

- (b) s. means of or occasion, etc. for being dismissed, etc., & other senses as ተሰናባተ

ማሰናባቸ (i) māṣaṇābāččā (-sän-, -āy-, -áččā), adj. & s.  
= ማሰነባባቸ (i).

ማሰናባቸ (ii) māṣsaṇābāččā (-sän-, -āy-, -áččā),

- (a) adj. for dismissing, etc., & other senses as አሰናባተ (ii).

- (b) s. means of or occasion, etc. for dismissing, etc., & other senses as አሰናባተ (ii).

መሰነባባቸ (i) māṣaṇābābāččā (mäsän-, -aṇyāy-, -áččā),

- (a) adj. for staying, etc. a little, etc., & other senses as ሰነባባተ

- (b) s. means of or occasion, etc. for staying, etc. a little, etc., & other senses as ሰነባባተ

**መሰነባበቻ** (ii) māssaṇaḅābāččā (-sän-, -aṽāṽ-, -áččā),

(a) adj. for some of being dismissed, & other senses as **ተሰነባበተ**

(b) s. means of or occasion, etc. for some of being dismissed, & other senses as **ተሰነባበተ**

**ማሰነባበቻ** (i) māssaṇaḅābāččā (-sän-, -aṽāṽ-, -áččā),

(a) adj. for keeping, etc. a little, etc., & other senses as **አሰነባበተ** (i).

(b) s. means of or occasion, etc. for keeping, etc. a little, etc., & other senses as **አሰነባበተ** (i).

**ማሰነባበቻ** (ii) māssaṇaḅābāččā (-sän-, -aṽāṽ-, -áččā),

(a) adj. for dismissing some of, etc., & other senses as **አሰነባበተ** (ii).

(b) s. means of or occasion, etc. for dismissing some of, etc., & other senses as **አሰነባበተ** (ii).

**አሰናበት** assanābat (-sän-, -āṽ-, -ät) &

**አሰነባበት** assaṇaḅābat (-sän-, -aṽāṽ-, -ät), s. (manner of) staying, etc.

✓**ሰነበተበተ**

[Frequentative, enlarged from **ሰነበተ**, cp. ስነ፡ነነ፡ነነ፡]

s.v. ✓**ለመጠመጠ**]

**ሰንበትበት፡አለ** saṇbāṭbāṭt (saṇb-, sä-, -nyātyātt) ála, v.i.

(a) to keep on staying or remaining a little, for some time, some of to keep on staying, etc., keep on beginning to stay, etc.

(b) to stay, etc. a little, etc. in several places or cases, stay, etc. in a few places or cases.

S.v. ✓**ባለ**, § 44a; § 6 p. 19: inf. **ሰንበትበት፡ማለት** saṇbāṭbāṭtī (§ 7d pp. 29, 30) málaṭ.

**ሰንበትበት፡አደረገ** saṇbāṭbāṭt (etc.) adárraga, v.t.

(a) to keep on keeping or retaining a little, for some time, part or some of, some of to

keep on keeping, etc., keep on beginning to keep, etc.

- (b) to keep, etc. a little, etc. in several places or cases, keep, etc. in a few places or cases.

S.v.  $\sqrt{g.z}$

**ሰንብትብት**፡(i) **አለ**  $\text{s}\text{in}\text{b}\text{it}\text{b}\text{it}$  ( $\text{simb-}$ ,  $-\text{ny}\text{it}\text{y}\text{it}$ ) **ላላ**, v.i.

- (a) to keep on staying, etc. a great deal, for a long time, in many places or cases, many or most of to keep on staying, etc.

- (b) to stay, etc. a great deal, etc. in several places or cases, stay, etc. in very many places or cases.

S.v.  $\sqrt{q\lambda}$ , etc. ; inf. **ሰንብትብት**፡**ግለት**  $\text{s}\text{in}\text{b}\text{it}\text{b}\text{it}\text{t}\text{t}$  **ማለት**.

**ሰንብትብት**፡(i) **አደረገ**  $\text{s}\text{in}\text{b}\text{it}\text{b}\text{it}$  (etc.) **አደረገ**, v.t.

- (a) to keep on keeping, etc. a great deal, for a long time, much, many or most of, many or most of to keep on keeping, etc.

- (b) to keep, etc. a great deal, etc. in several places or cases, keep, etc. in very many places or cases.

**ሰንብትብታ**  $\text{s}\text{an}\text{batb}\text{att}\text{ä}$  ( $\text{samb-}$ , etc.),

- (a) adj. (a) continually staying, etc. a little, etc.

- (b) staying, etc. a little, etc. in several places or cases.

- (β) s. (a) continual staying, etc. a little, etc.

- (b) staying, etc. a little, etc. in several places, etc.

**ሰንብትብታነት**  $\text{s}\text{an}\text{batb}\text{att}\text{ännat}$  ( $\text{samb-}$ , etc., **-ብትነት**  $-\text{y}\text{ätt}\text{innat}$ ,  $-\text{nät}$ ), s.

- (a) quality of continually staying, etc. a little, etc.

- (b) quality of staying, etc. a little, etc. in several places, etc.

**ስንብትብት** (ii) *sinbǝtǝbǝt* (*simb-*, *-nyǝtyǝt*),

(a) adj. (a) continually staying, etc. a great deal, etc.

(b) staying, etc. a great deal, etc. in several places, etc.

(β) s. = **ስንብትብታት**

**ስንብትብታት** *sinbǝtǝbǝtǝt* (*simb-*, etc.; § 8), s.

(a) continual staying, etc. a great deal, etc.

(b) staying, etc. a great deal, etc. in several places, etc.

**ስንብትብትነት** *sinbǝtǝbǝtǝnnǝt* (*simb-*, *-nyǝtyǝ-*, *-nǝt*), s.

(a) quality of continually staying, etc. a great deal, etc.

(b) quality of staying, etc. a great deal, etc. in several places, etc.

**ሰነብ** *saṇǝbb<sup>w</sup>oka* (*sǝn-*; § 36; App. A), v.t. to make a depression in the surface of, dent, bruise, (= **ተነብ**, **ሰረገደ** a).

**ተሰነብ** *taṣaṇǝbb<sup>w</sup>oka* (*tǝsǝn-*; § 22a, a; App. A),

(a) v.p. to be dented, etc.

(b) v.i. to yield to the pressure of a harder substance, give, (§ 63d, e).

**አሰነብ** *assaṇǝbb<sup>w</sup>oka* (*-sǝn-*; § 22a, γ; App. A), v.t. to cause or allow to dent, etc., be dented, etc. or give, etc. (§ 68).

**ሰናብ** *saṇǝbb<sup>w</sup>oka* (*sǝn-*; § 22b, δ; App. A), v.t. = **ሰነብ**

**ተሰናብ** *taṣaṇǝbb<sup>w</sup>oka* (*tǝsǝn-*; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v. recip. to dent, etc. one another.

(b) v.i. & p. = **ተሰነብ**



**አሰናብ** assanābb<sup>w</sup>oka (-sän-; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to dent, etc. one another.

(*b*) to help to dent, etc., join in denting, etc.

(*c*) = **አሰነብ**

**ሰነብ** sanābwābb<sup>w</sup>oka (sän-, -āyw-; § 22*b*, η; App. A), v.t.

(*a*) to dent, etc. a little, to some extent, part or some of, some of to dent, etc. begin to dent, etc.

(*b*) to dent, etc. a great deal, to a great extent, much, many or most of, many or most of to dent, etc.

**ተሰነብ** ta<sup>s</sup>anābwābb<sup>w</sup>oka (täsan-, -āyw-; § 22*b*, θ; App. A),

(*a*) v.p. to be dented, etc. a little, etc.

(*b*) v.i. to give, etc. a little, etc. (§ 63*d*, *e*).

(*c*) v.p. to be dented, etc. a great deal, etc.

(*d*) v.i. to give, etc. a great deal, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, ε) v. recip. = **ተሰናብ**

**አሰነብ** assanābwābb<sup>w</sup>oka (-sän-, -āyw-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to dent, etc., be dented, etc. (cp. § 68) or give, etc. a little, etc.

(*b*) to cause or allow to dent, etc., be dented, etc. or give, etc. a great deal, etc.

(*c*) = **አሰናብ**

**ሰነብ:አለ** sānb<sup>w</sup>okk (sāmb-, sā-, -n<sup>y</sup>-) āla, v.i. = **ተሰነብ**

**ብ** (*b*); s.v. **ሰነብ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf.

**ሰነብ:ማለት** sānb<sup>w</sup>ok (-okkī § 7*d* pp. 29, 30) mālāt.

**ሰነብ:አደረገ** sānb<sup>w</sup>okk (etc.) adārraga, v.t. = **ሰነብ** (*a*); s.v. **አደረገ**

**ሰንቡክ** (i) **አለ** sɨnbükk (sɨmb-, -nyü-) ልገ, v.i. = **ተሰነዕባክ** (d); s.v. **ሰነዕ**, etc.; inf. **ሰንቡክ** : **ማለት** sɨnbük (-ükkī) málāt.

**ሰንቡክ** (i) **አደረገ** sɨnbükk (etc.) adárraga, v.t. = **ሰነዕባክ** (b).

**ሰንዒክ** sɨnbwäkkä (sɨmb-, sä-, -nyw-),

(a) adj. dented, giving, etc. a little, etc.

(β) s. (a) somewhat dented, giving, etc. object or part; somewhat dented utensil or article.

(b) slight dent (§ 52a).

(c) = **ሰንዒክነት**

**ሰንዒክነት** sɨnbwäkkännat (sɨmb-, sä-, -nyw- **ሰንዒክነት** -bwäkkännat, -nät), s. somewhat dented, slightly giving quality, condition or state.

**ሰንባክ** sɨnb<sup>w</sup>ókä (sɨmb-, -ny<sup>w</sup>-), s. (a, act of) denting.

(b, state of) being dented, giving.

**ሰንዒክ** sɨnɨbbwáki (sɨnbwá-, sɨmb-, sɨnywá-), s. dent (§ 52a), often f. (App. B § 54c).

**ሰንዒክ** sɨnɨbbwák (sɨnbwák, sɨmb-, -nywák; § 8), s. = **ሰንዒክ**.

**ሰንዒክ** sɨnbwák<sup>w</sup>o (sɨmb-, -nywá-, sɨnɨbbwá-), s. = **ሰንባክ**

**ሰንቡክ** (ii) sɨnbük (sɨmb-, -nyük, sɨnɨbbük; -ükk § 6),

(a) adj. dented, giving, etc. a great deal, etc.

(β) s. (a) considerably dented object or part, part or place giving considerably; considerably dented utensil or article.

(b) considerable dent (§ 52a).

**ሰንቡክም** sɨnbükám (sɨmb-, -nyü-, sɨnɨbbü-; § 8), adj. full of considerably dented places, of places giving considerably, badly dented or giving considerably all over.

**ሰነብ-ካምንት** *sinbükāmīnnat* (*sinb-*, *-nyū-*, *sinjibbū-*, *-nät*), s. being full of considerably dented places, of places giving considerably, general badly dented or considerably giving quality, condition or state.

**ሰነብ-ካት** *sinbükāt* (*sinb-*, *-nyū-*, *sinjibbū-*; § 8), s.

(a) considerable denting, giving a great deal, etc.

(b) considerably dented part or place, part or place giving considerably.

**ሰነብ-ክንት** *sinbükīnnat* (*sinb-*, *-nyū-*, *sinjibbū-*, *-nät*), s. considerably dented or giving quality, condition or state.

**መሰንቦክያ** (i) *maṣṣanb<sup>w</sup>ókyä* (*mäsän-*, *-amb-*, *-ny<sup>w</sup>ó-*),

(a) adj. for denting, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for denting, etc.

**መሰንቦክያ** (ii) *maṣṣanb<sup>w</sup>ókyä* (*-sän-*, *-amb-*, *ny<sup>w</sup>ó-*),

(a) adj. for being dented, giving, etc.

(b) s. means of or occasion, place or time for being dented, giving, etc.

**አሰናቦክ** *assanāb<sup>w</sup>ok* (*-sän-*, *-äy<sup>w</sup>-*) &

**አሰነብክ** *assanābwāb<sup>w</sup>ok* (*-sän-*, *-aywāy<sup>w</sup>-*), s. (manner of) denting, being dented, giving, etc.

✓**ሰነቦክኮክ**

[Frequentative, enlarged from **ሰነቦክ**, cp. קַטְּלָה]

s.v. ✓**ለመጠመጠ**]

**ሰንቦክኮክ፡አለ** *sanb<sup>w</sup>ókb<sup>w</sup>okk* (*sanb-*, *sä-*, *-ny<sup>w</sup>óky<sup>w</sup>-*)  
*älä*, v.i.

(a) to keep on getting dented or giving a little, slightly, to some extent, here and there, part or some of continually to get dented or give, continually begin to get dented or give.

- (b) to get dented or give a little, etc. in several places or cases, get dented or give in a few places or cases.

S.v. √ባለ, § 44a; § 63d, e; § 6 p. 18: inf. ሰንብኩክ:

ማለት sanb<sup>w</sup>ók<sup>w</sup>b<sup>w</sup>ok (-okkĩ § 7d pp. 29, 30) málāt.

ሰንብኩክ: አደረገ sanb<sup>w</sup>ók<sup>w</sup>b<sup>w</sup>okk (etc.) adárraga, v.t.

- (a) to keep on denting a little, slightly, to some extent, here and there, part or some of, some of to keep on denting, continually begin to dent.

- (b) to dent a little, etc. in several places or cases, dent in a few places or cases.

S.v. √ደረገ

ሰንብኩክ: (i) አለ sinbúkbúkk (sinb-, -nyúkyü-) ála, v.i.

- (a) to keep on getting dented or giving a great deal, considerably, to a great extent, in many places, in many cases, much, many or most of continually to get dented or give.

- (b) to get dented or give a great deal, etc. in several places or cases, get dented or give in very many places or cases, all over, altogether.

S.v. √ባለ, etc.; inf. ሰንብኩክ: ማለት sinbúkbúk (-úkkĩ) málāt.

ሰንብኩክ: (i) አደረገ sinbúkbúkk (etc.) adárraga, v.t.

- (a) to keep on denting a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on denting, etc.

- (b) to dent a great deal, etc. in several places or cases, dent in very many places or cases, all over, altogether.



**ሰንብባካ** *sənb<sup>w</sup>okbwākkā* (*səmb-*, etc.),

(*a*) adj. (*a*) continually getting dented or giving a little, etc.

(*b*) dented or giving a little, etc. in several places or cases, dented or giving in a few places or cases.

(*β*) s. (*a*) continual slight denting or giving.

(*b*) extensive, wide-spread slight denting or giving.

**ሰንብባካነት** *sənb<sup>w</sup>okbwākkānnat* (*səmb-*, etc., **-ሰከነት** *-ywākkānnat*, *-nät*), s.

(*a*) quality of continually being dented or giving a little, etc.

(*b*) condition or state of being dented or giving a little, etc. in several places or cases, etc.

**ሰንብኩኩክ** (ii) *sənbūkbūk* (*səmb-*, *-nyūkyūk*),

(*a*) adj. (*a*) continually dented or giving a great deal, etc.

(*b*) dented or giving a great deal, etc. in several places or cases, dented or giving in very many places or cases.

(*β*) s. = **ሰንብኩኩክነት**

**ሰንብኩኩክነት** *sənbūkbūkāt* (*səmb-*, etc.; § 8), s.

(*a*) continual considerable denting or giving.

(*b*) extensive, wide-spread considerable denting or giving.

**ሰንብኩኩክነት** *sənbūkbūkānnat* (*səmb-*, *-nyūkyūk-*, *-nät*), s.

(*a*) quality of continually getting dented or giving a great deal, etc.

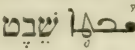

(*b*) condition or state of being dented or giving a great deal, etc. in several places or cases, etc.

**ሰነበጠ** *saṇábbata* (sän-, -bäta; § 36; App. A), v.t.

(a) to remove the superficial substance of, pare, chip, whittle, shave.

(b) to remove from the superficial substance, pare, etc. off.

(= ሰነጠረ)

[cp. شَبَطَ to make cuts on the skin, scarify, Ass. *šabātu* to smite, kill,  rod, *σπάθη*; for interposed -- see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

**እጄን፡ሰነበጠኝ።** *ijj'en* (§ 56c) *saṇábbatān*, he (it) shaved a piece off my hand, it galled my hand very badly.

**ጥቂት፡ሰንብጥለት።** *tīqit saṃbitīllat*, pare a little off it.

**ተሰነበጠ** *taṣaṇábbata* (täsan-, -bäta; § 22a, a; App. A),

(a) v.p. to be pared, pared off, etc.

(b) v.i. to flake, splinter, flake off, splinter off.

**እንጨቱ፡ይሰነበጣል።** *ñčātu yiṣsaṇábbatāl*,

(a) the wood is pared, etc., planed.

(b) the wood splinters, splinters off.

**እሰነበጠ** *assaṇábbata* (-sän-, -bäta; § 22a, γ; App. A), v.t. to cause or allow to pare, pare off, etc., be pared, pared off, etc. (§ 68) or flake, flake off, etc.

**ሰናበጠ** *saṇábbaṭa* (sän-, -bäta; § 22b, δ; App. A), v.t.  
= ሰነበጠጠ

**ተሰናበጠ** *taṣaṇábbaṭa* (täsan-, -bäta; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to chip one another.

(b) v.i. & p. = **ተሰነበጠጠ**

**አሰናበጠ** assanābbaṭa (-sän-, -bäṭa; § 22*b*, ζ; App. A),  
v.t. (a) to cause or allow to chip one another.

(b) to help to pare, pare off, etc., join in  
paring, paring off, etc.

(c) = **አሰነባበጠ**

**ሰነባበጠ** sanābābbaṭa (sän-, -aṽā-, -bäṭa; § 22*b*, η; App. A), v.t.

(a) to pare, pare off, etc. a little, here and there,  
part or some of, some of to pare, pare off,  
etc., begin to pare, pare off, etc.

(b) to pare, pare off, etc. a great deal, consider-  
ably, all over, much, many or most of, many  
or most of to pare, pare off, etc.

ተንንሽ፡ ሰነባበጥለት። tñnniṣ sanāṽayṭiḷḷat, pare just  
a little off it (them, § 52*a*, of several objects).

**ተሰነባበጠ** taṣanābābbaṭa (täsan-, -aṽā-, -bäṭa; § 22*b*, θ; App. A),

(a) v.p. to be pared, pared off, etc. a little, etc.

(b) v.i. to flake, flake off, etc. a little, etc.

(c) v.p. to be pared, pared off, etc. a great deal,  
etc.

(d) v.i. to flake, flake off, etc. a great deal, etc.

(e, esp. pl. App. B § 22*b*, ε) v.recip. = **ተሰናበጠ**

**አሰነባበጠ** assanābābbaṭa (-sän-, -aṽā-, -bäṭa; § 22*b*, κ; App. A), v.t.

(a) to cause or allow to pare, pare off, etc., be  
pared, pared off, etc. (cp. § 68) or flake,  
flake off, etc. a little, etc.

(b) to cause or allow to pare, pare off, etc., be  
pared, pared off, etc. or flake, flake off, etc.  
a great deal, etc.

(c) = **አሰናበጠ**

**ሰንበጥ፡አለ** sánbatt (sám̥b-, sǎ-, -nyǎ- § 7*d* p. 32, -ätt) ála, v.i. = ተሰነበበጠ (*b*); s.v. √በለ, § 44*a*; § 6 p. 18: inf. ሰንበጥ፡ማለት sánbat (-ätti § 7*d* pp. 29, 30) málát.

**ሰንበጥ፡አደረገ** sánbatt (etc.) adárraga, v.t. = ሰነበበጠ (*a*); s.v. √ደረገ

**ሰንብጥ፡(i) አለ** sínbitt (sím̥b-, -nyǐ-) ála, v.i. = ተሰነበበጠ (*d*); s.v. √በለ, etc.; inf. ሰንብጥ፡ማለት sínbit (-itt) málát.

**ሰንብጥ፡(i) አደረገ** sínbitt (etc.) adárraga, v.t. = ሰነበበጠ (*b*).

**ሰንበጣ** sanbättǎ (sám̥b-, sǎ-, -nyǎ-),

(*a*) adj. pared, pared off, etc., flaking, flaking off, etc. a little, etc.

(*β*) s. (*a*) partly pared, etc. object or part; somewhat chipped utensil or article.

(*b*) pared off, etc. part; paring, chip, flake, splinter, (§ 52*a*), often f. (App. B § 54*c*).

(*c*) = ሰንበጣነት

**ሰንበጣነት** sanbättǎnnat (sám̥b-, sǎ-, -nyǎ-, -ጣነት -bättǎnnat, -nät), s. partly pared, pared off, partly flaking, flaking off, etc. condition or state.

**ሰንበጣ** sínbättǎ (sím̥b-, -nyǎttǎ), s.

(*a*, act of) paring, paring off, etc.

(*b*, state of) flaking, flaking off, etc.

**ሰንበጥ** sínbbát (sínbát, sím̥b-, -nyǎtt; § 8), s. = ሰንበጥ

**ሰንበጦ** sínbát<sup>wo</sup> (sím̥b-, -nyǎ-, sínbbát-), s. = ሰንበጣ

**ሰንብጥ** (ii) sínbit (sím̥b-, -nyǐt, sínbbit; -itt § 6),

(*a*) adj. pared, pared off, etc., flaking, flaking off, etc. a great deal, etc.



(β) s. (α) considerably pared, etc. object or part ;  
considerably chipped utensil or article.

(b) = ሰንባጣ (β, b).

(c) = ስንብጣት

**ስንብጣም** *sinbiṭām* (*simb-*, *-nṽṭ-*, *sinṭbbiṭ-*; § 8), adj.  
full of considerably pared, etc. places, badly  
chipped all over.

**ስንብጣምነት** *sinbiṭāmīnnat* (*simb-*, *-nṽṭ-*, *sinṭbbiṭ-*, *-nät*),  
s. being full of considerably pared, etc. places,  
general badly chipped condition or state.

**ስንብጣት** *sinbiṭāt* (*simb-*, *-nṽṭ-*, *sinṭbbiṭ-*; § 8), s.

(a) considerable paring, paring off, etc., heavy  
flaking, flaking off, etc.

(b) considerably pared, etc. or heavily flaking,  
etc. part or place.

**ስንብጥነት** *sinbiṭīnnat* (*simb-*, *-nṽṭ-*, *sinṭbbiṭ-*, *-nät*), s.  
considerably pared, pared off, flaking, flaking  
off, etc. condition or state.

**ስንባጭ** *sinṭbbāč* (*sinṭbbāč*, *simb-*, *-nṽāč*; § 8), s. piece  
pared etc. off, paring, chip, flake, splinter,  
(§ 52a) often f. (App. B § 54c).

**መሰንብጫ** (i) *masanbāčā* (*mäsän-*, *-āmb-*, *-nṽā-*, *-āčā*),

(a) adj. for paring, paring off, etc.

(b) s. means of or instrument, occasion, oppor-  
tunity, place or time for paring, paring off,  
etc.

**መሰንብጫ** (ii) *masanbāčā* (*-sän-*, *-āmb-*, *-nṽā-*, *-āčā*),

(a) adj. for being pared, pared off, etc., for  
flaking, flaking off, etc.

(b) s. means of or occasion, etc. for being pared,  
pared off, etc., for flaking, flaking off, etc.

**አሰናበጥ** assanābat (-sän-, -āṽat, -ät) &

**አሰነበበጥ** assanabābat (-sän-, -aṽāṽat, -ät), s. (manner of) paring, paring off, etc., being pared, pared off, etc. or flaking, flaking off, etc.

✓**ሰነበበበጥ** [Frequentative, enlarged from **ሰነበጥ**, cp. **ሰነበጥ**]  
s.v. ✓**ለመመመጥ**]

**ሰንበጥበጥ፡አለ** sanbātḃatt (samb-, sä-, -nyätṽätt) āla, v.i.

(a) to keep on flaking, splintering, flaking off or splintering off a little, slightly, to some extent, here and there, part or some of continually to flake, etc., continually begin to flake, etc.

(b) to flake, etc. a little, etc. in several places or cases, flake, etc. in a few places or cases.

S.v. ✓**ባለ**, § 44a; § 6 p. 18: inf. **ሰንበጥበጥ፡ግለት** sanbātḃat (-attī § 7d pp. 29, 30) mālāt.

**ሰንበጥበጥ፡አደረገ** sanbātḃatt (etc.) adárraga, v.t.

(a) to keep on paring, chipping, whittling, shaving or paring, etc. off a little, slightly, to some extent, here and there, part or some of, some of to keep on paring, paring off, etc. continually begin to pare, pare off, etc.

(b) to pare, pare off, etc. a little, etc. in several places or cases, pare, pare off, etc. in a few places or cases.

S.v. ✓**ደረገ**

**ሰንበጥበጥ፡(i) አለ** sinbṽṽatt (sinb-, -nyṽṽätt) āla, v.i.

(a) to keep on flaking, flaking off, etc. a great deal, considerably, to a great extent, in

many places or cases, much, many or most of continually to flake, flake off, etc.

- (b) to flake, etc. a great deal, etc. in several places or cases, flake, etc. in very many places or cases, all over, altogether.

S.v. √ባለ, etc.; inf. ሰንባጥብጥ፡ግለት *sinbṭbṭṭ* (-ṭṭṭ) *mālat*.

ሰንባጥብጥ፡(i) አደረገ *sinbṭbṭṭ* (etc.) *adārraga*, v.t.

- (a) to keep on paring, paring off, etc. a great deal, considerably, to a great extent, much, many or most of, in many places or cases, much, many or most of to keep on paring, paring off, etc.

- (b) to pare, pare off, etc. a great deal, etc. in several places or cases, pare, pare off, etc. in very many places or cases, all over, altogether.

ሰንባጥባ *sanbatbāttā* (samb-, etc.),

- (α) adj. (a) continually flaking, flaking off, etc. a little, etc.

- (b) flaking, flaking off, etc. a little, etc. in several places or cases, flaking, flaking off, etc. in a few places or cases.

- (β) s. (a) continual slight flaking, flaking off, etc.

- (b) extensive, wide-spread slight flaking, flaking off, etc.

ሰንባጥባነት *sanbatbāttānnat* (samb-, etc., -ባጥነት -*yāt-tṭinnat*, -*nāt*), s.

- (a) quality, condition or state of continually flaking, flaking off, etc. a little, etc.

- (b) quality, etc. of flaking, flaking off, etc. a little, etc. in several places or cases, etc., extensive, wide-spread slight flaking, flaking off, etc.

**ስንብጥብጥ** (ii) *sinbɪtɪbɪt* (*simb-*, *-nyɪtɪvɪt*),

- (a) adj. (a) continually flaking, flaking off, etc. a great deal, etc.

- (b) flaking, flaking off, etc. a great deal, etc. in several places or cases, flaking, flaking off, etc. in very many places or cases.

(β) s. = **ስንብጥብጥት**

**ስንብጥብጥት** *sinbɪtɪbɪtāt* (*simb-*, etc.; § 8), s.

- (a) continual heavy flaking, flaking off, etc.

- (b) extensive, wide-spread heavy flaking, flaking off, etc.

**ስንብጥብጥነት** *sinbɪtɪbɪtɪnnat* (*simb-*, *-nyɪtɪvɪ-*, *-nät*), s.

- (a) quality, condition or state of continually flaking, flaking off, etc. a great deal, etc.

- (b) quality, etc. of flaking, flaking off, etc. a great deal, etc. in several places or cases, etc.

**ተሳንቲ** *sānti*, s. a wind-instrument resembling a clarinet.

**ስንት** *sin̥t?* (**እስንት** *is̥int?* s.v. **ሰ**), how much?, how many?, (§ 15), s.v. **ወሰነ**

**ሰንተል** *sāntal* (*sāntäl*), s. metal, esp. copper or brass.

**በሰንተል፡ነጋሪታቸው፡**

**በቂልማማ፡እንጨታቸው፡**

*basāntal* (§ 70b) *nagāritāččāu*, *baq̣wəlmāmmá nčātāččāu*, by his (pol.) metal drum(s § 52a), by his curved stick(s), proverbial expression, of a royal proclamation, (Guidi, Prov. II. 32).



**ሰነተረ** *saṇāttara* (*sänāttära*; § 36; App. A), v.t. to tear, tear open, rip, rip open, lacerate.

[cp. Eth. **ሠተረ** *ሠተረ* id., Tē. **ሰትረ** to cleave, split, **ሰትረ** to slit, **ሰትረ** to burst or break out, Aram. **ሰትረ** *ሰትረ* to destroy, Ass. *šutturu* to tear down; for interposed **-ት-** see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. i. §§ 90, 257 C]

**ምስማር ፡ ልብሴን ፡ ሰንትሮታል** = *mismār līys<sup>en</sup>en sān-tir<sup>w</sup>otāl*, a (the 59*a*) nail has (nails have § 52*a*) torn my dress.

**ውሃ ፡ መሬቱን ፡ ይሰነትረዋል** = *wūha maṛ<sup>y</sup>étun yiṣaṇát-tirā<sup>u</sup>āl*, (the) water tears open the ground (i.e. cuts channels in it).

**ተሰነተረ** *taṣaṇāttara* (*täsänāttära*; § 22*a*, *a*; App. A),  
(*a*) v.p. to be torn, etc.

(*b*) v.i. to tear (itself), tear (itself) open.

**አሰነተረ** *assaṇāttara* (*-sä<sup>n</sup>āttära*; § 22*a*, *γ*; App. A), v.t. to cause or allow to tear, etc. or be torn, etc. (§ 68).

**ሰናተረ** *saṇāttara* (*sän-*, *-tära*; § 22*b*, *δ*; App. A), v.t.  
= **ሰነታተረ**

**ተሰናተረ** *taṣaṇāttara* (*täsän-*, *-tära*; § 22*b*, *ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to tear, etc. one another.

(*b*) v.i. & p. = **ተሰነታተረ**

**አሰናተረ** *assaṇāttara* (*-sä<sup>n</sup>-, -tära*; § 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to tear, etc. one another.

(*b*) to help to tear, etc., join in tearing, etc.

(*c*) = **አሰነታተረ**

**ሰነታተረ** sāṇatāttara (sānāt-, -tāra; § 22*b*, *η*; App. A), v.t.

(*a*) to tear, etc. a little, part or some of, some of to tear, etc., begin to tear, etc.

(*b*) to tear, etc. a great deal, much, many or most of, many or most of to tear, etc.

**ተሰነታተረ** taṣāṇatāttara (tāsānāt-, -tāra; § 22*b*, *θ*; App. A), (*a*) v.p. to be torn, etc. a little, etc.

(*b*) v.i. to tear (itself), etc. a little, etc.

(*c*) v.p. to be torn, etc. a great deal, etc.

(*d*) v.i. to tear (itself), etc. a great deal, etc.

(*e*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰናተረ**

**አሰነታተረ** assāṇatāttara (-sānāt-, -tāra; § 22*b*, *κ*; App. A), v.t. (*a*) to cause or allow to tear, etc. or be

torn, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to tear, etc. or be torn, etc. a great deal, etc.

(*c*) = **አሰናተረ**

**ሰንተር፡አለ** sāntarr (sāntārr) āla, v.i. = **ተሰነታተረ** (*b*); s.v.

✓**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰንተር፡ማለት** sāntarrī (§ 7*d* pp. 29, 30) mālat.

**ሰንተር፡አደረገ** sāntarr (sāntārr) adārraga, v.t. = **ሰነታተረ**

(*a*); s.v. ✓**ደረገ**

**ሰንትር፡(i) አለ** sīntīrr āla, v.i. = **ተሰነታተረ** (*d*); s.v. ✓**ባለ**,

etc.; inf. **ሰንትር፡ማለት** sīntīrrī mālat.

**ሰንትር፡(i) አደረገ** sīntīrr adārraga, v.t. = **ሰነታተረ** (*b*).

**ሰንታራ** santārrā (sän-),

(*a*) adj. torn, etc. a little, etc.

(*β*) s. (*a*) partly torn, etc. object or part.

(*b*) = **ሰንታራነት**

**ሰንታራነት** *santārrānṇat* (sän-, -ታርነት -tārrīnṇat, -nät),  
s. partly torn, etc. condition or state, slight  
laceration.

**ሰንተራ** *sintārä* (-tārā), s.

(a, act of) tearing, etc., laceration.

(b, state of) being torn, etc., laceration.

**ሰንታሪ** *siṇittāri* (*siṇtāri*), s. torn, etc. part or place.

**ሰንታር** *siṇittār* (*siṇtār*; § 8), s. = **ሰንታሪ**

**ሰንታሮ** *siṇtār<sup>wo</sup>* (*siṇittā-*), s. = **ሰንተራ**

**ሰንትር** (ii) *siṇtir* (*siṇittir*; -ir § 6),

(a) adj. torn, etc. a great deal, etc.

(b) s. considerably torn, etc. object or part.

**ሰንትራት** *siṇtirāt* (*siṇittirāt*; § 8), s.

(a) considerable tearing, etc. or being torn, etc.,  
considerable laceration.

(b) considerably torn, etc. part or place.

**ሰንትርነት** *siṇtirīnṇat* (*siṇittirīn-*, -nät), s. considerably  
torn, etc. condition or state.

**ሰንትራም** *siṇtirām* (*siṇittirām*; § 8), adj. full of con-  
siderably torn, etc. places, badly torn, etc. all  
over.

**ሰንትራምነት** *siṇtirāmīnṇat* (*siṇittirā-*, -nät), s. being  
full of considerably torn, etc. places, general  
badly torn, etc. condition or state.

**መሰንተርያ** (i) *maṣantāryā* (*mäsantār-*),

(a) adj. for tearing, etc.

(b) s. means of or instrument, occasion, oppor-  
tunity, place or time for tearing, etc.

**መሰንተርያ** (ii) *maṣantāryā* (-säntār-),

(a) adj. for being torn, etc.

(b) s. means of or occasion, etc. for being torn, etc.

**አሰናተር** assanāṭar (-sän-, -tär) &

**አሰነታተር** assanātāṭar (-sänät-, -tär), s. (manner of) tearing, etc. or being torn, etc.

✓**ሰነተረተረ** [Frequentative, enlarged from **ሰነተረ**, cp. **ሆኑኑኑ**  
s.v. ✓**ለመመመ**]

**ሰንተርተር፡አለ** santārtārr (säntärtärr) āla, v.i.

(a) to keep on tearing (itself) or tearing (itself) open a little, slightly, to some extent, here and there, part or some of continually to tear (itself, themselves § 52a), etc., continually begin to tear (itself), etc.

(b) to tear (itself), etc. a little, etc. in several places or cases, tear (itself), etc. in a few places or cases.

S.v. ✓**በለ**, § 44a; § 6 p. 19: inf. **ሰንተርተር፡ግለት** santārtārrī (§ 7d pp. 29, 30) mālāt.

**ሰንተርተር፡አደረገ** santārtārr (säntärtärr) adārraga, v.t.

(a) to keep on tearing, tearing open, ripping, ripping open or lacerating a little, slightly, to some extent, here and there, part or some of, some of to keep on tearing, etc., continually begin to tear, etc.

(b) to tear, etc. a little, etc. in several places or cases, tear, etc. in a few places or cases.

S.v. ✓**ደረገ**

**ሰንትርትር፡(i) አለ** sintirtirr āla, v.i.

(a) to keep on tearing (itself), etc. a great deal,



considerably, to a great extent, in many places or cases, continually tear (itself) right open, much, many or most of continually to tear (itself, themselves), etc.

- (b) to tear (itself), etc. a great deal, etc. in several places or cases, tear (itself), etc. in very many places or cases, all over, altogether.

S.v. √**ጠለ**, etc. ; inf. **ሰንትርትር፡ግለት** *sintǫrtǫrrǫ mǎlat*.

**ሰንትርትር፡** (i) **አደረገ** *sintǫrtǫrr adǫrraga*, v.t.

- (a) to keep on tearing, etc. a great deal, considerably, to a great extent, in many places or cases, right open, much, many or most of, many or most of to keep on tearing, etc.

- (b) to tear, etc. a great deal, etc. in several places or cases, tear, etc. in very many places or cases, all over, altogether.

**ሰንተርታራ** *santartǎrrǎ* (*sǎntär-*),

- (a) adj. (a) continually tearing (itself), etc. a little, etc.

- (b) tearing (itself), etc. a little, etc. in several places or cases, tearing (itself), etc. in a few places or cases.

- (β) s. (a) continual slight tearing, etc. or being torn, etc., continual slight laceration.

- (b) extensive, wide-spread slight laceration.

**ሰንተርታራነት** *santartǎrrǎnnat* (*sǎntär-*, **-ታርነት** *-tǎrrǫnnat*, *-nät*), s.

- (a) quality, condition or state of continually tearing (itself), etc. a little, etc.

- (b) quality, etc. of tearing (itself), etc. a little, etc. in several places or cases, etc.

**ሰንትርትር** (ii) *sintirtir*,

- (a) adj. (a) continually tearing (itself), etc. a great deal, etc.

- (b) tearing (itself), etc. a great deal, etc. in several places or cases, tearing (itself), etc. in very many places or cases, all over, altogether.

(β) s. = **ሰንትርትራት**

**ሰንትርትራት** *sintirtirāt* (§ 8), s.

- (a) continual considerable laceration.

- (b) extensive, wide-spread considerable laceration.

**ሰንትርትርነት** *sintirtirīnnat* (-nät), s.

- (a) quality, condition or state of continually tearing (itself), etc. a great deal, etc.

- (b) quality, etc. of tearing (itself), etc. a great deal, etc. in several places or cases, etc.

**ሰንተዜ** *sintázze?* (-táz-), = **ሰንተዝ**

**ሰንተዝ** *sintázze?* (-táz-; App. B § 7e), how many times?  
= **ሰንተዝዜ**, s.v. (**ሰንት** s.v.) **ወሰነ**

**ሰነነ** *sánnana* (*sánnäna*; types A § 34 & B § 35; App. A),  
v.i. to be or become thin, lean, emaciated, (§ 63d, e).

[cp. *اِسْتَشَنَ* id., *شَوْنٌ* lean]

**አሰነነ** (i) *asánnana* (*asánnäna*; § 41d, f; App. A), v.t.  
to render thin, etc.

**አሰነነ** (ii) *assánnana* (*-sánnäna*; § 22a, γ; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) thin, etc.

**ሰናነ** *sanānnana* (sän-, -näna; § 22*b*, *η*; App. A), v.i.

(*a*) to be or become rather thin, etc., some of  
to be or become thin, etc., begin to be or  
become thin, etc.

(*b*) to be or become very thin, etc., many or  
most of to be or become thin, etc.

See § 63*d, e*.

**አሰናነ** (i) *asanānnana* (asän-, -näna; § 22*b*, *ι*; App. A), v.t. (*a*) to render rather thin, etc.

(*b*) to render very thin, etc.

**አሰናነ** (ii) *assanānnana* (-sän-, -näna; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be, become, render or  
be rendered (cp. § 68) rather thin, etc.

(*b*) to cause or allow to be, become, render or  
be rendered very thin, etc.

**ሰነ፡አለ** *sānann āla*, v.i. = **ሰናነ** (*a*); s.v.  $\sqrt{\text{ሰለ}}$ ,  
§ 44*a*; § 63*d, e*; § 6 p. 19: inf. **ሰነ፡ማለት** *sānann-*  
*nī* (§ 7*d* pp. 29, 30) *mālat*.

**ሰነ፡አደረገ** *sānann adārraga*, v.t. = **አሰናነ**  
(i, *a*); s.v.  $\sqrt{\text{ደረገ}}$

**ሰነ፡አለ** *sīninn āla*, v.i. = **ሰናነ** (*b*); s.v.  $\sqrt{\text{ሰለ}}$ , etc.; inf.  
**ሰነ፡ማለት** *sīninnī mālat*.

**ሰነ፡አደረገ** *sīninn adārraga*, v.t. = **አሰናነ** (i, *b*).

**መሰነኛ** *masnāñ(ñ)ā* (mäs-, -nāñ-) &

**መሰነኛ** *masannāñ(ñ)ā* (mäsännāñ-),

(*a*) adj. for being or becoming thin, etc.

(*b*) s. means of or condition, occasion, oppor-  
tunity, place or time for being or becoming  
thin, etc.

**ማሰነኛ** *māsnāñ(ñ)ā* (-nāñ-) &

**ማሰነኛ** (i) māṣṣannāñ(ñ)ā (-sännāñ-),

(a) adj. for rendering thin, etc.

(b) s. means of or condition, etc. for rendering thin, etc.

**ማሰነኛ** (ii) māṣṣannāñ(ñ)ā (-sännāñ-),

(a) adj. for causing or allowing to be, etc. thin, etc.

(b) s. means of or condition, etc. for causing or allowing to be, etc. thin, etc.

**አሰናን** assanānan (-sän-, -nän), s. (manner of) being or becoming thin, etc.; emaciation.

✓ሰነኛ, s.v. ✓ሰኛ

**ስንኳ** súnkwā (-ኳን -kwān), = **አንኳ**[ን] even, etc.

[from **-ስ:አንኳ**: Praetorius, Am. Spr. § 211b]

**ሰነክለ** ṣanākkalā (sän-; § 36; App. A), v.t.

(a) to hit the legs of, trip, trip up, cause to stumble or stagger, overthrow.

(b) to upset, interrupt, frustrate.

(c) to disable, cripple.

[**ሰ-** causative, Praetorius, Am. Spr. § 100c; cp. **נָכַל**

Aram. **נָכַל** to be deceitful (Id. ib. § 44a),

Ass. *nakālu* to be cunning; cp. **𐎠𐎢𐎡𐎠**]

**ሀብቱን:ሰነክለው**: háftun (§ 7d p. 32) ṣanākkalāw, he (has) ruined him.

**ተሰነክለ** taṣanākkalā (täsan-; § 22a, a; App. A),

(a) v.p. to be tripped, upset, disabled, etc.

(b) v.i. to trip, stumble, stagger; to fail, go wrong, miscarry, collapse; to be or become disabled, crippled, (§ 63d, e).

**አሰነክለ** assanākkalā (-sän-; § 22a, γ; App. A), v.t. to



cause or allow to trip, etc., be tripped, etc.  
(§ 68), stumble or fail, etc.

**ሰናከለ** *saṇākkala* (sän-; § 22*b*, δ; App. A), v.t. = **ሰነክከለ**

**ተሰናከለ** *taṣaṇākkala* (täsan-; § 22*b*, ε; App. A),

(*a*, esp. pl. App. B § 22*b*, ε) v.recip. to trip, etc. one another.

(*b*) v.i. & p. = **ተሰነክከለ**

**አሰናከለ** *assaṇākkala* (-sän-; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to trip, etc. one another.

(*b*) to help to trip, etc., join in tripping, etc.

(*c*) = **አሰነክከለ**

**ሰነክከለ** *saṇakākkala* (sän-; § 22*b*, η; App. A), v.t.

(*a*) to trip, etc. a little, to some extent, some of, some of to trip, etc., begin to trip, etc.

(*b*) to trip, etc. a great deal, to a great extent, many or most of, many or most of to trip, etc.

**ተሰነክከለ** *taṣaṇakākkala* (täsan-; § 22*b*, θ; App. A),

(*a*) v.p. to be tripped, etc. a little, etc.

(*b*) v.i. to trip, fail, etc. a little, etc. (§ 63*d*, *e*).

(*c*) v.p. to be tripped, etc. a great deal, etc.

(*d*) v.i. to trip, fail, etc. a great deal, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, ε) v.recip. = **ተሰናከለ**

**አሰነክከለ** *assaṇakākkala* (-sän-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to trip, etc. or be tripped (cp. 68), stumble, fail, etc. a little, etc.

(*b*) to cause or allow to trip, etc. or be tripped, stumble, fail, etc. a great deal, etc.

(*c*) = **አሰናከለ**

**ሰንክል፡አለ** *sāṇkall* (sānkäll) *āla*, v.i. = **ተሰነክከለ** (*b*); s.v.

✓**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰንክል፡ማለት**

*sāṇkal* (-allī § 7*d* pp. 29, 30) *mālat*.

**ሰንክል** : **አደረገ** sāṅkall (sānkäll) adárraga, v.t. = **ሰነክከለ**  
(a); s.v. **✓ደረገ**

**ሰንክል** : (i) **አለ** sāṅkill (sānk-) ála, v.i. = **ተሰነክከለ** (d); s.v.  
**✓በለ**, etc.; inf. **ሰንክል** : **ማለት** sāṅkil (-illī) málāt.

**ሰንክል** : (i) **አደረገ** sāṅkill (sānk-) adárraga, v.t. = **ሰነክከለ** (b).

**ሰንካላ** sāṅkállā (sānk-),

(a) adj. (a) tripping, failing, etc. a little, etc.,  
partly disabled, etc.

(b) tripping, causing to stumble, etc. a  
little, etc.

(β) s. (a) partly disabled, etc. object or part.

(b) = **ሰንካላነት**

**ሀብተ** : **ሰንካላ** : háyṭa (App. B § 9d) sāṅkálla, with  
fortune impaired.

**እጅ** : **ሰንካላ** : íjjä sāṅkálla,

(a) with unskilled hand(s) § 52a, γ).

(b) with partly disabled hand(s).

**ሰንካላ** : **መሬት** : sāṅkálla már<sup>y</sup>et, rather uneven,  
somewhat rough ground.

**ሰንካላነት** sāṅkállānnat (sānk-, **-ካልነት** -kállinnat, -nät), s.

(a) quality, condition or state of stumbling, fail-  
ing, etc. a little, etc.

(b) partly disabled condition or state.

(c) quality of causing to stumble, etc. a little,  
etc., unevenness, roughness.

**ሰንካላ** sāṅkálā (sānk-), s.

(a, act of) causing to stumble, etc.

(b, state of) failure, disablement, etc.

**ሰንኩል** sāṅkul (sānk-), adj.

(a) tripping, stumbling, staggering.

(b) unsuccessful, abortive.

(c) disabled, maimed, crippled.

እግረ፡ ስንኩል፡ ፲፱፻ ስንኩል, with crippled foot (feet).

እድሜው፡ ስንኩል፡ ነው። ፲፱፻ ስንኩል-ጸ፴ (፳ 8 p. 39),

he (it) has little life left.

ስንኩልነት ስንኩልነት (ስንኩ-, -nät), s.

(a) tendency to trip, etc., unsteadiness.

(b) failure, miscarriage.

(c) disabled, etc. condition or state.

ስንካል ስንካል (ስንካል, ስንካ-; ፳ 8), s. = ስንካይ

ስንካሎ ስንካሎ (ስንካ-, ስንካሎ-), s. = ስንካላ

ስንካል (ii) ስንካል (ስንካ-, ስንካል; -ill ፳ 6),

(a) adj. considerably upset, frustrated, disabled, etc.

(b) s. considerably disabled, etc. object or part.

ስንካላት ስንካላት (ስንካ-, ስንካላት; ፳ 8), s.

(a) considerable upsetting, failure, disablement, etc.

(b) considerably disabled, etc. part or place.

ስንካልነት ስንካልነት (ስንካ-, ስንካልነት, -nät), s. considerably upset, frustrated, disabled, etc. condition or state.

ስንካላም ስንካላም (ስንካ-, ስንካላም; ፳ 8), adj. completely upset, frustrated, disabled, etc.

ስንካላምነት ስንካላምነት (ስንካ-, ስንካላምነት, -nät), s. completely upset, frustrated, disabled, etc. condition or state.

ስንካይ ስንካይ (ስንካይ, ስንካ-; ፳ 8), s. disabled, etc. object or part.

መስንካይ (i) ስንካይ (mäsänk-),

(a) adj. for tripping, upsetting, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for tripping, upsetting, etc.

**መሰንክያ** (ii) *maṣṣanākāḷiā* (-sänk-),

(a) adj. for being tripped, stumbling, failing, being disabled, etc.

(b) s. means of or occasion, etc. for being tripped, etc.

**መሰናከያ** (i) *maṣṣanākāḷiā* (mäsan-), adj. & s. = **መሰንክክያ** (i).

**መሰናከያ** (ii) *maṣṣanākāḷiā* (-sä-),

(a) adj. for tripping, etc. one another, & other senses as **ተሰናከለ**

(b) s. means of or instrument, etc. for tripping, etc. one another, & other senses as **ተሰናከለ**

**ማሰናከያ** *māṣṣanākāḷiā* (-sä-),

(a) adj. for causing or allowing to trip, etc. one another, & other senses as **አሰናከለ**

(b) s. means of or occasion, etc. for causing or allowing to trip, etc. one another, & other senses as **አሰናከለ**

**መሰንክካያ** (i) *maṣṣanākāḷiā* (mäsan-),

(a) adj. for tripping, etc. a little, & other senses as **ሰንክክለ**

(b) s. means of or instrument, etc. for tripping, etc. a little, & other senses as **ሰንክክለ**

**መሰንክካያ** (ii) *maṣṣanākāḷiā* (-sä-),

(a) adj. for being tripped, etc. a little, & other senses as **ተሰንክክለ**

(b) s. means of or occasion, etc. for being tripped, etc. a little, & other senses as **ተሰንክክለ**

**ማሰንክካያ** *māṣṣanākāḷiā* (-sä-),

(a) adj. for causing or allowing to trip, etc. a little, & other senses as **አሰንክክለ**



- (b) s. means of or instrument, etc. for causing or allowing to trip, etc. a little, & other senses as **አሰንከከለ**

**አሰንከለ** assanākāl (-sän-, -käl) &

**አሰንከከለ** assanākākāl (-sän-, -käl), s. (manner of) tripping, upsetting, disabling, etc. or being tripped, upset, disabled, etc.

✓**ሰንከለከለ**

[Frequentative, enlarged from **ሰንከለ**, cp. ከሆኑኑኑ]

s.v. ✓**ለመመመ**]

**ሰንከለከለ** : **አለ** sañkálkall (sänkálkäll) ála, v.i.

- (a) continually to trip, stumble, fail, etc. (**ተሰንከለ**) a little, slightly, to some extent, here and there, part or some of continually to trip, etc., keep on beginning to trip, etc.

- (b) to trip, etc. a little, etc., fail to some extent or be or become partly disabled, etc. in several places or cases, trip, etc. in a few places or cases.

S.v. ✓**ባለ**, § 44a ; § 63d, e ; § 6 p. 18 : inf. **ሰንከለከለ** :

**ማለት** sañkálkāl (-allī § 7d pp. 29, 30) málāt.

**ሰንከለከለ** : **አደረገ** sañkálkall (sänkálkäll) adárraga, v.t.

- (a) continually to trip, upset, disable, etc. (**ሰንከለ**) a little, slightly, to some extent, here and there, part or some of, part or some of to keep on tripping, etc., continually begin to trip, etc.

- (b) to trip, upset, disable, etc. a little, etc. in several places or cases, trip, etc. in a few places or cases.

S.v. ✓**ደረገ**

**ሰንክልክል**፡ (i) **አለ** sṇkǫlkǫll (sṇk-) ála, v.i.

(a) continually to trip, etc. a great deal, considerably, to a great extent, in many places or cases, many or most of continually to trip, etc.

(b) to trip, etc. a great deal, etc., fail to a great extent, be completely disabled, etc. in several places or cases, trip, etc. in very many places or cases.

S.v. √**ባለ**, etc.; inf. **ሰንክልክል፡ማለት** sṇkǫlkǫl (-illǫ) málāt.

**ሰንክልክል**፡ (i) **አደረገ** sṇkǫlkǫll (sṇk-) adárraga, v.t.

(a) continually to trip, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on tripping, etc.

(b) to trip, etc. completely, disable, etc. totally in several places or cases, trip, etc. in very many places or cases.

**ሰንክልካለ** sṇkǫlkǫllā (sänkäl-),

(a) adj. (a) continually tripping, stumbling, frustrated, disabled, etc. a little, etc.

(b) tripping, stumbling, frustrated, disabled, etc. a little, etc. in several places or cases, tripping, etc. in a few places or cases.

(c) continually tripping, causing to stumble, etc. a little, etc.

(d) tripping, causing to stumble, etc. a little, etc. in several places or cases, tripping, etc. in a few places or cases.

(β) s. = **ሰንክል ካላነት**

**ሰንክልካላንት** sən̄kalkäällännat (sänkäl-, **ካልንት**-källinnat, -nät), s.

- (a) continual slight or partial tripping, stumbling, failure, frustration, disablement, etc.
- (b) extensive, wide-spread slight or partial tripping, stumbling, etc.
- (c) quality of continually tripping, causing to stumble, etc. a little, etc.
- (d) quality of tripping, causing to stumble, etc. a little, etc. in several places or cases, etc.

**ሰንክልክል** (ii) sən̄kilkil (sɨnk-; -ill § 6),

- (a) adj. (a) continually tripping, stumbling, frustrated, disabled, etc. a great deal, etc.
- (b) tripping, stumbling, etc. in very many places or cases.

(β) s. = **ሰንክልካላንት**

**ሰንክልካላት** sən̄kilkilāt (sɨnk-; § 8), s.

- (a) continual considerable tripping, stumbling, etc.
- (b) extensive, wide-spread complete tripping, stumbling, etc.

**ሰንክልክልንት** sən̄kilkilännat (sɨnk-, -nät), s. = **ሰንክልካላንት**

**ሰንክሳር** sən̄kisár (sɨnk-; § 8), s. title of an Ethiopic book of memoirs of saints, *Collectio Vitarum Sanctorum*.

[cp. Eth. id., i.e. συναξάρια (τῶν Ἀγίων) through سِنَكْسَار, سِنَكْسَار]

**ሰንኪት** sən̄kit (sänk-, **ኪት**-**ኪቶ**-kít<sup>wo</sup>, -kít<sup>wo</sup>) &

**ሰንኬት** sən̄k<sup>y</sup>ēt (sänk-; § 8 p. 49; **ኪቶ**-k<sup>y</sup>ēt<sup>wo</sup>),

(a) adj. little.

(b) s. little finger, usually f. (§ 54c).

**ሰንከፍ** sāṅk<sup>w</sup>ōf (sāṅk-; § 8 p. 49), s.

(a) anterior part of peritoneum.

(b) scrotum.

**የሰንከፍ፡መቀደድ፡** yäsāṅk<sup>w</sup>ōf maqqāḍad, rupture of the peritoneum.

**የመግል፡ሰንከፍ፡** yāmāgīl sāṅk<sup>w</sup>ōf, core of a tumour.

**ሰንከፋም** sāṅk<sup>w</sup>ōfām (sāṅk-; § 8), adj.

(a) obese.

(b) †uncircumcised.

**ሰንከፋምነት** sāṅk<sup>w</sup>ōfāmīnnat (sāṅk-, -nat), s.

(a) obesity.

(b) †uncircumcised condition.

✓**ሰነወ**

[cp. سَنَوًا to irrigate, مَسْنُو irrigated]

**መስኖ** māsn<sup>w</sup>o, s.

(a) irrigation channel, جَدْوَل, (§ 52a, δ). [cp. Tña. id.]

(b) grain grown by irrigation.

**የመስኖ፡እህል፡** yāmāsn<sup>w</sup>ó-hīl (§ 8 p. 41), grain grown by irrigation.

**ሰነዘረ** sāṅāzzāra (sānāzzāra; § 36; App. A), v.t.

(a) to measure by spans. [Denom. from **ሰንዝር** below; cp. Eth. ሰዘረ id. denom. (Praetorius, Beit. 44) from ሰዝር span]

(b) to cut, cut up.

(c) to threaten by gesture.

**ተሰነዘረ** tāsaṅāzzāra (tāsānāzzāra; § 22a, a; App. A),

(a) v.p. to be measured by spans, etc.

(b) v.i. to move, walk.

**አሰነዘረ** assaṅāzzāra (-sānāzzāra; § 22a, γ; App. A), v.t.  
to cause or allow to measure or be measured (§ 68) by spans, etc. or move, etc.



**ሰናዘረ** *sanāzzara* (sän-, -zära; § 22*b*,  $\delta$ ; App. A), v.t.  
= **ሰነዝረ**

**ተሰናዘረ** *taşanāzzara* (täsan-, -zära; § 22*b*,  $\epsilon$ ; App. A),  
(*a*, esp. pl. App. B § 22*b*,  $\epsilon$ ) v.recip. to measure, etc.  
one another.

(*b*) v.t. to measure or cut for division one with  
another.

(*c*) v.i. & p. = **ተሰነዝረ**

**አሰናዘረ** *assanāzzara* (-sän-, -zära; § 22*b*,  $\zeta$ ; App. A), v.t.

(*a*) to cause or allow to measure, etc. one  
another.

(*b*) to cause or allow to measure or cut for  
division one with another.

(*c*) to help to measure, etc., join in measuring,  
etc.

(*d*) = **አሰነዝረ**

**ሰነዝረ** *sanāzāzzara* (sänāz-, -zära; § 22*b*,  $\eta$ ; App. A), v.t.

(*a*) to measure, etc. a little, to some extent,  
part or some of, some of to measure, etc.,  
begin to measure, etc.

(*b*) to measure, etc. a great deal, to a great  
extent, much, many or most of, many or  
most of to measure, etc.

**ተሰነዝረ** *taşanāzāzzara* (täsanāz-, -zära; § 22*b*,  $\theta$ ; App.  
A), (*a*) v.p. to be measured, etc. a little, etc.

(*b*) v.i. to move, etc. a little, etc.

(*c*) v.p. to be measured, etc. a great deal, etc.

(*d*) v.i. to move, etc. a great deal, etc.

(*e*) v.recip. & t. = **ተሰናዘረ**

**አሰነዝረ** assanəzāzzara (-sänäz-, -zära; § 22*b*, κ; App. A),  
v.t. (a) to cause or allow to measure, etc., be  
measured, etc. (cp. § 68) or move, etc.  
a little, etc.

(b) to cause or allow to measure, etc., be  
measured, etc. or move, etc. a great deal,  
etc.

(c) = **አሰናዘረ**

**ሰንዝር፡አለ** sánzarr (sánzärr) ála, v.i. = **ተሰነዝረ** (b); s.v.  
✓**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰንዝር፡ማለት** sánzarrī  
(§ 7*d* pp. 29, 30) málāt.

**ሰንዝር፡አደረገ** sánzarr (sánzärr) adárraga, v.t. = **ሰነዝረ**  
(a); s.v. ✓**ደረገ**

**ሰንዝር፡(i) አለ** sánzirr ála, v.i. = **ተሰነዝረ** (d); s.v. ✓**ባለ**,  
etc.; inf. **ሰንዝር፡ማለት** sánzirrī málāt.

**ሰንዝር፡(i) አደረገ** sánzirr adárraga, v.t. = **ሰነዝረ** (b).

**ሰንዝሪ** sinizzári (sinzā-, -ዝሪ -(z)zār<sup>ve</sup>),

(a) adj. a span in length.

(b) s. measurement by spans.

**ሰንዝሪነት** sinizzārinnat (sinzā-, -ዝሪነት -(z)zār<sup>ve</sup>énnaṭ, -nät)  
s. quality, condition or state of being a span  
in length.

**ሰንዝር** (ii) sínzir,

(a) s. span of 8 inches, measured from the end  
of the thumb to that of the longest (middle,  
second) finger when they are stretched as  
far apart as possible.

[cp. Eth. **ሰዝር** id. (Praetorius, Am. Spr. § 68*e*) of which  
the denom. **ሰዝረ** is regarded by Dillmann (Gram. Äth.  
§ 70) as caus. of **ሰዝረ** id.; but Praetorius (Beit.  
44) cp. **ሰዝረ** id.; cp. Tē.M. id. palm of hand]

(b) adj. a span in length.

ሀ-ለት፡ስንዝርና፡ሀ-ለት፡ጣት፡አንድ፡ክንድ፡ነው። húlatt  
sínzirinnā húlattī tāt ándī kíndī nāu (§ 7d  
pp. 29, 30, § 8 p. 39), two spans and (the width  
of) two fingers are one cubit.

ስንዝርነት sínzirinnat (-nät), s. = ስንዝሪነት

መስንዝርያ (i) maṣanzáryā (mäsanzár-),

(a) adj. for measuring, cutting, threatening, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for measuring, etc.

መስንዝርያ (ii) maṣanzáryā (-sanzár-),

(a) adj. for being measured, etc.

(b) s. means of or occasion, etc. for being measured, etc.

ማስንዝርያ māssanzáryā (-sanzár-),

(a) adj. for causing or allowing to measure or be measured, etc.

(b) s. means of or occasion, etc. for causing or allowing to measure or be measured, etc.

መስናዝርያ (i) maṣanāzáryā (mäsän-, -zár-), adj. & s.  
= መስነዝርያ (i).

መስናዝርያ (ii) maṣanāzáryā (-sän-, -zár-),

(a) adj. for measuring, etc. one another, & other senses as ተስናዝረ

(b) s. means of or instrument, etc. for measuring, etc. one another, & other senses as ተስናዝረ

ይህ፡ቤት፡መስናዝርያ፡የለውም። yihé-y'ēt maṣanā-  
zárya yállāum, this house has not room for  
moving, there is not room to turn round  
in this house.

ማስናዝርያ māssanāzáryā (-sän-, -zár-),

(a) adj. for causing or allowing to measure, etc.  
one another, & other senses as አስናዝረ

(b) s. means of or occasion, etc. for causing or allowing to measure, etc. one another, & other senses as **አሰናዛረ**

**መሰነዛዘርዖ** (i) *maṣaṇaḡāzāryā* (*mäsänäz-, -zār-*),

(a) adj. for measuring, etc. a little, etc., & other senses as **ሰነዛዘረ**

(b) s. means of or instrument, etc. for measuring, etc. a little, etc., & other senses as **ሰነዛዘረ**

**መሰነዛዘርዖ** (ii) *maṣaṇaḡāzāryā* (*-säinäz-, -zār-*),

(a) adj. for being measured, etc. a little, etc., & other senses as **ተሰነዛዘረ**

(b) s. means of or occasion, etc. for being measured, etc. a little, etc., & other senses as **ተሰነዛዘረ**

**ማሰነዛዘርዖ** *mäsṣaṇaḡāzāryā* (*-säinäz-, -zār-*),

(a) adj. for causing or allowing to measure, etc. a little, etc., & other senses as **አሰነዛዘረ**

(b) s. means of or occasion, etc. for causing or allowing to measure, etc. a little, etc., & other senses as **አሰነዛዘረ**

**አሰናዛር** *assaṇāzar* (*-sään-, -zär*) &

**አሰነዛዘር** *assaṇaḡāzar* (*-säinäz-, -zär*), s. (manner of) measuring, etc. or being measured, etc.

✓**ሰነዳ**

[Praetorius, Am. Spr. § 201c; cp. Tña. **ተሰናደወ** to be prepared]

**ተሰናዳ** *taṣaṇāddā* (*täsän-*; § 22*b, ε*; Part I. App.),

(a) v.p. to be prepared, made ready.

(b) v.i. to prepare, be or become ready, (§ 63*d, e*).

**አሰናዳ** *assaṇāddā* (*-sään-*; § 22*b, ζ*; Part I. App.), v.t. to prepare, make ready.



**ተሰነዳዳ** *taṣanāḍāddā* (täsän-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be prepared, etc. to some extent, part or some of to be prepared, etc., begin to be prepared, etc.

(*b*) v.i. to prepare, etc. to some extent, etc. (§ 63*d*, *e*).

(*c*) v.p. to be prepared, etc. to a great extent, much, many or most of to be prepared, etc.

(*d*) v.i. to prepare, etc. to a great extent, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, *ε*) v.recip. to prepare, etc. one another.

**አሰነዳዳ** *assaṇāḍāddā* (-säñ-; § 22*b*, *κ*; App. A), v.t.

(*a*) to prepare, etc. to some extent, etc.

(*b*) to prepare, etc. to a great extent, etc.

(*c*) to cause or allow to prepare, etc. one another.

(*d*) to help to prepare, etc., join in preparing, etc.

**ሰንዳ፡አለ** *sándā* (sän-) *álā* (*ṣandāla*), v.i. = **ተሰነዳዳ** (*b*); s.v. **√ሰለ**, § 44*a*; § 63*d*, *e*.

**ሰንዳ፡አደረገ** *sándā* (sän-) *adārraga* (*ṣandādāgr*-), v.t. = **አሰነዳዳ** (*a*); s.v. **√ደረገ**

**መሰናዶ** *maṣ(s)anād<sup>w</sup>o* (-säñ-), s. preparation.

**መሰናጃ** *massanājā* (-säñ-),

(*a*) adj. for being prepared, etc., preparatory.

(*b*) s. means of or occasion, opportunity, place or time for being prepared, etc.

**ማሰናጃ** *mässanājā* (-säñ-),

(*a*) adj. for preparing, making ready, preparatory.

- (b) s. means of or instrument, occasion, etc. for preparing, etc.

**መሰነዳኛ** massanädājā (-sän-),

- (a) adj. for being prepared, etc. to some extent, etc., & other senses as **ተሰነዳዳ**

- (b) s. means of or occasion, etc. for being prepared, etc. to some extent, etc., & other senses as **ተሰነዳዳ**

**ማሰነዳኛ** mäsšanädājā (-sän-),

- (a) adj. for preparing, etc. to some extent, etc., & other senses as **አሰነዳዳ**

- (b) s. means of or instrument, occasion, etc. for preparing, etc. to some extent, etc., & other senses as **አሰነዳዳ**

**አሰናድ** assänäd (-sän-; § 8),

**አሰናዳት** assanädät (-sän-; § 8),

**አሰነዳድ** assanädäd (-sän-; § 8) &

**አሰነዳዳት** assanädädät (-sän-; § 8), s. (manner of) preparing or being prepared, preparation.

**ሰንደ** sünd<sup>e</sup>, s. wheat (growing crop and grain).

[cp. Eth. **ሥርናዳ** ('vielleicht Lehnwort aus den Hamitischen, —oder = **سَمْرَاء**?') Praetorius, Beit. 9 (السَّمْرَاء wheat, lit. 'the brown one', as *wheat* = the *white* grain): 'contractum e \***ሥዕርናዳ**: pilosus, hirsutus, ...sicut **شَعِيرٌ هَجْدِيٌّ** hordeum a spicis hirsutis dictum est' Dillmann, Lex. Æth. s.v.) Tña. **ሰርናዳ** Tē. **ሰርነዳ**, **ሸርነዳ**, **ሸንራዳ** Beḏ. serām Sömu. sarén id., Nub. F.M. sérin barley, Eg. šry a kind of grain; cp. Praetorius, Am. Spr. § 53b, Beit. 45, Brockelmann, Vergl. Gram. I. § 84i γ; s.v. **ሣር**, **ጠጉር**]

**ሰንደል** sündal (sän-, -däl), s. sandal-wood.

[**صَنْدَل** Pers. **سَنْدَل** id.]

**ሰናድ** *sanādir* (sä-, ሰ- si-, si-), s. Remington rifle.

[cp. Tña. ሰናድ id. i.e. Snider]

**ሰንደርስ** *sandar<sup>w</sup>ós* (sän-, -där-), s. juniper resin, used as incense.

[cp. Eth. id. <sup>ሰንደሮስ</sup> Pers. <sup>سندروس</sup> id.]

**ሲኖዶስ** *sin<sup>w</sup>od<sup>w</sup>ós*, Eth., s. title of an Ethiopic book ‘che contiene la raccolta dei canoni pseudo-apostolici e dei primi concili ecc., cf. Zotenberg, *Cat.* 141’ Guidi, *Vocab.* s.v. [σύνδοσ]

**ሰንደቅ** *sanāddaqa* (sän-; § 36; App. A), v.t. to bind (sheaves), tie up.

**ተሰንደቅ** *tasāddaqa* (täsan-; § 22a, a; App. A), v.p. (of sheaves) to be bound, etc.

**አሰንደቅ** *assanāddaqa* (-sän-; § 22a, γ; App. A), v.t. to cause or allow to bind, etc. or be bound, etc. (§ 68).

**ሰናደቅ** *sanāddaqa* (sän-; § 22b, δ; App. A), v.t. = **ሰነዳደቅ**

**ተሰናደቅ** *tasāddaqa* (täsan-; § 22b, ε; App. A), v.p. = **ተሰነዳደቅ**

**አሰናደቅ** *assanāddaqa* (-sän-; § 22b, ζ; App. A), v.t. (a) to help to bind, etc., join in binding, etc.

(b) = **አሰነዳደቅ**

**ሰነዳደቅ** *sanādāddaqa* (sän-; § 22b, η; App. A), v.t.

(a) to bind, etc. to some extent, part or some of, some of to bind, etc., begin to bind, etc.

(b) to bind, etc. to a great extent, much, many or most of, tie right up, many or most of to bind, etc.

**ተሰነዳደቅ** *tasānādāddaqa* (täsan-; § 22b, θ; App. A), v.p.

(a) to be bound, etc. to some extent, etc.

(b) to be bound, etc. to a great extent, etc.

**አሰነዳደቅ** assanadāddaqa (-sän-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to bind, etc. or be bound, etc. (cp. § 68) to some extent, etc.

(*b*) to cause or allow to bind, etc. or be bound, etc. to a great extent, etc.

(*c*) = **አሰናደቅ**

**ሰንድቅ** (i) **አደረገ** sāndaqq (sän-) adārraga, v.t. = **ሰነዳደቅ** (*a*); s.v. **ደረገ**; § 6 p. 18: inf. **ሰንድቅ፡ማድረግ** sāndaq (-aqqi § 7*d* pp. 29, 30) mādrag.

**ሰንድቅ** (i) **አደረገ** sīndiqq adārraga, v.t. = **ሰነዳደቅ** (*b*); s.v. **ደረገ**, etc.; inf. **ሰንድቅ፡ማድረግ** sīndiq (-iqqi) mādrag.

**ሰንድቅ** (ii) sīndiq, s. sheaf (§ 52*a*, δ).

**መሰንድቅያ** (i) masāndaqyā (mäsändāq-),

(*a*) adj. for binding, etc.

(*b*) s. means of or instrument, place or time for binding, etc.

**መሰንድቅያ** (ii) massāndaqyā (-sändāq-),

(*a*) adj. for being bound, etc.

(*b*) s. means of or place or time for being bound, etc.

**አሰናደቅ** assanādaq (-sän-) &

**አሰነዳደቅ** assanadādaq (-sän-), s. (manner of) binding, etc. or being bound, etc.

**ሰንድቅ** (ii) sāndaq (sän-), adj. (of cattle) piebald of black and white.

**ሰንድቅማ** sāndaqimmā (sän-), adj. = **ሰንድቅ** (ii).

**ሰንድቅነት** sāndaqinnat (sän-, -nät), s. being piebald, black and white colouring.



**ሰንደቅ** (iii) sāndaq, s.

(a) flag-staff.

[سَنْجَق banner]

(b) pole.

(c) staff, stick, esp. one ending in a knob, placed under the armpit and used as a support during long prayers which one says standing.

**ዓላማ: ሰንደቅ:** alāma sāndaq, banner, standard.

**†ሰንዱቅ** sāndūq (§ 8), s. box, chest.

[صندوق σάνδουξ id.]

**ሰነደደ** saṇāddada (sän-; § 36; App. A), v.t. to do well, make well, render excellent, fine, handsome.

[An extension of √ሰነዳ; cp. Praetorius, Am. Spr. § 99b]

**ተሰነደደ** taṣaṇāddada (täsan-; § 22a, a; App. A),

(a) v.p. to be done well, well made, rendered excellent, etc.

(b) v.i. to be or become excellent, etc. (§ 63d, e).

**ኣሰነደደ** assaṇāddada (-sän-; § 22a, γ; App. A), v.t. to cause or allow to do well, etc., be done well, etc. (§ 68) or be or become excellent, etc.

**ሰናደደ** saṇāddada (sän-; § 22b, δ; App. B ib.; App. A), v.t.

(a) to do or make fairly well, render rather excellent, etc., do part or some of well, etc., some of to do well, etc., begin to do well, etc.

(b) to do or make very well, render very excellent, etc., do much, many or most of well, etc., many or most of to do well, etc.

**ተሰናደደ** taṣaṇāddada (täsan-; § 22b, ε; App. B ib.; App. A),

(a, esp. pl.) v.recip. to render one another excellent, etc.

(b) v.p. to be done or made fairly well, etc.

(c) v.i. to be or become rather excellent, etc.  
(§ 63*d, e*).

(*d*) v.p. to be done or made very well, etc.

(e) v.i. to be or become very excellent, etc.  
(§ 63*d, e*).

**አሰናደደ** assanāddada (sän-; § 22*b, ζ*; App. B ib.; App. A), v.t.

(a) to cause or allow to render one another excellent, etc.

(b) to help to do well, etc., join in doing well, etc.

(c) to cause or allow to do or be done (cp. § 68) fairly well, etc. or render, be rendered, be or become rather excellent, etc.

(*d*) to cause or allow to do or be done very well, etc. or render, be rendered, be or become very excellent, etc.

**ሰነደደ** sanāddada (sän-; § 22*b, η*; App. A), v.t.  
= **ሰናደደ**

**ተሰነደደ** tasanaḍāddada (täsan-; § 22*b, θ*; App. A),  
v.i., p. & recip. = **ተሰናደደ**

**አሰነደደ** assanaḍāddada (sän-; § 22*b, κ*; App. A), v.t.  
= **አሰናደደ**

**ሰንደድ፡አለ** sändadd (sän-) āla, v.i. = **ተሰናደደ** (c); s.v.  
✓**ባለ**, § 44*a*; § 63*d, e*; § 6 p. 19: inf. **ሰንደድ፡ማለት**  
sändaddi (§ 7*d* pp. 29, 30) mālat.

**ሰንደድ፡አደረገ** sändadd (sän-) adārraga, v.t. = **ሰናደደ** (a);  
s.v. ✓**ደረገ**

**ሰንድድ፡** (i) **አለ** síndidd ála, v.i. = **ተሰናድድ** (e); s.v. **√በለ**, etc.; inf. **ሰንድድ፡ማለት** síndiddī málāt.

**ሰንድድ፡** (i) **አደረገ** síndidd adárraga, v.t. = **ሰናድድ** (b).

**ሰንዳዳ** sandāddā (sän-) &

**ሰንዳዶ** sandādd<sup>wo</sup> (sän-),

(a) adj. rather excellent, rather fine, rather handsome.

(b) s. = **ሰንዳዳነት**

**ሰንዳዳነት** sandāddānnat (sän-, **-ዳዳነት** -dāddīnnat, **-ዳዳነት** -dādd<sup>w</sup>ónnat, -nät), s. rather excellent, etc. condition, quality or state, excellence, fineness, handsomeness.

**መልክ፡ሰንዳዳነት፡** málka (App. B § 9d) sandāddīnnät, good looks, beauty.

**ሰንድድ** (ii) síndid, (a) adj. very excellent, etc.

(β) s. (a) = **ሰንድድነት**

(b) woman's anklet of glass beads.

**መልክ፡ሰንድድ፡** málka síndid, very good-looking, very beautiful.

**ሰንድድነት** síndidīnnat (-nät), s. great excellence, etc.

**መሰንደጃ** (i) masandájā (mäsandájā),

(a) adj. for doing well, etc.

(b) s. means of or condition, occasion, opportunity, place or time for doing well, etc.

**መሰንደጃ** (ii) massandájā (-sändájā),

(a) adj. for being done well, etc.

(b) s. means of or condition, etc. for being done well, etc.

**ማሰንደጃ** mäsandájā (-sändájā),

(a) adj. for causing or allowing to do or be done well, etc.

(b) s. means of or condition, etc. for causing or allowing to do or be done well, etc.

**አሰናደድ** assanāḍad (-sän-) &

**አሰነዳደድ** assanāḍādād (-sän-), s. (manner of) doing or being done well, etc. or being or becoming excellent, etc.

**ሰንደዶ** sindād<sup>wo</sup>, s. a tall strong grass (? *Andropogon sp.*), used for weaving mats, baskets, etc.

**ሰነገ** sānnaga (sän-; type B § 35; App. A), v.t.

(a) to bind tightly, bandage tightly, (= **ጠነገ**).

(b) to control strongly, esp. by passing a cord (ring, piece of wood) through the nostril of.

(c) to coerce, rule oppressively.

[cp. Eth. **ሰንጉጉ** hook for fastening, **ሰንቅ** to pull the bridle very hard, strangle, **ሰንቅ** to put a ring under the jaw of (a horse), restrain, **ሰንቅ** strong, firm, **ሰንቅ** pillory, Aram. **ሰንቅ** fetter, **ሰንቅ** to bind, constrain, **ሰንቅ** bit, greave (ξάγχη), **ሰንቅ** to shut in or up, Ass. *sanāqu* to press, shut in or up, Eth. **ሰንቅ** to hedge in; s.v. **ሰንቅ**, **ሰንቅ**, **ሰንቅ**, **ሰንቅ**; (b) is denom. from **ሰንግ** (i) below]

**ሰባራ: አግሩን: ይሰንገዋል** :: sayārā-grun (§ 8 p. 41) yisānnigāuāl, he bandages the broken leg tightly.

**ተሰነገ** taśānnaga (täśän-; §§ 22a, a, 41b; App. A), v.p. to be bound tightly, etc.

**አመለኛ: ላም: ባፍንጫዋ: ትሰነጋለች** :: āmalāññā lām bāfīñçāua tiśānnagálläč, an obstinate cow has a cord (etc.) passed through her nostril.



**አሰነገ** assánnaga (-sán-; § 22a, γ; App. A), v.t. to cause or allow to bind tightly, etc. or be bound tightly, etc. (§ 68).

**ተሰነገ** tasánnaga (täś-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to bind one another tightly, etc.

(b) v.p. = **ተሰናነገ**

**አሰነገ** assánnaga (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to bind one another tightly, etc.

(b) to help to bind tightly, etc., join in binding tightly, etc.

(c) = **አሰናነገ**

**ሰናነገ** sanánnaga (sän-; § 22b, η; App. A), v.t.

(a) to bind rather tightly, etc., bind part or some of tightly, etc., some of to bind tightly, etc., begin to bind tightly, etc.

(b) to bind very tightly, etc., bind much, many or most of tightly, etc., many or most of to bind tightly, etc.

**ተሰናነገ** taśanánnaga (täśän-; § 22b, θ; App. A),

(a) v.p. to be bound rather tightly, etc.

(b) v.p. to be bound very tightly, etc.

(c, esp. pl. App. B § 22b, ε) v.recip. = **ተሰነገ**

**አሰናነገ** assanánnaga (-sän-; § 22b, κ; App. A), v.t.

(a) to cause or allow to bind or be bound (cp. § 68) rather tightly, etc.

(b) to cause or allow to bind or be bound very tightly, etc.

(c) = **አሰነገ**

**ሰነገ:አደረገ** sánnagg (sán-) adárraggā, v.t. = **ሰናነገ** (*a*);  
s.v. **√ደረገ**; § 6 p. 19: inf. **ሰነገ:ማድረግ** sánnaggĩ  
(§ 7*d* pp. 29, 30) mádrag.

**ሰነገ:(i) አደረገ** sínnigg adárraggā, v.t. = **ሰናነገ** (*b*); s.v.  
**√ደረገ**, etc.; inf. **ሰነገ:ማድረግ** sínniggĩ mádrag.

**ሰነጋ** sínnágā, s. binding tightly, passing a cord (etc.)  
through the nostril, etc.

**ሰናጋ** (i) sínágā, s. (*a*) partition between the nostrils.  
(*b*) nostril (§ 52*a*, *γ*).

**ሰናግ** (i) sínág (§ 8), s. cord (ring, etc.) passed through  
the nostril.

[? ep. Eth. **መገመገ** bolt (Praetorius, Am. Spr. § 65*b*,  
Brockelmann, Vergl. Gram. i. § 98*e1δ*), **ነመገ** to bolt,  
bar, نَسَجَ to draw together, plait, weave, نَسَقَ to  
string (pearls), نَسَجَ to weave]

**ሰነገ** (ii) síng, s. (*a*) part of placenta adhering to the  
uterus (if this fails to come  
away it causes death),

(*b*) placenta (= **አንገዴ** : **ልጅ**).

**ሰነገ:ቀርቶባታል** :: síng qart<sup>w</sup>óbbātāl (§§ 42*b*, 47*a*,  
71), part of the placenta has remained at-  
tached to her (uterus).

**ይህ:ነገር:ሰነገ:አለው** :: yíhe nágar (§ 55*b*) síng állāu  
(**አለበት** :: állābbat), there is something in this  
affair which has not come to light.

**ሰነገ** (iii) sínnigg, adj. with perforated nostril.

**ሰነገነት** sínnigínnat (-nät), quality, condition or state  
of having the nostril perforated.

**መሰነገያ** (i) masánnággyā (mäsánnág-)

(*a*) adj. for binding tightly, etc.

- (b) s. means of or instrument (e.g. **ሰናግ** i), occasion, opportunity, place or time for binding tightly, etc.

**መሰነግያ** (ii) *massanāgyā* (-sānāg-),

- (a) adj. for being bound tightly, etc.

- (b) s. means of or occasion, etc. for being bound tightly, etc.

**አሰናግ** *assanānag* (-sän-), s. (manner of) binding tightly, etc. or being bound tightly, etc.

**ሰነጋ** *sanāggā* (sän-; App. A), v.t. to geld, castrate.

[cp. Tña. **ሰንገወ** id., Eth. **ሰንፀ** to transfix, **ሰነፀ** to thread (s.v. **ሰከ**); for interposed **-ከ-** see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

**ተሰነጋ** *tašanāggā* (täsan-; § 22a, a; App. A), v.p. to be gelded.

**አሰነጋ** *assanāggā* (-sän-; § 22a, γ; App. A), v.t. to cause or allow to geld or be gelded (§ 68).

**ሰነጋ** *sāngā* (sāngā), (a) adj. gelded.

- (b) s. gelded animal; gelding; ox.

**ሰነጋነት** *saṅgānnaṭ* (säng-, -nät), s. condition or state of being gelded.

**መሰነግያ** (i) *masāngyā* (mäsāng-),

- (a) adj. for gelding.

- (b) s. means of or instrument, place or time for gelding.

**መሰነግያ** (ii) *massāngyā* (-sāng-),

- (a) adj. for being gelded.

- (b) s. means of or place or time for being gelded.

**አሰናግ** *assanāg* (-sän-; § 8),

**አሰናጋት** *assanāgāt* (-sän-; § 8),

**አሰነጋግ** assanāggāg (-sän-; § 8) &

**አሰነጋጋት** assanagāgāt (-sän-; § 8), s. (manner of) gelding or being gelded, castration.

**ሰነጋ** (ii) sināgā, s. palate (= ትነጋ).

**ሰነግ** (ii) sínāg (§ 8), s. palate (= ትነግ).

**ሰነገለ** sanāggala (sän-; § 36; App. A), v.t.

(a) to polish, burnish, brighten.

(b) to equip fully.

[cp. **صَلَّ سَقَل** id. (a), Praetorius, Am. Spr. § 46b; for interposed **-ከ-** Id. ib. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

**ተሰነገለ** tašanāggala (täsan-; § 22a, α; App. A),

(a) v.p. to be polished, etc., fully equipped.

(b) v.i. to be or become lustrous, bright, brilliant, fully equipped, smart, (§ 63d, e).

**አሰነገለ** assanāggala (-sän-; § 22a, γ; App. A), v.t. to cause or allow to polish, etc., be polished, etc. or be or become lustrous, etc. (§ 68).

**ሰነገለ** sanāggala (sän-; § 22b, δ; App. A), v.t. = **ሰነጋለ**

**ተሰነገለ** tašanāggala (täsan-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to polish, etc. one another.

(b) v.i. & p. = **ተሰነጋለ**

**አሰነገለ** assanāggala (-sän-; § 22b, ζ; App. A), v.t.

(a) to cause or allow to polish, etc. one another.

(b) to help to polish, etc., join in polishing, etc.

(c) = **አሰነጋለ**



**ሰነገገል** *saṇagāggala* (säñ-; § 22*b*, *η*; App. A),

(*a*) to polish, etc. to some extent, part or some of, some of to polish, etc., begin to polish, etc.

(*b*) to polish, etc. to a great extent, much, many or most of, many or most of to polish, etc.

**ተሰነገገል** *taṣaṇagāggala* (täsañ-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be polished, etc. to some extent, etc.

(*b*) v.i. to be or become rather lustrous, etc., lustrous, etc. to some extent, etc. (§ 63*d*, *e*).

(*c*) v.p. to be polished, etc. to a great extent, etc.

(*d*) v.i. to be or become very lustrous, etc., lustrous, etc. to a great extent, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰናገለ**

**አሰነገገል** *assaṇagāggala* (-säñ-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to polish, etc. or be polished, etc. (cp. § 68) or be or become lustrous, etc. to some extent, etc.

(*b*) to cause or allow to polish, etc. or be polished, etc. or be or become lustrous, etc. to a great extent, etc.

(*c*) = **አሰናገለ**

**ሰንገል፡አለ** *sāṅgall* (säñg-) *älä*, v.i. = **ተሰነገገል** (*b*); s.v.

✓**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰንገል፡ማለት** *sāṅgal* (-allī § 7*d* pp. 20, 30) *mālat*.

**ሰንገል፡አደረገ** *sāṅgall* (säñg-) *adārraga*, v.t. = **ሰነገገል** (*a*);

s.v. ✓**ደረገ**

**ሰንገል፡(i) አለ** *sīṅgill* (sīñg-) *älä*, v.i. = **ተሰነገገል** (*d*); s.v.

✓**ባለ**, etc.; inf. **ሰንገል፡ማለት** *sīṅgil* (-illī) *mālat*.

**ሰንገል፡አደረገ** *sīṅgill* (sīñg-) *adārraga*, v.t. = **ሰነገገል** (*b*).

**ሰንግል** (ii) *sīngil* (*sīng-*, *sīnggil*),

(a) adj. polished, lustrous, etc.

(b) adj. fully equipped, smart.

(c) s. (*sīngil*) a man's name.

**ሰንግልነት** *sīngilīnnat* (*sīng-*, *sīnggil-*, *-nät*), s.

(a) quality, condition or state of being polished, etc., polish, lustre, brilliance.

(b) condition or state of being fully equipped, etc., smartness.

**መሰንገያ** (i) *masāngāḷā* (*mäsäng-*),

(a) adj. for polishing, etc.

(b) s. means of or instrument, occasion, opportunity, place, substance or time for polishing, etc., material for equipping fully.

**መሰንገያ** (ii) *masāngāḷā* (*-säng-*),

(a) adj. for being polished, etc.

(b) s. means of or occasion, etc. for being polished, etc., material for being fully equipped.

**አሰናገል** *assanāgal* (*-sän-*, *-gäl*) &

**አሰነጋገል** *assanagāgal* (*-sän-*, *-gäl*), s. (manner of) polishing, etc. or being polished, etc.

**ሰንጢ** *sānti* (*sän-*), s. small knife.

**ሰንጣ** *sāntā* (*sän-*), (a) adj. level, flat.

(b) s. even ground.

[? cp. *سَنط* to be beardless]

**ሰንጣ፡ትከክል፡መሬት፡ነው።** *sānta tikiḳkil marʾēt* (§ 8)  
*nāu*, *sānta* is even ground.

**ሰንጣነት** *sāntānnat* (*sän-*, *-nät*), s. levelness, flatness.

**ሰነጠረ** *sanāṭṭara* (sän-, -tära; § 36; App. A), v.t.

(a) to remove the superficial substance of, pare, chip, whittle, shave.

(b) to remove from the superficial substance, pare, etc. off.

(= ሰነበጠ)

[cp. سَطَرَ to cut; for interposed -**ገ**- see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. i. §§ 90, 257C]

**ተሰነጠረ** *tasāṭṭara* (täsan-, -tära; § 22a, a; App. A),

(a) v.p. to be pared, pared off, etc.

(b) v.i. to flake, splinter, flake off, splinter off.

**አሰነጠረ** *assanāṭṭara* (-sän-, -tära; § 22a, γ; App. A),

v.t. to cause or allow to pare, pare off, etc. or be pared, pared off, etc. (§ 68).

**ሰነጠረ** *sanāṭṭara* (sän-, -tära; § 22b, δ; App. A), v.t.

= ሰነጣጠረ

**ተሰነጠረ** *tasāṭṭara* (täsan-, -tära; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to chip one another.

(b) v.i. & p. = **ተሰነጣጠረ**

**አሰነጠረ** *assanāṭṭara* (-sän-, -tära; § 22b, ζ; App. A),

v.t. (a) to cause or allow to chip one another.

(b) to help to pare, pare off, etc., join in paring, paring off, etc.

(c) = **አሰነጣጠረ**

**ሰነጣጠረ** *sanāṭṭara* (sän-, -tära; § 22b, η; App. A), v.t.

(a) to pare, pare off, etc. a little, here and there, part or some of, some of to pare, pare off, etc., begin to pare, pare off, etc.

(b) to pare, pare off, etc. a great deal, considerably, all over, much, many or most of, pare, etc. right off, many or most of to pare, pare off, etc.

**ተሰነጣጠረ** *täsənätättära* (*täsän-*, *-tära*; § 22*b*, *θ*; App.

A), (*a*) v.p. to be pared, pared off, etc. a little, etc.

(*b*) v.i. to flake, flake off, etc. a little, etc.

(*c*) v.p. to be pared, pared off, etc. a great deal, etc.

(*d*) v.i. to flake, flake off, etc. a great deal, etc.

(*e*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰናጠረ**

**አሰነጣጠረ** *assənätättära* (*-sän-*, *-tära*; § 22*b*, *κ*; App. A),

v.t. (*a*) to cause or allow to pare, pare off, etc., be pared, pared off, etc. (cp. § 68) or flake, flake off, etc. a little, etc.

(*b*) to cause or allow to pare, pare off, etc., be pared, pared off, etc. or flake, flake off, etc. a great deal, etc.

(*c*) = **አሰናጠረ**

**ሰንጠር፡አለ** *sántərr* (*sántərr*) *älä*, v.i. = **ተሰነጣጠረ** (*b*); s.v.

✓**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰንጠር፡ግለት** *sántərrī* (§ 7*d* pp. 29, 30) *mälät*.

**ሰንጠር፡አደረገ** *sántərr* (*sántərr*) *adərraga*, v.t. = **ሰነጣጠረ** (*a*); s.v. ✓**ደረገ**

**ሰንጥር፡(i) አለ** *síntjirr* *älä*, v.i. = **ተሰነጣጠረ** (*d*); s.v. ✓**ባለ**, etc.; inf. **ሰንጥር፡ግለት** *síntjirrī* *mälät*.

**ሰንጥር፡አደረገ** *síntjirr* *adərraga*, v.t. = **ሰነጣጠረ** (*b*).

**ሰንጣራ** *sántərrä* (*sän-*),

(*a*) adj. pared, pared off, flaking, flaking off, etc. a little, etc.

(*β*) s. (*a*) partly pared, etc. object or part; somewhat chipped utensil or article.

(*b*) pared off, etc. part; paring, chip, flake, splinter, (§ 52*a*), often f. (App. B § 54*c*).

(*c*) = **ሰንጣራነት**



**ሰንጣራነት** *saṇṭārrānnat* (*sän-*, **-ጣርነት** *-ṭārrīnnat*, *-nät*),  
s. partly pared, pared off, partly flaking,  
flaking off, etc. condition or state.

**ሰንጣራ** *siṇṭārā* (*siṇṭāṭā-*, *-ṭārā*), s.

(*a*, act of) paring, paring off, etc.

(*b*, state of) flaking, flaking off, etc.

**ሰንጣሪ** *siṇṭṭāri* (*siṇṭāri*), s. piece pared off, etc.,  
paring, chip, flake, splinter, (§ 52*a*), often f.  
(App. B § 54*c*).

**ሰንጣር** *siṇṭṭār* (*siṇṭār*; § 8), s. = **ሰንጣሪ**

**ሰንጣሮ** *siṇṭār<sup>wo</sup>* (*siṇṭṭā-*), s. = **ሰንጣራ**

**ሰንጥር** (ii) *siṇṭir* (*siṇṭṭir*),

(*a*) adj. pared, pared off, flaking, flaking off, etc. a  
great deal, etc.

(*β*) s. (*a*) considerably pared, etc. object or part ;  
considerably chipped utensil or article.

(*b*) = **ሰንጣራ** (*β*, *b*).

(*c*) = **ሰንጥራት**

**ሰንጥራም** *siṇṭirām* (*siṇṭṭi-*; § 8), adj. full of consider-  
ably pared, etc. places, chipped all over.

**ሰንጥራምነት** *siṇṭirāmīnnat* (*siṇṭṭi-*, *-nät*), s. being full  
of considerably pared, etc. places, general  
badly chipped state or condition.

**ሰንጥራት** *siṇṭirāt* (*siṇṭṭi-*; § 8), s.

(*a*, act of) considerable paring, paring off, etc.

(*b*, condition or state of) being pared, pared off, etc.  
considerably, etc., heavy flaking, flaking off,  
etc.

(*c*) considerably pared, etc. or heavily flaking,  
etc. object, part or place.

**ያጥንት፡ሰንጥራት፡** yāṭīnt siṇṭīrāt,

(a) considerable splintering of a bone.

(b) part of a bone where it is quite splintered.

**ሰንጥርነት** siṇṭīrīnnat (siṇṭīṭīr-, -nät), s. considerably pared, pared off, flaking, flaking off, etc. condition or state.

**መሰንጠርያ** (i) maṣantāryā (mäsantār-),

(a) adj. for paring, paring off, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for paring, paring off, etc.

**መሰንጠርያ** (ii) maṣantāryā (-santār-),

(a) adj. for being pared, pared off, etc.

(b) s. means of or occasion, place or time for being pared, pared off, etc.

**አሰናጠር** assanātār (-sän-, -tār) &

**አሰነጣጠር** assanātātār (-sän-, -tār), s. (manner of) paring, paring off, etc., being pared, pared off, etc. or flaking, flaking off, etc.

**ሰንጠረዥ** santārāj (santārāj; § 8),

[شَطْرَنْج id.]

(a) s. chess.

(b) s. (from its chequered appearance) concordance table of the Gospels, etc., table of feast-days, etc.

(c) adj. chequered.

The pieces at chess are

**ንጉሥ** nīgūs (§ 8), king

**ቢትወደድ** bitwōddad, queen

**ድር** dīrr, castle

**ሰብአ** sābā (sāyā), bishop

ፈረስ fāraṣ, knight

ሜደቅ m<sup>y</sup>ēd<sup>y</sup>eq, pawn.

The Abyssinian game is not the one we play, and is very little known.

√ሰነጠረጠረ

[Frequentative, enlarged from ሰነጠረ,

cp. ከህክም s.v. √ለመመመ]

ሰንጠርጠር፡አለ saṅṭártarr (säntártärr) ála, v.i.

(a) to keep on flaking, splintering, flaking off or splintering off a little, slightly, to some extent, here and there, part or some of continually to flake, etc., continually begin to flake, etc.

(b) to flake, flake off, etc. a little, etc. in several places or cases, flake, flake off, etc. in a few places or cases.

S.v. √ባለ, § 44a; § 63d, e; § 6 p. 19: inf. ሰንጠርጠር፡

ማለት saṅṭártarrī (§ 7d pp. 29, 30) mālat.

ሰንጠርጠር፡አደረገ saṅṭártarr (säntártärr) adárraga, v.t.

(a) to keep on paring, chipping, whittling, shaving or paring, etc. off a little, slightly, to some extent, here and there, part or some of, some of to keep on paring, paring off, etc., continually begin to pare, pare off, etc.

(b) to pare, pare off, etc. a little, etc. in several places or cases, pare, pare off, etc. in a few places or cases.

S.v. √ደረገ

ሰንጥርጥር፡(i) አለ siṅṭértirr ála, v.i.

(a) to keep on flaking, flaking off, etc. a great deal, considerably, to a great extent, in

many places or cases, continually flake, etc. right off, much, many or most of continually to flake, flake off, etc.

- (b) to flake, flake off, etc. a great deal, etc. in several places or cases, flake, flake off, etc. in very many places or cases, all over, altogether.

S.v. √ባለ, etc.; inf. ስንጥርጥር፡ግለት *ṣintǃrtǃirri mālat*.

ስንጥርጥር፡ (i) አደረገ *ṣintǃrtǃirr adǃrraga*, v.t.

- (a) to keep on paring, paring off, etc. a great deal, considerably, to a great extent, right off, much, many or most of, in many places or cases, many or most of to keep on paring, paring off, etc.

- (b) to pare, pare off, etc. in several places or cases, pare, pare off, etc. in very many places or cases, all over, altogether.

ስንጠርጣራ *ṣantǃrtǃarrā* (sǃntǃr-),

- (a) adj. (a) continually flaking, flaking off, etc. a little, etc.

- (b) flaking, flaking off, etc. a little, etc. in several places or cases, flaking, flaking off, etc. in a few places or cases.

- (β) s. (a) continual slight flaking, flaking off, etc.

- (b) extensive, wide-spread slight flaking, flaking off, etc.

ስንጠርጣራነት *ṣantǃrtǃarrǃnnat* (sǃntǃr-, -ጣርነት -*tǃrrǃn-nat*, -nǃt), s.

- (a) quality, condition or state of continually flaking, flaking off, etc. a little, etc.

- (b) quality, etc. of flaking, flaking off, etc. a little, etc. in several places or cases.



**ስንጥርጥር** (ii) *sintǵirtǵir*,

(a) adj. (a) continually flaking, flaking off, etc. a great deal, etc.

(b) flaking, flaking off, etc. a great deal, etc. in several places or cases, flaking, flaking off, etc. in very many places or cases.

(β) s. = **ስንጥርጥራት**

**ስንጥርጥራት** *sintǵirtǵirāt* (§ 8), s.

(a) continual heavy flaking, flaking off, etc.

(b) extensive, wide-spread heavy flaking, flaking off, etc.

**ስንጥርጥርነት** *sintǵirtǵirinnat* (-nät), s.

(a) quality, condition or state of continually flaking, flaking off, etc. a great deal, etc.

(b) quality, etc. of flaking, flaking off, etc. a great deal, etc. in several places or cases, etc.

**ሰነጠቀ** *sanǵtṭaqa* (sän-; § 36; Part I. App.), v.t. to split, crack.

[cp. Eth. **ሠጠቀ** (Praetorius, Am. Spr. § 68c; ? = **اشقق** to split (t.) off from, Id. Beit. 10 note) Tña. **ሰንጠቀ** **صدع** Aram. **קרק** ('rem *minutam, tenuem* (hebr. **קך**) *reddere*' Buxtorf, Lex. Chald., s.v.) **ܡܕܝܕ** id., **شدخ** to smash; for interposed **-ኝ** see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. i. §§ 90, 257C]

**እህል፡አቀጣዳውን፡ሰነጠቀው።** *ihil aqumádaun sa-nǵtṭaqaū*, the grain (has) burst the skin.

**ተሰነጠቀ** *tasanǵtṭaqa* (täsan-; § 22a, a; Part I. App.),

(a) v.p. to be split, etc.

(b) v.i. to split, etc.

**አቁጣዳ፡ተሰነጦቀ** = *aqumáda taṣanátṭaqa*, the skin (has) burst.

**አሰነጦቀ** *assanátṭaqa* (-sän-; § 22*a*, γ; App. A), v.t. to cause or allow to split, etc. or be split, etc. (§ 68).

**ሰነጦቀ** *sanátṭaqa* (sän-; § 22*b*, δ; App. A), v.t. = **ሰነጣጦቀ**

**ተሰነጦቀ** *taṣanátṭaqa* (täsan-; § 22*b*, ε; App. A),

(*a*, esp. pl. App. B § 22*b*, ε) v. recip. to split, etc. one another.

(*b*) v.i. & p. = **ተሰነጣጦቀ**

**አሰነጦቀ** *assanátṭaqa* (-sän-; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to split, etc. one another.

(*b*) to help to split, etc., join in splitting, etc.

(*c*) = **አሰነጣጦቀ**

**ሰነጣጦቀ** *sanatátṭaqa* (sän-; § 22*b*, η; App. A), v.t.

(*a*) to split, etc. slightly, a little, to some extent, part or some of, some of to split, etc., begin to split, etc.

(*b*) to split, etc. considerably, a great deal, to a great extent, much, many or most of, many or most of to split, etc.

**ተሰነጣጦቀ** *taṣanatátṭaqa* (täsan-; § 22*b*, θ; App. A),

(*a*) v.p. to be split, etc. slightly, etc.

(*b*) v.i. to split, etc. slightly, etc.

(*c*) v.p. to be split, etc. considerably, etc.

(*d*) v.i. to split, etc. considerably, etc.

(*e*, esp. pl. App. B § 22*b*, ε) v. recip. = **ተሰነጦቀ**

**አሰነጣጦቀ** *assanatátṭaqa* (-sän-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to split, etc. or be split, etc. (cp. § 68) slightly, etc.

(b) to cause or allow to split, etc. or be split, etc. considerably, etc.

(c) = **አሰናጠቀ**

**ሰንጠቅ**: **አለ** sāntaqq (sān-) āla, v.i. = **ተሰነጠቀ** (b); s.v.

√**ባለ**, § 44a; § 63d, e; § 6 p. 18: inf. **ሰንጠቅ**: **ማለት**

sāntaqq (-aqqi § 7d pp. 29, 30) mālat.

**ሰንጠቅ**: **አደረገ** sāntaqq (sān-) adārraga, v.t. = **ሰነጠቀ** (a);

s.v. √**ደረገ**

**ሰንጥቅ**: (i) **አለ** sīntiqq āla, v.i. = **ተሰነጠቀ** (d); s.v. √**ባለ**,

etc.; inf. **ሰንጥቅ**: **ማለት** sīntiqq(i) mālat.

**ሰንጥቅ**: **አደረገ** sīntiqq adārraga, v.t. = **ሰነጠቀ** (b).

**ሰንጣቃ** sāntāqqā (sān-),

(α) adj. slightly split or cracked, split or cracked a little, etc.

(β) s. (α) slightly split or cracked object or part.

(b) slight split, crack or fissure, (§ 52a), often f. (App. B § 54c).

(c) = **ሰንጣቃነት**

**ሰንጣቃነት** sāntāqqānnat (sān-, **-ጣቃነት** -tāqqīnnat, -nāt), s. slightly split or cracked condition or state.

**ሰንጠቃ** sīntāqqā (sīntāṭā-), s. (a, act of) splitting, etc.

(b, state of) being split, etc.

**ሰንጣቂ** sīntāṭāqi (sīntā-), s. piece split right off, fragment cracked right off, splinter, chip, (§ 52a), often f. (App. B § 54c).

**ሰንጣቅ** sīntāṭāq (sīntāṭāq; § 8), s. = **ሰንጣቂ**

**ሰንጣቆ** sīntāq<sup>wo</sup> (sīntāṭā-), s. = **ሰንጠቃ**

**ሰንጥቅ** (ii) sīntiṭiq (sīntiṭtiṭiq),

(α) adj. considerably split or cracked, split or cracked a great deal, etc.

(β) s. (a) considerably split or cracked object or part.

(b) considerable split, crack or fissure, (§ 52a).

(c) = ስንጥቃት

**ስንጥቃም** *sinṭiqām* (*sinṭittī-*; § 8), adj. full of considerable splits or cracks.

**ስንጥቃሙን** *sinṭiqāmīnnat* (*sinṭittīq-*, -*nät*), s. being full of considerable splits or cracks, general badly split or cracked state or condition.

**ስንጥቃት** *sinṭiqāt* (*sinṭittī-*; § 8), s.

(a, act of) splitting or cracking considerably, etc.

(b, condition or state of) being split or cracked considerably, etc.

(c) considerably split or cracked object, part or place.

**ስንጥቅን** *sinṭiqīnnat* (*sinṭittīq-*, -*nät*), s. considerably split or cracked condition or state.

**መሰንጠቅያ** (i) *masantāqyā* (*mäsantāq-*),

(a) adj. for splitting, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for splitting, etc.

**መሰንጠቅያ** (ii) *massantāqyā* (-*santāq-*),

(a) adj. for being split, etc.

(b) s. means of or occasion, etc. for being split, etc.

**ግሰንጠቅያ** *mässantāqyā* (-*santāq-*),

(a) adj. for causing or allowing to split, etc. or be split, etc.

(b) s. means of or occasion, etc. for causing or allowing to split, etc. or be split, etc.



**አሰናጦቅ** assanátāq (-sän-) &

**አሰነጣጦቅ** assanātā́āq (-sän-), s. (manner of) splitting  
etc. or being split, etc.

✓**ሰነጦቀጦቀ** [Frequentative, enlarged from **ሰነጦቀ**, cp. ከነጦቀ  
s.v. ✓**ለመጠመጠ**]

**ሰንጦቅጦቅ፡አለ** santāqtāqq (sän-) āla, v.i.

(a) to keep on being or getting split or cracked a little, slightly, to some extent, here and there, part or some of continually to be or get split or cracked, continually begin to be or get split or cracked.

(b) to be or get split or cracked a little, etc. in several places or cases, be or get split or cracked in a few places or cases.

S.v. ✓**ባለ**, § 44*a*; § 63*d, e*; § 6 p. 18: inf. **ሰንጦቅጦቅ፡**

**ማለት** santāqtāq (-aqqā § 7*d* pp. 29, 30) málāt.

**ሰንጦቅጦቅ፡አደረገ** santāqtāqq (sän-) adárraga, v.t.

(a) to keep on splitting or cracking a little, slightly, to some extent, here and there, part or some of, some of to keep on splitting or cracking, continually begin to split or crack.

(b) to split or crack a little, etc. in several places or cases, split or crack in a few places or cases.

S.v. ✓**ደረገ**

**ስንጥቅጥቅ፡** (i) **አለ** sintāqtāqq āla, v.i.

(a) to keep on being or getting split or cracked a great deal, considerably, to a great extent, into many pieces, in many places or cases, much, many or most of continually to be or get split or cracked.

- (b) to be or get split or cracked a great deal, etc. in several places or cases, be or get split or cracked in very many places or cases, all over, altogether.

S.v. √ባለ, etc.; inf. ስንጥቅጥቅ: ግለት *sintŋqtŋq(qŋ)* *mālāt*.

ስንጥቅጥቅ: (i) አደረገ *sintŋqtŋqq* *adārraga*, v.t.

- (a) to keep on splitting or cracking a great deal, considerably, to a great extent, into many pieces, in many places or cases, much, many or most of, many or most of to keep on splitting or cracking.

- (b) to split or crack a great deal, etc. in several places or cases, split or crack in very many places or cases, all over, altogether.

ሰንጠቅጣቃ *sanጥqጥāqqā* (sän-),

- (a) adj. (a) continually being or getting split or cracked a little, etc.

- (b) split or cracked a little, etc. in several places or cases, split or cracked in a few places or cases.

- (β) s. (a) continual slight splitting (being split) or cracking (being cracked).

- (b) extensive, wide-spread slight split, crack or fissure, series of little splits, etc.

ሰንጠቅጣቃነት *sanጥqጥāqqānnat* (sän-, -ጣቅነት -*tāqqŋnnat*, -*nāt*), s.

- (a) quality, condition or state of continually being or getting split or cracked a little, etc.

- (b) quality, etc. of being or getting split or

cracked a little, etc. in several places or cases, etc., extensive, wide-spread slight splitting (being split), etc.

**ስንጥቅጥቅ** (ii) *sintiqtiq*,

(a) adj. (a) continually being or getting split or cracked a great deal, etc.

(b) split or cracked a great deal, etc. in several places or cases, split or cracked in very many places or cases.

(β) s. = **ስንጥቅጥቃት**

**ስንጥቅጥቃት** *sintiqtiqqāt* (§ 8), s.

(a) continual great splitting (being split) or cracking (being cracked).

(b) extensive, wide-spread great splitting or cracking, series of great splits or cracks.

**ስንጥቅጥቅነት** *sintiqtiqqinnat* (-nät), s.

(a) quality, condition or state of continually being or getting split or cracked a great deal, etc.

(b) quality, etc. of being or getting split or cracked a great deal, etc. in several places or cases, etc.

**ስነፈ.** *sánnafa* (sán-; type A § 34; App. A), v.i.

(a) to be or become weak.

(b) to be or become sluggish, inactive, dull in body or mind.

(c, of food or drink) to be or become insipid.

(*d*, of a limb) to be or become disabled, crippled.

See § 63*d, e*.

[cp. Tña. id. to lose heart, <sup>مُسْنَفَةٌ</sup> (of camel) lean, (of country) famine-stricken, <sup>أَصْنَفٌ</sup> (of deer) galled in the legs ; Praetorius, Am. Spr. § 68*d*, cp. <sup>سَفَه</sup> to be foolish]

**አሰነዱ** (i) asáñnaḥa (asán-; § 22*a, β*; App. A), v.t. to weaken, render sluggish, insipid, etc., disable, cripple.

**ብርቱ፡ሰው፡ያበረታል፤**

**ሰነፍ፡ሰው፡ያሰንፋል።**

bírtu sāu yāyaráttāl, sañáf (§ 8 p. 39) sāu yāsán-fāl, a strong man makes (his whole party) strong, a weak man makes (his whole party) weak, proverb.

**አሰነዱ** (ii) assáñnaḥa (-sán-; § 22*a, γ*; App. A), v.t. to cause or allow to be or become weak, etc.

**አሰነዱ** assáñnaḥa (§ 22*b, ζ*; App. A), v.t.

(*a*) to consider weak, etc., treat as weak, etc., despise.

(*b*) = **አሰናነዱ** (ii).

**ሰናነዱ** sanāñnaḥa (sän-; § 22*b, η*; App. A), v.i.

(*a*) to be or become rather weak, etc., part or some of to be or become weak, etc., begin to be or become weak, etc.

(*b*) to be or become very weak, etc., much, many or most of to be or become weak, etc.

See § 63*d, e*.

**አሰናነዱ** (i) asāññnaḥa (asän-; § 22*b, ι*; App. A), v.t.

(*a*) to weaken, etc. a little, slightly, to some extent, part or some of, some of to weaken, etc., begin to weaken, etc.



- (b) to weaken, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to weaken, etc.

**አሰናነፈ.** (ii) assanānnaḥa (-sān-; § 22*b*, κ; App. A), v.t.

- (a) to cause or allow to be or become rather weak, etc.

- (b) to cause or allow to be or become very weak, etc.

(c) = **አሰነፈ.**

**ሰነፍ:** (i) **አለ** sānaḥḥ (sān-) āla, v.i. = **ሰናነፈ.** (a); s.v. **√ሰለ**, § 44*a*; § 63*d, e*; § 6 p. 19: inf. **ሰነፍ:ማለት** sānaḥḥi (§ 7*d* pp. 29, 30) mālat.

**ሰነፍ:** (i) **አደረገ** sānaḥḥ (sān-) adārraga, v.t. = **አሰናነፈ.** (i, a); s.v. **√ደረገ**

**ሰንፍ:** (i) **አለ** sūnniḥḥ āla, v.i. = **ሰናነፈ.** (b); s.v. **√ሰለ**, etc.; inf. **ሰንፍ:ማለት** sūnniḥḥi mālat.

**ሰንፍ:** (i) **አደረገ** sūnniḥḥ adārraga, v.t. = **አሰናነፈ.** (i, b).

**ሰነፍ** (ii) sānaḥ (sān-), adj.

- (a) weak.

- (b) sluggish, inactive, dull in body or mind.

- (c, of food or drink) insipid.

- (d, of a limb) disabled, crippled.

**የሰነፍ:ልቡ:ዓይኑ:ነው:** yāsānaḥ liḥbu āḥnu-nāu, a dullard's wits are his eyes (§ 52*a*, γ), proverb (cp. Mittwoch, Proben, p. 22), i.e. a person of weak intelligence only understands what he sees, the surface of things.

**ሰነፍ:መረቅ:** sānaḥ māraq, insipid soup.

**ሰነፍ:እርቅ:** sānaḥ irq, an uncertain (doubtful, precarious) peace.

**እጅ፡ሰነፍ፡** ǰjjä (App. B § 9*d*) sāṇaf, with crippled hand(s § 52*a*, γ).

**ሰነፍነት** sāṇafīnnat (säñäf-, -nät), s. weakness, debility, sluggishness, etc.

**ሰንፍ** (ii) sinf, s. = **ሰነፍነት**

**ሰንፍፍ** sinfīnnä, s. = **ሰነፍነት**

**መሰነፍያ** māsnāfyä (mäsnāf-),

(*a*) adj. for being or becoming weak, etc.

(*b*) s. means of or condition, occasion, time or place for being or becoming weak, etc.

**ማሰነፍያ** māsnāfyä (-nāf-),

(*a*) adj. for weakening, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for weakening, etc.

**ማሰነፍያ** māssānnāfyä (-sännāf-),

(*a*) adj. for causing or allowing to be or become weak, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to be or become weak, etc.

**ማሳነፍያ** māssāñāfyä (-nāf-),

(*a*) adj. for considering weak, etc., & other senses as **አሳነፈ**.

(*b*) s. means of or occasion, etc. for considering weak, etc., & other senses as **አሳነፈ**.

**አሰነፍ** assāñānaf (-sän-), s. (manner of) being or becoming weak, etc.

**ሰናፊል** sanāfil (sän-), s. wide drawers. [cp. سَرَاوِيل id.]

**ሰናፊች** sanāfič (sän-, -fič), s. brooch, pin.

✓**ሰነፈነፈ**.

[Frequentative, enlarged from **ሰነፈ**, cp. ስጥጥ  
s.v. ✓**ለመጠመጠ**]

**ተሰነፈነፈ.** *tasnaḥānnaḥa* (*täsnäfän-*; § 22*a*, *α*; App. A),  
v.i. to keep on being or becoming weak, slug-  
gish, etc. (senses of **ሰነፈ.**); § 63*d*, *e*.

**አሰነፈነፈ.** *asnaḥānnaḥa* (*-näfän-*; § 22*a*, *β*; App. A), v.t.  
to keep on weakening, etc.

**ተሰነፋነፈ.** *tasnaḥānnaḥa* (*täsnäf-*; § 22*b*, *ε*; App. A), v.i.

(*a*) to keep on being or becoming rather weak,  
etc., part or some of continually to be or  
become weak, etc., continually begin to be  
or become weak, etc.

(*b*) to be or become rather weak, etc. in several  
places or cases, be or become weak, etc. in  
a few places or cases.

(*c*) to keep on being or becoming very weak,  
etc., weak, etc. in many places or cases,  
much, many or most of continually to be  
or become weak, etc.

(*d*) to be or become very weak, etc. in several  
places or cases, be or become weak, etc. in  
very many places or cases, all over, alto-  
gether.

See § 63*d*, *e*.

**አሰነፋነፈ.** *asnaḥānnaḥa* (*-näf-*; App. B § 22*b*, *ε*; App. A),  
v.t. (*a*) to keep on weakening, etc. a little, slightly,  
to some extent, here and there, part or  
some of, some of to keep on weakening,  
etc., continually begin to weaken, etc.

(*b*) to weaken, etc. a little, etc. in several places  
or cases, weaken, etc. in a few places or  
cases.

(c) to keep on weakening, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on weakening, etc.

(d) to weaken, etc. a great deal, etc. in several places or cases, weaken, etc. in very many places or cases, all over, altogether.

ሰነፍነፍ፡አለ ሰናፊናፊ (säñäfnäff) ልላ, v.i. = ተስነፋነፈ.

(a, b); s.v. √ባለ, § 44a; § 63d, e; § 6 p. 19: inf.

ሰነፍነፍ፡ማለት ሰናፊናፊኝ (§ 7d pp. 29, 30) mālat.

ሰነፍነፍ፡አደረገ ሰናፊናፊ (säñäfnäff) adärraga, v.t. = አስነፋነፈ. (a, b); s.v. √ደረገ

ስንፍንፍ፡(i) አለ ሰነፊናፊ ልላ, v.i. = ተስነፋነፈ. (c, d); s.v. √ባለ, etc.; inf. ስንፍንፍ፡ማለት ሰነፊናፊኝ mālat.

ስንፍንፍ፡(i) አደረገ ሰነፊናፊ adärraga, v.t. = አስነፋነፈ. (c, d).

ሰነፍናፋ ሰናፊናፊ (säñäf-),

(a) adj. (a) continually being or becoming rather weak, etc.

(b) rather weak, etc. in several places or cases, weak, etc. in a few places or cases.

(β) s. = ሰነፍናፋነት

ሰነፍናፋነት ሰናፊናፊኝ (säñäf-, -ናፍነት -näffinnat, -nät), s.

(a) quality, condition or state of continually being or becoming rather weak, etc., continual slight weakness, etc.

(b) quality, etc. of being or becoming rather weak, etc. in several places or cases, etc., extensive, wide-spread slight weakness, etc.



**ሰንፍንፍ** (ii) *sinifnif*,

(a) adj. (a) continually very weak, etc.

(b) very weak, etc. in several places or cases, weak, etc. in very many places or cases, etc.

(β) s. = **ሰንፍንፋት**

**ሰንፍንፋት** *sinifnifāt* (§ 8), s.

(a) continual great weakness, etc.

(b) extensive, wide-spread great weakness, etc.

**ሰንፍንፍነት** *sinifnifinnat* (-nät), s.

(a) quality, condition or state of continually being or becoming very weak, etc.

(b) quality, etc. of being or becoming very weak, etc. in several places or cases, etc.

**መሰነፍነፍያ** *masnāfnāfyā* (*mäs-näfnāf-*),

(a) adj. for continually being or becoming weak, etc.

(b) adj. means of or condition, occasion, place or time for continually being or becoming weak, etc.

**ማሰነፍነፍያ** *mäs-nāfnāfyā* (-nāfnāf-),

(a) adj. for continually weakening, etc.

(b) s. means of or condition, occasion, opportunity, place or time for continually weakening, etc.

**አሰነፋነፍ** *as-nāfnāf* (-nāf-), s. (manner of) continually being or becoming weak, etc.

**ሰነፈጠ** *sanāffatā* (*sän-*; § 36; App. A), v.t. to cause to sneeze (= **አሰነጠሰ**). [? denom. from **ሰናፍጭ**]

**አፍንጫዬን፡ሰነፈጠኝ** *afinča'en sanāffatāñ*, it made me sneeze ('in my nose' § 56c).

**መሰንፈጫ** *masānfāčǎ* (*mäsānfāčǎ*),

(a) adj. for causing to sneeze.

(b) s. means of or occasion, opportunity, place, substance or time for causing to sneeze.

**አሰናፈጥ** *assanáfāt* (*-sän-*) &

**አሰንፋፈጥ** *assanāfáfāt* (*-sänāf-*), s. (manner of) causing to sneeze.

**ሰናፍጥ** *sanāfič* (*sän-*), s. (a) mustard.

(b) radish.

[cp. Eth. ሰናፍ id. (a), i.e. *σίναπι*]

✓**ሰኝ** (i)

[cp. Eth. **ሠንፂ** *ṣenč* to be beautiful, Tē. **ሠኔ** to become better, **ሠን** to shape, fashion, Eth. **ሥን** beauty, **ሥን** face, form, (Dillmann, Gram. Äth. § 105), **ሠን** to flash (connection doubted by Nöldeke, Neue Beit. p. 59), **ሠን** scarlet, Ass. *šinūtu* coloured cloth; cp. **ሰኔ**, **ሥን**]

**ተሰናኝ** *tašanāññä* (*täsän-*; § 22*b, θ*; App. A),

(a) v.i. to be or become beautiful, fine, good.

(b) v.i. & p. to be well prepared, well arranged.

(c, esp. pl. App. B § 22*b, ε*) v.recip. to be or become reconciled, agree one with another.

See § 63*d, e*.

**አሰናኝ** *assanāññä* (*-sän-*; § 22*b, κ*; App. A), v.t.

(a) to cause or allow to be or become beautiful, etc., beautify.

(b) to prepare well, arrange well.

(c) to cause or allow to be or become reconciled or agree, to reconcile.

**ሰንገኝ** *sínǧiñ* (§ 8; -*ǧiñ* § 6), s. (a) rhyme.

(b) assonance.

**መሰናኛ** *massanāñ* (ñ)ā (-sän-),

(a) adj. for being or becoming beautiful, & other senses as **ተሰናኘ**

(b) s. means of or occasion, opportunity, place or time for being or becoming beautiful, & other senses as **ተሰናኘ**

**ማሰናኛ** *māssanāñ* (ñ)ā (-sän-),

(a) adj. for beautifying, & other senses as **አሰናኘ**

(b) means of or occasion, etc. for beautifying, & other senses as **አሰናኘ**

**አሰናኝ** *assánāñ* (-sän-; § 8; -āññ § 6) &

**አሰናኝት** *assanāñ* (ñ)ät (-sän-), s. (manner of) being or becoming beautiful, etc. or beautifying, etc.

√ሰኘ (ii)

[cp. Eth. **ሠወ** to announce ('denominatum videtur ab **አዝኝ**, sicut **أَذِنَ** I et IV *certiorem fecit*' Dillmann, Lex. Æth. s.v.), **שָׁנַף** to repeat, Aram. **ܫܢܦܐ**, **ܫܢܢܐ**, **ܫܢܐ** to relate, announce, **ܫܢܐ** Ass. *šunnū* to repeat, relate; Praetorius, Beit. 23]

**አሰኘ** *assánñä* (-sän-; § 22a, γ; Part I. App.),

(a) v.t. to name, call, designate.

(b) v.t. to nominate, appoint.

(c) v.t. to cause to be, render, make, (like **አደረገ**, causative of **አለ**, s.v. √ሰለ). [= äth. **አሠነየ** *schön machen*' Praetorius, Am. Spr. § 200a; s.v. √ሰኘ(i)]

(d) v.i. to be named, called.

**ሞኝ፡አሰኘኝ።** *m<sup>w</sup>oññ assánññäñ*, he called me a fool.

**ራስ፡አሰኘው።** *rās assánññäñ*, he appointed him Rās.

**ገሞ፡አሰኘው።** *zimm assánññäñ*, he (has) silenced him (it). (**ገሞ፡አለ፡** *zimm ála*, he (it) was (is § 63d) silent).

**ማን፡ ያሰኛል** :: mān yassāññāl?, what is his name?

**በላይኑ፡ ያሰኛል** :: baláināh yassāññāl, his name is  
Baláināh.

**ሰኞ** sáñño (sāñ-), (a) s. Monday.

(b) adv. on Monday.

[‘für \*ሰኞ aus ሰኞ.፡ Praetorius, Am. Spr. § 52d (cp. Part I. § 7d p. 27); Id. ib. § 112a; cp. Eth. Tē. Tña. ሰኞ.፡  
الْإِثْنَيْن id. (a), the second (day); s.v.  $\sqrt{\text{ሰኘ}}$  (ii), ሰኘ]

**ወዳንተ፡ ሰኞ፡ ሆነ** :: wódánta (= ወደ- § 47a + አንተ)  
sáñño h<sup>w</sup>óna?, has it become Monday for you?,  
proverb (cp. Guidi, Prov. II. 99), the reply of one  
sabbath-breaker to another who had reproved  
him, approx. our ‘the pot called the kettle  
black’.

$\sqrt{\text{ሠዕለ}}$

[cp. Eth. ሠዕለ (with which Dillmann, Lex. Æth. s.v.  
& Gram. Äth. § 32, cp. صَوَّرَ צוּרָּץ id., צַר to form,  
fashion, سَوَّلَ to feign, delude) Tña. ሰአለ to portray]

**ሳለ** (iv), i.e.

**ሣለ** sála (§ 42c; App. A), v.t. to portray, depict; to  
draw, paint, engrave.

**ሥዕል፡ ሣይ**፡ sūl sái (§§ 31, 7b), painter of pictures.

**ተሣለ** [ተሳለ (ii)] taśála (täś-; § 22a, a; App. A), v.p. to  
be portrayed, etc.

**አሣለ** [አሳለ (iii)] assála (§ 22a, γ; App. A), v.t. to cause  
or allow to portray, etc. or be portrayed, etc.  
(§ 68).

**ሠሣለ** [ሰሳለ (iii)] saśála (säś-; App. B § 22b, η; App. A),  
not Ṣ, v.t. = ሣሣለ

**ሣሣለ** [ሳሳለ (iii)] sāśála (App. B § 22b, η; App. A), v.t.  
(a) to portray, etc. a little, to some extent, part



or some of, some of to portray, etc., begin to portray, etc.

(b) to portray, etc. a great deal, to a great extent, much, many or most of, many or most of to portray, etc.

**ተሠሣለ** [**ተሰሳለ** (ii)] *taṣasála* (täśäs-; App. B § 22*b*, *θ*; App. A), not *Š.*, v.p. & recip. = **ተሣሣለ**

**ተሣሣለ** [**ተሰሳለ** (ii)] *taṣāsála* (täś-; App. B § 22*b*, *θ*; App. A), (*a*) v.p. to be portrayed, etc. a little, etc.

(b) v.p. to be portrayed, etc. a great deal, etc.

(c, esp. pl. App. B § 22*b*, *ε*) v.recip. to portray, etc. one another.

**አሠሣለ** [**አሰሳለ** (iii)] *assaṣála* (-säś-; App. B § 22*b*, *κ*; App. A), not *Š.*, v.t. = **አሣሣለ**

**አሣሣለ** [**አሰሳለ** (iii)] *assāsála* (App. B § 22*b*, *κ*; App. A), v.t. (*a*) to cause or allow to portray, etc. or be portrayed, etc. (cp. § 68) a little, etc.

(b) to cause or allow to portray, etc. or be portrayed, etc. a great deal, etc.

(c) to cause or allow to portray, etc. one another.

(d) to help to portray, etc., join in portraying, etc.

**ሣል** : [**ሳል** (iv)] **አደረገ** *sāll adárraga*, v.t. = **ሣሣለ** (*a*); s.v. **ደረገ**; § 6 p. 19 : **ሣል** : **ማድረግ** *sāllǝ* (§ 7*d* pp. 29, 30; occasionally *sāl*) *mádrag*.

**ሠፃለ**. *saǧali* (*sáli*), s. portrayer, painter, (= **ሣዩ** §§ 31, 7*b*).  
[Eth. id. nomen agentis of **ሠፀለ**]

**ስል** (i) *sil*, sharp, etc. s.v. **ሳለ** (i).

**ሥፅል** *sfil* (*sfil*, *sil*; *sfhil*, s.v. **ስህል**) &

**ሥል** [**ስል** (ii)] *sil*, s. portrait; painting, picture, drawing, design, engraving, image.

ሥ[ዕ]ለ፡መስቀል፡ sīlā (sīlā; App. B § 9d) mäsqaḷ, image of the Cross, crucifix.

ሥ[ዕ]ለ፡ክርስቶስ፡ sīlā (sīlā) kristʷós, a man's name, lit. 'picture of Christ'.

(ስለክርስቶስ፡ sīlakristʷós!, for Christ's sake!, s.v. √ሰአለ)

የሥል፡ቤት፡ yäsīl-ṽēṭ &

ቤተ፡ሥል፡ bʿēṭā (App. B § 9d) sīl, picture-gallery, esp. gallery or veranda of a church, containing sacred pictures, and used as a chapel or oratory.

ሥል፡ቤት፡ sīl-ṽēṭ (App. B § 69c),

(a) = የሥል፡ቤት፡

(b) priest in charge of or attached to (a).

እነዚህ፡ካህናቶች፡ሥል፡ቤቶች፡ናቸው። nnäzzih kähī-nátʷoč sīl-ṽēṭʷoč náččāu, these priests are attached to the 'sīl-ṽēṭ'.

መሣያ (i) [መሳያ (iii)] maśāṣā (mäs-),

(a) adj. for portraying, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for portraying, etc.

መሣያ (ii) [መሳያ (iv)] maśāṣā,

(a) adj. for being portrayed, etc.

(b) s. means of or occasion, etc. or subject for being portrayed, etc.

አሣሣል [አሳሳል (iii)] assāsāl (§ 8), s. (manner of) portraying, etc. or being portrayed, etc.

√ሰአለ

cp. Eth. ሰአለ, ሰአለ Tē. ሰአለ سأل ስእላ Aram. ስእላ, ስእላ, ስእላ ህላ Ass. ša'ālu to ask; s.v. ሻ, √ሻለ; Praetorius, Am. Spr. § 48d]

ተሳለ (iii) *tasála* (täs-; § 22*a*, *a*; App. A), v.i. to take a VOW.

ተስያለኩ። *täsiyyállāu<sup>h</sup>* (§ 43*b*), I have taken a VOW.

በብር፡ተሳለ። *baḡírr tasála*, he (has) vowed a dollar.

ስለት፡ተስሏል። *sīlat* (§ 56*c*) *täsīlōāl*, he has vowed a VOW.

ስለ- (i) *sīla-*, prep. because of, owing to, for the sake of, (§ 47*a*).

[‘für ሰአለ... ursprünglich Substantiv... *Frage* die sich... zunächst zu *Angelegenheit*, *Sache* verallgemeinert hat.’ Praetorius, Am. Spr. § 222*a*; Id. ib. § 48*d*, 157*a*; ‘da ሰአለ = in questione, in proposito di’ Guidi, Vocab. s.v.; cp. Eth. ሰአለት *šālaṭ*, ሰላ *šāla* Aram. *šāla*, *šāla*, *šāla*, *šāla* request, thing asked for, *šāla* request, thing asked for, *šāla* question, affair, matter, Syrian *šāla* (from *šāla*) it doesn’t matter]

ስለዝናብ፡አይመጡም። *sīlazīnāy aīmātum*, they do (will) not come because of the rain.

ስለምን፡ *sīlāmīn*? (§ 8), for what reason?, why?

ስለዚህ፡ *sīlāzzīh* (-lāz-, -zīh; § 8; § 13*a* p. 68), because of this (that), for this (that) reason, hence, therefore.

ስለኔ፡በለህ፡አድርግልኝ። *sīlan<sup>v</sup>é* (§§ 7*a*, 12*a*) *yīlāh* (s.v. √በለ) *adrigīllīñ* (*ārg-* § 7*d* p. 34), please (-ልኝ § 71) do it for my sake.

With the names of Christ and the saints, in beggars’ cries for alms:

ስለክርስቶስ። *sīlakrist<sup>w</sup>ós!*, for Christ’s sake! (give me something).

(ሥለ፡ክርስቶስ፡ sḥla krist<sup>w</sup>ós, a man's name, s.v.  $\sqrt{\text{ወዐለ}}$ )

ሰለማርያም ። silāmāryam!, for Mary's sake!

ሰለጊዮርጊስ ። silagyórgis!, for George's sake!

ሰለ- (ii) sḥla-, conj. because, prefixed to the simple perfect or to the relative (-ም- i.e. እም- § 14) + contingent (§ 48a).

ይላቀሳሉ፡ ሰው፡ሰለሞተ ። yillāqqasállu sḥū silām<sup>w</sup>ó-ta, they are mourning because somebody has died.

ሰለሚመጣ፡ silāmmimáṭa, because he (it) will come.

ሰላልመጣች፡ነው። silalmattáč-nāw (§ 8 p. 39, § 37c), it is because she did (has) not come.

ሰለት (i) sḥlat (-lät), sharpness, s.v. ሳለ (ii).

ሰአለት sḥlät (-lät) & more commonly

ሰለት (ii) sḥlat (-lät), s. vow. [cp. Eth. ሰአለት prayer]

ሰለት፡አለብኝ ። sḥlät álläbbiñ (§ 71), I have a vow to keep.

ሰለ፡ሰለት፡ bála (App. B § 9d) sḥlat, votary.

ሳአል sáól (§ 8; sa<sup>w</sup>ól), s. Saul.

[Σαούλ ስአላሽ 'asked' sc. from God]

ሰ.አል sí<sup>w</sup>ól (sí<sup>w</sup>-; § 8), s. the underworld,

(a) purgatory, limbo, ἐν κόλποις Ἀβραάμ.

(b) hell.

[cp. Eth. id. ስአላሽ Aram. ስአላሽ id. ? place of inquiry, judgment, (s.v.  $\sqrt{\text{ሰአለ}}$ ); or hollow place, hell, ስላላ, cp. ስአላሽ hollow hand]



**ሰዓት** *saāt* (**ሳት** (ii) *sāt*, **ሳ** *sā*), s.

(a) hour (§ 52a, δ).

[cp. Eth. **ሳሰ** hour, time, **ሰ0ት**, **ሰዓት** hour, moment, time, Tē. Tña. **ሰዓት** Tña. **ሳዓት** hour, **سَاعَة**, **سَعُو** portion (of time), hour, Aram. **ܣܥܬܐ**, **ܥܥܬܐ**, **ܣܥܬܐ** | **ܥܬܐ** hour, moment, Ass. *šeti* time, hour]

(b) watch, often f. (§ 54c).

(c) clock.

**ሰንት:ሰዓት:ነው::** *sint saāt nāw*?, what is the time? (s.v. *time* in Part II).

**ሰዓት:አልሰራም:አለች::** *saāt alsárāmm áläč*, the (§ 59a) watch will (would § 63d) not go (s.v. *watch* in Part II).

**ሰዓታት** *saātāt* (§ 8),

(a) pl. the canonical hours of prayer. [Eth. pl. id.]

(b) sg. canonical hour of prayer, pl. **ሰዓታቶች** *saātāt<sup>w</sup>ōč* (-čč § 6).

✓**ሰክ**

**እስክሳ** *iskíssa* &

**እስክታ** *iskíttä*, s. dance accompanied by contortions of the neck and raising and lowering of the shoulders, danced by both sexes at marriage feasts and feasts of the Church such as Christmas, Baptism of our Lord, etc.

**እስክሳ:መታ:** *iskíssa mátta*, or

**እስክሳ:ወረደ:** *iskíssa wórräda*, to dance the **እስክሳ**

**ሰክ** (i) *sákkä* (*sák-*; § 42a, analogous to types A & B §§ 34, 35; App. A), v.t.

(a) to pass or send a string or thread through, hang on a string or thread, to string, thread.

(b) to pass or send through (an aperture) like a string or thread, run through, drive through.

= ሰክክ, q.v.

[cp. Eth. ሰከፀ id. (a), Tñā. ሰከፍ id. (b), Eth. ሰጉፀ (s.v.

ሰከጋ) شَكَّ شَكَّ to pierce, transfix, Tē. M. ሰከፀ to thrust, stuff (s.v. ሰከሰከ), ሰከፍ thorns, ሰከፍ Ass.

šikkatu barb, سَكَّ Aram. ሰከፍ, ሰከፍ |ሰከፍ Ass.

sik(k)atu nail, peg]

ሻሙን : ጥሰክላች :: šám<sup>y</sup>eün tiṣak(k)álläč, she threads the bead(s § 52a, δ).

ጦሩን : ይሰክበታል :: t<sup>w</sup>órun yiṣak(k)ábbatāl (§ 47a), he runs his spear through him (it).

ዓይኑን : ሰክፍ : ያያል :: áijnun sák(ki)t<sup>w</sup>o yáǵāl, he looks with fixed eye(s § 52a, γ).

ተሰክ ስላሰክ (täsák-; § 22a, α; App. A), v.p. to be strung, etc.

ሻሙን : ጥሰክላች :: šám<sup>y</sup>eǵtu tiṣsakkálläč, the bead is threaded.

ጦሩን : ይሰክበታል :: t<sup>w</sup>óru yiṣsakkábbatāl, the spear is run through him (it).

ሰክ assákkā (-sák-; § 22a, γ; App. A), v.t. to cause or allow to string, etc. or be strung, etc. (§ 68).

ተሰክ ስላሰክ (täs-; § 22b, ε; App. B ib.; App. A),

(a) v.recip. to be strung, etc. one with another, together, alternately.

(b) v.recip. to be or become interlaced, intertwined, (§ 63d, e).

(c) v.p. = ተሰክክ

ጥቱ : ተሰክቷል :: tátu ስላሰክ, his fingers (§ 52a, γ) are interlaced (those of one hand inserted between those of the other).

**አሳካ** assákkā (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to be strung, etc. one with another, etc., to string one with another, etc.

(*b*) to cause or allow to be or become interlaced, intertwined, to interlace, intertwine.

(*c*) to help to string, etc., join in stringing, etc.

(*d*) = **አሰካካ**

**ሰካካ** sākākkā (säk-; § 22*b*, η; App. A), v.t.

(*a*) to string, etc. a little, to some extent, part or some of, some of to string, etc., begin to string, etc.

(*b*) to string, etc. a great deal, to a great extent, altogether, much, many or most of, many or most of to string, etc.

**ተሰካካ** tāsākākkā (täsäk-; § 22*b*, θ; App. A),

(*a*) v.p. to be strung, etc. a little, etc.

(*b*) v.p. to be strung, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, ε) v.recip. = **ተሳካ**

**አሰካካ** assākākkā (-säk-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to string, etc. or be strung etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to string, etc. or be strung, etc. a great deal, etc.

(*c*) = **አሳካ**

**ጣተን፡ያሰካካል** ፡ tātun yassākākkāl, he interlaces his fingers.

**ሰካ**፡(ii) **አለ** sākā (sākā) āla, v.i. = **ተሰካካ** (*a*); s.v. **ሰለ**.  
§ 44*a*; § 63*d*, *e*.

**ሰካ**፡(ii) **አደረገ** sākā (sākā) adárraga, v.t. = **ሰካካ** (*a*); s.v. **ደረገ**

**ሰክ** sikk, adj. strung, threaded.

**ሰክነት** sikkínnat (-nät), s. quality, condition or state of being strung or threaded.

**መሰክያ** mäsikyā (mäs-) &

**መሰክያ** (i) masákkyā (mäsák-),

(a) adj. for stringing, etc.

(b) s. means of or instrument, string, thread, occasion, opportunity, place or time for stringing, etc.

**መሰክያ** (ii) massákyā (-sák-),

(a) adj. for being strung (on), etc.

(b) s. means of or instrument, etc. for being strung (on), etc.

**አሰክክ** assákák (-sák-; § 8) &

**አሰክክት** assákákát (-sák-; § 8), s. (manner of) stringing, etc. or being strung, etc.

**ሲክ** síkkā &

**ሴክ** sʿékkā, s. curdled milk.

**ሳክ** sākā, = ሳሓ flaw, blemish.

? ✓ **ሰከለ**

**አሰከለ** (i) (Eth.), s. cluster of grapes [cp. ܐܬܪܐ ܕܬܝܒܐ Aram.

ܐܬܪܐ ܕܬܝܒܐ id., ٱتَّكَلَّ id. of dates]

in

**አሰከለ: ማርያም**: askála (App. B § 9*d*) máryām, s. a woman's name, lit. 'Mary's cluster of grapes',

also, without **ማርያም**

**አሰከለ**: askála, s. a woman's name.

**አሰከሌ**: askálʿe (§ 12*b*), s. a woman's name, lit. 'my cluster'.



**ሰከረ** sākkara (sákkära; type A § 34; Part I. App.), v.i.  
to be or become intoxicated, be or get drunk,  
(§ 63*d, e*).

[cp. Eth. ሰከረ Tē. ሸከረ Tña. ሰከረ **سَكَرَ** **سَكِرَ** **سَكِرَ** **سَكِرَ**  
ጻሕጢ Ass. *šakāru* id.]

**ጻሕጢ ሰከረ** = āṇu sākrōāl, his (its) eye is (eyes  
are § 52*a, γ*) dazzled.

**አሰከረ** (i) asákkara (asákkära; § 22*a, β*; App. A), v.t.  
to intoxicate, make drunk.

**አሰከረ** (ii) assákkara (-sákkära; § 22*a, γ*; App. A), v.t.  
to cause or allow to be or become intoxi-  
cated, etc.

**ተሰከረ** taśákkara (täś-, -kära; § 22*b, ε*; esp. pl. App. B  
ib.; App. A), v.recip. to be or become intoxi-  
cated, etc. together, one with another, ex-  
change drunken jokes, etc.

**አሰከረ** assákkara (-kära; § 22*b, ζ*; App. A), v.t.

(*a*) to cause or allow to be or become intoxi-  
cated, etc. together, etc.

(*b*) to help to be or become intoxicated, etc.,  
join in being or becoming intoxicated, etc.

(*c*) = **አሰከረ** (ii).

**ሰከረ** sākākkara (säk-, -kära; § 22*b, η*; App. A), v.i.

(*a*) to be or become a little intoxicated, rather  
drunk, intoxicated, etc. to some extent,  
some of to be or become intoxicated, etc.,  
begin to be or become intoxicated, etc.

(*b*) to be or become considerably intoxicated,  
very drunk, many or most of to be or be-  
come intoxicated, etc.

See § 63*d, e*.

**ተሰከረ** *täsəkäkkarä* (täsäk-, -kärä; § 22*b*, *θ*; App. A),

v.recip. = **ተሰከረ**

**አሰከረ** (i) *asəkäkkarä* (asäk-, -kärä; § 22*b*, *ι*; App. A),

v.t. (*a*) to intoxicate, etc. a little, etc.

(*b*) to intoxicate, etc. considerably, etc.

**አሰከረ** (ii) *assəkäkkarä* (-säk-, -kärä; § 22*b*, *κ*; App. A),

v.t. (*a*) to cause or allow to be or become a little intoxicated, etc.

(*b*) to cause or allow to be or become considerably intoxicated, etc.

(*c*) = **አሰከረ**

**ሰከር** **አለ** *säkkarr* (säkärr) *älä*, v.i. = **ሰከረ** (*a*); s.v. **ሰከረ**, § 44*a*; § 63*d, e*; § 6 p. 19: inf. **ሰከር** **ማለት** *säkkarrī*

(§ 7*d* pp. 29, 30) *mälät*.

**ሰከር** **አደረገ** *säkkarr* (säkärr) *adärragä*, v.t. = **አሰከረ** (*i, a*);

s.v. **አደረገ**

**ሰከር** **አለ** *säkkirr* *älä*, v.i. = **ሰከረ** (*b*); s.v. **ሰከረ**, etc.; inf.

**ሰከር** **ማለት** *säkkirrī* *mälät*.

**ሰከር** **አደረገ** *säkkirr* *adärragä*, v.t. = **አሰከረ** (*i, b*).

**ሰከር** *säkkär* (säk-; § 8), s. drunkard.

**ሰከራ** *sakkäräm* (säk-; § 8), adj.

(*a*) full of drunkards.

(*b*) = **ሰከር**

**ሰከራ** **ማለት** *säkkärämīnnät* (säk-, -nät), s.

(*a*) being full of drunkards.

(*b*) = **ሰከርነት**

**ሰከርነት** *säkkärīnnät* (säk-, -nät), s. being a drunkard, habit of drunkenness.

**ሰከረኛ** *säkkäräññä* (säk-, -ränn-), (*a*) adj. intoxicated.

(*b*) s. = **ሰከር**

**ሰከረኛነት** *sakkāraññānnaṭ* (säk-, -rāñ-, -ረኛነት -rāññīnnaṭ, -nät), s. = **ሰከርነት**

**ሰከር** *sīkār* (§ 8), s. intoxication, drunkenness.

**ሰከራም** *sīkārām* (§ 8), s. = **ሰከር**

**ሰከራምነት** *sīkārāmīnnaṭ* (-nät), s. = **ሰከርነት**

**መሰከርያ** *maskāryā* (mäs-, -kār-),

(a) adj. for being or becoming intoxicated, etc.

(b) s. means of or occasion, opportunity, time or place for being or becoming intoxicated, etc.

**ማሰከርያ** *māskāryā* (-kār-),

(a) adj. for intoxicating, etc.

(b) s. means of or occasion, etc. for intoxicating, etc., intoxicating drink or drug.

**አሰከከር** *assakākār* (-säk-, -kār), s. (manner of) being or becoming intoxicated, etc.

\* **ሰከረ**

**ተሰከር** *tāskār* (tās-; § 8) is a pronunciation of **ተገከር** funeral feast, s.v. **ዘከረ**

**ሰኩር** *súkkār* (§ 8),

**ሰኳር** *sīkkwār* (§ 7d p. 27; § 8) &

**ሰከር** *s<sup>w</sup>ókār* (-kār), s. sugar.

[cp. Eth. ሶከር Tē. ሸከር Tña. ሸከር سَكَّرَ, فَصَّ, صَدَّ id.]

**ሰከሰከ** *sakássaṭa* (säkássäṭa; § 36; App. A), v.t.

(a, into a receptacle) to cram in, stuff in, cram, stuff.

(b) to swallow whole, bolt, eat greedily.

(c, a receptacle) to cram full, stuff full, cram, stuff.

= **ሰገሰገ**, q.v.

[cp. Tē. ሸቅሸቅ Tē. M. ሰከሰ (s.v. **ሰከ**), ሰቅሰ id. (a), Tña. አሰከሰ id.

(c), سَكَّ to block up, صَكَّ to close, Syrian شَعَّ to heap up]

**እሀሉን፡ተስልቻው፡ይሰከሰካል።** ḥilun taṣillǝččau (Š.)  
 yisakássikāl, he crams the grain into the skin.  
**ስልቻውን፡ይሰከሰካል።** sillǝččau (Š.) yisakássikāl,  
 he stuffs the skin full.

**ተሰከሰከ** taṣakássaka (täṣakássäka; § 22a, α; App. A),  
 (a) v.p. to be crammed, etc.

(b) v.i. to be or become crammed, etc. (§ 63d, e).

**አሰከሰከ** (i) assakássaka (-säkássäka; § 22a, γ; App. A),  
 v.t. to cause or allow to cram, etc. or be  
 crammed, etc. (§ 68).

**ሰከሰከ** saḳássaka (säkássäka; § 22b, δ; App. B ib.; App.  
 A), v.t.

(a) to cram, etc. a little, to some extent, part or  
 some of, some of to cram, etc., begin to  
 cram, etc.

(b) to cram, etc. a great deal, to a great extent,  
 much, many or most of, many or most of  
 to cram, etc.

**ተሰከሰከ** taṣakássaka (täṣakássäka; § 22b, ε; App. B ib.;  
 App. A),

(a) v.p. to be crammed, etc. a little, etc.

(b) v.i. to be or become crammed, etc. a little,  
 etc. (§ 63d, e).

(c) v.p. to be crammed, etc. a great deal, etc.

(d) v.i. to be or become crammed, etc. a great  
 deal, etc. (§ 63d, e).

**አሰከሰከ** assakássaka (-säkássäka; § 22b, ζ; App. B ib.;  
 App. A), v.t.

(a) to help to cram, etc., join in cramming, etc.

(b) to cause or allow to cram, etc. or be crammed,  
 etc. (cp. § 68) a little, etc.



(c) to cause or allow to cram, etc. or be crammed,  
etc. a great deal, etc.

**ሰከሰከ**:(i) **አለ** sāksākk (sāksäkk) **ፈላ**, v.i. = **ተሰከሰከ** (b);  
s.v. **✓ባለ**, § 44a; § 63d,e; § 6 p. 18: inf. **ሰከሰከ**:**ማ**  
**ለት** sāksāk (-akkī § 7d pp. 29, 30) mālāt.

**ሰከሰከ**:(i) **አደረገ** sāksākk (sāksäkk) adārraga, v.t. = **ሰከ**  
**ሰከ** (a); s.v. **✓ደረገ**

**ሰከሰከ**:(i) **አለ** sīksīkk **ፈላ**, v.i. = **ተሰከሰከ** (d); s.v. **✓ባለ**,  
etc.; inf. **ሰከሰከ**:**ማለት** sīksik (-ikkī) mālāt.

**ሰከሰከ**:(i) **አደረገ** sīksīkk adārraga, v.t. = **ሰከሰከ** (b).

**ሰከሳከ** sāksākkā (sāk-),

(a) adj. (a) crammed, etc. a little, etc.

(b) somewhat voracious.

(β) s. = **ሰከሳከነት**

**ሰከሳከነት** sāksākkānnat (sāk-, **-ሳከነት** -sākkīnnat, -nät), s.

(a) quality, condition or state of being crammed,  
etc. a little, etc.

(b) slight voraciousness.

**ሰከሰከ** (ii) sīksīk,

(a) adj. (a) crammed, etc. a great deal, etc.

(b) very voracious.

(β) s. = **ሰከሰከነት**

**ሰከሰከነት** sīksīkāt (§ 8), s. = **ሰከሰከነት**

**ሰከሰከነት** sīksīkīnnat (-nät), s.

(a) quality, condition or state of being crammed,  
etc. a great deal, etc.

(b) great voraciousness.

**መሰከሰከ** (i) masāksākyā (masäksāk-),

(a) adj. for cramming, etc.

(b) s. means of or instrument, occasion, opportunity, place, substance or time for cramming, etc.

**መሰከሰከያ** (ii) *massaksäkyä* (-säksäk-),

(a) adj. for being cramped, etc.

(b) s. means of, occasion, etc. or receptacle for being cramped, etc.

**አሰከሰከ** (i) *assakäsak* (-säkäsäk), s. (manner of) cramming, etc. or being cramped, etc.

✓**ሰከሰከ** (i) [cp. <sup>ሰ</sup>ሰፍ intense heat of noon]

**አሰከሰከ** (ii) *asakässaka* (asäkässäka; § 22a, β; App. B ib.; App. A), not Š., v.i. to be or become almost boiling (§ 63d, e).

**ተንሰከሰከ** *taṣakässaka* (-säkässäka; § 22b, ν; App. A), not Š., v.i. = **አሰከሰከ** (ii).

**አንሰከሰከ** *ansakässaka* (-säkässäka; § 22b, μ; App. A), not Š., v.t. almost to boil, render almost boiling.

**አንሰከሰከ** *ansakäsak* (-säkäsäk), not Š., &

**አሰከሰከ** (ii) *assakäsak* (-säkäsäk), not Š., s. (manner of) being or becoming almost boiling.

✓**ሰከሰከ** (ii) [A reduplication of ✓**ሰከ**, cp. <sup>ሰ</sup>ሰፍ etc. s.v. **ረመረመ**]

**እሰከሰከ** *iskiskä*, s. dance accompanied by contortions of the neck and raising and lowering of the shoulders, = **እሰከሰ**, s.v. ✓**ሰከ**

✓**ሰከሰከ** (iii) (= ✓**ሶከሶከ** i) [Onom., cp. <sup>ሰ</sup>ሰፍ etc. s.v. **ረመረመ**; = ✓**ሶመሶመ**, ✓**ረተረተ**]

**አሰከሰከ** (iii) *asakässaka* (asäkässäka; § 22a, β; App. B ib.; App. A), not Š., v.i. to trot, = **አሶከሶከ** (i).

**አሰከሰከ** (iv) assakássakä (-säkässäkä; § 22a, γ; App. A), not Š., v.t. to cause or allow to trot.

**ሰከሰከ**: (ii) **አለ** säksäkk (säksäkk) **፳፻**, not Š., v.i. to trot a little, to some extent, some of to trot, begin to trot; s.v. **ሰለ**, § 44a; § 6 p. 18: inf. **ሰከሰከ**: **ማለት** säksäkk (-akkī § 7d pp. 29, 30) mälät.

**ሰከሰከ**: (ii) **አደረገ** säksäkk (säksäkk) adärraga, not Š., v.t. to cause to trot a little, etc.; s.v. **ደረገ**

**ሰከሰከ**: (iii) **አለ** säksäkk **፳፻**, not Š., v.i. to trot a great deal, to a great extent, rapidly, many or most of to trot; s.v. **ሰለ**, etc.; inf. **ሰከሰከ**: **ማለት** säksäkk (-ikkī) mälät.

**ሰከሰከ**: (iii) **አደረገ** säksäkk adärraga, not Š., v.t. to cause to trot a great deal, etc.

**ማሰከሰከያ** (i) mäsaksäkyä (-säksäk-), not Š.,

(a) adj. for trotting.

(b) s. means of or occasion, opportunity, place or time for trotting.

**ማሰከሰከያ** (ii) mäsaksäkyä (-säksäk-), not Š.,

(a) adj. for causing or allowing to trot.

(b) s. means of or instrument, occasion, etc. for causing or allowing to trot.

**አሰከሰከ** (iii) assakäsak (-säkäsäk), not Š., s. (manner of) trotting.

**ሰከሰከ** (i) (= **ሰከሰከ** iii) [Onom., cp. قَلَسَ etc. s.v. **ረመረመ**; = **ሰመሰመ**, **ረተተተ**]

**አሰከሰከ** (i) as<sup>w</sup>okáss<sup>w</sup>oka (-kás-; § 22a, β; App. B ib.; App. A), v.i. to trot.

**አሰከሰከ** (ii) ass<sup>w</sup>okáss<sup>w</sup>oka (-kás-; § 22a, γ; App. A), v.t. to cause or allow to trot.

**ተንሶከሶከ** *təns<sup>w</sup>okás<sup>w</sup>oka* (-kós-; § 22*b*, *ν*; App. A), v.i.  
= **አሶከሶከ** (i).

**አንሶከሶከ** *ans<sup>w</sup>okás<sup>w</sup>oka* (-kós-; § 22*b*, *μ*; App. A), v.t.  
to cause to trot.

**ሶከሶከ**:(i) **አለ** *s<sup>w</sup>oks<sup>w</sup>okk ála*, v.i. to trot a little, to  
some extent, some of to trot, begin to trot;  
s.v. **√ባለ**, § 44*a*; § 6 p. 18: inf. **ሶከሶከ**: **ማለት**  
*s<sup>w</sup>oks<sup>w</sup>ok* (-okkĩ § 7*d* pp. 29, 30) *mála*t.

**ሶከሶከ**:(i) **አደረገ** *s<sup>w</sup>oks<sup>w</sup>okk adárraga*, v.t. to cause to  
trot a little, etc.; s.v. **√ደረገ**

**ሱከሱከ**:(i) **አለ** *súksukk ála*, v.i. to trot a great deal,  
to a great extent, rapidly, many or most of to  
trot; s.v. **√ባለ**, etc.; inf. **ሱከሱከ**: **ማለት** *súksuk*  
(-ukkĩ) *mála*t.

**ሱከሱከ**:(i) **አደረገ** *súksukk adárraga*, v.t. to cause to  
trot a great deal, etc.

**ማሶከሶከያ** (i) *mās<sup>w</sup>oks<sup>w</sup>ókyā* &

**መንሶከሶከያ** *māns<sup>w</sup>oks<sup>w</sup>ókyā*,

(a) adj. for trotting.

(b) s. means of or occasion, opportunity, place  
or time for trotting.

**ማሶከሶከያ** (ii) *māss<sup>w</sup>oks<sup>w</sup>ókyā*,

(a) adj. for causing or allowing to trot.

(b) s. means of or instrument, occasion, etc. for  
causing or allowing to trot.

**ማንሶከሶከያ** *māns<sup>w</sup>oks<sup>w</sup>ókyā*,

(a) adj. for causing to trot.

(b) s. means of or instrument, etc. for causing  
to trot.

**አሶከሶከ** (i) *ass<sup>w</sup>okás<sup>w</sup>ok* &

**አንሶከሶከ** *ans<sup>w</sup>okás<sup>w</sup>ok*, s. (manner of) trotting.



√**ሶከሶከ** (ii)

**አሶከሶከ** (iii) as<sup>w</sup>okáss<sup>w</sup>oka (-kóś-; § 22*a*, β; App. B ib.; App. A), v.i. to be ill-timed, unsuitable, act (come, go, etc.) at an unsuitable time.

**አሶከሶከ** (iv) ass<sup>w</sup>okáss<sup>w</sup>oka (-kóś-; § 22*a*, γ; App. A), v.t. to cause or allow to be ill-timed, etc.

**ሶከሶከ**:(ii) **አለ** s<sup>w</sup>óks<sup>w</sup>okk ála, v.i. to be rather ill-timed, etc., some of to be ill-timed, etc., begin to be ill-timed, etc.; s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሶከሶከ:ማለት** s<sup>w</sup>óks<sup>w</sup>ok (-okkĩ § 7*d* pp. 29, 30) málāt.

**ሱከሱከ**:(ii) **አለ** súksuk ála, v.i. to be very ill-timed, etc., many or most of to be ill-timed, etc.; s.v. √**ባለ**, etc.; inf. **ሱከሱከ:ማለት** súksuk (-ukkĩ) málāt.

**ማሶከሶከያ** (iii) mäs<sup>w</sup>oks<sup>w</sup>ókyä,

(*a*) adj. for being ill-timed, etc.

(*b*) s. means of or occasion, opportunity, place or time for being ill-timed, etc.

**ማሶከሶከያ** (iv) mäs<sup>w</sup>oks<sup>w</sup>ókyä,

(*a*) adj. for causing or allowing to be ill-timed, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to be ill-timed, etc.

**አሶከሶከ** (ii) ass<sup>w</sup>okás<sup>w</sup>ok, s. (manner of) being ill-timed, etc.

√**ሰከተ**

[cp. 𐩈𐩣 to rest, lie, 𐩈𐩣 𐩈𐩣 sediment]

**ሰከተት** siktāt (-tāt), s. base of church door-post; pl. also **ሰከተታት** siktátāt (§ 8).

[Eth. id. base, foot]



**†óhh** *tasákkaka* (täś-; § 22*b*, ε; App. B ib.; App. A),

(*a*) v.recip. to be strung, etc. one with another, together, alternately.

(*b*) v.recip. to be or become interlaced, intertwined, (§ 63*d*, *e*).

(*c*) v.p. = **†óhh**

**hóhh** (*i*) *assákkaka* (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to be strung, etc. one with another, etc., to string one with another, etc.

(*b*) to cause or allow to be or become interlaced, intertwined, to interlace, intertwine.

(*c*) to help to string, etc., join in stringing, etc.

(*d*) = **hóhh**

**hóhh** (*ii*) *asákkaka*, to cause to be scratched, etc.  
s.v. **h**

**óhh** *sákákkaka* (säk-; § 22*b*, η; App. A), v.t.

(*a*) to string, etc. a little, to some extent, part or some of, some of to string, etc., begin to string, etc.

(*b*) to string, etc. a great deal, to a great extent, altogether, much, many or most of, many or most of to string, etc.

**†óhh** *tasákákkaka* (täśäk-; § 22*b*, θ; App. A),

(*a*) v.p. to be strung, etc. a little, etc.

(*b*) v.p. to be strung, etc. a great deal, etc.

(*c*, App. B § 22*b*, ε) v. recip. = **†óhh**

**hóhh** *assákákkaka* (-säk-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to string, etc. or be strung, etc. (§ 68) a little, etc.

(b) to cause or allow to string, etc. or be strung, etc. a great deal, etc.

(c) = አሳከከ (i).

ሰከከ: አለ sāḳakk (sāk-) āla, v.i. = ተሰከከከ (a); s.v. √ሰለ, § 44a; § 63d, e; § 6 p. 18: inf. ሰከከ: ማለት sāḳak (-akkī § 7d pp. 29, 30) mālat.

ሰከከ: አደረገ sāḳakk (sāk-) adārraga, v.t. = ሰከከከ (a); s.v. √ደረገ

ሰከከ: አለ sḳikk āla, v.i. = ተሰከከከ (b); s.v. √ሰለ, etc.; inf. ሰከከ: ማለት sḳik (-ikkī) mālat.

ሰከከ: አደረገ sḳikk adārraga, v.t. = ሰከከከ (b).

መሰከከያ (i) maṣakkākyā (mäsäkkāk-),

(a) adj. for stringing, etc.

(b) s. means of or instrument, string, thread, occasion, opportunity, place or time for stringing, etc.

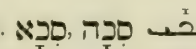
መሰከከያ (ii) maṣakkākyā (-säkāk-),

(a) adj. for being strung (on), etc.

(b) s. means of or instrument, etc. for being strung (on), etc.

አሰከከከ assakākak (-säk-), s. (manner of) stringing, etc. or being strung, etc.

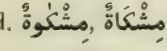
√ሰከወ

[cp. Aram.  to look out, look for]

መሰከት māsk<sup>w</sup>ot (§ 8 p. 49), s. (a) window.

(b) niche in wall.

Pl. also መሰከት maṣākwūt (mäs-), -ኩቶች -kwūt<sup>w</sup>ōč (-čč § 6); (§ 52a, δ).

[cp. Eth. Tña. id.  niche in wall for lamp, Nöldeke, Neue Beit. p. 51]



**መስከተ፡ ብርሃን፡** mask<sup>w</sup>óta (App. B § 9d) ሃገረኤ, window for light.

**ድፍን፡ መስከት፡** diffin másk<sup>w</sup>ot, niche in a wall.

**ሠዋ** sáuwǎ, to sacrifice, s.v. **ሠወዐ**

**ሰው**· sǎu (§ 8 p. 39), s.

(a) human being, person; the term **ሰው** is not applied to a slave (**ብርያ**).

(b) respectable person, person of importance, personage.

Pl. **ሰዎች** sǎu<sup>w</sup>ōč (-čč § 6) & sǎuwōč (-čč).

[Older form **ሰብ**, q.v.; cp. Eth. ሰብ Tē. (pl.) Tña. ሰብ id. (a) (Praetorius, Am. Spr. §§ 16c, 32b, Wright, Comp. Gram. p. 66, Brockelmann, Vergl. Gr. I. § 78a, a), Söm. sab aborigines, said of the Mǐdgǎn, Tōmál, Yǐbǐr, etc.

Abyssinia was colonised by the Sabæans: Saba' سبأ Saḇā' Ἀράβων in S.W. Arabia, the modern Yemen.

'**ሰብ**፡ Homo, ab *Arabum* & *Æthiopum* patre Saba' Ludolf, Lex. Æth. p. 643.

'**ሰብ**፡...huic voci comparare solent etymologi nomina propria **ሰባ** et **ሰባ**' Dillmann, Lex. Æth. s.v.: in Genesis x. 7 **ሰባ**, **ሰባ**, **ሰባ** sons and **ሰባ** grandson of **ሰባ** 'from whom descended...the southernmost peoples known to Hebrews' Oxford Heb. Lex. s.v. **ሰባ**; as place-names '**ሰባ**...most probably = λιμὴν Σαβά, and Σαβαὶ πόλις εὐμεγέθης, in Adulic gulf on W. coast of Red Sea' ib. s.v.; '**ሰባ**...Sh'ebâ, in S.W. Arabia' ib. s.v.; cp. also Zaḇá an early name of Meroe (Josephus, Ant. II. 10, 2) and Soba on Blue Nile near Khartoum.]

**ብዙ፡ ሰው፡** bǐzu sǎu, many people, (§§ 52a, β, 53b).

**አንተ፡ ሰው፡** antǎ sǎu!, I say!, hullo, you there!

**አንደሰው፡ በከተማ፡**

**አንዳውራ፡ በጨለማ፡**

ndāsǎu ሃጳጳጳጳ, ndāur<sup>ve</sup> ሃጳጳጳጳ, in the

town (he is) like a human being, in the dark like a wild beast, proverbial description of a thief (cp. Mittwoch, Proben, p. 18).

**ሰው** is also used as an indefinite pronoun: anybody, somebody, (s.v. -ዎ):

**ሰው፡ሲያዩ፡** *sāu syá'u*, when they see anybody.

**የሰው፡ዓይን፡ነው።** *yäsāu ájn nāu*, it is some one's eye, i.e. the evil eye.

**ሰውነት** *sāunnät* (-nät), s. (a) person.

(b) personality.

(c) the human body.

(d, euphemism for) pudenda.

**ይህ፡የሰውነት፡ስራ፡ነው።** *yíhe yäsāunnät sirá nāu*?, is this decent conduct? (§ 77).

**ይህ፡ጨርቅ፡ለሰውነት፡ብርቱ፡ነው።** *yíhe čärq lašāunnät vīrtü nāu*, this cloth is rough to the skin.

**ሰውነት**- with personal suffixes (§ 12b) is used as a reflexive pronoun (§ 17):

**እርሱ፡ሰውነቱ፡መጣ።** *irsú sāunnātu máṭṭa*, he came (has come) himself.

**እኔ፡ሰውነቴን፡እላጫለሁ።** *in<sup>ye</sup> sāunnät<sup>ven</sup> ilāččál-lāu<sup>h</sup>*, I shave myself (= **እላጫለሁ።** *illāččál-lāu<sup>h</sup>*).

**ሰውነቱን፡ረሳ።** *sāunnätun rássa*, he was (is § 63d) beside himself, out of his senses.

**ሰውየ** *sāuwyä* (*sāuyyä*) &

**ሰውዬ** *sāuw*(*ī*)<sup>ye</sup>, s. human being, person, = **ሰው** (a).

[‘Das zu **ሴት** formal gehörende Maskulinum das dem *tña* **ሰባይ**, **ሰብኣይ** entsprechen würde’ Praetorius, Am. Spr. § 130b]

✓ሰወለ (§ 42*c*).

[? cp. **صَالَ صَوْلًا عَلَى** to rush furiously at ;  
cp. **ሰሌ**, ✓**ሰለሰለ**]

**ሰለ** s<sup>w</sup>ōla (App. A), not Š., v.i.

(*a*) to be or become avid, eager, greedy, (§ 63*d, e*).

(*b*) to sponge, live on others.

**አሰለ** (i) as<sup>w</sup>ōla (§ 22*a, β*; App. A), not Š., v.t. to render  
avid, eager or greedy.

**አሰለ** (ii) ass<sup>w</sup>ōla (§ 22*a, γ*; App. A), not Š., v.t. to  
cause or allow to be or become avid, sponge,  
etc.

**ሰወለ** (i) sāuwaḷa (-wōla; type B § 35; App. A), v.t. to  
gulp, drink at one draught.

**ተሰወለ** (i) taṣāuwaḷa (täṣ-, -wōla; §§ 22*a, α, 41b*; App. A),  
v.p. to be gulped, etc.

**አሰወለ** (i) assāuwaḷa (-wōla; § 22*a, γ*; App. A), v.t. to  
cause or allow to gulp, etc. or be gulped, etc.  
(§ 68).

**ተሰወለ** (i) taṣāuwaḷa (täṣ-, -wōla; § 22*b, ε*; App. A).

(*a*) v.i. to have or acquire the habit of gulping,  
etc.

(*b*) v.p. = **ተሰዋወለ** (i).

**አሰወለ** (i) assāuwaḷa (-wōla; § 22*b, ζ*; App. A), v.t.

(*a*) to cause or allow to have or acquire the habit  
of gulping, etc.

(*b*) = **አሰዋወለ** (i).

**ሰሷለ** saṣōāla (sos-: App. B § 22*b, η*; App. A), not Š.,  
v.i. = **ሷሷለ**

**ሰሰለ**  $\widehat{s\ddot{o}as\ddot{o}ála}$  (App. B § 22*b*,  $\eta$ ; App. A), not Š., v.i.

(*a*) to be or become rather avid, etc., sponge, etc. a little, some of to be or become avid, sponge, etc., begin to be or become avid, sponge, etc.

(*b*) to be or become very avid, etc., sponge, etc. a great deal, many or most of to be or become avid, sponge, etc.

See § 63*d, e*.

**ሰዋወለ** (i)  $\widehat{s\ddot{a}u\ddot{a}u\ddot{w}ála}$  (-*wála*; § 22*b*,  $\eta$ ; App. A), v.t.

(*a*) to gulp, etc. a little, part or some of, some of to gulp, etc., begin to gulp, etc.

(*b*) to gulp, etc. a great deal, much, many or most of, many or most of to gulp, etc.

**ተሰዋወለ** (i)  $\widehat{t\ddot{a}s\ddot{a}u\ddot{a}u\ddot{w}ála}$  (*täs*-, -*wála*; § 22*b*,  $\theta$ ; App. A),

(*a*) v.p. to be gulped, etc. a little, etc.

(*b*) v.p. to be gulped, etc. a great deal, etc.

(*c*) v.i. = **ተሰወለ** (i).

**አሰሰለ** (i)  $\widehat{as\ddot{o}as\ddot{o}ála}$  (*asos*-; App. B § 22*b*,  $\iota$ ; App. A), not Š., v.t. = **አሰሰለ** (i).

**አሰሰለ** (ii)  $\widehat{ass\ddot{o}as\ddot{o}ála}$  (-*sos*-; App. B § 22*b*,  $\kappa$ ; App. A), not Š., v.t. = **አሰሰለ** (ii).

**አሰሰለ** (i)  $\widehat{as\ddot{o}as\ddot{o}ála}$  (App. B § 22*b*,  $\iota$ ; App. A), not Š., v.t. (*a*) to render rather avid, etc.

(*b*) to render very avid, etc.

**አሰሰለ** (ii)  $\widehat{ass\ddot{o}as\ddot{o}ála}$  (App. B § 22*b*,  $\kappa$ ; App. A), not Š., v.t. (*a*) to cause or allow to be or become rather avid, etc.



(b) to cause or allow to be or become very avid, etc.

**አሰዋወለ** (i) assāuāwala (-wala; § 22b, κ; App. A), v.t.

(a) to cause or allow to gulp, etc. or be gulped, etc. (cp. § 68) a little, etc.

(b) to cause or allow to gulp, etc. or be gulped, etc. a great deal, etc.

(c) = **አሰወለ** (i).

**ሶል:አለ** s<sup>w</sup>öll āla, not Š., v.i. = **ሲሲለ** (a); s.v. √**ለለ**, § 44a; § 63d, e; § 6 p. 19: inf. **ሶል:ማለጉ** s<sup>w</sup>öllī (§ 7d pp. 29, 30; occasionally s<sup>w</sup>öl) mālāt.

**ሰወል:** (i) **አደረገ** sāuwall (-wall) adārraga, v.t. = **ሰዋወለ** (i, a); s.v. √**ደረገ**; § 6 p. 18: inf. **ሰወል:ማድረግ** sāuwal (-allī § 7d pp. 29, 30) mādraq.

**ሰውል:** (i) **አደረገ** síwwüll adārraga, v.t. = **ሰዋወለ** (i, b); inf. **ሰውል:ማድረግ** síwwül (-üllī) mādraq.

**መሶዖ** mas<sup>w</sup>ōiā (mäs-), not Š.,

(a) adj. for being or becoming avid, sponging, etc.

(b) s. means of or occasion, opportunity, place or time for being or becoming avid, sponging, etc.

**መሰወዖ** (i) masāuwāiā (mäs-, -wōiā),

(a) adj. for gulping, etc.

(b) s. means of or occasion, etc. for gulping, etc.

**መሰወዖ** (ii) massāuwāiā (-āuwōiā),

(a) adj. for being gulped, etc.

(b) s. means of or occasion, etc. for being gulped, etc.

**አሲሲል** assōāsōāl (§ 8), not Š., s. (manner of) being or becoming avid, sponging, etc.

**አሰዋወለ** (i)  $\text{assāuāuā} (\text{-āuā})$ , s. (manner of) gulping, etc. or being gulped, etc.

**ሰወለ** (ii)  $\text{sāuwalā} (\text{-wālā})$ ; type B § 35; App. A), v.t. to batter, beat violently, = **ሰጠሰጠ**

**ተሰወለ** (ii)  $\text{tāsāuwalā} (\text{täs-, -wālā})$ ; §§ 22*a*, *a*, 41*b*; App. A), v.p. to be battered, etc.

**አሰወለ** (ii)  $\text{assāuwalā} (\text{-wālā})$ ; § 22*a*, *γ*; App. A), v.t. to cause or allow to batter, etc. or be battered, etc. (§ 68).

**ተሰወለ** (ii)  $\text{tāsāuwalā} (\text{täs-, -wālā})$ ; § 22*b*, *ε*; App. A),  
(*a*) v.i. to have or acquire the habit of battering, etc.

(*b*, esp. pl. App. B § 22*b*, *ε*) v. recip. to batter, etc. one another.

(*c*) v.p. = **ተሰዋወለ** (ii).

**አሰወለ** (ii)  $\text{assāuwalā} (\text{-wālā})$ ; § 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to have or acquire the habit of battering, etc.

(*b*) to cause or allow to batter, etc. one another.

(*c*) to help to batter, etc., join in battering, etc.

(*d*) = **አሰዋወለ** (ii).

**ሰዋወለ** (ii)  $\text{sāuāuwalā} (\text{-wālā})$ ; § 22*b*, *η*; App. A), v.t.

(*a*) to batter, etc. a little, to some extent, part or some of, some of to batter, etc., begin to batter, etc.

(*b*) to batter, etc. a great deal, to a great extent, much, many or most of, many or most of to batter, etc.

**ተሰዋወለ** (ii)  $\text{tāsāuāuwalā} (\text{täs-, -wālā})$ ; § 22*b*, *θ*; App. A),

(*a*) v.p. to be battered, etc. a little, etc.

- (b) v.p. to be battered, etc. a great deal, etc.  
(c, esp. pl. App. B § 22b, ε) v.i. & recip. = ተሰወለ (ii).

**አሰዋወለ** (ii) assāuāuwalā (-wōlā; § 22b, κ; App. A), v.t.

(a) to cause or allow to batter, etc. or be battered, etc. (cp. § 68) a little, etc.

(b) to cause or allow to batter, etc. or be battered, etc. a great deal, etc.

(c) = አሰወለ (ii).

**ሰወለ**: (ii) አደረገ ሰላውለ (-wōll) adārraga, v.t. = ሰዋወለ

(ii, a); s.v. √ደረገ; § 6 p. 18: inf. ሰወለ: ማድረግ ሰላውለ (-allī § 7d pp. 29, 30) mādraq.

**ሰወለ**: (ii) አደረገ ሰፍውለ adārraga, v.t. = ሰዋወለ (ii, b);

inf. ሰወለ: ማድረግ ሰፍውለ (-üllī) mādraq.

**መሰወያ** (iii) masāuāwāiā (mäs-, -wōiā),

(a) adj. for battering, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for battering, etc.; cudgel, stick.

**መሰወያ** (iv) masāuāiā (-āuōiā),

(a) adj. for being battered, etc.

(b) s. means of or occasion, etc. for being battered, etc.

**አሰዋወለ** (ii) assāuāual (-āuōl), s. (manner of) battering, etc. or being battered, etc.

**ሰወለ** síwal (síwōl) &

**ሰወለ** siwāl<sup>wo</sup> (siwōl-), s. large door.

√ሰወለለ

[An extension of √ሰወለ (cp. Praetorius, Am. Spr. § 99b); cp. √ሰለሰለ]

**ተንሰዋለለ** tansāuāllāla (-lāla; § 22b, ν; App. A), v.i. to wander at will, move erratically.

**አንሰዋለለ** *ansäwällaḷa* (-läḷa; § 22*b*,  $\mu$ ; App. A), v.t. to cause to wander at will, etc.

**መንሰዋለዩ** *mansäwällaḷä*,

(*a*) adj. for wandering at will, etc.

(*b*) s. means of or occasion, opportunity, place or time for wandering at will, etc.

**አንሰዋለል** *ansäwällaḷ* (-läḷ), s. (manner of) wandering at will, etc.

**ሰወረ** *säwara* (-wara; type B § 35; Part I. App.), v.t. to conceal.

[cp. Eth. Tña id. *أسر* id., *أَسْرَ* to conceal oneself, (Dillmann, Lex. Æth. s.v.); ? = *n*- causative +  $\sqrt{\text{wä}}$ , cp. *وَرَى* what is hidden, *وَرَى* and *وَرَى* to conceal (? and *بَصَر* blind, etc. s.v.  $\sqrt{\text{hāwä}}$ )]

**ወሰን፡ቢሰውር፡** *wōsan bisäwūr*, s. a man's name, lit. 'if (§ 48*a*) he protect (a sense of Eth. **ሰወረ**) the frontier' (sc. all is well); abbreviated

**ቢሰውር፡** *bisäwūr*, s. a man's name.

**ተሰወረ** *tasäwara* (täṣ-, -wara; §§ 22*a*, *a*, 41*b*; Part I. App.),

(*a*) v.p. to be concealed.

(*b*) v.r. to conceal oneself, hide.

(*c*) v.i. to be or become concealed, invisible, (§ 63*d*, *e*).

**አሰወረ** *assäwara* (-wara; § 22*a*,  $\gamma$ ; App. A), v.t. to cause or allow to conceal or be concealed, etc. (§ 68).

**ተሰወረ** *tasäwara* (täṣ-, -wara; § 22*b*,  $\epsilon$ ; App. A),



(*a*, esp. pl. App. B § 22*b*, *ε*) v. recip. to conceal one another.

(*b*) v.p., r. & i. = ተሰዋወረ

**አሳወረ** assāuwarā (—wora; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to conceal one another.

(*b*) to help to conceal, join in concealing.

(*c*) = አሰዋወረ

**ሰዋወረ** sāuāuwarā (—wora; § 22*b*, η; App. A), v.t.

(*a*) v.t. to conceal a little, to some extent, slightly, part or some of, some of to conceal, begin to conceal.

(*b*) v.t. to conceal a great deal, to a great extent, considerably, much, many or most of, thoroughly, completely, altogether, many or most of to conceal.

**ተሰዋወረ** tāsāuāuwarā (täs-, —wora; § 22*b*, θ; App. A),

(*a*) v.p. to be concealed a little, etc.

(*b*) v.r. to conceal oneself, etc. a little, etc.

(*c*) v.i. to be or become concealed, etc. a little, etc. (§ 63*d*, *e*).

(*d*) v.p. to be concealed a great deal, etc.

(*e*) v.r. to conceal oneself, etc. a great deal, etc.

(*f*) v.i. to be or become concealed, etc. a great deal, etc. (§ 63*d*, *e*).

(*g*, esp. pl. App. B § 22*b*, *ε*) v. recip. = ተሰወረ

**አሰዋወረ** assāuāuwarā (—wora; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to conceal or be concealed, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to conceal or be concealed, etc. a great deal, etc.

(*c*) = አሳወረ

**ሰወር፡አለ** *sāuwarr* (-worr) *álā*, v.i. = **ተሰዋወረ** (*c*); s.v.  $\sqrt{\eta\Lambda}$ , § 44*a*; § 63*d, e*; § 6 p. 19: inf. **ሰወር፡ማለት** *sāuwarrī* (§ 7*d* pp. 29, 30) *málat*.

**ሰወር፡አደረገ** *sāuwarr* (-worr) *adárraga*, v.t. = **ሰዋወረ** (*a*); s.v.  $\sqrt{ደረገ}$

**ሰውር፡አለ** *síwwürr* *álā*, v.i. = **ተሰዋወረ** (*f*); s.v.  $\sqrt{\eta\Lambda}$ , etc.; inf. **ሰውር፡ማለት** *síwwürrī* *málat*.

**ሰውር፡አደረገ** *síwwürr* *adárraga*, v.t. = **ሰዋወረ** (*b*).

**ሰዋራ** *sāuwärrä*, (*a*) adj. somewhat concealed, partially hidden.

(*b*) s. = **ሰዋራነት**

**ሰዋራነት** *sāuwärrännat* (**ሰዋርነት** *sāuwärrinnat*, -*nät*), s. somewhat concealed condition, partially hidden state.

**ሰወር** *síwwur* (*syúwur*), adj. concealed, hidden.

**በሰወር** *baśíwwur* (*baśyúwur*), privately, secretly.

**ዓይነ፡ሰወር** *áṇä* (App. B § 9*d*) *síwwur* (*syúwur*), blind.

**ሰወርነት** *síwwurinnat* (*syüwu*-, -*nät*), s. concealed condition, hidden state, concealment.

**ዓይነ፡ሰወርነት** *áṇä* *síwwurinnät*, blindness.

**መሰወርያ** (i) *masāuwáryä* (*mäs*-, -*wór*-, -*wár*-),

(*a*) adj. for concealing.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for concealing.

**መሰወርያ** (ii) *masāuáryä* (-*āuór*-, -*āuár*-),

(*a*) adj. for being concealed, etc.

(*b*) s. means of, etc. being concealed, etc.

**መሳወርያ** *masāuáryä* (-*āuór*-, -*āuár*-),

(*a*) adj. for concealing one another, etc., & other senses as **ተሳወረ**

(b) s. means of, etc. concealing one another, etc.  
& other senses as ተሰወረ

መሰወርያ፡ቦታ፡ massāuārya ሃግዕጥ፡፡ place where  
things are concealed to some extent, put  
out of the way.

አሰዋወር assāuāuar (-āuor), s. (manner of) concealing  
or being concealed, concealment.

√ሰወሰወ

[cp. Eth. አንሰሰወ to step ('vicina sunt ሰሰወ፡፡ gradatim  
ire facere; ሰሰወ፡፡ lente incedere, ሰሰወ፡፡ currere' Dill-  
mann, Lex. Æth. s.v. ሰሰወ), Syrian ሰሰወ (of child)  
begin to walk, Tē. ሰሰወ to dance, ሰሰወ Aram. ሰሰወ  
፡፡ Ass. sisū horse, ሰሰወ groom, Eg. ሰሰወ no-  
mads, ሰሰወ shepherd; cp. ሰሰወ etc. s.v. ሰሰወ;  
cp. ሰሰወ, ሰሰወ]

ሰዋሰወ sṗuāsu, s.

(a) glossary, vocabulary.

(b, book of) grammar, sacred chants, etc.

(c, subject of) grammar (including chanting).

[Eth. (መጽሐፈ) ሰዋሰወ፡፡ (book of) ladders 'traduzione  
di سلم, scala, che è titolo di dizionari copto-arabi'  
Guidi, Vocab. s.v.; Praetorius, Am. Spr. p. 2]

ሰወሰወኛ sṗuāuññā, (a) adj. flattering insincerely.

(b) s. insincere flattery.

['creeping', cringing; Guidi, however, Vocab. s.v.,  
explains "pr.: tutto umano, cioè tutto proprio  
della cattiva natura umana; cf. ሰወሰ"]

ሰወሰወዋ syūsyūwwā, s. chicken, often f. (§ 54c).

[? onom., cp. Syrian صوص id.]

እንሰሳ (i)nsāsā (§ 7d pp. 29, 28; Praetorius, Am. Spr. § 17c),  
s. domestic herbivorous animal (§ 52a, δ).

['für እንሰሳወ' Praetorius, Am. Spr. § 123d; cp. Eth. id.  
'à facultate locomotiva sic dictum...sicuti Arabicè à  
مشى Incessit. Ambulavit dicitur ماشية Quadrupes'  
Ludolf, Lex. Æth. s.v.; so πρόβατον from προβαίνω]

**አርባዕተ፡እንስሳ፡** arṡātu insísā (arṡātínsā), Eth., the four beasts (τὰ τέσσαρα ζῶα, Revelation iv. 6), name of a church at G<sup>w</sup>óndar, and of another in Wógära, five miles south-west of Däyárq.

✓**ሰወበ**

[cp. Eth. **ተላታ** to collect (i.), **ተላታ** to turn (i., from sin to God), **ሠላ** Aram. **ሠላ** to come back, return]

**መሶብ** mäs<sup>w</sup>ob (-oy; § 8 p. 49) &

**ጥሰብ** m<sup>w</sup>ósab (-ay; § 7d p. 27), s. circular basket, used esp. to carry food.

[cp. Eth. **መሶብ** ('nach Form und Bedeutung **مَثَاب** *locus in quem homines disgregati conveniunt* nur dass das äth. Wort auf Sachen bezogen wird.' Praetorius, Am. Spr. § 125d, note) Tē.M. Tña. **ጥሶብ** id.]

✓**ሠወዐ**

[cp. Eth. **ሠወዐ** to sacrifice, **ሠወዐ** to consume with fire, **ሠወዐ** to roast, **ሠወዐ** holocaust]

**ሠዋ** sáúwã (§ 42a, end; App. A),

(a) v.t. to sacrifice, offer as a sacrifice.

(b) v.i. to perform mass.

**ተሠዋ** tasáúwã (täs-; § 22a, a; App. A), v.p. to be sacrificed, etc., (of mass) be performed.

**አሠዋ** assáúwã (§ 22a, γ; App. A), v.t. to cause or allow to sacrifice, etc. or be sacrificed, etc. (§ 68).

**መሥዋዕት** mäs<sup>w</sup>áit (mäs-; § 8), s.

(a) sacrifice.

(b) sacrifice of the mass, mass.

**መሠወዕ** masáúwyã (mäs-),

(a) adj. for sacrificing, etc.



(b) s. means of or occasion, opportunity, place or time for sacrificing, etc.

**አሠዋው** assáúáú (§ 8) &

**አሠዋዋት** assáúáúát (§ 8), s. (manner of) sacrificing, etc. or being sacrificed, etc.

**ሰውዩ** sáúwyä (sáuyyä) &

**ሰውዩ** sáúw(ǝ)ᵑe, human being, person, s.v. **ሰው**.

✓**ሰወገ** (§ 42c).

**ሰገ** s<sup>w</sup>óga (App. A), not Š., v.i. to rebound (= ነጠረ ii).

**አሶገ** (i) as<sup>w</sup>óga (§ 22a, β; App. A), not Š., v.t. to cause to rebound.

**አሶገ** (ii) ass<sup>w</sup>óga (§ 22a, γ; App. A), not Š., v.t. to cause or allow to rebound.

**ሰሷገ** sasóága (sos-; App. B § 22b, η; App. A), not Š., v.i. = **ሷሷገ**

**ሷሷገ** sōāsóága (App. B § 22b, η; App. A), not Š., v.i.  
(a) to rebound a little, slightly, to some extent, some of to rebound, begin to rebound.

(b) to rebound a great deal, considerably, to a great extent, many or most of to rebound.

**አሰሷገ** (i) asasóága (asos-; App. B § 22b, ι; App. A), not Š., v.t. = **አሷሷገ** (i).

**አሰሷገ** (ii) assasóága (-sos-; App. B § 22b, κ; App. A), not Š., v.t. = **አሷሷገ** (ii).

**አሷሷገ** (i) asōāsóága (App. B § 22b, ι; App. A), not Š., v.t. (a) to cause to rebound a little, etc.

(b) to cause to rebound a great deal, etc.

**አሷሷገ** (ii)  $\widehat{\text{assōāsōāga}}$  (App. B § 22*b*, κ; App. A), not Š.,  
 v.t. (a) to cause or allow to rebound a little, etc.  
 (b) to cause or allow to rebound a great deal,  
 etc.

**ሶግ** : **አለ**  $\text{s}^{\text{wōgg}} \text{āla}$ , not Š., v.i. = **ሷሷገ** (a); s.v.  $\sqrt{\text{ባለ}}$ ,  
 § 44*a*; § 6 p. 19 : inf. **ሶግ** : **ማለት**  $\text{s}^{\text{wōgg}} \text{ī}$  (§ 7*d* pp.  
 29, 30)  $\text{mālat}$ .

**መሶግያ**  $\text{mas}^{\text{wōgyā}}$  (mäs-), not Š.,

(a) adj. for rebounding.

(b) s. means of or occasion, place or time for rebounding.

**ማሶግያ** (i)  $\text{mās}^{\text{wōgyā}}$ , not Š.,

(a) adj. for causing to rebound.

(b) s. means of or material, occasion, place or time for causing to rebound.

**ማሶግያ** (ii)  $\text{māss}^{\text{wōgyā}}$ , not Š.,

(a) adj. for causing or allowing to rebound.

(b) s. means of or material, etc. for causing or allowing to rebound.

**አሷሷገ**  $\widehat{\text{assōāsōāg}}$  (§ 8), not Š., s. (manner of) rebounding.

**ሰወጥ** : **አለው**  $\text{sāuωtṭ} \text{ālaū}$ , v.impers. (§ 43*a*) to be surprised and disappointed; s.v.  $\sqrt{\text{ባለ}}$ , § 44*a*; § 63*d, e*;  
 § 6 p. 18 : inf. **ሰወጥ** : **ማለት**  $\text{sāuωtṭ} (-\omega\text{tṭ} \text{ī})$  (§ 7*d* pp. 29, 30)  
 $\text{mālat}$ .

**ወዑ**-, **ሰዑ**-, s.v. **ሰአ**-

**ሥዩም**  $\text{sīyyum}$ , (a) adj. appointed. [Eth. id., s.v.  $\sqrt{\text{ሸወመ}}$ ]

(b) s. a man's name.

**ሥዩመ፡እግዚአብሔር፡** siyyūmaṣ (App. B § 9*d*) igziay-h<sup>y</sup>ér, appointed by God (one of the titles of the Emperor of Abyssinia); similarly the (Eth.) f.

**ሥዩምተ፡እግዚአብሔር፡** siyyūmta igziayh<sup>y</sup>ér, appointed by God (a title of the Empress).

✓**ሰየረ** (§ 42*c*).

**አሴረ** (i) as<sup>y</sup>ēra (§ 22*a*, β; App. B ib.; App. A), v.i. to plot, conspire.

(part.) **አስያረ፡** asyāri, s. plotter, conspirator, (§ 52*a*, δ).

**አሴረ** (ii) ass<sup>y</sup>ēra (§ 22*a*, γ; App. A), v.t. to cause or allow to plot, etc.

**ተሰያረ** tasāsyāra (täs-; App. B § 22*b*, θ; App. A), not Š., v. recip. = **ተስያስያረ**

**ተስያስያረ** tasyāsyāra (täs-; App. B § 22*b*, θ; esp. pl. ib. § 22*b*, ε; App. A), v. recip. to plot, etc. one with another, together.

**አሰያረ** assāsyāra (App. B § 22*b*, κ; App. A), not Š., v.t. = **አስያስያረ**

**አስያስያረ** assyāsyāra (App. B § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to plot together.

(*b*) to help to plot, etc., join in plotting, etc.

**ሴረ** (i) s<sup>y</sup>ērā, s. plot, conspiracy.

**ሴረ፡ቁረጡ።** s<sup>y</sup>ēra qwórraṭu, or

**ሴረ፡አደረጉ።** s<sup>y</sup>ēra adárraṭu, they (have) made a plot, formed a conspiracy.

**ሴረኛ** s<sup>y</sup>ērāññā (-ráñ-),

(*a*) adj. plotting, conspiring.

(*b*) s. plotter, conspirator, (§ 52*a*, δ).

**ሴረኻነት** s<sup>y</sup>ěraññānnaṭ (-rāñ-, -ረኻነት -rāññinnaṭ, -nät), s.

(a) state of plotting, etc.

(b) quality, condition or state of being a plotter, etc.

**ጣሴርያ** (i) māś<sup>y</sup>ěryā,

(a) adj. for plotting, etc.

(b) s. means of or occasion, opportunity, place, subject or time for plotting, etc.

**ጣሴርያ** (ii) māśś<sup>y</sup>ěryā,

(a) adj. for causing or allowing to plot, etc.

(b) s. means of, etc. causing or allowing to plot, etc.

**አስያሳሳር** assyāsyār (§ 8), s. (manner of) plotting, etc.

✓**ሰዩረ** (ii).

**ሴራ** (ii) s<sup>y</sup>ěrä, Š., s. inoffensiveness.

**ሴራ፡ሆኑ።** s<sup>y</sup>ěra h<sup>w</sup>ónu, Š., they were (became, have become, are, § 63*d*) inoffensive.

**ሳይንት** sāyint (§ 8 p. 49), s. a district in the province of Amhára, on the left bank of the Bāšīl<sup>w</sup>o.

**ሰይጣን** sāiṭán (§ 8), s. (a) Satan.

(b) devil, fiend.

(c) wicked person, scoundrel.

Pl. also **ሰይጣናት** sāiṭānát (§ 8), **ሰይጣናቶች** sāiṭānát<sup>w</sup>ōč (-čč § 6).

[cp. Eth. id., **ሰይጣን** شَيْطَان ስፕፕፕ Aram. ስፕፕ ስፕፕ id. (a),

ስፕፕፕ Aram. ስፕፕፕ adversary, شَطَن to be against, oppose;

cp. Nöldeke, Neue Beit., pp. 34, 47]

**ሰይጣን፡የተጫነው፡** sāiṭán yätačānāw, &

**የሰይጣን፡ቁራጭ፡** yäsāiṭán qúrrāč, = **ሰይጣን** (c).



**የሰይጣን፡ፈረስ፡** yäsaiṭān (s.v. የ-, §§ 47*a*, 70) fāras,  
(*a*) = **ሰይጣን** (*c*).

(*b*) secretary-bird, *Gypogeranus serpentarius*  
(Blanford, Geol. & Zool. pp. 297, 298).

†(*c*) bicycle.

**ሰይፍ** sāṭif, s. straight sword.

[cp. Eth. Tē. Tña. id. سَيْفٌ Aram. ܣܝܦܐ ܨܝܦܐ ḫíḫos  
Eg. sḫ cnyḫ id.]

**ሰይፉ፡** sāṭifu, s. a man's name, lit. 'His (§ 12*b*, sc.  
God's, or 'the' § 11) sword'.

**በለው፡ሰይፍ፡** báḷāu sāṭif, powerful straight sword.

**ዓረብ፡ሰይፍ፡** āray (App. B § 69*c*) sāṭif, Arab sword.

**ሰድ** sidd, wandering freely, s.v. **ሰደደ**

**ሰዱላ** sādullā, s. tonsure, smaller than **ጋሚ**, adopted by  
girls and young women.

**ሰዶም** sāḍ<sup>w</sup>ōm (§ 8 p. 49), s. Sodom.

[Eth. id., ሰዶም ܣܕܘܡ ܨܕܘܡ ṣà Ṣódoma]

**ግብረ፡ሰዶም፡** gǫvra sāḍ<sup>w</sup>om, sodomy.

**ሲዳማ** sidāmā (**ሰዳ-** sidá-), s. name of tribes and dis-  
tricts of the Galla country south of the Blue Nile.

[? connected with **ሰድ** roving, s.v. **ሰደደ**; see  
Reinisch, Kafa., pp. 14—21]

**ሰደረ** (*i*) sāḍḍaraḡ (-dāraḡ; type B § 35; App. A), v.t. to  
arrange, put in order.

†**ሰደረ** (*i*) taṣāḍḍaraḡ (täsa-, -dāraḡ; §§ 22*a*, *a*, 41*b*; App. A),

(*a*) v.p. to be arranged, etc.

(*b*) v.i. to be in or get into order (§ 63*d*, *e*).

**አሰደረ** (i) **assāddara** (-dära; § 22a, γ; App. A), v.t. to cause or allow to arrange, etc. or be arranged, etc. (§ 68).

**ተሰደረ** **taśāddara** (täś-, -dära; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v.recip. to arrange, etc. one another.

(b) v.p. = **ተሰዳደረ**

**አሰደረ** (i) **asāddara**, to cause to pass the night, s.v. **ሰደረ**

**አሰደረ** (ii) **assāddara** (-dära; § 22b, ζ; App. A), v.t.

(a) to cause or allow to arrange, etc. one another.

(b) to help to arrange, etc., join in arranging, etc.

(c) = **አሰዳደረ**

**ሰዳደረ** **sadāddara** (-dära; § 22b, η; App. A), v.t.

(a) to arrange, etc. a little, to some extent, part or some of, some of to arrange, etc., begin to arrange, etc.

(b) to arrange, etc. a great deal, to a great extent, much, many or most of, many or most of to arrange, etc.

**ተሰዳደረ** **taśadāddara** (täś-, -dära; § 22b, θ; App. A),

(a) v.p. to be arranged, etc. a little, etc.

(b) v.i. to be in or get into order to some extent, etc. (§ 63d, e).

(c) v.p. to be arranged, etc. a great deal, etc.

(d) v.i. to be in or get into order to a great extent, etc. (§ 63d, e).

(e, esp. pl. App. B § 22b, ε) v. recip. = **ተሰደረ**

**አሰዳደረ** **assadāddara** (-dära; § 22b, κ; App. A), v.t.

(a) to cause or allow to arrange, etc., be arranged, etc. (cp. § 68) or be in or get into order to some extent, etc.

(b) to cause or allow to arrange, etc., be arranged, etc. or be in or get into order to a great extent, etc.

(c) = **አሳደረ** (ii).

**ሰደር፡አለ** sáddar̥ (-där̥) ála, v.i. = **ተሰዳደረ** (b); s.v.  $\sqrt{\eta\Lambda}$ , § 44a; § 63d, e; § 6 p. 19: inf. **ሰደር፡ማለት** sáddarr̥i (§ 7d pp. 29, 30) málāt.

**ሰደር፡አደረገ** sáddar̥ (-där̥) adárraga, v.t. = **ሰዳደረ** (a); s.v.  $\sqrt{\rho\zeta\gamma}$

**ሰድር፡(i) አለ** síddirr̥ ála, v.i. = **ተሰዳደረ** (d); s.v.  $\sqrt{\eta\Lambda}$ , etc.; inf. **ሰድር፡ማለት** síddirr̥i málāt.

**ሰድር፡(i) አደረገ** síddirr̥ adárraga, v.t. = **ሰዳደረ** (b).

**መሰደርያ** (i) masáddáryā (mäs-, -där-),

(a) adj. for arranging, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for arranging, etc.

**መሰደርያ** (ii) massáddáryā (-där-),

(a) adj. for being arranged, etc.

(b) s. means of or occasion, etc. for being arranged, etc.

**አሰዳደር** (i) assáddādar̥ (-där), s. (manner of) arranging, etc. or being arranged, etc., arrangement.

**ሰደረ** (ii) sáddarḁ (-därḁ; type B § 35; App. A), v.i. to make a raft.

[Denom. from **ሰድር** below]

**ተሰደረ** (ii) tasáddarḁ (täs-, -därḁ; §§ 22a, a, 41b; App. A), v.p. impers. (App. B § 63) 'a raft was made'.

**አሰደረ** (ii) assáddarḁ (-därḁ; § 22a, γ; App. A), v.t. to cause or allow to make a raft or a raft to be made (§ 68).

**ሰድር** (ii) sídir̥, s. raft.

**መሰደርያ** (iii) *maṣaddáryā* (mäs-, -där-),

(a) adj. for making a raft.

(b) s. means of or material, occasion, opportunity, place or time for making a raft.

**አሰዳደር** (ii) *assaḏāḏar* (-där), s. (manner of) making a raft, raft construction.

**ሴደርማ** *svedarímmā* (-där-), adj. piebald.

**ሴደርማነት** *svedarímmānnat* (-där-, -ርማነት -*rímmínnat*, -*nät*), s. quality of being piebald.

✓**ሰደሰ**

[cp. Eth. **ሰደሰ**, ሰሰ f. ሰደሰቱ Tē. ሲሰ Tña. ሹዳቸተ سِت f. سِتَّة  
(ord. سَادِس) שש f. ששית Aram. שש f. ששית א f. אֶסְרָה,  
|אֶסְרָה| א f. אֶסְרָה Ass. *siššu* f. *siššit* Eg. *s's*, *siv* f. *st* cooṣ  
f. coe six]

**ሳደሰ** *sādīs*, adj. sixth (only applied to a letter of the syllabary (§ 4a) representing the consonant followed by *i* or without a vowel). [Eth. id.]

**ሰደሳ** *sīdsā*,

**ሰሳ** *sīssā* & more commonly

**ሰሌሳ** *sīlsā* (q.v.), card. num. sixty (§ 20a).

[cp. Eth. ሰሳ Tē. ሲሳ Tña. ሰደሳ سِتُون ששית Aram.  
|ששית| אֶסְרָה אֶסְרָה Ass. *šuššu*; cp. Wright,  
Comp. Gram. p. 146]

The cypher is ፳

**ሰደሳኛ** *sīdsāññā*,

**ሰሳኛ** *sīssāññā* &

**ሰሌሳኛ** *sīlsāññā* (-sāñ- App. B § 7d), ord. num. sixtieth (§ 20b).

**ሰደስት** *sīddist*, card. num. six (§ 20a).

The cypher is ፮

**ሰደስቶ** *sīddist<sup>wo</sup>*, s. the Pleiads.



**ሰድስተኛ** *siddistáññā* (-táñ-),

(a) ord. num. sixth (§ 20*b*).

(b) s. = **ሰድስትያ**

**ሰድስትኛ** *siddistáññā*, ord. num. & s. (a) = **ሰድስተኛ**

(b) = **ሰድስትያ**

**ሰድስትያ** [-ስተያ] *siddistíyyā*,

(a) s. sixth,  $\frac{1}{6}$ , (§ 20*c*, § 52*a*,  $\delta$ ).

(b) ord. num. = **ሰድስተኛ**

**ሰደቃ** *sáddáqā* (-dāqā; § 8 p. 44), not Š., &

**ሰደቃ** *sad(d)ṣṣeqā*, not Š., s. table, esp. for meals.

[cp. Tña. **ሰደቃ** id., **صَدَقَة** alms; or perhaps connected with Eth. **ሰደቃ** to heap up, **سَدَّكَ** to set regularly]

**ሰደበ** *sáddaba* (-aṣa; type A § 34; Part I. App.), v.t. to revile, abuse. [cp. **سَتَمَ** id.]

**ተሰደበ** *tasáddaba* (täṣ-, -aṣa; § 22*a*,  $\alpha$ ; Part I. App.), v.p. to be reviled, etc.

**አሰደበ** *assáddaba* (-aṣa; § 22*a*,  $\gamma$ ; App. A), v.t. to cause or allow to revile, etc. or be reviled, etc. (§ 68).

**ተሰደበ** *tasáddaba* (täṣ-, -aṣa; § 22*b*,  $\epsilon$ ; App. A),

(a, esp. pl. App. B § 22*b*,  $\epsilon$ ) v. recip. to revile, etc. one another.

(b) v.p. = **ተሰዳደበ**

(c) v.i. to have or acquire the habit of reviling, etc.

**አሰደበ** *assáddaba* (-aṣa; § 22*b*,  $\zeta$ ; App. A), v.t.

(a) to cause or allow to revile, etc. one another.

(b) to help to revile, etc., join in reviling, etc.

(c) = **አሰዳደበ**

**ሰዳደበ** sädäddäbä (-äyā; § 22b, η; App. A), v.t.

(a) to revile, etc. a little, some of. some of to revile, etc., begin to revile, etc.

(b) to revile, etc. a great deal, many or most of, many or most of to revile, etc.

**ተሰዳደበ** täsäädäddäbä (täsäd-, -äyā; § 22b, θ; Part I. App.),

(a) v.p. to be reviled, etc. a little, etc.

(b) v.p. to be reviled, etc. a great deal, etc.

(c, esp. pl. App. B § 22b, ε) v. recip. = **ተሳደበ**

**አሰዳደበ** assädäddäbä (-äyā; § 22b, κ; App. A), v.t.

(a) to cause or allow to revile, etc. or be reviled, etc. (cp. § 68) a little, etc.

(b) to cause or allow to revile, etc. or be reviled, etc. a great deal, etc.

(c) = **አሳደበ**

**ሰደብ፡አደረገ** sädäbb adärragä, v.t. = **ሰዳደበ** (a); s.v. **√ደረገ**; § 6 p. 19: inf. **ሰደብ፡ማደረግ** sädäbbi (§ 7d pp. 29, 30) mädrag.

**ሰደብ፡(i) አደረገ** siddibb adärragä, v.t. = **ሰዳደበ** (b); inf. **ሰደብ፡ማደረግ** siddibbi mädrag.

**ሰዱብ** sīdub (-uy), adj. reviled, abused.

**ሰዱብነት** sīdubīnnät (-uyī-, -nät), s. condition or state of being reviled, etc.

**ሰደብ** sīdib (-iy), s. abuse, abusive language.

**መሰደብያ** masdäbyä (mäs-, -däyyä),

(a) adj. for reviling, etc.; abusive.

(b) s. means of or language, term, occasion, opportunity, place or time for reviling, etc.

**መሰደብ** *maṣṣadābyā* (-dāvyā),

(a) adj. for being reviled, etc.; bad, shameful, abominable.

(b) s. means of or occasion, etc. for being reviled, etc.; bad, shameful or abominable object or matter.

**መሰደብ** *maṣṣādābyā* (-dāvyā),

(a) adj. for reviling, etc. one another, & other senses as **ተሰደበ**

(b) s. means of or language, etc. for reviling, etc. one another, & other senses as **ተሰደበ**

**አሰደደብ** *assaḍādāb* (-aṭ), s. (manner of) reviling, etc. or being reviled, etc.; vituperation, abuse.

**ሰዳን** *sūdān* (§ 8), s. Sudan.

[سودان blacks]

**ሰደደ** *sāddada* (type A § 34; Part I. App.), v.t. to send.

[cp. Tña. id., Eth. id. to expel, Tē. ሰደ to constrain, embarrass, **ሰደ** to bind tightly, **ሰደ** to stop up, **ሰደ** to isolate, **ሰደ** to urge, **ሰደ** to devastate, **ሰደ** to throw, throw out, **ሰደ** to wander, Ass. *šadādu* to drag]

**ዛፍ፡ሥር፡ደሰዳል** :: *zāf sir yisāddāl*, the tree sends out roots (§ 52a, δ), will (§ 24a) take root.

**እከሌ፡በዚህ፡እገር፡ሥር፡ሰደደ** :: *ikälve yazzāh āgār sir sāddada*, so-and-so (has) settled in this country.

(part.) **ሰዳጅ** *sādāj* (§ 8), sender.

**የሰዳጅ** *yāsādāj* (§ 8), s. cut (of meat) from the haunch, lit. 'of the sender'.

**የሰዳጅ:**

**ለወዳጅ ::**

yäsādāj laḡódāj, the cut from the haunch (i.e. the best part) for a friend, proverb (cp. Guidi, Prov. I. 127).

**ተሰደደ** taśāddada (täś-; § 22a, α; App. B ib.; App. A),  
v.p. (a) to be sent.

(b) to be sent away, banished.

**አሰደደ** (i) asāddada (§ 22a, β; App. A), v.t. to send away, banish, exile.

**አሰደደ** (ii) assāddada (§ 22a, γ; App. B ib.; App. A),  
v.t. to cause or allow to send, send away, etc.  
or be sent, sent away, etc. (§ 68).

**ተሰደደ** taśāddada (täś-; § 22b, ε; App. A),

(a, esp. pl. App. B § 22b, ε) v. recip. to send one another.

(b) v.i. & p. = **ተሰዳደደ**

**አሰደደ** assāddada (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to send one another.

(b) to help to send, join in sending.

(c) = **አሰዳደደ** (ii).

**ሰዳደደ** sadāddada (§ 22b, η; App. A), v.t.

(a) to send in a small quantity or number, part or some of, part or some of to send, begin to send.

(b) to send in a great quantity or number, much, many or most of, many or most of to send.

**ተሰዳደደ** taśādāddada (täśād-; § 22b, θ; App. A),

(a) v.p. to be sent in a small quantity, etc.

(b) v.p. to be sent away, etc. in small numbers, part or some of to be sent away, etc.



(c) v.i. to migrate (under compulsion) in small numbers, part or some of to migrate, begin to migrate.

(d) v.p. to be sent in a great quantity, etc.

(e) v.p. to be sent away, etc. in great numbers, many or most of to be sent away, etc.

(f) v.i. to migrate (under compulsion) in great numbers, many or most of to migrate.

(g, esp. pl. App. B § 22b, ε) v. recip. = ተሳደደ

**አሰዳደደ** (i) asāḍāddāḍa (§ 22b, ι; App. A), v.t.

(a) to send away, etc. a few, part or some of, some of to send away, etc., begin to send away, etc.

(b) to send away, etc. many or most of, many or most of to send away, etc.

**አሰዳደደ** (ii) assāḍāddāḍa (§ 22b, κ; App. A), v.t.

(a) to cause or allow to send, send away, etc., be sent, sent away, etc. (cp. § 68) or migrate in a small quantity, in small numbers, etc.

(b) to cause or allow to send, send away, etc., be sent, sent away, etc. or migrate in a great quantity, in great numbers, etc.

(c) = አሳደደ

**ሰደድ** (i) አደረገ sāḍadd adārraga, v.i. = ሰዳደደ (a); s.v. ሥደረገ; § 6 p. 19 : inf. ሰደድ፡ማድረግ sāḍaddī (§ 7d pp. 29, 30) mādrag.

**ሰድድ** አደረገ sīddidd adārraga, v.t. = ሰዳደደ (b); inf. ሰድድ፡ማድረግ sīddiddī mādrag.

**ሰድ** siddī, adj. roving, wandering freely, roaming at will, unrestrained, free.

**ሰድ፡ቤት** sīddī (§ 7d pp. 29, 30) yʾēt, house with no enclosure round it.

**ሰደነት** siddīnnat (-nät), s. condition or state of roving, etc., liberty.

**ሰደት** siddat (-dät), s. banishment, exile, forced migration.

**ሰደት፡ሰደድ፡** siddat (App. B § 69c) sáddada, to send into exile.

**ሰደት፡ሔደ፡** siddat hádä, to go into exile.

**ሰደተኛ** siddatāññā (-dätāñ-),

(a) adj. banished, exiled.

(b) s. banished person, exile.

**ሰደተኛነት** siddatāññānnat (-dätāñ-, -ተኛነት -taññīnnat, -nät), s. state or condition of banishment, exile.

**ሰደድ** (ii) sáddad, adj. sending away, expulsive.

**ሰርያ፡ሰደድ፡** bárya sáddad, a kind of barley with very hard grain ('che fa fuggire lo schiavo che deve macinarlo' Guidi, Vocab. s.v.).

**አገር፡ሰደድ፡** ágar sáddad, that drives one out of the country.

**ሰደድነት** sáddadīnnat (-nät), s. quality of sending away, expulsiveness.

**ሰዳዳ** sadādā, (a) adj. (a) bare, without covering, open. (b) bald on the temples.

(β) s. = **ሰዳዳነት**

**ሰዳዳ፡መስክ፡** sadādā (§ 8 p. 39) mask, a bare, open meadow, i.e. a meadow without trees or bushes.

**ሰዳዳነት** sadādānnat (-nät) &

**ሰዳድነት** sadādīnnat (-nät), s.

(a) bareness, openness.

(b) baldness on the temples.

**ሰዱድ** (Eth.) sūdud, adj. expelled, banished; the pl.

**ስዱዳን** *sidúdān* (§ 8), 'the banished', is the name of a sect of monks (**ቅባቶች** *qiyát<sup>w</sup>oč*) banished by **ፋሲለደስ** *Fāsiládaṣ* (1632–1667) and **ኢያሱ** *Iyyāsu* I. (1682–1706) to **ግዕጽ** *G<sup>w</sup>ojjām*, and finally exterminated at the battle of **ቀበሮ ሜዳ** *Qayar<sup>w</sup>ó Mēda* in the reign of **ተክለ ሃይማኖት** *Táklā Haiṃán<sup>w</sup>ot* (1706–1708 ; Guidi, Vocab. s.v. **ስዱዳን**).

**መስደጃ** *maṣdájā* (*mäs-*, *-dájā*),

(a) adj. for sending.

(b) s. means of or channel, occasion, opportunity, place or time for sending.

**መስደጃ** *maṣṣadájā* (*-dájā*),

(a) adj. for being sent, sent away, etc.

(b) s. means of or occasion, etc. for being sent, sent away, etc.; place to which one is sent, sent away, etc.

**ማስደጃ** *māsdájā* (*-dájā*),

(a) adj. for sending away, etc.

(b) s. means of or occasion, etc. for sending away, etc.

**መሳደጃ** *maṣṣādájā* (*-dájā*),

(a) adj. for sending one another, etc., & other senses as **ተሳደደ**

(β) s. (a) means of or occasion, etc. for sending one another, etc., & other senses as **ተሳደደ**, esp.

(b) place to which one migrates, etc. &

(c) grazing-ground to which animals are sent.

**መስዳደጃ** (i) *maṣṣadādájā* (*mäsäd-*, *-dájā*),

(a) adj. for sending in a small quantity, etc., & other senses as **ስዳደደ**

(b) s. means of or channel, etc. for sending in a small quantity, etc., & other senses as **ሰዳደደ መሰዳደድ** (ii) *massādādājā* (-dājā),

(a) adj. for being sent in a small quantity, etc., & other senses as **ተሰዳደደ**

(b) s. means of or occasion, etc. for being sent in a small quantity, etc., & other senses as **ተሰዳደደ**

**አሰዳደደ** *assaḍāḍad*, s. (manner of) sending or being sent, despatch.

**ሰደፍ** *sāḍaf*, s. butt of a gun.

**ሰጋ** (i) *sāggā* (*sāg-*; § 42*a*; Part I. App.), v.i. to be or become afraid (§ 63*d, e*).

**ተሰጋ** *taśāggā* (*tāsāg-*; § 22*a, α*; App. A), v.p. impers. (App. B § 63) 'it was (is) feared' (§ 63*d, e*).

[**ለ**] **ጦርነት፡ተሰግቷል** :: (*la*) *t<sup>w</sup>orīnnāt tāsāgtōāl*, there is fear of war.

**አሰጋ** (i) *asāggā* (*asāg-*; § 22*a, β*; App. A), v.t. to frighten.

**አሰጋ** (ii) *assāggā* (*-sāg-*; § 22*a, γ*; App. A),

(a) v.t. to cause or allow to be or become afraid.

(b) s. a man's name; so also the f.

**አሰጋች** *assāggāč* (*-āčč* § 6), s. a woman's name.

**አሰጋህኝ** *assāggahāñ* (*-āññ* § 6), s. a man's name, lit. 'thou cause(d)st me (§ 12*c*) to be afraid'; abbreviated

**አሰጌ** *assāgg<sup>ye</sup>*, s. a man's name (§ 12*b*; cp. **አስረሺ** s.v. **ረሳ**).

**ሰጋጋ** *sāggāggā* (*sāg-*; § 22*b, η*; App. A), v.i.

(a) to be or become a little afraid, some of to be



or become afraid, begin to be or become afraid.

(b) to be or become greatly afraid, many or most of to be or become afraid.

See § 63*d, e.*

**ተሰጋጋ** *tasagǣggǣ* (täsäḡ-; § 22*b, θ*; App. A),

(a) v.p. impers. (App. B § 63) 'it was (is) feared a little, etc.'

(b) v.p. impers. 'it was (is) feared greatly, etc.'

(c, esp. pl. App. B § 22*b, ε*) v. recip. to be or become afraid one of another.

See § 63*d, e.*

**ተሰጋጋ** *tasagǣggǣ* (täs-; App. B § 22*b, θθ*; App. A), v.p. & recip. = **ተሰጋጋ**

**አሰጋጋ** (i) *asagǣggǣ* (asäḡ-; § 22*b, ι*; App. A), v.t.

(a) to frighten a little, etc.

(b) to frighten greatly, etc.

**አሰጋጋ** (ii) *assagǣggǣ* (-säḡ-; § 22*b, κ*; App. A), v.t.

(a) to cause or allow to be or become a little afraid, etc.

(b) to cause or allow to be or become greatly afraid, etc.

(c) to cause or allow to be or become afraid one of another.

(d) to help to be or become afraid, join in being or becoming afraid.

**አሰጋጋ** *asgǣggǣ* (App. B § 22*b, υ*; App. A), v.t. = **አሰጋጋ** (i, ii).

**ሰጋ**: (ii) **አለ** *ságǣ* (sǣgǣ) *ǣlaḡ* (sagǣlaḡ), v.i. = **ሰጋጋ** (a); s.v.

✓**በለ**, § 44*a*; § 63*d, e.*

**ሰጉ** *sǣgu*, adj. timid, timorous.

**ስጉነት** sigúnnat (-nät), s. timidity.

**ስጊት** sǫggit, s. = **ሰጋት**

**ሰጋት** sǫgát (§ 8), s. timidity.

**ሰጋተኛ** sigätáññä (-tǎñ-), adj. timorous.

**ሰጋተኛነት** sigätáññännat (-ተኛነት -taññínnat, -tǎñ-, -nät), s. timorousness.

**መስገያ** mäsgyǎ (mäs-),

(a) adj. for being or becoming afraid.

(b) s. means of or occasion, place or time for being or becoming afraid.

**ማስገያ** mäsgyǎ,

(a) adj. for frightening, formidable.

(b) s. means of or occasion, opportunity, place or time for frightening.

**አሰጋግ** asságág (-sǎg-; § 8) &

**አሰጋጋት** assagágát (-sǎg-; § 8), s. (manner of) being or becoming afraid, fear.

**ሰጓ** sǫggwǎ, s. cognomen, surname.

**ሳገ** sǎga (§ 42c; App. A), v.t. to put (the) rafters to, furnish with rafters, (= **ሳጠ**, **ፆ**, **ሻጠ**).

**ጣራውን፡ሳገው።** tǎraūn sǎgāu, he (has) put up the rafters of the skeleton roof.

**ተሳገ** tasága (täs-; § 22a, a; App. A),

(a) v.p. to be furnished with (the) rafters.

(b) v.p. impers. (App. B § 63) ‘(the) rafters were put up’.

**አሳገ** assága (§ 22a, γ; App. A), v.t. to cause or allow to furnish or be furnished (§ 68) with rafters.

**ሰሳገ** sasága (säs-; App. B § 22b, γ; App. A), not **ፆ**, v.t. = **ሳሳገ**

**ሳገ** sāśāga (App. B § 22*b*, ገ; App. A), v.t.

(*a*) to put a few or some (of the) rafters to, put (the) rafters to part or some of, some of to put (the) rafters to, begin to put (the) rafters to.

(*b*) to put many or most of the rafters to, put (the) rafters to many or most of, many or most of to put (the) rafters to.

**ተሰሳገ** taśāsāga (tāsās-; App. B § 22*b*, ፀ; App. A), not Š., v.p. = **ተሳሳገ**

**ተሳሳገ** taśāsāga (tās-; App. B § 22*b*, ፀ; App. A), v.p.

(*a*) to be furnished with a few or some (of the) rafters, etc.

(*b*) to be furnished with many or most of the rafters, etc.

**አሰሳገ** assāsāga (-sās-; App. B § 22*b*, κ; App. A), not Š., v.t. = **አሳሳገ**

**አሳሳገ** assāsāga (App. B § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to furnish or be furnished (cp. § 68) with a few or some (of the) rafters, etc.

(*b*) to cause or allow to furnish or be furnished with many or most of the rafters, etc.

(*c*) to help to put (the) rafters to, join in putting (the) rafters to.

**ሳገ** (i) sāg, imperative sg. 2nd m. of **ሳገ**

**ሳገ**: (ii) **አለ** sāgg āla, v.i. = **ተሳሳገ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሳገ**: **ማለት** sāggī (§ 7*d* pp. 29, 30) mālat.

**ሳገ**: **አደረገ** sāgg adārraga, v.t. = **ሳሳገ** (*a*); s.v. √**ደረገ**

**ሳጋ** sāgā, s. rafter (§ 52*a*, δ).

**መሳግያ** (i) *masāgyā* (mäs-),

(a) adj. for putting (the) rafters.

(b) s. means of or material, occasion, opportunity, place or time for putting (the) rafters.

**መሳግያ** (ii) *massāgyā*,

(a) adj. for being furnished with (the) rafters, etc.

(b) s. means of or occasion, etc. for being furnished with (the) rafters, etc.

**አሳሳግ** *assāsāg* (§ 8), s. (manner of) furnishing or being furnished with (the) rafters.

**ሥጋ** *sīgā*, s. flesh, meat.

[cp. Eth. Tē. Tña. id. Te. **ሥጋ** Beḏ. ša', ša Söm. so' id., **፻፲** sheep, goats, cattle, Beḏ. ša' Ga. sā'a Söm. sa' cow, **፻፸፱**, **፻፸፱** sheep, **፻፸፱** to be brave, stout, **፻፸፱** Aram. **፻፸፱** to increase, grow great]

Pl. **ሥጋች** *sīg<sup>w</sup>ōč* (-čč § 6), blood-relations, family.

**ሥጋ፡ሆነብኝ።** *sīga h<sup>w</sup>ónabbīñ* (§ 71), the flesh was against me, too strong for me, proverb ('ciascuno ha sempre più riguardo a se stesso e al proprio vantaggio che non a quello degli altri' Guidi, Prov. i. 26).

**ሥጋ፡ባል፡** *sīgā* (App. B § 9*d*; § 8 p. 39) **፻፲**, carnivorous.

**ሥጋ፡ቤት፡** *sīgā* (App. B § 69*c*; § 8 p. 39) **፻፲፱**, official in charge of animals kept for slaughter.

**ሥጋ፡አምላክ፡** *sīga* (App. B § 9*d*) *ámāk*, eucharist, body of our Lord, lit. 'flesh of God'.

**አይወተ፡ሥጋ፡** *hiywōtā* (App. B § 9*d*) *sīga*, 'life of the flesh', i.e. bodily life, life on earth.

**ለአይወተ፡ሥጋ፡መብል፡** *lahiywōtā* (**ለቁመተ፡** *laqúma-tā* s.v. **፻፲፱**) *sīga máyil*, food sufficient to sustain life.



ባይኒ፡ሥጋ፡ለመተያየት፡ያብቃን። báina (=ቡ- § 47a +  
 ዓይን § 7a + -a App. B § 9d) síga lamattajáät  
 (ለመገናኘት፡ lamagganánät) yáyqān, may He  
 (sc. God) preserve us to see (meet) each other  
 alive!, lit. '...with the eye of the flesh', au  
 revoir, (a common epistolary phrase).

ግብረ፡ሥጋ፡ gívrā síga, (a) natural act(s § 52a), e.g.  
 (b) defecation.  
 (c) copulation.

ተግባረ፡ሥጋ፡ tagvára (App. B § 9d) síga, need(s  
 § 52a) of the body, e.g. eating and drinking.

[የ]ሥጋ፡ደዌ፡ (yā)síga dáu<sup>ve</sup>, ulceration of the  
 whole body.

የሥጋ፡ነገር፡ሥጋ፡ናት። yāsíga nágar sigá (§ 8 p. 39)  
 nāt, 'a matter of flesh is flesh' proverb, i.e.  
 blood is thicker than water.

ሥጋነት sigānnat (-nät), s. being flesh, corporeity.

ሥጋማ sigāmmā, adj. fleshy.

ሥጋማነት sigāmmānnat (-nät) &

ሥጋምነት (i) sigāmmínnaṭ (-nät), s. fleshiness.

ሥጋም sigām (§ 8), adj. = ሥጋማ

ሥጋምነት (ii) sigāmínnaṭ (-nät), s. = ሥጋማነት

ሥጋዊ sigāui, adj. carnal.

ሥጋዊነት sigāuínnaṭ (-nät), s. carnality.

ሰገ s<sup>w</sup>ǒga, to rebound, s.v. √ሰወገ.

ሰገሌ ságala<sup>ve</sup>, (a) adj. greedy, gluttonous.

(b) s. glutton.

ሰገሌነት ságala<sup>ve</sup>nnat (-nät), s. (a) greediness.

(b) being a glutton.

**ሠገረ** sāggara (sāggära; type A § 34; Part I. App.), v.i. to amble, go at a fast easy pace, (of horse, mule, donkey).

[cp. Eth. id. to step, walk, Tña. ሰገረ to traverse, wade through, **ሰገረ** to raise the leg, (**ሰገረ**, **ሰገረ** to cause to flow, i.e. ሰ causative + **ገረ** to flow, run, Brockelmann, Vergl. Gram. I. § 257 Gaδ); cp. **ሰገረ**]

**አሠገረ** (i) asāggara (asāggära; § 22a, β; App. A), v.t. to alternate, do on alternate days.

[cp. Eth. አሠገረ, አሠገረ to intercalate]

**ቀኑን፡ያሠገራል** = qānun yāsāgrāl, he alternates the days (§ 52a, δ), omits every other day.

**አሠገረ** (ii) assāggara (-sāggära; § 22a, γ; App. A), v.t. to cause or allow to amble, etc.

**ሠገረ** sāgāggara (säg-, -gära; § 22b, η; App. A), v.i.

(a) to amble, etc. a little, some of to amble, etc., begin to amble, etc.

(b) to amble, etc. a great deal, many or most of to amble, etc.

**አሠገረ** assagāggara (-säg-, -gära; § 22b, κ; App. A), v.t.

(a) to cause or allow to amble, etc. a little, etc.

(b) to cause or allow to amble, etc. a great deal, etc.

**ሠገር** (i) አለ sāgarra (sāgärr) āla, v.i. = **ሠገረ** (a); s.v.

ሰላ, § 44a; § 6 p. 19: inf. **ሠገር፡ማለት** sāgarri (§ 7d pp. 29, 30) mālat.

**ሥገር** አለ sīggirra āla, v.i. = **ሠገረ** (b); s.v. ሰላ, etc.;

inf. **ሥገር፡ማለት** sīggirri mālat.

**ሠገረ**

**የሠገረ፡ቤት** yāsagarā (§ 8 p. 39) yēt, s. latrine.

**ሠገር** (ii) sāgar (sägär), s. alternation, alternate omission.

ሠገር sāggār (sāg-; § 8 p. 46), adj. ambling, (horse, etc.) that goes at a fast easy pace.

ሠገርነት sāggārīnnat (sāg-, -nät), s. quality of ambling, etc.

ሠገር sāg(ī)r (sāg-), adj. omitted alternately.

ሥገርያ sīgryā, s. ambling pace, amble.

መሥገርያ māsgāryā (mäs-, -gār-),

(a) adj. for ambling, etc.

(b) s. means of or occasion, opportunity, place or time for ambling, etc.

ማሥገርያ (i) māsgāryā (-gār-),

(a) adj. for alternating, etc.

(b) s. means of or occasion, etc. for alternating, etc.

ማሠገርያ māssāggāryā (-sāggār-)

(a) adj. for causing or allowing to amble, etc.

(b) s. means of or occasion, etc. for causing or allowing to amble, etc.

አሠገር (i) assagāgar (-sāg-, -gār), s. (manner of) ambling, etc., amble.

√ሠገረ [cp. Eth. አሥገረ, አሠገረ to catch with net or hook, شَجَرَ to tie up, סָגַר Aram. סָגַר to shut, Ass. šīgaru bolt, lock, cage; s.v. ሸገረ]

አሠገረ (iii) asāggāra (asāggāra; § 22a, β; App. A), v.t. to catch (fish) with net or hook, to net, hook.

ማሥገርያ (ii) māsgāryā (-gār-),

(a) adj. for catching, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for catching, etc.

አሠገር (ii) assagāgar (-sāg-, -gār), s. (manner of) catching, etc.

**ሰገሰገ** *sagássaga* (*sägássäga*; § 36; App. A), v.t.

(*a*, into a receptacle) to cram in, stuff in, cram, stuff.

(*b*) to swallow whole, bolt, eat greedily.

(*c*, a receptacle) to cram full, stuff full, cram, stuff.

= **ሰከሰከ**

[cp. Tē. ሸቅሸቀ Tē.M. ሰከሰ (s.v. ሰከ), ሰቅሰ id. (*a*), Tña.

አሰኸሰ id. (*c*), سَكَّ to block up, صَكَّ to close, Syrian

شَقَعَ to heap up; Praetorius, Am. Spr. § 40c, cp. Eth.

ወሥሶ (= \*ወሶሥሶ) to be greedy (s.v. ሣሣገ)]

**ተሰገሰገ** *tasagássaga* (*täsägássäga*; § 22*a*, *a*; App. A),

(*a*) v.p. to be crammed, etc.

(*b*) v.i. to be or become crammed, etc. (§ 63*d*, *e*).

**አሰገሰገ** (i) *asagássaga* (*asägássäga*; § 22*a*, *β*; App. A),

v.t. to cause to cram, etc., render greedy in eating.

**አሰገሰገ** (ii) *assagássaga* (*-sägássäga*; § 22*a*, *γ*; App. A),

v.t. to cause or allow to cram, etc. or be crammed, etc. (§ 68).

**ሰገሰገ** *sagássaga* (*sägássäga*; § 22*b*, *δ*; App. B ib.; App. A), v.t.

(*a*) to cram, etc. a little, to some extent, part or some of, some of to cram, etc., begin to cram, etc.

(*b*) to cram, etc. a great deal, to a great extent, much, many or most of, many or most of to cram, etc.

**ተሰገሰገ** *tasagássaga* (*täsägássäga*; § 22*b*, *ε*; App. B ib.; App. A),

(*a*) v.p. to be crammed, etc. a little, etc.

(*b*) v.i. to be or become crammed, etc. a little, etc. (§ 63*d*, *e*).



(*c*) v.p. to be crammed, etc. a great deal, etc.

(*d*) v.i. to be or become crammed, etc. a great deal, etc. (§ 63*d, e*).

**አሰጋሰገ** (i) asagǎssaga (asägǎssäga; App. B § 22*b, 5*; App. A), v.t.

(*a*) to cause to cram, etc. a little, etc., render rather greedy in eating.

(*b*) to cause to cram, etc. a great deal, etc., render very greedy in eating.

**አሰጋሰገ** (ii) assagǎssaga (-sägǎssäga; § 22*b, 5*; App. B ib.; App. A), v.t.

(*a*) to help to cram, etc., join in cramming, etc.

(*b*) to cause or allow to cram, etc. or be crammed, etc. (cp. § 68) a little, etc.

(*c*) to cause or allow to cram, etc. or be crammed, etc. a great deal, etc.

**ተሰገሰገ** (i) tǎsagǎssaga (-sägǎssäga; § 22*b, 5*; App. A), v.i. to be or become voracious (§ 63*d, e*).

**አሰገሰገ** (i) ansagǎssaga (-sägǎssäga; § 22*b, 5*; App. A), v.t. to render voracious.

**ሰግሰግ: አለ** sägsagg (sägsägg) āla, v.i. = **ተሰጋሰገ** (*b*); s.v. √**ሰለ**, § 44*a*; § 63*d, e*; -**ግ** behaves like the final consonants cited in § 6 p. 18: inf. **ሰግሰግ: ማለት** sägsag (-aggǎ) mǎlat.

**ሰግሰግ: አደረገ** sägsagg (sägsägg) adǎrraga, v.t. = **ሰጋሰገ** (*a*); s.v. √**ደረገ**

**ሰግሰግ: (i) አለ** sígsigg āla, v.i. = **ተሰጋሰገ** (*d*); s.v. √**ሰለ**, etc.; inf. **ሰግሰግ: ማለት** sígsig (-iggǎ) mǎlat.

**ሰግሰግ: (i) አደረገ** sígsigg adǎrraga, v.t. = **ሰጋሰገ** (*b*).

**ሰገሳጋ** sāgsāggā (sāg-),

(a) adj. (a) crammed, etc. a little, etc.

(b) somewhat voracious.

(β) s. = **ሰገሳጋነት**

**ሰገሳጋነት** sāgsāggānnat (sāg-, **-ሰገነት** -sāgginnat, -nät), s.

(a) quality, condition or state of being crammed, etc. a little, etc.

(b) slight voraciousness.

**ሰገሰገ** (ii) sīgsig, (a) adj. (a) crammed, etc. a great deal, etc.

(b) very voracious.

(β) s. = **ሰገሰገነት**

**ሰገሰጋት** sīgsīgāt (§ 8), s. = **ሰገሰገነት**

**ሰገሰገነት** sīgsīginnat (-nät), s.

(a) quality, condition or state of being crammed, etc. a great deal, etc.

(b) great voraciousness.

**መሰገሰገያ** (i) masāgsāgyā (mäsāgsāg-),

(a) adj. for cramming, etc.

(b) s. means of or instrument, occasion, opportunity, place, substance or time for cramming, etc.

**መሰገሰገያ** (ii) massāgsāgyā (-sāgsāg-),

(a) adj. for being crammed, etc.

(b) s. means of, occasion, etc. or receptacle for being crammed, etc.

**አሰጋሰገ** assagāsag (-sāgāsag), s. (manner of) cramming, etc. or being crammed, etc.

**አገሰጋሰገ** (i) ansagāsag (-sāgāsag), s. (manner of) being, becoming or rendering voracious.

√ሰገሰገ

[ = √ሰቀሰቀ, q.v. ]

**ተገሰገሰገ** (ii) *taṣagássaḡa* (-säḡássaḡa; § 22*b*, *ν*; App.

A), not Š., v.i. to sob (= **ተገሰቀሰቀ**).

**አገሰገሰገ** (ii) *ansaḡássaḡa* (-säḡássaḡa; § 22*b*, *μ*; App.

A), not Š., v.t. to cause to sob (= **አገሰቀሰቀ**).

**አገሰገሰግ** (ii) *ansaḡásag* (-säḡásag), not Š., s. (manner of) sobbing.

**ሰገበ** *sággaba* (säḡ-, -aṽa; type B § 35; App. A), v.i. to make a sheath or scabbard. [Denom. from **ሰገበ** below]

**ተሰገበ** *taṣággaba* (täsäḡ-, -aṽa; §§ 22*a*, *a*, 41*b*; App. A), v.p. impers. (App. B § 63) 'a sheath, etc. was made'.

**አሰገበ** *assaḡgaba* (-säḡ-, -aṽa; § 22*a*, *γ*; App. A), v.t. to cause or allow to make a sheath, etc. or a sheath, etc. to be made (§ 68).

**ሰገበ** *sáḡábā* (säḡ-, -áṽā; § 8 p. 44), s. sheath, scabbard.

[cp. شَبَب skin used as bucket]


**መሰገበገፆ** *maṣagḡábyā* (mäsaḡḡávyā),

(*a*) adj. for making a sheath, etc.

(*b*) s. means of or material, occasion, opportunity, place or time for making a sheath, etc.

**አሰገበገበ** *assaḡágab* (-säḡ-, -aṽ), s. (manner of) making a sheath, etc. or a sheath, etc. being made.

√ሰገበገበ

[Frequentative, enlarged from **ሰገበ** (which swallows the weapon), cp.  s.v. √ለመመመ; but according to Praetorius, Am. Spr. § 56*c*, 'offenbar eine intensive Vermehrung von **ጸገበ** *satt sein*, also *sich übermässig sättigen*.']

**ተሰገበገበ** *taṣḡabággaba* (täṣ-, -aṽá-, -aṽa; § 22*a*, *a*; App.

A), v.i. continually to be or become greedy, voracious, (§ 63*d, e*).

**አስገበገበ** asgabāggaba (-aṽā-, -aṽa; § 22*a, β*; App. A), v.t. continually to render greedy, voracious.

**ተስገበገበ** tasgabāggaba (täs-, -aṽā-, -aṽa; § 22*b, ε*; App. A), v.i.

(*a*) continually to be or become rather greedy, etc., some of continually to be or become greedy, etc., continually begin to be or become greedy, etc.

(*b*) continually to be or become very greedy, etc., many or most of continually to be or become greedy, etc.

See § 63*d, e*.

**አስገበገበ** asgabāggaba (-aṽā-, -aṽa; App. B § 22*b, ε*; App. A), v.t.

(*a*) continually to render rather greedy, etc.

(*b*) continually to render very greedy, etc.

**ሰገ-በገ-በገ፡አለ** sagābgabb (säg-, -āṽg-) āla, v.i. = **ተስገበገበ**

(*a*); s.v. √**በለ**, § 44*a*; § 63*d, e*; § 6 p. 19: inf. **ሰገ**

**-በገ-በገ፡ግለት** sagāvgabbī (§ 7*d* pp. 29, 30) mālāt.

**ሰገ-በገ-በገ፡አደረገ** sagābgabb (säg-, -āṽg-) adārraga, v.t.

= **አስገበገበ** (*a*); s.v. √**ደረገ**

**ሰገ-በገ-በገ፡(i) አለ** sigībgibb (-īṽg-) āla, v.i. = **ተስገበገበ** (*b*);

s.v. √**በለ**, etc.; inf. **ሰገ-በገ-በገ፡ግለት** sigīvgibbī mālāt.

**ሰገ-በገ-በገ፡(i) አደረገ** sigībgibb (-īṽg-) adārraga, v.t. = **አስ**

**ገበገበ** (*b*).

**ሰገ-በገ-በገ፡አለ** sagābgābbā (säg-, -aṽgā-),

(*a*) adj. continually rather greedy, always somewhat voracious.

(*b*) s. = **ሰገ-በገ-በገ፡ግለት**



**ሰገብጋብነት** sagabgābbānnat (säg-, -aṽgā-, -ጋብነት -gāb-bānnat, -nät) s. continual slight greediness or voraciousness.

**ሰግብግብ** (ii) sigibgib (-፲፱፻፲፱),

(a) adj. continually very greedy, always most voracious.

(b) s. = **ሰግብግብነት**

**ሰግብግብት** sigibgibāt (-፲፱፻፲፱ት; § 8), s. = **ሰግብግብነት**

**ሰግብግብነት** sigibgibānnat (-፲፱፻፲፱, -nät), s. continual great greediness or voraciousness.

**መሰገብገብያ** masgabgābyā (mäs-, -aṽgāvyā),

(a) adj. for continually being or becoming greedy, etc.

(b) s. means of or condition, occasion, place or time for continually being or becoming greedy, etc.

**ማሰገብገብያ** mäsgabgābyā (-aṽgāvyā),

(a) adj. for continually rendering greedy, etc.

(b) s. means of or condition, etc. for continually rendering greedy, etc.

**አሰገባገብ** asgabāgab (-aṽāgay), s. (manner of) continually being, becoming or rendering greedy, etc.

**ሰገን** sāg<sup>w</sup>on (§ 8 p. 49), s. ostrich, *Struthio camelus*.

[cp. Tñā. id. Eth. ሰገን Tē. ሰገን صَعُون (?) and صَعْلٌ, زَعْلَةٌ (صَعْلٌ) id.]

**ሰገነት** sagānnat (säg-, -nät), s.

(a) tower.

(b) watch-tower, look-out.

(c) elevated platform on which judges sit to hear cases, judicial bench, court of justice.

(d) name of a plateau (አምባ) in Sǝmʿēn.

[cp. Tña. id. first story of stone house, ? سَجْنُ prison]

ሰገነት : ያፈ : ንጉሥ : መቀመጫ : ነው። sagánnät yáfa  
(= የ- § 47a + አፍ § 7a + -a App. B § 9d) nīgús  
maqqamačǎ (§ 8 p. 39) nāw, the sagánnät is the  
seat of the Chief Justice, lit. 'of the Mouth  
of the King'.

ሰገደ sāggada (sággäda; type A § 34; Part I. App.),

(a) v.i. to prostrate oneself, kneel in prayer.

(b) v.t. to adore, worship.

[cp. Eth. Tña. id. Tē. ሰገደ سَجَدَ Aram. כִּנָּה

כִּנָּה id.]

ይሰገዱ፡ yǝsgadu, s. a woman's name, lit. 'let them  
prostrate themselves'.

ይሰገዱልኝ፡ yǝsgadullǝš (§ 47a), s. a woman's name,  
lit. 'let them adore thee'.

ተሰገደ tāśaggada (täśäggäda; § 22a, α; App. A), v.p.

(a, impers. App. B § 63) 'prostration was made'.

(b) to be adored, etc.

ተሰገደለት፡ tāśaggadallät (§ 47a), prostration was  
made to him (it), he (it) was adored.

አሰገደ (i) asággada (asäggäda; § 22a, β; App. A), v.t.

(a) to prostrate, put through the movements of  
prostration, etc.

(b) to turn over (sacramental bread when one  
side is baked).

ዲያቆን፡ በጥምቀት፡ ጊዜ፡ አጣኑን፡ ያሰገደዋል። diyáq<sup>w</sup>on  
batǝmqat gǝz<sup>ve</sup> hiṭánun yāságdäwāl, the deacon  
at the time of baptism puts the infant through  
the movements of prostrating itself.

**ጎብስቱን፡ ያሰግዳል።** *hiyīstun yāsāgdāl*, he turns over the sacramental bread (when one side is baked).

**አሰገደ** (ii) *assāggäda* (-sāggäda; § 22*a*, γ; App. A), v.t. to cause or allow to prostrate oneself, etc., adore, etc. or be adored, etc. (§ 68).

**አሰገደ፡** *assāggīd*, s. a man's name, lit. 'cause (Him § 61*b* sc. God) to be adored'.

**ተሰገደ** *tasāggäda* (täś-, -gäda; § 22*b*, ε; App. A),  
(*a*, esp. pl. App. B § 22*b*, ε) v.recip. to adore, etc. one another.

(*b*, of water) v.p. to be diluted with holy water.

(*c*) v.p. = **ተሰጋገደ**

**አሰገደ** *assāggäda* (-gäda; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to adore, etc. one another.

(*b*) to help to adore, etc., join in adoring, etc.

(*c*) to dilute with holy water.

(*d*) = **አሰጋገደ**

**ሰጋገደ** *sāggäda* (säg-, -gäda; § 22*b*, η; App. A),

(*a*) v.i. to prostrate oneself, etc. a little, a few times, some of to prostrate themselves, etc., begin to prostrate oneself, etc.

(*b*) v.t. to adore, etc. a little, to some extent, some of, some of to adore, etc., begin to adore, etc.

(*c*) v.i. to prostrate oneself, etc. a great deal, many times, many or most of to prostrate themselves, etc.

(*d*) v.t. to adore, etc. a great deal, to a great extent, many or most of, many or most of to adore, etc.

**ተሰጋደ** *täsägäggada* (*täsäg-*, *-gäda*; § 22*b*, *θ*; App. A),

(*a*) v.p. to be adored, etc. a little, etc.

(*b*) v.p. to be adored, etc. a great deal, etc.

(*c*) v.p. & recip. = **ተሰገደ**

**አሰጋደ** *assägäggada* (*-säg-*, *-gäda*; § 22*b*, *κ*; App. A),

v.t. (*a*) to cause or allow to prostrate oneself, adore, etc. or be adored, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to prostrate oneself, adore, etc. or be adored, etc. a great deal, etc.

(*c*) = **አሰገደ**

**ሰገድ**:(i) **አለ** *sägädd* (*sägädd*) *älä*, v.i. = **ሰጋደ** (*a*); s.v.

✓**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰገድ**፡**ማለት** *sägäddi*

(§ 7*d* pp. 29, 30) *mälät*.

**ሰገድ**:(i) **አደረገ** *sägädd* (*sägädd*) *adärraga*, v.t. = **ሰጋደ**

(*b*); s.v. ✓**ደረገ**

**ሰገድ**፡**አለ** *siggidd* *älä*, v.i. = **ሰጋደ** (*c*); s.v. ✓**ባለ**, etc.; inf.

**ሰገድ**፡**ማለት** *siggiddi* *mälät*.

**ሰገድ**፡**አደረገ** *siggidd* *adärraga*, v.t. = **ሰጋደ** (*d*).

**ሰገድ** (ii) *säggad* (*säggad*), in royal names, either

(*a*) v. abbr. of **ሰገድ**፡**ሰገዱ**፡, (cp. **መለከ** s.v. **መለከ**, **ነበር** § 33*a*, **ጀመር**) ‘vénèrent’ Rossini, S. D. Versio, p. 6, ‘si prostra(no)’ Guidi, due fr. pp. 10, 11; or

(*b*) adj. (cp. **ሰበር** ii, **ሰደድ** ii) ‘venerandus’, ‘venerabilis’ Ludolf, Hist. Æth. II, 1, 35.

**ልዑል**፡[**ሉል**፡] **ሰገድ**፡ *lül säggad* ‘(anche) chi è eccelso gli si prostra’ Guidi, due fr. p. 11.

**መለክ**፡**ሰገድ**፡ *mälak* (*mälak*) *säggad*, s.v. **መለክ**



ሥልጣን፡ሰገድ፡ siltán sāggad, 'il sultan gli si prostra' Guidi, ib., cognomen of the kings ሰ-ሰን ዮስ Susinyi<sup>w</sup>ós (1604–1632) and ፋሲለደስ Fāsíládas (1632–1667).

ሰጊድ sāgid (säg-, -gid), s. = ሰገድት

ሰገድት sǝgdät (-dät), s.

(a) prostration, kneeling, (§ 52a, δ).

(b) adoration, worship.

ሰገዳ sigájǝ, s. carpet, rug.

[سَجَادَة id.]

መሰጊድ māsgid (mäs-, -gid), s.

(a) mosque.

[Eth. id. مَسْجِد id.]

(b) Faláša (ፈላሻ) place of worship.

ሥሰጐድ mǝsgád (§ 8), s. a man's name.

[Eth. id. place of worship, temple]

መሰገዳ māsgájǝ (mäs-, -gájǝ),

(a) adj. for prostrating oneself, etc. or adoring, etc.

(β) s. (a) means of or occasion, opportunity, place or time for prostrating oneself, etc. or adoring, etc., e.g.

(b) mosque.

(c) a woman's name.

አሰጐድ assagágad (-säg-, -gäd), s. (manner of) prostrating oneself, etc., adoring, etc. or being adored, etc.

ሰጐድ sāggwoda (type B § 35; App. A), v.t.

(a) to beat, knock.

(b) to beat, etc. out, into shape, esp. (leather) into the shallow conical shape of a shield.

[cp. Tē. M. Tña. id. to deal a blow with the fist. Nöldeke, Neue Beit. p. 36, suggests a connection with ሰጐድ, in which case (b) would be the primary sense]

**አማችና፡ጋሻ፡ታልሰጐዱት፡አይረጋም።** *āmāčinnā gāšša talsággwōdūt* (§ 48*a*) *āirāgām*, a brother-in-law and a shield are not quiet (or firm) unless they are knocked into shape (lit. 'if they did not knock him, etc.')., proverb (cp. Faïtlovitch, Prov. 14); there are plays on the different senses of **ረጋ** and **ሰጐደ** respectively.

**ተሰጐደ** *tasággwōda* (*täs-*; §§ 22*a*, *a*, 41*b*; App. A),

(*a*) v.p. to be beaten, beaten out, etc.

(*b*) v.i. to have or acquire one or more shallow conical (shield-shaped) depressions, sink, (§ 63*d*, *e*).

**የተሰጐደ፡መሬት፡** *yātasággwōda mār<sup>v</sup>ēt*, ground with one or more shallow conical depressions in it, sinking ground.

**አሰጐደ** *assággwōda* (§ 22*a*, *γ*; App. A), v.t. to cause or allow to beat, beat out, etc., be beaten, beaten out, etc. or sink, etc. (§ 68).

**ተሳጐደ** *tasággwōda* (*täs-*; § 22*b*, *ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to beat, etc. one another.

(*b*) v.i. & p. = **ተሰጓጐደ**

**አሳጐደ** *assággwōda* (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to beat, etc. one another.

(*b*) to help to beat, etc., join in beating, etc.

(*c*) = **አሰጓጐደ**

**ሰጓጐደ** *sagwággwōda* (§ 22*b*, *η*; App. A), v.t.

(*a*) to beat, etc. a little, slightly, part or some of, some of to beat, etc., begin to beat, etc.

(*b*) to beat, etc. a great deal, considerably, much, many or most of, many or most of to beat, etc.

**ተሰጎደ** *tasaggwāggwoda* (täś-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be beaten, etc. a little, etc.

(*b*) v.i. to sink, etc. a little, etc.

(*c*) v.p. to be beaten, etc. a great deal, etc.

(*d*) v.i. to sink, etc. a great deal, etc.

(*e*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰጎደ**

**አሰጎደ** *assaggwāggwoda* (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to beat, etc., be beaten, etc. or sink, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to beat, etc., be beaten, etc. or sink, etc. a great deal, etc.

(*c*) = **አሰጎደ**

**ሰጎድ፡አለ** *sāggwōdd āla*, v.i. = **ተሰጎደ** (*b*); s.v. √**በለ**,

§ 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰጎድ፡ማለት** *sāggwōddī* (§ 7*d* pp. 29, 30) *mālat*.

**ሰጎድ፡አደረገ** *sāggwōdd adārraga*, v.t. = **ሰጎደ** (*a*); s.v. √**ደረገ**

**ሰጎድ፡(i) አለ** *sāggwōdd āla*, v.i. = **ተሰጎደ** (*d*); s.v. √**በለ**,

etc.; inf. **ሰጎድ፡ማለት** *sāggwōddī mālat*.

**ሰጎድ፡(i) አደረገ** *sāggwōdd adārraga*, v.t. = **ሰጎደ** (*b*).

**ሰጎድ** (ii) *sāggwūd*, adj. beaten, beaten out, etc., sunken, etc.

**ሰጎድነት** *sāggwūdnät* (-nät), s. beaten, beaten out, etc. or sunken, etc. quality, condition or state.

**መሰጎጃ** (i) *masaggwōjā* (mäs-),

(*a*) adj. for beating, beating out, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for beating, beating out, etc.

**መሰጎጃ** (ii) *massaggwōjā*,

(*a*) adj. for being beaten, beaten out, sinking, etc.

(b) s. means of or occasion, etc. for being beaten, beaten out, sinking, etc.

**አሰገጉደ** assagwágwəd, s. (manner of) beating, beating out, etc., being beaten, beaten out, etc. or sinking, etc.

✓**ሰገደደ** [An extension of **ሰገደ**; cp. Praetorius, Am. Spr. § 99b]

**ተሰገደደ** täsagáddada (täsägád-; § 22a, α; App. A),

(a) v.p. to be concealed.

(b) v.r. to conceal oneself.

(c) v.i. to be or become concealed (§ 63d, e).

**አሰገደደ** (i) asägáddada (asägád-; § 22a, β; App. A),  
v.t. to conceal.

**አሰገደደ** (ii) assagáddada (-sägád-,; § 22a, γ; App. A),  
v.t. to cause or allow to conceal, be concealed, conceal oneself or be or become concealed (§ 68).

**ተሰጋደደ** täsagáddada (täsäg-; § 22b, ε; App. B ib.; App. A),

(a, esp. pl.) v.recip. to conceal one another.

(b) v.p. to be concealed a little, to some extent, part or some of to be concealed.

(c) v.r. to conceal oneself a little, etc., begin to conceal oneself.

(d) v.i. to be or become concealed a little, etc., begin to be or become concealed, (§ 63d, e).

(e) v.p. to be concealed a great deal, to a great extent, much, many or most of to be concealed.

(f) v.r. to conceal oneself a great deal, etc.

(g) v.i. to be or become concealed a great deal, etc. (§ 63d, e).



**አሰጋደደ** (i) asagāddada (asäg-; App. B § 22*b*, ε; App. A),  
v.t. (*a*) to conceal a little, to some extent, part or  
some of, part or some of to conceal, begin  
to conceal.

(*b*) to conceal a great deal, to a great extent,  
much, many or most of, many or most of  
to conceal.

**አሰጋደደ** (ii) assagāddada (-säg-; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to conceal one another.

(*b*) to help to conceal, join in concealing.

(*c*) to cause or allow to conceal or be concealed,  
etc. (cp. § 68) a little, etc.

(*d*) to cause or allow to conceal or be con-  
cealed, etc. a great deal, etc.

**ተሰገዳደደ** tasagādāddada (täsägād-; § 22*b*, θ; App. A),  
v.i., p., r. & recip. = **ተሰጋደደ**

**አሰገዳደደ** (i) asagādāddada (asägād-; § 22*b*, ι; App. A),  
v.t. = **አሰጋደደ** (i).

**አሰገዳደደ** (ii) assagādāddada (-sägād-; § 22*b*, κ; App.  
A), v.t. = **አሰጋደደ** (ii).

**ሰገደድ፡አለ** sāgdadd (sāgdädd) āla, v.i. = **ተሰጋደደ** (*d*);  
s.v. √**በለ**, § 44*a*; § 63*d, e*; § 6 p. 19 : inf. **ሰገደድ፡**  
**ማለት** sāgdaddi (§ 7*d* pp. 29, 30) mālät.

**ሰገደድ፡አደረገ** sāgdadd (sāgdädd) adārraga, v.t. = **አሰ**  
**ጋደደ** (i, *a*); s.v. √**ደረገ**

**ሰገድድ፡(i) አለ** sāgdidd āla, v.i. = **ተሰጋደደ** (*g*); s.v. √**በለ**,  
etc.; inf. **ሰገድድ፡ማለት** sāgdiddi mālät.

**ሰገድድ፡(i) አደረገ** sāgdidd adārraga, v.t. = **አሰጋደደ** (i, *b*).

**ሰገዳዳ** sagdāddā (säg-), (*a*) adj. partly concealed, con-  
cealed to some extent, etc.

(*b*) s. = **ሰገዳዳነት**

**ሰገዳዳነት** sagdāddānnat (säg-, nāt) &

**ሰገዳድነት** sagdāddīnnat (säg-, -nāt), s. partly concealed state or condition.

**ሰገድድ** (ii) sḡgdīd, adj. completely, wholly or thoroughly concealed.

**ሰገድዳት** sigdīdāt (§ 8), s. = **ሰገድድነት**

**ሰገድድነት** sigdīdīnnat (-nāt), s. completely, wholly or thoroughly concealed state or condition.

**መሰገደኛ** massagdājā (-sägdājā),

(a) adj. for being concealed, etc.

(b) s. means of or occasion, opportunity, place or time for being concealed, etc.

**ማሰገደኛ** (i) māṣagdājā (-sägdājā),

(a) adj. for concealing.

(b) s. means of or occasion, etc. for concealing.

**ማሰገደኛ** (ii) māṣagdājā (-sägdājā),

(a) adj. for causing or allowing to conceal, etc.

(b) s. means of or occasion, etc. for causing or allowing to conceal, etc.

**መሰጋደኛ** massagādājā (-säg-, -dājā),

(a) adj. for concealing one another, etc., & other senses as **ተሰጋደደ**

(b) s. means of or occasion, etc. for concealing one another, etc., & other senses as **ተሰጋደደ**

**ማሰጋደኛ** (i) māṣagādājā (-säg-, -dājā),

(a) adj. for concealing a little, etc., & other senses as **አሰጋደደ** (i).

(b) s. means of or occasion, etc. for concealing a little, etc., & other senses as **አሰጋደደ** (i).

**ማሰጋደኛ** (ii) māṣagādājā (-säg-, -dājā),

(a) adj. for causing or allowing to conceal one another, etc., & other senses as **አሰጋደደ** (ii).

(b) s. means of or occasion, etc. for causing or allowing to conceal one another, etc., & other senses as **አሰጋደደ** (ii).

**መሰገዳደሻ** massagadādjā (-sägäd-, -dājā), adj. & s.  
= **መሰጋደሻ**

**ማሰገዳደሻ** (i) mäsagadādjā (-sägäd-, -dājā), adj. & s.  
= **ማሰጋደሻ** (i).

**ማሰገዳደሻ** (ii) mäsagadādjā (-sägäd-, -dājā), adj. & s.  
= **ማሰጋደሻ** (ii).

**አሰጋደድ** assagādād (-säg-) &

**አሰገዳደድ** assagādādād (-sägäd-), s. (manner of) concealing, being concealed, concealing oneself or being or becoming concealed, concealment.

**ሰጋሻ** sigājā, carpet, s.v. **ሰገደ**

**ሰገገ** (i) sāggaga (säg-; types A § 34 & B § 35; App. A),  
v.t. to charge, rush upon, put to flight.

**ተሰገገ** (i) tasāggaga (täsäg-; §§ 22a, a, 41a, b; App. A),  
v.p. to be charged, etc.

**አሰገገ** (i) assāggaga (-säg-; § 22a, γ; App. A), v.t. to cause or allow to charge, etc. or be charged, etc. (§ 68).

**ሰገግ** (i) **አደረገ** sāggagg (säg-) adārraga, v.t. to charge, etc. to some extent, part or some of, some of to charge, etc., begin to charge, etc.; s.v. **√ደረገ**; § 6 p. 19: inf. **ሰገግ፡ማድረግ** sāggaggi (§ 7d pp. 29, 30) mādrag.

**ሰገግ** (i) **አደረገ** sāggagg adārraga, v.t. to charge, etc. to a great extent, many or most of, many or most





some of to crane, etc., begin to crane, etc. ;  
s.v.  $\sqrt{\text{ሰላ}}$ , § 44*a* ; § 63*d, e* ; § 6 p. 19 : inf. ሰገገ፡ግ  
ለት sāgaggǝ ( § 7*d* pp. 29, 30) málāt.

ሰገገ፡ (ii) አደረገ sāgagg (sāg-) adárraga, v.t. to stretch  
(the neck) upward a little, slightly, some of  
to stretch upward, begin to stretch upward ;  
s.v.  $\sqrt{\text{ደረገ}}$

ሰገገ፡ (ii) አለ síggigg ála, v.i. to crane, etc. a great deal,  
considerably, be or become very stiff-necked,  
etc., many or most of to crane, etc. ; s.v.  $\sqrt{\text{ሰላ}}$ ,  
etc. ; inf. ሰገገ፡ግለት síggiggǝ málāt.

ሰገገ፡ (ii) አደረገ síggigg adárraga, v.t. to stretch (the  
neck) upward a great deal, considerably,  
many or most of to stretch upward.

ሰጋጋ sagágǝ (säg-),

- (*a*) adj. (*a*) craning, with neck stretched upward.
- (*b*) stiff-necked, stubborn, obstinate.

( $\beta$ ) s. = ሰጋጋነት

ሰጋጋነት sagágǝnnat (säg-, -nät) &

ሰጋግነት sagágǝnnat (säg-, -nät), s.

- (*a*) craning attitude, state or condition.
- (*b*) stubbornness, obstinacy.

መሰገገያ (ii) masgágyǝ (mäsǧág-) &

መሰገገያ (iii) masaggágyǝ (mäsaggág-),

- (*a*) adj. for craning, etc.
- (*b*) s. means of or occasion, opportunity, place  
or time for craning, etc.

መሰገገያ (iv) massaggágyǝ (-sǧág-),

- (*a*) adj. for being stretched upward.
- (*b*) s. means of or occasion, etc. for being  
stretched upward.

**አሰጋገግ** (ii) assagágag (-säg-), s. (manner of) craning, etc. or being stretched upward.

**ሰገጠ** säggatä (säggätä; type B § 35; App. A), v.t. to adorn with a pattern. [Denom. from **ሰገጥ** below]

**ሰርዶ፡ሰግጦታል** = särd<sup>wo</sup> säggiṭ<sup>w</sup>óbbatäl (§ 47a), (the § 52a) couch-grass has grown (lit. ‘traced a pattern’) over (round) it.

**ተሰገጠ** tasäggatä (tässäggätä; §§ 22a, α, 41b; App. A), v.p. to be adorned with a pattern.

**አሰገጠ** assäggatä (-säggätä; § 22a, γ; App. A), v.t. to cause or allow to adorn or be adorned with a pattern (§ 68).

**ሰገጥ** sägat (sägät), s. pattern, ornamental design.

**መሰገጫ** (i) masäggáčǣ (mäsäggáčǣ),

(a) adj. for adorning with a pattern.

(b) s. means of or instrument, material, occasion, opportunity, place or time for adorning with a pattern.

**መሰገጫ** (ii) masäggáčǣ (-sägáčǣ),

(a) adj. for being adorned with a pattern.

(b) s. means of or occasion, etc. for being adorned with a pattern.

**አሰጋገጥ** assagágat (-säg-, -gät), s. (manner of) adorning or being adorned with a pattern.

**ሰገጠጠ** sagättatä (sägättätä; § 36; App. A), Š., v.i.

(a) to shiver with cold.

(b) to start with fear.

(= **ሰጠጠ**)

**ሰገጠጠው** sagättatä (sägättät-), Š., v.impers. (§ 43a)  
= **ሰገጠጠ**

**ተሰገጠጠ** *tasagāttata* (*täsagāttata*; § 22*a*, *a*; App. A),  
 Š., v.i. = **ሰገጠጠ**

**አሰገጠጠ** *assagāttata* (*-sägāttata*; § 22*a*, *γ*; App. A), Š.,  
 v.t. to cause or allow to shiver with cold or  
 start with fear.

**ሰጋጠጠ** *sagāttata* (*sägāttata*; § 22*b*, *δ*; App. B ib.;  
 App. A), Š., v.i.

(*a*) to shiver, etc. a little, slightly, to some extent,  
 some of to shiver, etc., begin to shiver,  
 etc.

(*b*) to shiver, etc. a great deal, considerably, to a  
 great extent, many or most of to shiver, etc.

**ሰጋጠጠው** *sagāttatau* (*sägāttät-*), Š., v.impers. (§ 43*a*)  
 = **ሰጋጠጠ**

**ተሰጋጠጠ** *tasagāttata* (*täsagāttata*; § 22*b*, *ε*; App. B  
 ib.; App. A), Š., v.i. = **ሰጋጠጠ**

**አሰጋጠጠ** *assagāttata* (*-sägāttata*; § 22*b*, *ζ*; App. A), Š.,  
 v.t. (*a*) to cause or allow to shiver, etc. a little, etc.

(*b*) to cause or allow to shiver, etc. a great  
 deal, etc.

**ሰገጣጠጠ** *sagātāttata* (*sägātāttata*; § 22*b*, *η*; App. A),  
 Š., v.i. = **ሰገጣጠጠ**

**ሰገጣጠጠው** *sagātāttatau* (*sägātāttät-*), Š., v.impers.  
 (§ 43*a*) = **ሰገጣጠጠ**

**ተሰገጣጠጠ** *tasagātāttata* (*täsagātāttata*; § 22*b*, *θ*; App.  
 A), Š., v.i. = **ተሰጋጠጠ**

**አሰገጣጠጠ** *assagātāttata* (*-sägātāttata*; § 22*b*, *κ*; App.  
 A), Š., v.t. = **አሰጋጠጠ**

**ሰግጠጥ** : **አለ** *sāgtatt* (*sāgtätt*) *āla*, Š., v.i. = **ሰጋጠጠ** (*a*);  
 s.v. **ሰግጠጥ**, § 44*a*; § 6 p. 18: inf. **ሰግጠጥ** : **ግለጥ**  
*sāgtat* (*-attī*) § 7*d* pp. 29, 30) *mālat*.

**ሰገጠጥ፡አለው** sāgtāṭṭṭ (sǎgtāṭṭṭ) álaü, Š., v.impers.

(§ 43a) = **ሰገጠጥ፡አለ**

**ሰገጠጥ፡አደረገ** sāgtāṭṭṭ (sǎgtāṭṭṭ) adǎrraga, Š., v.t. = **አሰ**

**ጋጠጠ** (a); s.v. √ደረገ

**ሰገጥጥ፡አለ** sǐgṭṭṭṭ ála, Š., v.i. = **ሰጋጠጠ** (b); s.v. √ባለ, etc.;

inf. **ሰገጥጥ፡ግለጉ** sǐgṭṭṭṭ (-ṭṭṭṭ) máḷaṭ.

**ሰገጥጥ፡አለው** sǐgṭṭṭṭ álaü, Š., v.impers. (§ 43a) = **ሰገጥጥ፡አለ**

**ሰገጥጥ፡አደረገ** sǐgṭṭṭṭ adǎrraga, Š., v.t. = **አሰጋጠጠ** (b).

**መሰገጠጫ** (i) masagṭǎčǎ (mäsagṭǎčǎ), Š.,

(a) adj. for shivering, etc.

(b) s. occasion, place or time for shivering, etc.

**መሰገጠጫ** (ii) massagṭǎčǎ (-sagṭǎčǎ), Š., adj. & s. = **መሰገጠጫ** (i).

**አሰጋጠጥ** assagáṭaṭ (-sägáṭäṭ), Š., &

**አሰገጣጠጥ** assagaṭáṭaṭ (-sägáṭäṭäṭ), Š., s. (manner of) shivering, etc.

**ሰጠ** sǎtṭa (sǎṭ-; § 42b; ib. notes; Part I. App.), v.i. & t.

to give. [cp. Eth. ተሰጥወ to accept (Praetorius, Am. Spr. p. 6),

עֲשִׂהָ Aram. עֲשִׂהָ אֶלֶּם to extend (t.),  
offer, Söm. sī to give]

**ሰጠው** = sǎtṭäü,

(a) he gave (him, her, it, them) to him.

(b) he gave him (to somebody else).

See § 61a, b.

**ለሴት፡ሰጣት** = laṣ<sup>y</sup>ét sǎtṭäṭ, he gave him (her, it, them) to a (the § 59a) woman.

**ሰጠሁትኝ** = sǎtṭahuṭiñ, I gave him (etc.) to him (§ 61e).



**ቢሰጠኝ** :: bisáṭāñ (bis-), s. a man's name, lit. 'if He (sc. God) give me (a child)'.  
**በሰጠብኝ፡ረታኝ** :: basáṭṭabbīñ (ellipse of rel. -የ- § 70*b*) ĭrāṭṭāñ, he (has) won his case against me by means of what he gave (as a bribe to the judge) against (-ብ- § 71) me.

**እግዚአብሔር፡ይስጥልኝ** :: ĭgziayh<sup>yér</sup> yisṭállīñ (yisṭállīñ § 47*a* p. 142 note 2, § 8 p. 37), thank you, lit. 'may God give (it back to you) for (on behalf of § 71) me'.

**ጤና፡ይስጥልኝ** :: t<sup>yé</sup>na yisṭállīñ, I wish you good health, lit. 'may (God) grant me (your good) health': to which the reply is

**አብሮ፡ይሰጠን** :: áyr<sup>wo</sup> (s.v. ላብሰረ) yisṭāñ, may He be with us and grant it to us.

**አሳልፎ፡ሰጠ** :: asállif<sup>wo</sup> sáṭṭa, (*a*) to hand over.  
 (*b*) to betray.

**ተሰጠ** tasáṭṭa (tä-sát-; § 22*a*, *a*; Part I. App.), v.p. to be given.

**አሰጠ** assáṭṭa (-sát-; § 22*a*, *γ*; App. A), v.t. to cause or allow to give or be given.

**ተሰጪ፡**

**አሰጪ፡፡**

tasáṭṭu (§§ 58*a*, 11) assáṭṭu, he that causes to give (is better) than (ተ-) he that gives, proverb (cp. Fäitlovitch, Prov. 101).

**ተሰጠ** tasáṭṭa (tä-s-; § 22*b*, *ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to give one to another, exchange gifts (of).

(*b*) v.p. = **ተሰጣጠ**

**አሰጠ** assáṭṭa (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to give one to another, etc.

(b) to help to give, join in giving.

(c) = **አሰጣጠ**

**ሰጣጠ** *saṭāṭṭa* (säṭ-; § 22*b*, *η*; App. A), v.i. & t.

(a) to give a little, to some extent, in a small quantity, part or some of, to some, some of to give, begin to give.

(b) to give a great deal, to a great extent, in a large quantity, much, many or most of, to many or most, many or most of to give.

**ተሰጣጠ** *taṣaṭāṭṭa* (täsaṭ-; § 22*b*, *θ*; App. A),

(a) v.p. to be given a little, etc.

(b) v.p. to be given a great deal, etc.

(c, esp. pl. App. B § 22*b*, *ε*) v. recip. = **ተሰጠ**

**ጠላውን፡አሰ፡በሳቸው፡ይሰጣጡታል።** *ṭalláun ṭssa ṡas-sāččau* (§ 19) *yissaṭāṭṭutāl* (§ 32*b*) they give one another the beer.

**አሰጣጠ** *assaṭāṭṭa* (-säṭ-; § 22*b*, *κ*; App. A), v.t.

(a) to cause or allow to give or be given (cp. § 68) a little, etc.

(b) to cause or allow to give or be given a great deal, etc.

(c) = **አሰጠ**

**ሰጠት፡አደረገ** *sāṭatt* (säṭätt) *adārraga*, v.t. = **ሰጣጠ** (a); s.v. *√ደረገ*; § 6 p. 19: inf. **ሰጠት፡ማድረግ** *sāṭattī* (§ 7*d* pp. 29, 30) *mādrag*.

**ስጥት፡አደረገ** *sittitt* *adārraga*, v.t. = **ሰጣጠ** (b); inf. **ስጥት፡ማድረግ** *sittittī* *mādrag*.

**ስጦታ** *sit<sup>w</sup>ōtā*, s. gift.

**መስጫ** *māsčā* (mās-),

(a) adj. for giving.

(b) s. means of or occasion, opportunity, place or time for giving.

**መሰጫ** (i ; ii s.v.  $\sqrt{\text{ሰጣ}}$ ) *massáčǎ* (-sǎčǎ),

(a) adj. for being given.

(b) s. means of or occasion, etc. for being given.

**𐌵𐌹𐌸𐌰** (i; ii s.v. **𐌵𐌹𐌸**) **assátāt** (-sāt-; § 8) &

**አሰጣጡ** *assaṭātāt* (-sātātāt), s. (manner of) giving or being given, bestowal, presentation.

✓**ሰጣ** (§ 42c)

[cp. Eth. ሰጥሐ Tña. ሰጥሐ שִׁטַּח Aram. שִׁטַּח  
 طَحَا طَحُوا to spread out, i.e. ~ causative + طَحَا  
 to stretch oneself, Brockelmann, Vergl. Gram. I.  
 § 257 Gaδ]

†**𐎧𐎡𐎴** *tasáttā* (*täsát-*; § 22*a*, *a*; App. A), v.p. to be spread out, laid out, esp. to dry.

**አሰጣ** asáttā (asát-; § 22*a, β*; Part I. App.), v.t. to spread out, lay out, esp. to dry.

**𐎧𐎡𐎴** (ii) **assáttā** (-sát-; § 22*a*,  $\gamma$ ; App. B *ib.*; App. A),  
v.t. to cause or allow to spread out, etc. or be  
spread out, etc. (§ 68).

𑀭𑀸𑀓𑀢𑀺 *taṣāttā* (tās-; § 22*b*,*ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to spread one another out.

(*b*, esp. pl. App. B § 22*b*, *ε*) v.recip. to set forth one another's wrong-doings, accuse one another at length.

(c) v.p. = ተሰጣጣ

॥ नगः तसतितोऽलः ॥ nāgār tāsātītōāl,

(a) the matter has been set forth to some extent, partly explained.

(b) the matter has been fully set forth.

አሳጣ (i) asāttā, to cause to lack, s.v. ሥጥክ

𐩦𐩣𐩦 (ii) *assāttā* (§ 22*b*, ζ; App. A), v.t.

(a) to cause or allow to spread one another out.

(b) to cause or allow to set forth one another's wrong-doings, etc.

(c) to help to spread out, etc., join in spreading out, etc.

(d) = አሰጣጣ (ii).

ወዳጅህን፡በሰው፡ፊት፡አታሰጣው። wədāj(i)hij basāu fit attassāṭāu, do not accuse your friend at length in public, lit. '...before (§ 47b) men (§ 52a, δ)', proverb (cp. Guidi, Prov. I. 109), 'don't wash your dirty linen in public'.

ተሰጣጣ tṣatāṭṭā (täsät-; § 22b, θ; App. A),

(a) v.p. to be spread out, etc. a little, to some extent, part or some of to be spread out, etc.

(b) v.p. to be spread out, etc. a great deal, to a great extent, much, many or most of to be spread out, etc.

(c) v.p. to have one's wrong-doings set forth, be accused at length.

(d) v.p. & recip. = ተሰጣ

አሰጣጣ (i) asatāṭṭā (asät-; § 22b, ι; App. A), v.t.

(a) to spread out, etc. a little, to some extent, part or some of, some of to spread out, etc., begin to spread out, etc.

(b) to spread out, etc. a great deal, to a great extent, much, many or most of, many or most of to spread out, etc.

አሰጣጣ (ii) assatāṭṭā (-säṭ-; § 22b, κ; App. A), v.t.

(a) to cause or allow to spread out, etc. or be spread out, etc. (cp. § 68) a little, etc.

(b) to cause or allow to spread out, etc. or be spread out, etc. a great deal, etc.



(c) to set forth the wrong-doings of, accuse at length.

(d) = አሳጣ (ii).

ሰጣ: አለ sāṭā (sātā) āla, v.i. = ተሰጣጣ (a); s.v. √በለ, § 44a; § 63d, e.

ሰጣ: አደረገ sāṭā (sātā) adárraga, v.t. = አሰጣጣ (i, a); s.v. √ደረገ

ሰጥ (i) siṭ, imperative sg. 2nd m. of ሰጠ to give.

ሰጥ (ii) siṭ, (a) adj. spread out, laid out.

(b) s. grain spread out to dry.

ሰጥነት siṭinnat (-nät), s. condition or state of being spread out, laid out.

መሰጫ (ii; i s.v. ሰጠ) massāčā (-sāčā),

(a) adj. for being spread out, etc.

(b) s. means of or occasion, opportunity, place or time for being spread out, etc.

ማስጫ mäsčā, (a) adj. for spreading out, etc.

(b) s. means of or occasion, etc. for spreading out, etc.

አሰጣጥ (ii; i s.v. ሰጠ) assāṭāt (-sāt-; § 8) &

አሰጣጣት assatātāt (-sāt-; § 8), s. (manner of) spreading out, etc. or being spread out, etc.

ሲጥ sītṭ, interj. uttered by mouse or small bird.

ሲጥ: አለ sītṭ āla, v.i. (a, of mouse) to squeak.

(b, of bird) to cheep, twitter.

S.v. √በለ, § 44a; § 6 p. 19: inf. ሲጥ: ማለት sītṭi

(§ 7d pp. 29, 30; occasionally sīt) mālāt.

ሲጥ: ሲጥ: አለ sītṭi-sītṭ āla, v.i. to squeak, etc. a great deal, considerably, keep on squeaking, etc.;

inf. ሲጥ: ሲጥ: ማለት sītṭi-sītṭi (-sīt) mālāt.

**ሲፑ: አደረገ** *sīṭṭ adárraga*, v.t. to strangle (esp. of a cat, to cause a mouse or bird to cry **ሲፑ**); s.v. **√ደረገ**

**ሳጠ** *sāṭa* (§ 42*c*; App. A), not **Ṣ**, v.t. to put (the) rafters to, furnish with rafters.

(= **ሳገ**, **Ṣ**. **ሻጠ**)

**ተሳጠ** *tasāṭa* (*täs-*; § 22*a*, *a*; App. A), not **Ṣ**,

(*a*) v.p. to be furnished with (the) rafters.

(*b*) v.p. impers. (App. B § 63) ‘(the) rafters were put up’.

**አሳጠ** *assāṭa* (§ 22*a*, *γ*; App. A), not **Ṣ**, v.t. to cause or allow to furnish or be furnished (§ 68) with (the) rafters.

**ሰሳጠ** *sasāṭa* (*säs-*; App. B § 22*b*, *η*; App. A), not **Ṣ**, v.t. = **ሳሳጠ**

**ሳሳጠ** *sāsāṭa* (App. B § 22*b*, *η*; App. A), not **Ṣ**, v.t.

(*a*) to put a few or some (of the) rafters to, put (the) rafters to part or some of, some of to put (the) rafters to, begin to put (the) rafters to.

(*b*) to put many or most of the rafters to, put (the) rafters to many or most of, many or most of to put (the) rafters to.

**ተሰሳጠ** *tasasāṭa* (*täsäs-*; App. B § 22*b*, *θ*; App. A), not **Ṣ**, v.p. = **ተሳሳጠ**

**ተሳሳጠ** *tasāsāṭa* (*täs-*; App. B § 22*b*, *θ*; App. A), not **Ṣ**, v.p.

(*a*) to be furnished with a few or some (of the) rafters, etc.

(*b*) to be furnished with many or most of the rafters, etc.

**አሰሳጠ** assāsāṭa (-säs-; App. B § 22*b*, κ; App. A), not Š., v.t. = **አሰሳጠ**

**አሰሳጠ** assāsāṭa (App. B § 22*b*, κ; App. A), not Š., v.t.

(*a*) to cause or allow to furnish or be furnished  
(cp. § 68) with a few or some (of the) rafters,  
etc.

(*b*) to cause or allow to furnish or be furnished  
with many or most of the rafters, etc.

(*c*) to help to put (the) rafters to, join in putting  
(the) rafters to.

**ሳጥ** (i) sāt, imperative sg. 2nd m. of **ሳጠ**

**ሳጥ**: (ii) **አለ** sātṭ āla, not Š., v.i. = **ተሰሳጠ** (*a*); s.v. √**ባለ**,  
§ 44*a*; § 6 p. 19: inf. **ሳጥ**: **ማለት** sātṭi (§ 7*d* pp. 29,  
30; occasionally sāt) mālāt.

**ሳጥ**: **አደረገ** sātṭ adárraga, not Š., v.t. = **ሰሳጠ** (*a*); s.v.  
√**ደረገ**

**መሰጫ** (i) masāčǣ (mäs-), not Š.,

(*a*) adj. for putting (the) rafters.

(*b*) s. means of or material, occasion, opportunity,  
place or time for putting (the) rafters.

**መሰጫ** (ii) masāčǣ, not Š.,

(*a*) adj. for being furnished with (the) rafters, etc.

(*b*) s. means of or occasion, etc. for being fur-  
nished with (the) rafters, etc.

**መሰጫ** (iii) masāčǣ, for scouring, s.v. **ሰጪ**

**አሰሳጥ** assāsāṭ (§ 8), not Š., s. (manner of) furnishing  
or being furnished with (the) rafters.

**ሰጠመ** sāṭṭama (sāt-; type A § 34; App. A), v.i. to sink,  
go down.

(= **ሰመጠ**, **ሰረገ** i).

[cp. Tña. id. Eth. ተሰጥመ id., <sup>أَسْطَمَ</sup> <sup>أَسْطَمَ</sup> depths  
of sea]

**ተሰጠመ** *tasáttama* (täsät-; §§ 22*a*, *a*, 41*a*; App. B § 22*a*, *a*; App. A), v.p. to be sunk, sent down.

**አሰጠመ** (i) *asáttama* (asät-; § 22*a*, *β*; App. A), v.t. to sink, send down.

**አሰጠመ** (ii) *assáttama* (-sät-; § 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to sink, go down, send down or be sunk (§ 68).

**ተሰጠመ** *tasáttama* (täs-; § 22*b*, *ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to sink, etc. one another.

(*b*) v.p. = **ተሰጠመ**

**አሰጠመ** *assáttama* (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to sink, etc. one another.

(*b*) to help to sink, help to go or send down, join in sinking, going or sending down.

(*c*) = **አሰጠመ** (ii).

**ሰጠመ** *saṭáttama* (säť-; § 22*b*, *η*; App. A), v.i.

(*a*) to sink or go down a little, to some extent, part or some of to sink, etc., begin to sink, etc.

(*b*) to sink, etc. a great deal, considerably, to a great extent, much, many or most of to sink, etc.

**ተሰጠመ** *tasataṭttama* (täsät-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be sunk, etc. a little, etc.

(*b*) v.p. to be sunk, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v. recip. = **ተሰጠመ**

**አሰጠመ** (i) *asaṭáttama* (asät-; § 22*b*, *ι*; App. A), v.t.

(*a*) to sink or send down a little, etc.

(*b*) to sink, etc. a great deal, etc.



**አሰጣጠመ** (ii) *assaṭāṭṭama* (-säṭ-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to sink, go or send down or be sunk, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to sink, go or send down or be sunk, etc. a great deal, etc.

(*c*) = **አሳጠመ**

**ሰጠም**: **አለ** *sāṭamm* (säṭ-) *älä*, v.i. = **ሰጣጠመ** (*a*); s.v. **ሳለ**, § 44*a*; § 6 p. 19: inf. **ሰጠም**: **ማለት** *sāṭammī* (§ 7*d* pp. 29, 30) *mälät*.

**ሰጠም**: **አደረገ** *sāṭamm* (säṭ-) *adārraga*, v.t. = **አሰጣጠመ** (*i, a*); s.v. **ደረገ**

**ሰጥም**: **አለ** *sūtṭimm* *älä*, v.i. = **ሰጣጠመ** (*b*); s.v. **ሳለ**, etc.; inf. **ሰጥም**: **ማለት** *sūtṭimmī* *mälät*.

**ሰጥም**: **አደረገ** *sūtṭimm* *adārraga*, v.t. = **አሰጣጠመ** (*i, b*).

**መሰጠምያ** *masṭāmyä* (mäs-, -tām-),

(*a*) adj. for sinking, going down.

(*b*) s. means of or occasion, opportunity, place or time for sinking, going down.

**ማሰጠምያ** *mäsṭāmyä* (-tām-),

(*a*) adj. for sinking, sending down.

(*b*) s. means of or occasion, etc. for sinking, sending down.

**አሰጣጠም** *assaṭāṭam* (-säṭ-), s. (manner of) sinking, going or sending down.

**ሰጥር** *sāṭir* (säṭ-),

[? cp. Tē. ሰጥረ Eth. ሰጥረ *ṣṭṭ* Aram. *ṣṭṭ* to conceal]

**ቀጭን**: **ሰጥር**: *qāččīn sāṭir*, (*a*) the lowest rib.

(*b*) cut or joint from the lowest rib.

**ሰጠሰጠ** *saṭāssāṭa* (*sāṭāssāṭa*; § 36; App. A), v.t. to batter, beat violently, = **ሰጠሰ** (ii).

**ተሰጠሰጠ** *taṣaṭāssāṭa* (*täsäṭāssäṭa*; § 22*a*, *a*; App. A), v.p. to be battered, etc.

**አሰጠሰጠ** *assaṭāssāṭa* (*-säṭāssäṭa*; § 22*a*, *γ*; App. A), v.t. to cause or allow to batter or be battered (§ 68).

**ሰጣሰጠ** *saṭāssāṭa* (*säṭāssäṭa*; § 22*b*, *δ*; App. B ib.; App. A), v.t.

(*a*) to batter a little, to some extent, part or some of, some of to batter, begin to batter.

(*b*) to batter a great deal, to a great extent, much, many or most of, many or most of to batter.

**ተሰጣሰጠ** *taṣaṭāssāṭa* (*täsäṭāssäṭa*; § 22*b*, *ε*; App. B ib.; App. A),

(*a*, esp. pl.) v. recip. to batter one another.

(*b*) v.p. to be battered a little, etc.

(*c*) v.p. to be battered a great deal, etc.

**አሰጣሰጠ** *assaṭāssāṭa* (*-säṭāssäṭa*; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to batter one another.

(*b*) to help to batter, join in battering.

(*c*) to cause or allow to batter or be battered (cp. § 68) a little, etc.

(*d*) to cause or allow to batter or be battered a great deal, etc.

**ሰጥሰጥ:አደረገ** *säṭṣätt* (*säṭṣätt*) *adärraga*, v.t. = **ሰጣሰጠ**

(*a*); s.v. **ሰደረገ**; § 6 p. 18: inf. **ሰጥሰጥ:ማድረግ** *säṭṣat* (*-ätti* § 7*d* pp. 29, 30) *mädrag*.

**ሰጥሰጥ:አደረገ** *säṭṣitt* *adärraga*, v.t. = **ሰጣሰጠ** (*b*); inf.

**ሰጥሰጥ:ማድረግ** *säṭṣit* (*-itti*) *mädrag*.

**መሰጥሰጫ** (i) masətsə́čǣ (məsätsə́čǣ),

(a) adj. for battering.

(b) s. means of or instrument, occasion, opportunity, place or time for battering.

**መሰጥሰጫ** (ii) massətsə́čǣ (-sätsə́čǣ),

(a) adj. for being battered.

(b) s. means of or occasion, etc. for being battered.

**አሰጣሰጥ** assə́täsə́t (-sä́täsə́t), s. (manner of) battering or being battered.

**ሳጥን** sä́tjin (G. ሣፅን sä́şin § 7*d* p. 35), s. box, chest.

[cp. Eth. ሣጹን, ሣፁን ('ሣ vel e ጸ vel e ጸን retusa videtur' Dillmann, Lex. Æth. s.v.) Tña. ሣጹን id., Eth. ጸፀን to protect, ጸገገ shield, صَان صَوْنَا to preserve, keep, شَاصُونَةٌ (Nöldeke, Neue Beit. p. 55) ጸገገገ jar]

**ሰጠጠ** sä́ttə́tə (sä́t-; type A § 34; App. A), v.t. to tear violently.

[cp. Eth. ሰጠጠ id., Tē. M. ሸገጠጠ to tear up, شَطَّ شَتَّ, شَطَّى to disperse, شَذَّ to separate, شَطْلَه red pepper]

**ተሰጠጠ** təsä́ttə́tə (täsä́t-; § 22*a*, *a*; App. A),

(a) v.p. to be torn violently.

(b) v.i. to be or get torn violently (§ 63*d*, *e*).

**አሰጠጠ** assä́ttə́tə (-sä́t-; § 22*a*, *γ*; App. A), v.t. to cause or allow to tear or be torn violently (§ 68).

**ተሰጠጠ** təsä́ttə́tə (täś-; § 22*b*, *ε*; App. A),

(a, esp. pl. App. B § 22*b*, *ε*) v. recip. to tear one another violently.

(b) v.p. = **ተሰጣጠጠ**

**አሰጠጠ** assätṭatä (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to tear one another violently.

(*b*) to help to tear violently, join in tearing violently.

(*c*) = **አሰጣጠጠ**

**ሰጣጠጠ** sätṭätṭatä (säṭ-; § 22*b*, η; App. A), v.t.

(*a*) to tear rather violently, tear part or some of violently, some of to tear violently, begin to tear violently.

(*b*) to tear very violently, tear much, many or most of violently, many or most of to tear violently.

**ተሰጣጠጠ** tasätṭätṭatä (täsäṭ-; § 22*b*, θ; App. A),

(*a*) v.p. to be torn rather violently, etc.

(*b*) v.i. to be or get torn rather violently, etc.  
(§ 63*d*, *e*).

(*c*) v.p. to be torn very violently, etc.

(*d*) v.i. to be or get torn very violently, etc.  
(§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, ε) v. recip. = **ተሰጣጠጠ**

**አሰጣጠጠ** assätṭätṭatä (-säṭ-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to tear or be torn (cp. § 68) rather violently, etc.

(*b*) to cause or allow to tear or be torn very violently, etc.

(*c*) = **አሰጣጠጠ**

**ሰጠጥ** : **አለ** sätatṭ (säṭätṭ) äla, v.i. = **ተሰጣጠጠ** (*b*); s.v.

✓**በለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰጠጥ** : **ግለት** sätatṭ (-ätṭi § 7*d* pp. 29, 30) mälät.

**ሰጠጥ** : **አደረገ** sätatṭ (säṭätṭ) adärraga, v.t. = **ሰጣጠጠ** (*a*);

s.v. ✓**ደረገ**



ስጥጥ፡አለ ሳጥጥ፡ሳለ፡, v.i. = ጥሰጣጠጠ (*d*); s.v. ሳለ, etc.;

inf. ስጥጥ፡ማለት ሳጥጥ፡(-ጥጥ፡) ሳለ፡.

ስጥጥ፡አደረገ ሳጥጥ፡አደረገ፡, v.t. = ሰጣጠጠ (*b*).

መስጠጫ ሳጥጥ፡ሳለ፡ (mästáččä),

(*a*) adj. for tearing violently.

(*b*) s. means of or instrument, occasion, opportunity, place or time for tearing violently.

መስጠጫ ሳጥጥ፡ሳለ፡ (-säťáččä),

(*a*) adj. for being torn violently, etc.

(*b*) s. means of or occasion, etc. for being torn violently, etc.

አሰጣጠጥ ሳጥጥ፡ሳለ፡ (-säť-, -täť), s. (manner of) tearing or being torn violently.

ሲጥጥ፡አለ ሳጥጥ፡(ሳጥጥ፡) ሳለ፡, v.i. (of inanimate objects) to squeak.

[cp. ሲጥ፡; ሲጥጥ፡ contratto da ሲጥ፡ሲጥ፡' Guidi, Vocab. s.v.]

S.v. ሳለ, § 44*a*; § 6 p. 18: inf. ሲጥጥ፡ማለት ሳጥጥ፡(-ጥጥ፡) § 7*d* pp. 29, 30) ሳለ፡.

ሳጨ ሳጥጥ፡ሳለ፡ (§ 22*b*, δ; App. A), v.t. to scour.

በሽታ፡ሳጨ፡ ሳጥጥ፡ሳለ፡ (the § 59*a*) disease (has) tormented me.

ተሳጨ ሳጥጥ፡ሳለ፡ (täś-; § 22*b*, ε; App. A), v.p. to be scoured.

አሳጨ ሳጥጥ፡ሳለ፡ (§ 22*b*, ζ; App. A), v.t. to cause or allow to scour or be scoured (§ 68).

ሳጨ ሳጥጥ፡ሳለ፡ (säč-; § 22*b*, η; App. A), v.t.

(*a*) to scour a little, to some extent, part or some of, some of to scour, begin to scour.

(*b*) to scour a great deal, to a great extent, much, many or most of, many or most of to scour.

**ተሰጫጩ** *tasačǎččä* (täsäč-; § 22*b*, *θ*; App. A), v.p.

(*a*) to be scoured a little, etc.

(*b*) to be scoured a great deal, etc.

**አሰጫጩ** *assačǎččä* (-säč-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to scour or be scoured  
(cp. § 68) a little, etc.

(*b*) to cause or allow to scour or be scoured a great deal, etc.

(*c*) to help to scour, join in scouring.

**ሳጭ** (i) *sāč*, imperative sg. 2nd f. of **ሳጠ** to furnish with rafters.

**ሳጭ** (ii) *sāč*, participle (§ 31) of **ሳጠ**

**ሳጭ** (iii) *sāč* (-čč § 6), imperative sg. 2nd m. of **ሳጩ**

**ሳጭ**: (iv) **አደረገ** *sāčč adǎrragǎ*, v.t. = **ሰጫጩ** (*a*); s.v. *√ደረገ*; § 6 p. 19: inf. **ሳጭ**: **ማድረግ** *sǎččǐ* (§ 7*d* pp. 29, 30; occasionally *sāč*) *mǎdrag*.

**መሳጫ** (i, ii) *mas(s)ǎčǎ*, s.v. **ሳጠ**

**መሳጫ** (iii) *masǎčǎ* (*mäs-*), adj. & s. = **መሳጭያ** (i).

**መሳጫ** (iv) *massǎčǎ*, adj. & s. = **መሳጭያ** (ii).

**መሳጭያ** (i) *masǎčyǎ* (*mäs-*),

(*a*) adj. for scouring.

(*b*) s. means of or instrument, occasion, opportunity, place, substance or time for scouring.

**መሳጭያ** (ii) *massǎčyǎ*, (*a*) adj. for being scoured.

(*b*) s. means of or occasion, etc.  
for being scoured.

**አሰጫጭ** *assǎčǎč* (-sǎč-; § 8) &

**አሰጫጩት** *assačǎčät* (-säč-), s. (manner of) scouring or being scoured.

**ግፅን** *sǎšǐn*, G., (§ 7*d* p. 35) = **ሳጥን** box, chest.

**ሰፋ** (i) sāffā (§ 42*a*; Part I. App.), v.i. to be or become broad, wide, (broader, wider, § 58*b*), to expand, extend, dilate, swell, (§ 63*d, e*).

[cp. Eth. Tē. ሰፋሐ Tē. ጠፋሐ id., Eth. ሰፋሐ, ጽፋሐ width, صَفَحَ, صَفَحَ to flatten, broaden, صَفِيحَةً broad and flat surface, شَبَحَ to spread out the arms, سَبَحَ to spread (i.), تَهَيَّأَ flat cake, تَهَيَّأَ broad jar, [طَبَّخَ, plating]

**ይህ፡ተዚህ፡ይሰፋል** :: yǝhe täzzǝh (§ 13*a*) yǝsāfāl, this is broader than that.

**ሰይሰፋ፡ሰፋው** :: sāṣāfa (= ስ- + አል- + ይሰፋ § 37*c*) sāffāu, he sewed it (the hole) up before it got big.

**ክብሩ፡ይሰፋ** :: kǝyru yǝsfa, may His (sc. God's) glory increase!

(part.) **ሰፊ** : (i) sāffi, adj. broad, wide, extended.

**ሰፊ** : (ii) sāfi, participle of ሰፋ (iii) to sew.

**ሰፊ፡ዘመናት** : sāffi zamānāt, a long time.

**ልቦ፡ሰፊ** : lǝbbā (App. B § 9*d*) sāffi, large-hearted, magnanimous.

**ሰፊነት** (i) sāffinnat (-nät), s. broadness, wideness.

**ልቦ፡ሰፊነት** : lǝbbā sāffinnat, s. large-heartedness, magnanimity.

**ተሰፋ** (i) tasāffā (täś-; § 22*a, a*; App. B ib.; App. A), v.p. to be broadened, widened.

**አሰፋ** (i) asāffā (§ 22*a, β*; App. A),

(*a*) v.t. to broaden, widen, expand, extend, dilate, swell.

(*b*) s. a man's name.

**አሰፋው** : āsfāu, s. a man's name, lit. 'broaden him' (§ 12*c*).

**አስፋቶ ፡ ተናገረ ፡ ሳስፋ**<sup>wo</sup> (§ 65*a*) *ṭanāggara*, to speak at length, dilate.

**አሰፋ** (ii) *assāffā* (§ 22*a*, *γ*; App. B *ib.*; App. A), v.t. to cause or allow to be or become broad, etc., broaden, etc. or be broadened, etc. (§ 68).

**ተሰፋ** (i) *ṭasāffā* (*täs-*; § 22*b*, *ε*; App. A),  
(*a*, esp. pl. App. B § 22*b*, *ε*) v. recip. to broaden, etc. one another.

(*b*) v.i. & p. = **ተሰፋፋ** (i).

**አሰፋ** (i) *assāffā* (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to broaden, etc. one another.

(*b*) to help to broaden, etc., join in broadening, etc.

(*c*) = **አሰፋፋ** (ii).

**ሰፋፋ** (i) *safāffā* (§ 22*b*, *η*; App. A), v.i.

(*a*) to be or become rather broad, etc., part or some of to be or become broad, etc., begin to be or become broad, etc.

(*b*) to be or become very broad, etc., many or most of to be or become broad, etc.

See § 63*d*, *e*.

**ተሰፋፋ** (i) *ṭasafāffā* (*täs-*; § 22*b*, *θ*; App. A),

(*a*) v.p. to be broadened, etc. a little, slightly, part or some of to be broadened, etc.

(*b*, of persons) v.i. to be or become rather considerable or important, some of to be or become considerable, etc., begin to be or become considerable, etc.

(*c*, of persons) v.i. to be or become rather (etc.) conceited.



(*d*) v.p. to be broadened, etc. a great deal, considerably, much, many or most of to be broadened, etc.

(*e*, of persons) v.i. to be or become very considerable or important, many or most of to be or become considerable, etc.

(*f*, of persons) v.i. to be or become very (etc.) conceited.

(*g*, esp. pl. App. B § 22*b*, *ε*) v.recip. = ተሰፋ (i).

See § 63*d, e*.

ተሰፋፋ (i) *tasfäffä* (*täs-*; App. B § 22*b*, *θθ*; App. A), v.i. & p. = ተሰፋፋ (i).

አሰፋፋ (i) *asafäffä* (§ 22*b*, *ι*; App. A), v.t.

(*a*) to broaden, etc. a little, part or some of, some of to broaden, etc., begin to broaden, etc.

(*b*) to broaden, etc. a great deal, much, many or most of, many or most of to broaden, etc.

አሰፋፋ (ii) *assafäffä* (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be or become rather (etc.) broad, broaden, etc. or be broadened, etc. (cp. § 68) a little, etc. or be or become rather (etc.) considerable or conceited.

(*b*) to cause or allow to be or become very (etc.) broad, broaden, etc. or be broadened, etc. a great deal, etc. or be or become very (etc.) considerable or conceited.

(*c*) = አሰፋ (i).

አሰፋፋ (i) *asfäffä* (App. B § 22*a*, *υ*; App. A), v.t. = አሰፋፋ (i, ii).



(b) to sew up, sew on.

[cp. Eth. Tña. ሰፋጥ Tē.M. ሰፋ id., سَفَّ to weave or plait (palm-leaves), شَفَى to cure, اِشْفَى awl; cp. √ሰፋ.ተ]

(part.) ሰፋ: (ii) sāfi (sāfi), s. sewer, tailor; pl. ሰፍኝ sāfi<sup>w</sup>ōč (-čč § 6) & (not G.) ሰፍዎኝ sāfi<sup>w</sup>ōč (-čč § 6).

ጫማ: ሰፋ: čamma (App. B § 9d) sāfi, cobbler.

ሰፋነት (ii) safinnat (-nät), s. being a tailor, trade of tailor.

ጫማ: ሰፋነት: čamma safinnat, being a cobbler, trade of cobbler.

ተሰፋ. (ii) taśaffā (täś-; § 22a, a; Part I. App.), v.p. to be sewn, etc.

ቀዳዳው: ሳይሰፋ: ይሰፋ: qadādaū sajsāfa (from ሰፋ. (i); s.v. ስ- p. 382) yiśśāfa, let the hole be sewn up before it grows large(r § 58b).

አሰፋ. (iii) assāffā (§ 22a, γ; App. A), v.t. to cause or allow to sew, etc. or be sewn, etc. (§ 68).

ተሰፋ. (ii) taśaffā (täś-; § 22b, ε; App. A), v.p. = ተሰፋፋ. (ii).

አሳፋ. (ii) assāffā (§ 22b, ζ; App. A), v.t.

(a) to help to sew, etc., join in sewing, etc.

(b) = አሰፋፋ. (iii).

ሰፋፋ. (ii) saśaffā (§ 22b, η; App. A), v.t.

(a) to sew, etc. a little, part or some of, some of to sew, etc., begin to sew, etc.

(b) to sew, etc. a great deal, much, many or most of, many or most of to sew, etc.

ተሰፋፋ. (ii) taśaffā (täś-; § 22b, θ; App. A), v.p.

(a) to be sewn, etc. a little, etc.

(b) to be sewn, etc. a great deal, etc.

ተሰፋፋ. (ii) taśaffā (täś-; App. B § 22b, θθ; App. A), v.p. = ተሰፋፋ. (ii).

**አሰፋፋ** (iii) assafǎffǎ (§ 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to sew, etc. or be sewn, etc.

(cp. § 68) a little, etc.

(*b*) to cause or allow to sew, etc. or be sewn, etc.

a great deal, etc.

(*c*) = **አሳፋ** (ii).

**አሰፋፋ** (ii) asfǎffǎ (App. B § 22*b*, *u*; App. A), v.t.

= **አሰፋፋ** (iii).

**ሰፋ** (iv) አደረገ sáfǎ adǎrraga, v.t. = **ሰፋፋ** (ii, *a*); s.v.

√ደረገ

**ሰፊታ** saffittǎ, s. = **ሰፊ** (ii).

**ሰፊታነት** saffittǎnnat (-nät), s. = **ሰፊነት** (ii).

**ሰፊት** sǫfǎēt (§ 8 p. 49), s. (*a*) sewing.

(*b*) stitch (§ 52*a*, δ), usually

f. (§ 54*c*).

(*c*) basket-work.

**መስፊ** mǎsfǎe (mǎs-), s. large needle, bodkin, awl.

[cp. Eth. id.]

**ወስፊ** wǎsfǎe (wǎs-), s. = **መስፊ** [Praetorius, Am. Spr. § 35*b*]

**መስፍያ** (ii) mǎsfyǎ (mǎs-),

(*a*) adj. for sewing, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for sewing, etc.

**መስፍያ** (ii) mǎsfyǎ (-sǎf-),

(*a*) adj. for being sewn, etc.

(*b*) s. means of or occasion, etc. for being sewn, etc.

**አሰፋፍ** (ii) assǎfǎf (§ 8) &

**አሰፋፋት** (ii) assǎfǎfǎt (§ 8), s. (manner of) sewing, etc. or being sewn, etc.

**ሰፋ** (v) sǎffǎ (§ 42*a*; App. A), v.i. to score a point at the game አካንዱራ.



**አሰፋ** (iv) assáffǣ (§ 22a, γ; App. A), v.t. to cause or allow to score a point, etc.

**ሰፋ** sǣfǣ, s. game of four points at አካጉዳራ

**አሰፋፍ** (iii) assáfáf (§ 8) &

**አሰፋፋት** (iii) assáfáfát (§ 8), s. (manner of) scoring a point, etc.

✓**ሰፋ** [i.e. ✓**ሰፈወ**; cp. Eth. ተስፋወ to hope, ገጅሄ to keep watch]

**ተስፋ** tásfǣ (tás-), s. (a) hope. [cp. Eth. Tē. Tña. id.]  
(b) a man's name.

**ተስፋ**: tásfu, s. a man's name. [cp. Tña. id. lit. 'his hope']

**ተስፋዬ**: tásfǣ<sup>ye</sup> (-fǣi; § 8), s. a man's name, lit. 'my (§ 12b) hope'.

**ተስፋ**: ሥላሴ: tásfá (App. B § 9d) sillás<sup>ye</sup>, s. a man's name, lit. 'hope of the Trinity'.

**ተስፋ**: የለኝም :: tásfá yállāññim (§§ 39a, 37a), I have no hope.

**ተስፋ**: ሰጠ: tásfǣ sǣttǣ, to occasion hope, cause to hope.

**ተስፋ**: ቁረጠ: tásfǣ qwórrǣtǣ, or

**ተስፋ**: አጣ: tásfá áttǣ, to have no hope, despair.

**ተስፋ**: አደረገ: tásfá adárrǣgǣ, to hope.

**እንድትመጣ: ተስፋ: አደርጋለኝ** :: ndittimǣtǣ tásfá adär-gállǣu<sup>h</sup>, I hope that you (she § 26) will come.

**ሰፍ: አለ** saff ála, v.i. to approach without being summoned, without permission; to burst in, intrude; s.v. ✓**በለ**, § 44a; § 6 p. 19: inf. ሰፍ: ማለት sǣffī (§ 7d pp. 29, 30) mǣlat.

**ሱፍ** sūf, s. safflower, *Carthamus tinctorius* (Broun, Cat. 316). [cp. Tē. id. Tña. ሱፈ id.]

**ሰፈረ** sāffara (-fära; type A § 34; Part I. App.),

(a) v.t. to measure, measure out, (land, grain : not liquids).

(b, to measure or mark out the ground, so) v.i. to camp, encamp.

(c) v.i. to take up a position, settle, lodge.

[cp. Eth. Tña. id. Tē. ሰፈረ id., سَفَرَ to write, سَفَر Aram.

ספֿר; ܣܦܪܐ Ass. šipru writing, Ass. šāpīru writer,

ספֿר to count, ܣܦܪ to recount]

**ተሰፈረ** taśāffara (täś-, -fära; § 22a, α; App. B), v.p. to be measured, etc.

**አሰፈረ** (i) asāffara (-fära; § 22a, β; App. A), v.t.

(a) to place in camp, cause to encamp, camp.

(b) to place, put, settle, lodge.

**አሰፈረ** (ii) assāffara (-fära; § 22a, γ; App. A), v.t. to cause or allow to measure, etc., be measured, etc. (§ 68) or camp, etc.

**ተሰፈረ** taśāffara (täś-, -fära; § 22b, ε; App. A),

(a) v.t. to measure out in sufficient quantity.

(b, esp. pl. App. B § 22b, ε) v.recip. to camp, etc. one opposite another, side by side, together.

(c) v.p. = **ተሰፈረ**

**አሰፈረ** (i) assāffara (-fära; § 22b, ζ; App. A), v.t.

(a) to cause or allow to measure or be measured (cp. § 68) out in sufficient quantity.

(b) to cause or allow to camp, etc. one opposite another, etc.

(c) to help to measure, camp, etc., join in measuring, camping, etc.

(d) = **አሰፈረ** (ii).

**አሰፈረ** (ii) asāffara, to cause to be ashamed, s.v. **አፈረ**

ሰፋፈረ ሰፋፈረ (sāfāffara (-fāra; § 22b, η; App. A),

(a) v.t. to measure, etc. to some extent, in a small quantity, part or some of, some of to measure, etc., begin to measure, etc.

(b) v.i. to camp, settle, etc. to some extent, etc.

(c) v.t. to measure, etc. to a great extent, in a large quantity, much, many or most of, many or most of to measure, etc.

(d) v.i. to camp, etc. to a great extent, etc.

ተሰፋፈረ tāṣāfāffara (täṣ-, -fāra; § 22b, θ; App. A),

(a) v.p. to be measured, etc. to some extent, etc.

(b) v.p. to be measured, etc. to a great extent, etc.

(c) v.p., recip. & t. = ተሰፈረ

አሰፋፈረ (i) asāfāffara (-fāra; § 22b, ι; App. A), v.t.

(a) to place in camp, etc. to some extent, etc.

(b) to place in camp, etc. to a great extent, etc.

አሰፋፈረ (ii) assāfāffara (-fāra; § 22b, κ; App. A), v.t.

(a) to cause or allow to measure, etc. or be measured, etc. (cp. § 68) or camp, etc. to some extent, etc.

(b) to cause or allow to measure, etc. or be measured, etc. or camp, etc. to a great extent, etc.

(c) = አሰፈረ (i).

ሰፈር፡(i) አለ sāፋፋር (-fārr) āla, v.i. = ሰፋፈረ (b); s.v. √ባለ, § 44a; § 6 p. 19: inf. ሰፈር፡ማለት sāፋፋር (§ 7d pp. 29, 30) mālat.

ሰፈር፡(i) አደረገ sāፋፋር (-fārr) adārraga, v.t. = ሰፋፈረ (a); s.v. √ደረገ

ሰፍር፡(i) አለ sīffīrr āla, v.i. = ሰፋፈረ (d); s.v. √ባለ, etc.; inf. ሰፍር፡ማለት sīffīrr mālat.

**ስፍር** (i) **አደረገ** síffijr adárraga, v.t. = **ሰፋፈረ** (c).

**ሰፈረ** (ii) **ሰፋር** (-fär), s.

(a) camp, encampment.

(b) encampment of troops, body of troops in camp.

**ስፍራ** sífrā (in Š. sometimes transposed **ስርፋ** sírfā App. B § 7e), s. position, place.

**ስፍር** (ii) **ሰፍ(፲)ር**, (a) adj. measured, measured out.

(β) s. (a) measure, measurement.

(b) = **ሰፈረ** (ii, α).

**ስፍርነት** síf(i)rīnnaṭ (-nät), s. condition or state of being measured, etc.

**መስፈረርያ** maṣfáryā (mäs-, -fär-),

(a) adj. for measuring, camping, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for measuring, camping, etc.

**መሰፈረርያ** maṣṣafáryā (-fär-),

(a) adj. for being measured, etc.

(b) s. means of or occasion, etc. for being measured, etc.

**ማስፈረርያ** māṣfáryā (-fär-),

(a) adj. for placing in camp, etc.

(b) s. means of or occasion, etc. for placing in camp, etc.

**ማሰፈረርያ** māṣṣaffáryā (-fär-),

(a) adj. for causing or allowing to measure, be measured, camp, etc.

(b) s. means of or occasion, etc. for causing or allowing to measure, camp, etc.



**መሳፈርያ** maṣṣāfāryā (-fār-),

- (a) adj. for measuring out in sufficient quantity, etc., & other senses as **ተሳፈረ**
- (b) s. means of or instrument, etc. for measuring out in sufficient quantity, etc., & other senses as **ተሳፈረ**; camping-ground.

**ማሳፈርያ** māṣṣāfāryā (-fār-),

- (a) adj. for causing or allowing to measure or be measured out in sufficient quantity, & other senses as **አሳፈረ** (i).
- (b) s. means of or occasion, etc. for causing or allowing to measure or be measured out in sufficient quantity, & other senses as **አሳፈረ** (i).

**መሰፋፈርያ** (i) maṣafāfāryā (mäs-, -fār-),

- (a) adj. for measuring, etc. to some extent, etc., & other senses as **ሰፋፈረ**
- (b) s. means of or instrument, etc. for measuring, etc. to some extent, etc., & other senses as **ሰፋፈረ**

**መሰፋፈርያ** (ii) maṣafāfāryā (-fār-),

- (a) adj. for being measured, etc. to some extent, etc., & other senses as **ተሰፋፈረ**
- (b) s. means of or occasion, etc. for being measured, etc. to some extent, etc., & other senses as **ተሰፋፈረ**; camping-ground.

**ማሰፋፈርያ** (i) māṣafāfāryā (-fār-),

- (a) adj. for placing in camp, etc. to some extent, etc., & other senses as **አሰፋፈረ** (i).
- (b) s. means of or occasion, etc. for placing in camp, etc. to some extent, etc., & other senses as **አሰፋፈረ** (i).

**ማሰፋፈርያ** (ii) mäsṣafäḥfäryä (-fär-),

(a) adj. to cause or allow to measure, etc. to some extent, etc., & other senses as **አሰፋፈረ** (ii).

(b) s. means of or occasion, etc. for causing or allowing to measure, etc. to some extent, etc., & other senses as **አሰፋፈረ** (ii).

**አሰፋፈር** assafāfar (-fär), s. (manner of) measuring, camping, etc. or being measured, etc.

√**ሰፈሰፈ** (i).

**ተሰፈሰፈ** taṣafāssaṣa (täṣ-; § 22a, a; App. A),

(a) v.p. to be moved rapidly to and fro.

(b) v.i. to move (oneself) rapidly to and fro.

**አሰፈሰፈ** (i) asafāssaṣa (§ 22a, β; App. A),

(a) v.t. to move rapidly to and fro.

(b, App. B § 22a, β) v.i. = **ተሰፈሰፈ** (b).

**አሰፈሰፈ** (ii) assafāssaṣa (§ 22a, γ; App. A), v.t. to cause or allow to move or be moved (§ 68) rapidly to and fro.

**ተሰፋሰፈ** taṣafāssaṣa (täṣ-; § 22b, ε; App. B ib.; App. A),

(a, esp. pl.) v. recip. to move one another rapidly to and fro.

(b) v.p. to be moved rather rapidly to and fro, part or some of to be moved rapidly to and fro.

(c) v.i. to move (oneself) rather rapidly to and fro, etc., begin to move (oneself) rapidly to and fro.

(d) v.p. to be moved very rapidly to and fro, much, many or most of to be moved rapidly to and fro.

(e) v.i. to move (oneself) very rapidly to and fro, etc.

**አሰፋሰፋ** (i) *asafāssafa* (App. B § 22*b*, ε; App. A), v.t.

(a) to move rather rapidly to and fro, move part or some of rapidly to and fro, part or some of to move rapidly to and fro, begin to move rapidly to and fro.

(b) to move very rapidly to and fro, move much, many or most of rapidly to and fro, much, many or most of to move rapidly to and fro.

**አሰፋሰፋ** (ii) *assafāssafa* (§ 22*b*, ζ; App. B *ib.*; App. A),

v.t. (a) to cause or allow to move one another rapidly to and fro.

(b) to help to move rapidly to and fro, join in moving rapidly to and fro.

(c) to cause or allow to move or be moved, etc. (cp. § 68) rather rapidly to and fro, etc.

(d) to cause or allow to move or be moved, etc. very rapidly to and fro, etc.

**ተንሰፋሰፋ** (i) *tānsafāssafa* (§ 22*b*, ν; App. A), v.i.

(a) to tremble, shiver, shudder.

(b) to sob.

**አንሰፋሰፋ** (i) *ansafāssafa* (§ 22*b*, μ; App. A), v.t.

(a) to cause to tremble, etc.

(b) to cause to sob.

**ተንሰፋሰፋ** (i) *tānsafāssafa* (cp. § 22*b*, ε, ν; App. A), v.i.

(a) to tremble, sob, etc. a little, to some extent, some of to tremble, etc., begin to tremble, etc.

(b) to tremble, sob, etc. a great deal, to a great extent, many or most of to tremble, etc.

**አንሰፋ-ሰፈ.** (i) ansafássaፋ (cp. § 22*b*,  $\delta$ ,  $\mu$ ; App. A), v.t.

(a) to cause to tremble, sob, etc. a little, etc.

(b) to cause to tremble, sob, etc. a great deal, etc.

**ሰፍ-ሰፍ:** (i) ሰፍሰፍ ልላ, v.i. (a) = ተሰፋ-ሰፈ. (c).

(b) = ተንሰፋ-ሰፈ. (i, a).

S.v. √**ሰፍ**, § 44*a*; § 6 p. 19: inf. ሰፍሰፍ ማለት ሰፍሰፍኝ

(§ 7*d* pp. 29, 30) málāt.

**ሰፍ-ሰፍ:** (i) አደረገ ሰፍሰፍ ለሰፍሰፍ, v.t. (a) = አሰፋ-ሰፈ. (i, a).

(b) = አንሰፋ-ሰፈ. (i, a).

S.v. √**ደረገ**

**ሰፍ-ሰፍ:** (i) አለ ሰፍሰፍ ልላ, v.i. (a) = ተሰፋ-ሰፈ. (e).

(b) = ተንሰፋ-ሰፈ. (i, b).

S.v. √**ሰፍ**, etc.; inf. ሰፍሰፍ ማለት ሰፍሰፍኝ málāt.

**ሰፍ-ሰፍ:** (i) አደረገ ሰፍሰፍ ለሰፍሰፍ, v.t. (a) = አሰፋ-ሰፈ. (i, b).

**ሰፍሳፋ.** (i) ሰፍሰፍኛ, (b) = አንሰፋ-ሰፈ. (i, b).

(a) adj. (a) moving (oneself) rather rapidly to and fro, etc.

(b) trembling, etc. a little, etc.

(c) sobbing a little, etc.

(β) s. = ሰፍሰፍኝ (i).

**ሰፍሰፍኝ** (i) ሰፍሰፍኝ ለሰፍሰፍ (-ሰፍኝ -ሰፍኝ, -nät), s.

(a) state of rather rapid motion to and fro, etc.

(b) state of trembling, etc. a little, etc.

(c) state of sobbing a little, etc.

**ሰፍሰፍ** (ii) ሰፍሰፍ,

(a) adj. (a) moving (oneself) very rapidly to and fro, etc.

(b) trembling, etc. greatly, violently, a great deal, etc.

(c) sobbing bitterly, violently, a great deal, etc.

(β) s. = ሰፍሰፍኝ (i).



**ስፍስፋት** (i) *sifsiḥāt* (§ 8), s.

(a) very rapid motion to and fro.

(b) great trembling, etc.

(c) bitter, violent sobbing.

**ስፍስፍነት** (i) *sifsiḥinnat* (-nät), s.

(a) state of very rapid motion to and fro.

(b) state of trembling, etc. greatly, etc.

(c) state of sobbing bitterly, etc.

**መስፍስፍያ** (i) *maṣṣaḥṣāfyā* (-sāf-),

(a) adj. for being moved or moving (oneself) rapidly to and fro.

(b) s. means of or occasion, opportunity, place or time for being moved or moving (oneself) rapidly to and fro.

**ማስፍስፍያ** (i) *māṣṣaḥṣāfyā* (-sāf-),

(a) adj. for moving (i. & t.) rapidly to and fro.

(b) s. means of or occasion, etc. for moving (i. & t.) rapidly to and fro.

**ማስፍስፍያ** (ii) *māṣṣaḥṣāfyā* (-sāf-),

(a) adj. for causing or allowing to move or be moved rapidly to and fro.

(b) s. means of or occasion, etc. for causing or allowing to move or be moved rapidly to and fro.

**መንስፍስፍያ** (i) *maṇṣaḥṣāfyā* (-sāf-),

(a) adj. for trembling, sobbing, etc.

(b) s. occasion, place or time for trembling, sobbing, etc.

**ማንስፍስፍያ** (i) *māṇṣaḥṣāfyā* (-sāf-),

(a) adj. for causing to tremble, sob, etc.

(b) s. means of or occasion, opportunity, place or time for causing to tremble, sob, etc.

**አሰፋሰፍ** (i) *assafāsaf*, s. (manner of) moving, being moved or moving oneself rapidly to and fro.

**አሰፋሰፍ** (ii) *assafāsaf*, s. = **አንሰፋሰፍ** (i).

**አንሰፋሰፍ** (i) *ansafāsaf*, s. (manner of) trembling, sobbing, etc.

✓**ሰፈሰፈ** (ii).

**ተንሰፈሰፈ** (ii) *tənsafāssafa* (§ 22*b*, *ν*; App. A), v.i.

(*a*) to be or become greedy, voracious.

(*b*) to be or become avaricious.

See § 63*d*, *e*.

**አንሰፈሰፈ** (ii) *ansafāssafa* (§ 22*b*, *μ*; App. A), v.t.

(*a*) to render greedy, etc.

(*b*) to render avaricious.

**ተንሰፋሰፋ** (ii) *tənsafāssafa* (cp. § 22*b*, *ε, ν*; App. A), v.i.

(*a*) to be or become rather greedy, etc., some of to be or become greedy, etc., begin to be or become greedy, etc.

(*b*) to be or become rather avaricious, etc.

(*c*) to be or become very greedy, etc., many or most of to be or become greedy, etc.

(*d*) to be or become very avaricious, etc.

See § 63*d*, *e*.

**አንሰፋሰፋ** (ii) *ansafāssafa* (cp. § 22*b*, *δ, μ*; App. A), v.t.

(*a*) to render rather greedy, etc., some of greedy, etc., some of to render greedy, etc., begin to render greedy, etc.

(*b*) to render rather avaricious, etc.

(*c*) to render very greedy, etc., many or most of greedy, etc., many or most of to render greedy, etc.

(*d*) to render very avaricious, etc.

ሰፍሰፍ፡(ii) አለ sāfsaff ልሏ፡፡ v.i. = ተንሰፋሰፈ. (ii, *a, b*); s.v. √ባለ, § 44*a*; § 63*d, e*; § 6 p. 19: inf. ሰፍሰፍ፡ማለት sāfsaffī (§ 7*d* pp. 29, 30) mālat.

ሰፍሰፍ፡(ii) አደረገ sāfsaff adārraga፡፡ v.t. = አንሰፋሰፈ. (ii, *a, b*); s.v. √ደረገ

ሰፍሰፍ፡(iii) አለ sīfsiff ልሏ፡፡ v.i. = ተንሰፋሰፈ. (ii, *c, d*); s.v. √ባለ, etc.; inf. ሰፍሰፍ፡ማለት sīfsiffī mālat.

ሰፍሰፍ፡(iii) አደረገ sīfsiff adārraga፡፡ v.t. = አንሰፋሰፈ. (ii, *c, d*).

ሰፍሳፋ. (ii) sāfsāffā, (*a*) adj. (*a*) rather greedy.  
(*b*) rather avaricious.

(β) s. = ሰፍሳፋነት

ሰፍሳፋነት (ii) sāfsāffānnat (-ሰፍነት -sāffīnnat, -nät), s.  
(*a*) slight greediness.

(*b*) slight avarice.

ሰፍሰፍ (iv) sīfsif, (*a*) adj. (*a*) very greedy, very voracious.

(*b*) very avaricious.

(β) s. = ሰፍሰፍነት (ii).

ሰፍሰፋት (ii) sīfsifāt (§ 8), s. = ሰፍሰፍነት (ii).

ሰፍሰፍነት (ii) sīfsifīnnat (-nät), s.

(*a*) intense greediness, great voraciousness.

(*b*) great avarice.

መንሰፍሰፍያ (ii) mānsāfsāfyā (-sāf-),

(*a*) adj. for being or becoming greedy, etc.

(*b*) s. means of or occasion, opportunity, place or time for being or becoming greedy, etc.

ማንሰፍሰፍያ (ii) mānsāfsāfyā (-sāf-),

(*a*) adj. for rendering greedy, etc.

(*b*) s. means of or occasion, etc. for rendering greedy, etc.

**አሰፋሰፍ** (iii) assafásaf &

**አንሰፋሰፍ** (ii) ansafásaf, s. (manner of) being, becoming or rendering greedy, etc.

✓**ሰፈተ**

[cp. Tē. ሰፈተ, ሸፍተ Tña. ሸፈተ to sew ; cp. ሰፋ. (iii)]

**መሰፈቻ** maṣṣaf(f)áčǣ (-f(f)áčǣ),

**መሰፈቻ** maṣṣāfáčǣ (-fáčǣ) &

**መሰፍቻ** maṣṣāfǐč(č)ǣ (-ǐčǣ usual form in Š.), s.

(a) bodkin.

(b) awl, punch.

Usually f. (§ 54c).

✓**ሰፈነ**

[Eth. ሰፈነ to prevail, rule, s.v. ✓ሸነፈ.]

**መሰፍን** másfīn (mázf- § 7d p. 31, -fūn ib. p. 28), s. a man's name. [Eth. id. ruler, lord]

**መሰፍኔ** másfīn<sup>ye</sup> (mázf-, -fūn<sup>ye</sup>), s. a man's name, lit. 'my (§ 12b) másfīn'.

**መሰፍንት** maṣáfīnt (-ንቶች -nt<sup>w</sup>ōč, -čč § 6), s. pl. rulers, lords.

**ሰፍነግ** sáfnaḡ, s. sponge.

[cp. Eth. id. i.e. σπόγγος, σφόγγος through سَفْج, سَفْج id.]

✓**ሰፈወ** s.v. ✓**ሰፋ**.

✓**ሰፈየ** s.v. ሰፋ. (iii).

**ሰፌድ** sáf<sup>ye</sup>d (§ 8 p. 49), s. (a) wickerwork tray.  
(b) sieve.

**ተሰፋድል** saḥádīl, s. uterus.



**ሰፈፈ.** sāffāfa (type A § 34; App. A), v.i. to float.

[cp. Tña. id., Eth. id. to spread (i.), **صَفَّ**, **طَفَّفَ**, **طَفْطَفَ**  
(of bird) to spread its wings in flight (cp. **ሰፋ** i), soar,  
**طَفَّ** **ጥፋ** Aram. **ጥፋ** **ጥፋ** to float, **ፖፖ** raft of inflated  
skins]

**አሰፈፈ.** (i) asāffāfa (§ 22a, β; App. A), v.t. to cause to float, render buoyant, buoy up.

**አሰፈፈ.** (ii) assāffāfa (§ 22a, γ; App. B ib.; App. A), v.t. to cause or allow to float, render or be rendered buoyant (§ 68).

**አሳፈፈ.** assāffāfa (§ 22b, ζ; App. A), v.t.

(a) to help to float, join in floating.

(b) = **አሰፋፈፈ.** (ii).

**ሰፋፈፈ.** safāffāfa (§ 22b, η; App. A), v.i.

(a) to float a little, to some extent, be rather buoyant, some of to float, begin to float.

(b) to float to a great extent, be very buoyant, much, many or most of to float.

**አሰፋፈፈ.** (i) asafāffāfa (§ 22b, ι; App. A), v.t.

(a) to cause to float, etc. a little, etc., render rather buoyant, etc.

(b) to cause to float, etc. to a great extent, etc., render very buoyant, etc.

**አሰፋፈፈ.** (ii) assafāffāfa (§ 22b, κ; App. A), v.t.

(a) to cause or allow to float a little, etc.

(b) to cause or allow to float to a great extent, etc.

(c) = **አሳፈፈ.**

**ተንሰፈፈ.** tansāffāfa (cp. § 22b, ν; App. A), v.i. = **ሰፋፈፈ.**

**አንሰፈፈ.** ansāffāfa (cp. § 22b, μ; App. A), v.t. = **አሰፋፈፈ.**  
(i).

**ሰፈፍ፡(i) አለ** sāḥaff āla, v.i. = **ሰፋፈፈ** (a); s.v. √**ባለ**, § 44a;  
§ 6 p. 19: inf. **ሰፈፍ፡ማለት** sāḥaffī ( § 7d pp. 29,  
30) mālat.

**ሰፈፍ፡(i) አደረገ** sāḥaff adārraga, v.t. = **አሰፋፈፈ** (i, a);  
s.v. √**ደረገ**

**ስፍፍ፡አለ** sīffīff āla, v.i. = **ሰፋፈፈ** (b); s.v. √**ባለ**, etc.; inf.  
**ስፍፍ፡ማለት** sīffīffī mālat.

**ስፍፍ፡አደረገ** sīffīff adārraga, v.t. = **አሰፋፈፈ** (i, b).

**ሰፈፍ** (ii) sāḥaf, s. (a) scum.

(b) = **የማር፡ሰፈፍ** [cp. Tē.M. id.]

**የማር፡ሰፈፍ፡** yāmār sāḥaf, the débris of the crushed  
comb in honey.

**የማር፡ሰፈፍ፡ሲነጥር፡ሰም፡ነው።** yāmār sāḥaf sinātīr sām-  
nāu, when the débris of the comb in honey is  
refined it is wax.

**ሰፈፋም** sāḥāfām (§ 8), adj. full of scum, etc.

**ሰፈፋምነት** sāḥāfāmīnnat (-nät), s. quality, condition or  
state of being full of scum, etc.

**መሰፈፍያ** masḥāfyā (mäs-, -fāf-),

(a) adj. for floating.

(b) s. means of or condition, occasion, oppor-  
tunity, place or time for floating.

**ማሰፈፍያ** mäsḥāfyā (-fāf-),

(a) adj. for causing to float, etc.

(b) s. means of or condition, instrument, ma-  
terial, occasion, opportunity, place or time  
for causing to float, etc.

**ማሰፈፍያ** mäsḥāffāfyā (-fāf-),

(a) adj. for causing or allowing to float, etc.

(b) s. means of or condition, etc. for causing or  
allowing to float, etc.

**ማሳፈፍያ** māssāfāfyā (-fāf-),

(a) adj. for helping to float, & other senses as **አሳፈፈ**.

(b) s. means of or condition, etc. for helping to float, & other senses as **አሳፈፈ**.

**መሰፋፈፍያ** masāfāfyā (mäs-, -fāf-),

(a) adj. for floating a little, & other senses as **ሰፋፈፈ**.

(b) s. means of or condition, etc. for floating a little, & other senses as **ሰፋፈፈ**.

**ማሰፋፈፍያ** (i) māsaḥāfyā (-fāf-),

(a) adj. for causing to float, etc. a little, & other senses as **አሰፋፈፈ** (i).

(b) s. means of or condition, etc. for causing to float, etc. a little, & other senses as **አሰፋፈፈ** (i).

**ማሰፋፈፍያ** (ii) māssaḥāfyā (-fāf-),

(a) adj. for causing or allowing to float a little, & other senses as **አሰፋፈፈ** (ii).

(b) s. means of or condition, etc. for causing or allowing to float a little, & other senses as **አሰፋፈፈ** (ii).

**መንሳፈፍያ** mansāfāfyā (-fāf-), adj. & s. = **መሰፋፈፍያ**

**ማንሳፈፍያ** mānsāfāfyā (-fāf-), adj. & s. = **ማሰፋፈፍያ** (i).

**አሰፋፈፍ** assafāf, s. (manner of) floating.

## ADDENDA

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

### ሀ ሐ ኀ

**ሀ-ል-** [cp. Aram. ܠܐ, ܠܡ id.; see Wright, *Ar. Gram.* II, § 82*a*]

Like its parallels in the other Semitic languages,  
**ሀ-ል-** is primarily a substantive = totality.

✓ **ሐለመ** [cp. Aram. ܠܡܠܐܡܐ to dream]

**ሐለመ** állama.

**ሐሳለመ** (i) asállama (§ 22*a*, γ; App. A), v.t. to cause or allow to dream (of) or be dreamed (of; § 68).

**ሐሳለመ** (ii) assállama, to offer for kissing, s.v. **ሰለመ**

**ክልም** : **ክለ**, § 6 p. 19 : inf. **ክልም** : **ማለት** ǵlǵimmī (§ 7*d* pp. 29, 30) málāt.

**ማለምያ** mālámýǎ (-lám-),

(*a*) adj. for dreaming (of).

(*b*) s. means of or condition, occasion, place or time for dreaming (of).

**መታለምያ** mattálámýǎ (-lám-),

(*a*) adj. for being dreamed (of).

(*b*) s. means of or condition, etc. for being dreamed (of).

**ማሳለምያ** (i) māsállámýǎ (-lám-),

(*a*) adj. for causing or allowing to dream (of) or be dreamed (of).

(*b*) s. means of or condition, etc. for causing or allowing to dream (of) or be dreamed (of).



ማላለምያ (ii) mǝssǝlǝmyǎ (-lǎm-), adj. & s. for causing or allowing to kiss (etc.), s.v. ሰለመ (in Addenda).

አተላለም attalǎlam, s. (manner of) dreaming (of) or being dreamed (of).

✓ሐለቀ

መሐለቅ mahǎllaq.

ሁለት occasionally húlat (-lät) before a consonant.

ባንድ፡አራስ፡

ሁለት፡መላስ፡

band ĩrás húlat mǎlās, in one head two tongues, proverb (cp. Guidi, Prov. II. 37), said of an equivocating or deceitful person or a breaker of promises.

✓ሐለየ

[cp. Eth. ሐለየ to sing, حَلِيَ, حَلَا Aram. ܠܝܠܝܝܐ to be sweet, Heb. ܠܝܠܝܝܐ to mollify, entreat the favour of]

ማሕሌት máhlʿët (§ 8 p. 49), s. sacred song, hymn.

[cp. Eth. id.]

ቅኔ፡ማሕሌት፡ qínʿe máhlʿet, choir, outer corridor or veranda of a church, s.v. ቤተክርስቲያን

✓ሐመመ

[cp. Eth. Tē. ሐመ, Eth. Tña. ሐመመ to be ill, حَمِيَ, حَم]

ዘ Aram. ܠܡܡܝܐ to grow hot, ܠܡܡܝܐ to wither

(i.), Ass. emmu hot, ܠܡܡܝܐ to have fever, ܠܡܡܝܐ, ܠܡܡܝܐ

ܠܡܡܝܐ fever; cp. አማ]

አመመ ǎmmama (types A § 34 & B 35; App. A),

(a) v.i. to ache (§ 63*d*, *e*).

(b) v.t. to hurt.

Used impersonally (§ 43*a*):

**አመመው**  $\hat{\text{ämmämmäw}}$ , v.i. = **ታመመ** (§ 63*d, e*).

**አሞኛ ል፡፡** ámm<sup>w</sup>oññāl = ታምምያለኑ፡፡

**ᠵᠠᠨᠢᠶᠡᠨᠠᠭᠤᠰᠦ᠋ᠷᠣᠨᠢᠯᠤᠰᠦ**: rās<sup>y</sup>en (§ 56c) ámm<sup>w</sup>oññāl, I have  
a pain in my head, headache.

𑀧𑀺𑀢𑀺 *tāmmama* (§ 22*a*, *α*; Part I. App.), v.i. to feel pain, be or become ill (§ 63*d*, *e*).

ታምሞየለኡ :: tamimmyállāu<sup>h</sup>, I am ill.

अहम्ममा asāmmama (§ 22a, γ; Part I. App.), v.t.

(a) to cause or allow to ache, hurt or be hurt (§ 68).

(b) to cause pain to, hurt.

**အံတံမာမာ** astāmmamaṃ (§ 22*b*, λ; App. A), v.t.

(a) to cause or allow to be or become ill.

(b) to help or tend when ill, nurse.

አማም ከጎሳም (§ 8), s. = አመም

አመጽ ἰmām, s. (a) pain.

(b) illness.

$$\hbar^{\sigma\gamma\rho} \text{ (i) } \dot{\mathfrak{m}}\dot{\mathfrak{a}}\mathfrak{m} \text{ (§ 8), s. (a) = } \hbar^{\sigma\gamma\rho}$$

(b) a man's name (Christian, cp. María de los Dolores).

አግጥሞ (ii) ፲፩፻፳፱ (፳፱), s. a man's name (Moslem, = إمام  
leader in prayer).

**ᠰᠣᠮᠲᠠᠨ** imamtáññã (-tãñ-),

(a) adj. in pain, ill.

(b) s. person or animal in pain, sick person or animal, (§ 52a,  $\delta$ ).

**እመታንክላት** iməmtāññännat (-täñ-, -ተንክላት -taññinnaṭ,  
-nät), s.

(a) state of being in pain, illness.

(b) state of being a person or animal in pain, etc.

ማመምፍ mām(m)ámýǎ (-mám-),

(a) adj. for aching or hurting.

(b) s. means of hurting, occasion, place or time for aching or hurting.

መታመምፍ mǎttāmámýǎ (-mám-),

(a) adj. for feeling pain, etc.

(b) s. means of or occasion, etc. for feeling pain, etc.

ማሳመምፍ māsǎmmámýǎ (-mám-),

(a) adj. for causing or allowing to ache, etc.

(b) s. means of or occasion, etc. for causing or allowing to ache, etc.

ማስታመምፍ mǎstāmámýǎ (-mám-),

(a) adj. for nursing, etc.

(b) s. means of or occasion, etc. for nursing, etc.

አተማመም attāmámam, s. (manner of) aching, hurting, or being or becoming ill.

ሆመጠጠ h<sup>w</sup>omáttātāṭa (§ 36; App. A), v.i. to be or turn sour, be or become acid, (§ 63*d, e*).

አስሆመጠጠ ash<sup>w</sup>omáttātāṭa (not aš<sup>w</sup>- § 3; § 22*a, γ*; App. A), v.t. to cause or allow to be or turn sour, etc.

ሆምጣጣነት h<sup>w</sup>omtǎttǎnnat (-nät) &

ሆምጣጣነት h<sup>w</sup>omtǎttǎnnat (-nät), s. sourness, acidity.

አሆማጠጥ ahh<sup>w</sup>omátātāṭ &

አሆመጣጠጥ ahh<sup>w</sup>omátātātāṭ, s. (manner of) being or turning sour, etc.

ሆመጪጪ h<sup>w</sup>omáččäčä (-máččäčä; § 36; App. A), v.i. = ሆመጠጠ

አስሆመጪጪ ash<sup>w</sup>omáččäčä (not aš<sup>w</sup>- § 3; -máččäčä; § 22*a, γ*; App. A), v.t. = አስሆመጠጠ

ሆምጫጫ h<sup>w</sup>omčǎčǎǎ &

ሆምጫጭ h<sup>w</sup>ómčǎč (§ 8), adj. sour, acid.

ሆምጫጫነት h<sup>w</sup>omčǎčǎǎnnat (-nät) &

ሆምጫጭነት h<sup>w</sup>omčǎč(č)nnat (-nät), s. sourness, acidity.

አሆማጨጭ ahh<sup>w</sup>omǎčǎč (-čǎč), s. = አሆማጠጥ

አሆመጨጨጭ ahh<sup>w</sup>omačǎčǎč (-čǎč), s. = አሆመጣጠጥ

ሀር härr.

ሐረር hārār.

ሐረርጌ hārarg<sup>e</sup>.

√ሀረጀ

[cp. حُرْجَةٌ bucket, urn]

መሀረጀ māhraj (-rāj), s. metal pot used for boiling water, kettle.

√ሐሰበ

[cp. Eth. Tña. ሐሰበ Tē. ሐሰበ حَسَبَ ሕሳብ Aram. ሕሳብ  
حسب Eg. ḥsb to reckon]

ሐሰበ ǎssabaḳ (-ǎṽaḳ; type B § 35; Part I. App.), v.i. & t.

(a) to reckon, calculate, compute.

(b) to reckon, suppose, think.

(c) to consider, deem.

(d) to think of, remember.

(e) to take thought for, have on one's mind, be careful (about).

አስቢ : በላት : የዱር : አደጥ : ምን : ትበላለች : አለች ። ǎssijvi  
yīlāt (§§ 48a, 44a, 12c) yādūr āiṭ min tiṽalāl-  
lǎčč (§ 6 p. 15) ālǎč, when he (the fieldmouse's  
husband) said to her 'make your reckoning  
(in regard to our housekeeping)' she asked  
'what does a fieldmouse (get to) eat?' proverb,  
'One can't make bricks without straw'.



ግን፡ያስባሉ። *min yassiyállu?*, what is their (your pol.) opinion?

እርሰዎ፡ቢያገኙ፡ያስቡልን። *irsá<sup>w</sup>o yyagáññu yássi-yullin*, if you (pol.) find him (her, it, them, some, any, § 61*b*), think of (lit. 'for' § 71) us.

አስቤ፡ *ássiy<sup>e</sup>*, s. a man's name; for the form cp.

መልሴ፡ s.v. መለሰ

ታሰበ *tássaḅaḅa* (-*ayä*; § 22*a*, *a*; App. A), v.p. to be reckoned, etc.

Used impersonally (§ 43*a*):

ታሰበው *tássaḅäw*, to recollect, remember.

አሳሰበ (i) *asássaḅaḅa* (-*ayä*; § 22*a*, *γ*; Part I. App.), v.t. to cause or allow to reckon, etc. or be reckoned, etc. (§ 68); to remind.

አሳሰበ (ii) *asássaḅaḅa* (-*ayä*; § 22*b*, *η*; App. A), v.t.

(*a*) to reckon, etc. a little, to some extent, part or some of, some of to reckon, etc., begin to reckon, etc.

(*b*) to reckon, etc. a great deal, to a great extent, much, many or most of, many or most of to reckon, etc.

ተሳሰበ *tasássaḅaḅa* (*täs-*, -*ayä*; App. B § 22*b*, *θ*),

(*a*) v.p. to be reckoned, etc. a little, etc.

(*b*) v.p. to be reckoned, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. to reckon, etc. one another.

አስተሳሰበ *astasássaḅaḅa* (-*täs-*, -*ayä*; App. B § 22*b*, *λλ*; App. A), v.t.

(*a*) to cause or allow to be reckoned, etc. a little, etc.

(b) to cause or allow to be reckoned, etc. a great deal, etc.

(c) to cause or allow to reckon, etc. one another.

**አሰብ፡አደረገ** ássabb adárraga, v.t. = **አሳሰበ** (ii a); s.v.

✓**ደረገ**; § 6 p. 19: inf. **አሰብ፡ማድረግ** ássabbĩ (§ 7d pp. 29, 30) mádrag.

**እስብ፡አደረገ** íssibb adárraga, v.t. = **አሳሰበ** (ii b); inf. **እስ**

**ብ፡ማድረግ** íssibbi mádrag.

**እሰበ** issábbā (-áṽā), s. (act of) reckoning, etc.

**ሐሳብ** hās(s)áb (-áṽ; § 8) &

**አሳብ** ás(s)áb (-áṽ; § 8), s.

(a) reckoning, calculation.

(b) supposition, thought.

(c) opinion, view.

(d) recurring thought, recollection, memory.

(e) recurring troublesome thought, care, worry.

See § 52a, δ.

**እንደኔ፡አሳብ** ndän<sup>ṽ</sup>é [= **እንደ**- § 47a (+ ellipse of **የ**- § 70b) + **እኔ** § 12a] ásāṽ, in my opinion.

**አሳብ፡የሌለው** asáṽ yāl<sup>ṽ</sup>állāu (§ 39b), one that is free from care.

**አሳብተኛ** as(s)ābtāññā (-āṽtāñ-), adj. thoughtful, pensive, preoccupied.

**አሳብተኛነት** as(s)ābtāññānnat (-āṽtāñ-, **-ተኛነት** -tāññīnnat, -nät), s. thoughtfulness, pensiveness, preoccupation.

**አሳብ** ísáb (-áṽ; § 8), s.

(a) calculation.

(b) monetary calculation, account.

See § 52a, δ.

[حساب id.]

ማሰብ *mässábyā* (-sávyā),

(a) adj. for reckoning, etc.

(b) s. means of or occasion, opportunity, place or time for reckoning, etc.

መታሰብ *matṭäsábyā* (-sávyā),

(a) adj. for being reckoned, etc.

(b) s. means of or occasion, etc. for being reckoned, etc.

ማሳሰብ *mäsässábyā* (-sávyā),

(a) adj. for causing or allowing to reckon, etc. or be reckoned, etc.

(b) s. means of or occasion, etc. for causing or allowing to reckon, etc. or be reckoned, etc.; reminder.

አተሳሰብ *attäsásab* (-täs-, -ṣy), s. (manner of) reckoning, etc. or being reckoned, etc.

ሐቅ *hāqq*.

✓ኅበረ

[cp. ኅጻፃ companion]

አበረ *ābbara*.

አሳበረ *asābbara*.

ተባበረ *taḅābbara*.

አስተባበረ *astabābbara*.

አተባበር *attabābar* (-ṣyāyär), s. (manner of) joining (oneself), etc., association.

ሐበሻ *hāḅāšā*.

ሐባብ former spelling of አባብ *ībāb* (īyāy; § 8), snake.

ሀብት

[Praetorius, Am. Spr. § 106b]

ሀብተ፡ማርያም፡ lit. 'gift of Mary' (Eth.).

ሀብትሀ፡ ይመር፡ haḫtiḥ-yǫmār (s.v. አማረ), s. a man's name, lit. 'may thy lot be pleasant'.

ኅተመ ስፈተማ (አተመ ስፈተማ).

መኅተምያ፡ [-ተሚያ] maḥattāmyā (-tām-) &

ማተምያ mättāmyā (-tām-),

(a) adj. for sealing, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for sealing, etc.; seal, stamp; printing-press.

አተታተም attatātām, s. (manner of) sealing, etc. or being sealed, etc.

√ሀነዩ, Š., = √ከነዩ; see also √መከኘ

ምሀንያት miḥinnyāt (§ 8), Š., s.

(a, actual) cause, reason.

(b) alleged cause or reason, excuse, pretext.

ምሀንያታም miḥinnyātām (§ 8), Š., adj. full of pretexts or excuses, plausible.

ምሀንያታምነት miḥinnyātāmīnnat (-nät), Š., s. quality of being full of excuses or pretexts, plausibility.

ምሀንያተኛ miḥinnyātāññā (-tāñ-), Š.,

(a) adj. advancing pretexts, making excuses, plausible.

(b) s. plausible person.

ምሀንያተኛነት miḥinnyātāññānnat (-tāñ-, -ተኛነት -taññīnnat, -nät), Š., s. plausibility.

√ሐነጸ

[? cp. نَحَت to hew (wood, stone), cut out (in wood or stone)]

አነጠ ልንጠፋ.

ታነጠ ልንጠፋ.

አሳነጠ ልንጠፋ.



ማነጻጽ mānnáčǎ (-náčǎ),

(a) adj. for fashioning, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for fashioning, etc.

መታነጻጽ mottānǎčǎ (-náčǎ),

(a) adj. for being fashioned, etc.

(b) s. means of or material, occasion, etc. for being fashioned, etc.

አተናጥ attānāṇaṭ (-nāṭ), s. (manner of) fashioning, etc. or being fashioned, etc.

ሐከከ former spelling of አከከ ákkaka, to scratch.

√ሀወነ

ተጥኳጥ ṭaḥḥwānaḡ (-hwaḥ-; App. B § 22*b*, *θ*; ib. § 22*b*, *ε*; App. A), not Š., v.recip. = ተኳኳጥ

√ሀወከ

አወከ áuwaḡa (-waḡa; type B § 35; App. A), v.t. to disturb (physically or mentally).

ታወከ táuwaḡa (-waḡa; § 22*a*, *α*; App. A),

(a) v.p. to be disturbed.

(b) v.i. to be or grow disturbed, agitated, (§ 63*d*, *e*).

(c) v.i. to be or become worried, anxious, (§ 63*d*, *e*).

ታወ-ከፃለጉ :: tāuwükkyállāu<sup>h</sup>, I am disturbed, worried, etc.

ልቡናዬ : ታወ-ኳል :: libbuná<sup>e</sup> táuwükōāl, my mind is disturbed.

አሳወከ asáuwaḡa (-waḡa; § 22*a*, *γ*; App. A), v.t. to cause or allow to disturb or be disturbed, etc. (§ 68).

አዋወከ āuáuwaḡa (-waḡa; § 22*b*, *η*; App. A), v.t.

(a) to disturb a little, slightly, to some extent, part or some of, some of to disturb, begin to disturb.

- (b) to disturb a great deal, considerably, to a great extent, much, many or most of, many or most of to disturb.

**ተዋወከ** *täwäwäkä* (-wäkä; App. B § 22*b*, *θ*; App. A),

- (a) v.p. to be disturbed a little, etc.

- (b) v.i. to be or grow disturbed, worried, etc. a little, etc. (§ 63*d*, *e*).

- (c) v.p. to be disturbed a great deal, etc.

- (d) v.i. to be or grow disturbed, worried, etc. a great deal, etc. (§ 63*d*, *e*).

- (e, esp. pl. App. B § 22*b*, *ε*) v.recip. to disturb one another.

**አከታወከ** *astäwäkä* (-wäkä; § 22*b*, *λ*; App. A), v.t.

- (a) to cause or allow to be disturbed, etc.

- (b) to cause or allow to vomit.

**አከተዋወከ** *astäwäwäkä* (-wäkä; App. B § 22*b*, *λλ*; App. A), v.t.

- (a) to cause or allow to be or grow disturbed, etc. a little, etc.

- (b) to cause or allow to be or grow disturbed, etc. a great deal, etc.

- (c) to cause or allow to disturb one another.

**አወከ:አለ** *äwäkk* (-wäkk) *älä*, v.i. = **ተዋወከ** (b); s.v. *√ጣለ*, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **አወከ:ማለት** *äwäkk* (-äkkī § 7*d* pp. 29, 30) *mälät*.

**አወከ:አደረገ** *äwäkk* (-wäkk) *adärräga*, v.t. = **አዋወከ** (a); s.v. *√ደረገ*

**አወከ:(i) አለ** *äwäkk* *älä*, v.i. = **ተዋወከ** (d); s.v. *√ጣለ*, etc.; inf. **አወከ:ማለት** *äwäkk* (kī) *mälät*.

**አወከ:(i) አደረገ** *äwäkk* *adärräga*, v.t. = **አዋወከ** (b).

**አወከ(ii) ሰከ** (*ṣük*), adj. disturbed, agitated.

**እውከነት** *jukǝnnat* (*ʕǝk-*, *-nät*), s. disturbed or agitated condition or state.

**እውከት** *jukat* (*ʕǝk-*, *-kät*), s. disturbance, agitation, disorder.

**እውከተኛ** *jukatǝññä* (*ʕǝk-*, *-kätǝñ-*), adj.

(a) disturbing, turbulent, disorderly.

(b) troublesome, naughty.

**እውከተኛነት** *jukatǝññännat* (*ʕǝk-*, *-kätǝñ-*, **-ተኛነት** *-tǝñ-nǝnnat*, *-nät*), s.

(a) turbulence, disorderliness.

(b) troublesomeness, naughtiness.

**ሁከተኛነት** *hukatǝññännat* (*-kätǝñ-*, **-ተኛነት** *-tǝñ-nǝnnat*, *-nät*), s. = **እውከተኛነት**

**ማወክያ** *māwǝkyä* (*-wǝk-*),

(a) adj. for disturbing.

(b) s. means of or instrument, occasion, opportunity, place or time for disturbing.

**መታወክያ** *matǝwǝkyä* (*-āwǝk-*),

(a) adj. for being disturbed, etc.

(b) s. means of or occasion, etc. for being disturbed, etc.

**ማሳወክያ** *māsāwǝkyä* (*-wǝk-*),

(a) adj. for causing or allowing to disturb or be disturbed, etc.

(b) s. means of or instrument, etc. for causing or allowing to disturb or be disturbed, etc.

**ማዋወክያ** *māwǝwǝkyä* (*-āwǝk-*),

(a) adj. for disturbing a little, etc., & other senses as **አዋወክ**

(b) s. means of or occasion, etc. for disturbing a little, etc., & other senses as **አዋወክ**

**መተዋወክያ** mātṭāuāuākyā (-āuōk-),

(a) adj. for being disturbed a little, etc., & other senses as **ተዋወከ**

(b) s. means of or occasion, etc. for being disturbed a little, etc., & other senses as **ተዋወከ**

**ማስታወክያ** māstāuāuākyā (-āuōk-),

(a) adj. for causing or allowing to be disturbed, etc. or vomit.

(b) s. means of or instrument, etc. for causing or allowing to be disturbed, etc. or vomit; emetic.

**ማስተዋወክያ** māstāuāuākyā (-āuōk-),

(a) adj. for causing or allowing to be or grow disturbed, etc. a little, etc., & other senses as **አስተዋወከ**

(b) s. means of or instrument, etc. for causing or allowing to be or grow disturbed, etc. a little, etc., & other senses as **አስተዋወከ**

**አተዋወከ** attāuāuāk (-āuōk), s. (manner of) disturbing or being disturbed, etc., disturbance, agitation.

**ሐዘነ** former spelling of **አዘነ** āzzana, to grieve (i.).

✓**ኅየለ**

[cp. Aram. ܚܝܠ ܠܡܥܝܠ ጠጻ to strengthen]

**አያሌ**

[Reinisch, Som. Wört. s.v. *‘ayāl* die familie im weitem sinn, die verwantschaft, cp. both **አያሌ** and عَائِلَة (family)]



ጎይል

[cp. Aram. ܐܝܠܐ id., Aram. ܐܝܠܐ army]

አተያየል attajǝǝäl, s. (manner of) being or becoming strong(er), etc.

ሐይቅ

[cp. Eth. id. shore, ܥܝܩܐ sea-shore, ܡܥܝܩܐ to surround, ܡܥܝܩܐ ring, ܡܥܝܩܐ width, ܡܥܝܩܐ bosom, Ass. ܡܥܝܩܐ to gather (themselves) together]

✓ጎደረ

አደረ äddarä.

አሳደረ asäddarä.

ተዳደሩ taḍäddaru.

አስተዳደረ astäḍäddarä.

አደራ ädärä.

ጎደራ häḍärä (-därä; § 8), s. = አደራ

አዳር ädär.

ማዳደር mähdar.

ማደርያ [ማደሪያ]

(a) adj. for passing the night, etc.

(b) s. means of or occasion, opportunity, place or time for passing the night, etc.

ማሳደርያ mäṣäddäryä (-där-),

(a) adj. for causing or allowing to pass the night, etc.

(b) s. means of or occasion, etc. for causing or allowing to pass the night, etc.

✓ሐደስ

[cp. Eth. Tē. ܐܕܕܝܫ Aram. ܐܕܕܝܫ Ass. uddiš to renew, Tña. ܐܕܕܝܫ to become new, ܐܕܕܝܫ new]

አደስ äddaṣä (-däṣä; type B § 35; Part I. App.), v.t. to renew, renovate.

**ታደስ** tāddasa (-däsa; § 22a, α; App. A), v.p. to be renewed, etc.

**አዳደስ** asāddasa (-däsa; § 22a, γ; App. A), v.t. to cause or allow to renew, etc. or be renewed, etc. (§ 68).

**አዳደስ** adāddasa (-däsa; § 22b, η; App. A), v.t.

(a) to renew, etc. to some extent, part or some of, some of to renew, etc., begin to renew, etc.

(b) to renew, etc. to a great extent, much, many or most of, many or most of to renew, etc.

**ተዳደስ** taḍāddasa (-däsa; App. B § 22b, θ; App. A), v.p.

(a) to be renewed, etc. to some extent, etc.

(b) to be renewed, etc. to a great extent, etc.

**አተዳደስ** attāddasa (-däsa; § 22b, κ; App. A), v.t.

(a) to cause or allow to renew, etc. or be renewed, etc. (cp. § 68) to some extent, etc.

(b) to cause or allow to renew, etc. or be renewed, etc. to a great extent, etc.

(c) to help to renew, etc., join in renewing, etc.

**ሐዲስ** ḥāddis (-dīs § 7d p. 27) &

**አዲስ** āddis (-dīs), adj. new, novel.

**አዲስ፡አበባ፡** āddis āyāya, 'new flower', name of Menilek's camp in the Galla country south of Shoa (Šāua); since 1889 the capital (for the time being) of Abyssinia.

**አዲስ፡ኪዳን፡** āddis kīdān, the New Testament.

**አዲሴ፡** āddis<sup>ve</sup>, s. a man's name, lit. 'my (§ 12b) new one'.

**አዲሳት** addisāt (-dīs-; § 8), s. pl. the books of the New Testament other than the Gospels.

[Eth. **ሐዲሳት** pl. f. of **ሐዲስ** new]

**አዲስነት** addisīnnat (-dīs-, -nät), s. newness, novelty.

**ማደሻ** mǎddǎšǎ (-dǎšǎ),

(a) adj. for renewing, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for renewing, etc.

**መታደሻ** mǎttǎdǎšǎ (-dǎšǎ),

(a) adj. for being renewed, etc.

(b) s. means of or material, etc. for being renewed, etc.

**ማሳደሻ** mǎsǎddǎšǎ (-dǎšǎ),

(a) adj. for causing or allowing to renew, etc. or be renewed, etc.

(b) s. means of or occasion, etc. for causing or allowing to renew, etc. or be renewed, etc.

**አተዳደስ** attǎdǎdas (-dās), s. (manner of) renewing, etc. or being renewed, etc., renewal, renovation.

**ኅደደ** hwǒddada (type B § 35; App. A), v.i.

(a) to work as a forced labourer, in a corvée, esp. on a ruler's land.

(b) to keep the fast of Lent.

= **ከደደ**, **ኸደደ** [cp. كَدَّ to toil assiduously, كَادَ كَيْدًا, كَحَّ to exert oneself]

**አከኅደደ** ashwǒddada (not ašw- § 3; § 41e; App. A), v.t. to cause or allow to work as a forced labourer, etc.

**ሐዳዴ** hudǎdye, s. Lent.

**ሐዳዴ፡ጦም** hudǎdye (App. B § 69c) tʷōm, the fast of Lent.

**ሐዳድ** húdád (§ 8), s.

(a) forced labour, corvée, esp. on a ruler's land.

(b) land cultivated by forced labour.

**የሐዳድ፡አርሻ፡** yāhudād ʾrša, cultivation (ploughing) effected by forced labour.

**ሐዳደኛ** hudādāññā (-dāñ-),

(a) adj. working in a corvée.

(b) s. corvée labourer (§ 52a, δ).

**ሐዳደኛነት** hudādāññānnat (-dāñ-, **-ደኝነት** -dāññinnat, -nät), s. condition or state of working in a corvée.

**ኅዳደኛ** hwoddādāññā (-dāñ-), adj. fasting, keeping Lent.

**ኅዳደኛነት** hwoddādāññānnat (-dāñ-, **-ደኝነት** -dāññinnat, -nät), s. condition or state of keeping Lent.

**መኅዳዳኝ** mahwoddājā (-dājā),

(a) adj. for working as a forced labourer, etc.

(b) s. means of or condition, occasion, place or time for working as a forced labourer, etc.

**ማስኅዳዳኝ** māshwoddājā (not māšw- § 3; -dājā),

(a) adj. for causing or allowing to work as a forced labourer, etc.

(b) s. means of or occasion, etc. for causing or allowing to work as a forced labourer, etc.

**አኅዳደድ** ahhwoddād, s. (manner of) working as a forced labourer, etc.

**ሐጤ, ሐፂ**, former spellings of **አጤ** āṭye, title of the Emperor of Abyssinia.

✓**ኅጥአ**

[cp. Aram. ܐܬܬܐ, ܐܬܬܐ ܐܬܬܐ, ܐܬܬܐ to err, sin]

**አጣ** āṭṭā.



**አጣጣ** atāttā (§ 22*b*, *η*; App. A), v.t.

(*a*) to miss, etc. to some extent, slightly, part or some of, some of to miss, etc., begin to miss, etc.

(*b*) to miss, etc. to a great extent, considerably, much, many or most of, many or most of to miss, etc.

**ተጣጣ** taṭāttā (§ 22*b*, *θ*; App. A),

(*a*) v.p. to be missed, etc. to some extent, etc.

(*b*) v.p. to be missed, etc. to a great extent, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v. recip. to miss, etc. one another.

**ኃጢአተኛነት** hātyātaññānnat (-tāñ-, -ተኛነት -taññinnat, -nāt), s. (*a*) sinfulness.

(*b*) being a sinner, sinful state.

**ማጫ** māčā, (*a*) adj. for missing, etc.

(*b*) s. means of or occasion, opportunity, place or time for missing, etc.

**መታጫ** mattāčā,

(*a*) adj. for being missed, etc.

(*b*) s. means of or occasion, etc. for being missed, etc.

**አተጣጥ** attāṭāt (§ 8) &

**አተጣጣት** attāṭāṭāt (§ 8), s. (manner of) missing, etc. or being missed, etc.

**ሐፂ** s.v. **ሐጤ** above.

✓**ሐፀነ**

**ማሕጠን** māh(i)ṭan.

**ማሕፀንት** Eth., deposit, (object of) trust, pledge, (= Am. **አደራ** s.v. ✓**ኅደረ**), in the man's names

**ማሕፀንተ፡ሥላሴ፡** mahṣánta (App. B § 9*d*) sillás<sup>ve</sup>,  
lit. 'pledge of the Trinity'; abbreviated  
**ማሕፀንቱ፡** mahṣántu (§ 12*b*).

## A

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

**ል-** (β) conj....will sometimes be rendered by 'till':

**ጌታው፡ ሊሔዱ፡ ስንት፡ ቀን፡ ቀራቸው።** g<sup>y</sup>étau lihádu  
sintĩ qan qarráččau?, how many days are  
(§ 63*d*) left (to him, pol. §§ 12*c*, 61*c*) till the  
master goes away?

**ል-** (β) conj.

(b) in order that (= እንደ-; uncommon):

**ያረገዘችውን፡ ልታስታውቅ፡**

**በደረቷ፡ ትታጠቅ።**

yārāggazäččyun (§ 62*c*) liṭtāstáu<sup>w</sup>uq badāraṭwa  
tittátṭaṭq (App. B § 64*a*), to cause the fact that  
she is pregnant to be known, she wears her  
girdle round her chest (i.e. pretends to conceal  
her condition), proverb (cp. Guidi, Prov. I. 122).

✓**ለሐቀ**

[cp. لَحِقَ to adhere]

**መልከቅ** málhiq, s. anchor.

[cp. Eth. id.]

**ለሃጭ** láháč (§ 8) &

**ልሃጭ** líháč (§ 8), s. (a) saliva.

(b) drivel, esp. of child.

**ለሃጭም** laháčám (**ልሃ-** lihá-; § 8), adj.

(a) full of saliva.

(b) slaverling, drivelling.

ለሃጭምነት laḥāčāmínnat (ለሃ- liḥā-, -nāt), s.

(a) being full of saliva.

(b) slavering or drivelling condition or state.

ሉል (ii) lūl = ልዑል q.v. infra.

ሊሎ

[cp. Bed. lále, *milvus parasiticus*]

ላላ

አላላል allálál (-lál-; § 8) &

አላላላት allálálát (-lál-; § 8), s. (manner of) being or becoming loose(r), etc.




-ሌላ -lyállä, -ሌላች -lyálläč, etc. (§ 39b) is the form taken in dependent clauses by የለም yálläm (§ 39a), etc. negative of አለ állä, to be present, exist.

[cp. ሌላ]

ሌላ

[‘ von der Wurzel ሌላ nicht sein, urspr. *getrennt sein*’ Praetorius, Am. Spr. § 131c]

ሎሎ

[connected by Praetorius, Am. Spr. § 130a, with Eth. ሎሎ to cause to flash, to move rapidly, cp.  sun,  to serve, originally (like  to become a deacon) to worship the sun]

ለማ

[cp. ለመለመ]

አይሰማ:

አይለማ:

aiśáma, aiḷáma, he (it) doesn’t hear at all (cp. Guidi, Prov. p. 88); አይለማ approx. = ‘he might be dead’. For omission of -ም (§ 37) see App. B § 37f.

## ለማማ

- (a) to be or become rather prosperous, inhabited, etc. to some extent, part or some of to be or become prosperous, etc., begin to be or become prosperous, etc.
- (b) to be or become very prosperous, inhabited, etc. to a great extent, much, many or most of to be or become prosperous, etc.

See § 63*d, e.*

አለማማ allāmāmmā (§ 22*b*, κ; App. A), v.t.

- (a) to cause or allow to be or become rather prosperous, etc.
- (b) to cause or allow to be or become very prosperous, etc.

መልምያ málmyā,

- (a) adj. for being or becoming prosperous, etc.
- (b) s. means of or condition, occasion, opportunity, place or time for being or becoming prosperous, etc.

ማልምያ mālmyā,

- (a) adj. for rendering prosperous, etc.
- (b) s. means of or condition, etc. for rendering prosperous, etc.

አለማም allāmām (§ 8) &

አለማማት allāmāmāt (§ 8), s. (manner of) being or becoming prosperous, etc.

## ላመ

አላላም allālām (§ 8), s. (manner of) being or becoming powdered, etc.

## ላም

ላማም lāmām (§ 8), adj. full of cows; rich in cattle.



ላማምነት lāmāmínnat (-nät), s. quality, condition or state of being full of cows, etc.

ለመለመ

[cp. ለማ]

አለማለም allāmālām, s. (manner of) being or becoming verdant, etc.

ለመመ lāṃmama (type B § 35; App. A), v.t. to clean off.

ጭቃውን፡ተማረኸው፡ይለምመዋል። ሻጋላህ ጥማራ-  
ሻህ ሃገላምጠጋላ (ይለምመዋል፡ ሃገላምጠጋላ), he  
cleans the clay off the plough.

ተለመመ ጥላምጠጋ (§ 22a, α; App. A), v.p. to be  
cleaned off.

አስለመመ aslāṃmama (§ 22a, γ; App. A), v.t. to cause  
or allow to clean off or be cleaned off (§ 68).

መለመም (i) ጠላምጠጋሃ (-mām-),

(a) adj. for cleaning off.

(b) s. means of or instrument, occasion, oppor-  
tunity, place or time for cleaning off.

መለመም (ii) ጠላምጠጋሃ (-mām-),

(a) adj. for being cleaned off.

(b) s. means of or occasion, etc. for being cleaned  
off.

ማስለመም mäsłāṃmama (-mām-),

(a) adj. for causing or allowing to clean off or  
be cleaned off.

(b) s. means of or occasion, etc. for causing or  
allowing to clean off or be cleaned off.

አለማመም allāmāmām, s. (manner of) cleaning off or  
being cleaned off.

## ለመሰሰ

መለምሰሻ (i) maḷamsáṣṣā (-lämsáṣṣā),

(a) adj. for bending down, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for bending down, etc.; comb.

መለምሰሻ (ii) maḷamsáṣṣā (-lämsáṣṣā),

(a) adj. for being bent down, etc.

(b) s. means of or occasion, etc. for being bent down, etc.

አለማሰስ allamāsas (-sās) &

አለመሰሰ allamasāsas (-māsāsas), s. (manner of) bending down, etc. or being bent down, etc.

## ለምባዳ

ልምባድ lǝmbǝd, adj. stammering or stuttering considerably.

ልምባድነት lǝmbǝdǝnnat (-nät), s. considerable stammer or stutter.

√ለመበጠ [i.e. √ለበጠ with interposed n which becomes m before the labial; cp. Dillmann, Gram. Äth. §§ 58, 72, Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. 1. §§ 90, 257 C]

ለምበጥ፡አለ lǝmbaṭṭ (-bäṭṭ) āla, v.i.

(a) to give (yield to pressure) a little, slightly, to some extent, part or some of to give, begin to give.

(b) to give way, acquiesce or submit a little, etc.

S.v. √ባለ, § 44a; § 63d, e; § 6 p. 18; inf. ለምበጥ፡

ማለት lǝmbaṭ (-aṭṭi) mālaṭ.

**ለምበጥ፡አደረገ** *lám̐bätt* (-bätt) *adár̐raga*, v.t.

(a) to bend (cause to yield to pressure) a little, slightly, to some extent, part or some of, part or some of to bend, begin to bend.

(b) to subdue, control or govern a little, etc.

S.v. *√ደረገ*

**ልምበጥ፡(i) አለ** *lím̐bitt ál̐*, v.i.

(a) to give (etc.) a great deal, considerably, to a great extent, much, many or most of to give.

(b) to give way, etc. a great deal, etc.

S.v. *√ባለ*, etc.; inf. **ልምበጥ፡ግለት** *lím̐bit* (-itt̐) *málat*.

**ልምበጥ፡(i) አደረገ** *lím̐bitt adár̐raga*, v.t.

(a) to bend (etc.) a great deal, considerably, to a great extent, much, many or most of, many or most of to bend.

(b) to subdue, etc. a great deal, etc.

**ለምባጣ** *lambätt̐ä*.

(a) adj. (a) giving a little, etc., rather soft.

(b) rather submissive.

(β) s. = **ለምባጣነት**

**ለምባጣነት** *lambätt̐ännat* (-ባጥነት -bätt̐innat, -nät), s.

(a) quality, condition or state of giving a little, etc., slight softness.

(b) slight submissiveness.

**ልምበጥ** (ii) *lím̐bit* (-itt̐ § 6),

(a) adj. (a) giving a great deal, etc., very soft.

(b) very submissive.

(β) s. = **ልምበጥነት**

**ልምበጣት** *lím̐bit̐át* (§ 8), s. = **ልምበጥነት**

**ለምብጥነት** *līmbitīnnat* (-nät), s.

(a) quality, etc. of giving a great deal, etc., considerable softness.

(b) great submissiveness.

**ለሚታ**

[‘ von **ሚ** abgeleitet ’ Praetorius, Am. Spr. § 147b]

**ለመነ**

**ለማመነ** (b) to beg, etc. a great deal, much, many or most of, many or most of to beg, etc.

**አለማመን** *allamámān* (-män), s. (manner of) begging or being begged, etc.

**ለመዘገ**

**አለማዘግ** *allamázag* &

**አለመዘዘግ** *allamázázag*, s. (manner of) pinching hard, etc. or being pinched hard, etc.

**ለመደ**

**ለማመደ**

(a) to be or become accustomed, etc. to some extent, some of to be or become accustomed, etc., begin to be or become accustomed, etc.

(b) to be or become accustomed, etc. to a great extent, quite accustomed, many or most of to be or become accustomed, etc.

See § 63*d, e*.

**ለመድ** : **አለ** *lámadd ála*, v.i. = **ለማመደ** (a); s.v. **ሃለ**, § 44*a*; § 63*d, e*; § 6 p. 19: inf. **ለመድ** : **ማለት** *lámaddi* (§ 7*d* pp. 29, 30) *málat*.

**ልምድ** : (i) **አለ** *līmmidd ála*, v.i. = **ለማመደ** (b); s.v. **ሃለ**, etc.; inf. **ልምድ** : **ማለት** *līmmiddi* *málat*.



ልምድ (ii) lĩmd, s. = ልማድ

ለማዳነት lamĩd(d)ǎnnat (-ማድነት -mmǎd(d)ĩnnat, -nät), s. tameness, docility.

መልመኝ malmájǎ (-májǎ),

(a) adj. for being or becoming accustomed, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming accustomed, etc.

መለመኝ mallamájǎ (-májǎ),

(a) adj. for being used, etc.

(b) s. means of or condition, etc. for being used, etc.

ማልመኝ mǎlmájǎ (-májǎ),

(a) adj. for taming.

(b) s. means of or condition, etc. for taming.

አለማመድ allamámǎd, s. (manner of) being or becoming accustomed, being used, etc.

## ለመጠ

ለማመጠ lamǎmmaṭa (§ 22*b*, *η*; App. A), v.t.

(a) to stroke, etc. a little, slightly, to some extent, part or some of, some of to stroke, etc., begin to stroke, etc.

(b) to stroke, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to stroke, etc.

ለመጥ፡አለ (b) to be or become rather flexible or limp (§ 63*d*, *e*).

ልምጥ፡አለ (b) to be or become very flexible or limp (§ 63*d*, *e*).

ለማጣነት lamǎṭṭǎnnat (-ማጥነት -mmǎṭṭĩnnat, -nät),

s. quality of being flattering, etc., insincerity, deceitfulness.

**ልሙጥነት** *liṃuṭṭinnat* (-nät), s. smoothness.

**መለመጫ** (i) *maḷammāččā* (-mäččā),

(a) adj. for stroking, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for stroking, etc.; strop.

**መለመጫ** (ii) *maḷammāččā* (-mäččā),

(a) adj. for being stroked, etc.

(b) s. means of or occasion, etc. for being stroked, etc.

**አለግመጥ** *allaṃāmāṭ* (-mät), s. (manner of) stroking, etc. or being stroked, etc.

## ለምጥ

**ለምጣምነት** *laṃṭāmṭinnat* (-nät), s. leprous condition or state.

## ✓ለመጠመጠ

**ተልመጠመጠ** (c) v.i. to keep on being or becoming flexible or limp, be or become flexible or limp here and there, in various places or cases, (§ 63*d, e*).

**አልመጠመጠ** (c) to keep on rendering flexible or limp, render flexible or limp here and there, etc.

**አልመጣመጥ** *almaṭāmāṭ*, s. (manner of) being chewed continually, etc. or chewing continually, etc.

## ለመጠጠ

**ተለመጠጠ** *taḷamāṭṭata* (§ 22*a, α*; App. A),

(a) v.p. to be bent down, laid flat.

(b) v.i. to lie flat.

**አስለመጠጠ** aslamátṭatā (§ 22*a*, γ; App. A), v.t. to cause or allow to bend down, etc. or be bent down, etc. (§ 68).

**ለምጠጥ·አለ** lámṭatṭ (-ṭätṭ) ála, v.i. to lie rather flat, part or some of to lie flat, begin to lie flat; s.v. √**በለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ለምጠጥ**: **ማለጥ** lámṭat (-ätṭ) § 7*d* pp. 29, 30) málāt.

**መለምጠጫ** (i) małamṭáččā (-ṭáččā),

(*a*) adj. for bending down, etc.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for bending down, etc.

**መለምጠጫ** (ii) małamṭáččā (-ṭáččā),

(*a*) adj. for being bent down, etc.

(*b*) s. means of or occasion, etc. for being bent down, etc.

**አለማጠጥ** allāmátat (-ṭät) &

**አለመጣጠጥ** allāmātātāt (-ṭät), s. (manner of) bending down, etc. or being bent down, etc.

# ልምጥ

A plant so used is *Crossandra Nilotica* (Massey; Broun, Cat. 442).

**ለመጨሰ** lamáččäsa (-máččäsa; § 36; App. A), v.i.

(*a*, of what is naturally erect) to lie flat (= **ተለመሰሰ**, **ተለመጠጠ**).

(*b*, of the eye) to be or become rheumy, have a discharge, (= **መጨመጨ** *b*).

See § 63*d*, *e*.

**አስለመጨስ** aslamáččasa (-máččasa; § 22a, γ; App. A),  
v.t.

(a) to cause or allow to lie flat.

(b) to cause or allow to be or become rheumy.

**ለምጨስ: አለ** lámčass (lámčäss) ála, v.i.

(a) to lie rather flat, part or some of to lie flat,  
begin to lie flat.

(b) to be or become rather rheumy, etc.

S.v. √**ባለ**, § 44a; § 63d, e; § 6 p. 19: inf. **ለምጨስ: ማ**

**ለት** lámčassī (§ 7d pp. 29, 30) málät.

**ልምጭስ: (i) አለ** límčiss ála, v.i.

(a) to lie very flat, much, many or most of to  
lie flat.

(b) to be or become very rheumy, etc.

S.v. √**ባለ**, etc.; inf. **ልምጭስ: ማለት** límčissī málät.

**ለምጫስ** lamčässä, (a) adj. (a) lying rather flat.

(b) rather rheumy.

(β) s. = **ለምጫስነት**

**ጠጉረ: ለምጫስ: ተጃግረ** (App. B § 9d) l., rather  
smooth-haired.

**ዓይነ: ለምጫስ: ሰጎጎ** (ib.) l., rather rheumy-eyed.

**ለምጫስነት** lamčässännat (-ጫስነት -čässínnat, -nät), s.

(a) quality, condition or state of lying rather  
flat.

(b) quality, etc. of being or becoming rather  
rheumy, slight rheuminess.

**ልምጭስ (ii) ሰጎጎ** límčis, (a) adj. (a) lying very flat.

(b) very rheumy.

(β) s. = **ልምጭስነት**

**ልምጭስነት** límčísät (§ 8), s. = **ልምጭስነት**



**ልምጭስት** *līmčīsinnat* (-nät), s.

(a) quality, condition or state of lying very flat.

(b) quality, etc. of being or becoming very rheumy, considerable rheuminess.

**መለምጨሻ** *maḷamčǎšǎ* (-lāmčǎšǎ),

(a) adj. for lying flat, for being or becoming rheumy.

(b) s. means of or condition, occasion, place or time for lying flat, etc.

**አለማጨስ** *allamǎčǎs* (-čǎs) &

**አለመጭጨስ** *allamačǎčǎs* (-mǎčǎčǎs), s. (manner of) lying flat or being or becoming rheumy.

### ለመጨጨ

**ተለመጨጨ** *taḷamǎččǎčǎ* (-mǎččǎčǎ ; § 22a, α ; App. A),

(a) v.p. to be bent.

(b) v.i. to be or become pliant, flexible, to bend, (§ 63d, e).

**አስለመጨጨ** *aslamǎččǎčǎ* (-mǎččǎčǎ ; § 22a, γ ; App. A),

v.t. to cause or allow to bend or be bent, etc. (§ 68).

**ለምጨጭ፡አለ** *lámčǎččǎ* (lámčǎččǎ) **ǎla**, v.i. to be or become rather pliant, etc., bend a little, part or some of to be or become pliant, etc., begin to be or become pliant, etc. ; s.v. **√ጧለ**, § 44a ; § 63d, e ; § 6 p. 18 : inf. **ለምጨጭ፡ማለት** *lámčǎččǎ* (-ǎččǎ § 7d pp. 29, 30) **mǎlat**.

**ልምጭጭ፡አለ** *līmčǐččǎ* **ǎla**, v.i. to be or become very pliant, etc., bend considerably, much, many or most of to be or become pliant, etc. ; s.v. **√ጧለ**, etc. ; inf. **ልምጭጭ፡ማለት** *līmčǐččǎ* (ččǎ) **mǎlat**.

መለምጫ (i) maḷamčǎčǎ (-lāmčǎčǎ),

(a) adj. for bending.

(b) s. means of or instrument, material, occasion, opportunity, place or time for bending.

መለምጫ (ii) maḷamčǎčǎ (-lāmčǎčǎ),

(a) adj. for being bent, etc.

(b) s. means of or condition, occasion, etc. for being bent, etc.

አለማጫጫ allamǎčǎčǎ (-čǎčǎ) &

አለመጫጫ allamačǎčǎčǎ (-mǎčǎčǎčǎ), s. (manner of) bending, etc. or being bent, etc.

## ላሰ

ተላላሰ talālása (App. B § 22*b*, *θ*) is in general use, not confined to Š.

ምላሰኝነት miḷasaññānnat (-sāñ-, -ሰኝነት -saññīnnat, -nät), s. talkativeness, loquacity.

መላሻ (i) maḷášǎ, (a) adj. for licking.

(b) s. means of or occasion, opportunity, place or time for licking.

መላሻ (ii) maḷášǎ, (a) adj. for being licked.

(b) s. means of or occasion, etc. for being licked.

አላላሰ allálás (§ 8), s. (manner of) licking or being licked.

## ለሰለሰ

ለሰላሳ (*c*, of persons) mild, gentle.

(β) s. = ለሰላሳነት

ለሰላሳነት laḥlāssānnat (-ላሳነት -lāssīnnat, -nät), s.

(a) softness, pliancy, flexibility.

(b) smoothness.

(*c*, of persons) mildness, gentleness.

**ልስልስ** lĩslĩs, (*a*) adj. very soft, etc., very smooth, very mild, etc.

(*b*) s. = **ልስልስነት**

**ልስልስነት** lĩslĩsĩnnat (-nät), s. considerable softness, etc., smoothness or mildness, etc.

**መለስለሻ** małasláššā (-lášláššā),

(*a*) adj. for being or becoming soft, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming soft, etc.

**ማለስለሻ** māłasláššā (-lášláššā),

(*a*) adj. for softening, etc.

(*b*) s. means of or condition, material, occasion, etc. for softening, etc.

**አለሳለስ** allasálas (-lášálás), s. (manner of) being or becoming soft, etc.

## ለሰሰ

**ተሳሰሰ** talássasa (-säsa; § 22*b*, ε; App. A), v.p. to be uprooted, = **ተለሰሰ**

**ልሻ** lĩššā, Š., s. what is uprooted, rank grass, rank weed(s § 52*a*, δ).

**አለሳሰሰ** allasásas (-lášásās), s. (manner of) uprooting, etc. or being uprooted, etc.

## ለሰነ

**አለሳሰን** allasásan (-lášásän), s. (manner of) plastering, etc. or being plastered, etc.

**ልሻ** lĩššā, rank grass, etc., s.v. **ለሰሰ** above.

40

### ከገቢ

**𐤑𐤁𐤑𐤁** = (i) *yālīqāl* (*yālīqāl*), he (it) makes more, etc.

**𐎧𐎠𐎧𐎠** = (ii) yālqāl, he (it) comes to an end, s.v. **𐎧𐎠𐎧**

†††† talāláqa (App. B § 22*b*, *θ*) &

**халаф** allāláqā (App. B § 22*b*, κ) are in general use,  
not confined to Š.

मलक्क मलक्क्या,

(a) adj. for being more, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being more, etc.

मालाघ्रा mālāgyā, (a) adj. for making more, etc.

(b) s. means of or condition, etc. for making more, etc.

**ᐱᐱᐱᐱᐱ** alláláq (§ 8), s. (manner of) being more, etc., superiority.

ΛΦΛΦ

ⲁⲫⲁⲛ ⲓⲁⲕⲁⲓⲗⲁⲕⲁ (§ 22*b*, ⲁ; App. B *ib.*; App. A), v.t.

(a) to smear, etc. a little, slightly, to some extent,  
part or some of, some of to smear, etc.,  
begin to smear, etc.

(b) to smear, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to smear, etc.

†Λ♯Λ♯ talaqállaq (§ 22b, ε; App. B ib.; App. A),

(*a*, esp. pl.) v.recip. to smear, etc. one another.

(b) v.p. to be smeared, etc. a little, etc.

(c) v.r. to smear, etc. oneself a little, etc.

(d) v.p. to be smeared, etc. a great deal, etc.

(e) v.r. to smear, etc. oneself a great deal, etc.



**አለቃለቀ** allaqállaqqa (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to smear, etc. one another.

(*b*) to help to smear, etc., join in smearing, etc.

(*c*) to cause or allow to smear, etc., be smeared, etc. or smear oneself, etc. (cp. § 68) a little, etc.

(*d*) to cause or allow to smear, etc. be smeared, etc. or smear oneself a great deal, etc.

**ልቀልቅነት** liqliqinnat (-nät), s. smeared, etc. condition or state.

**መለቀለቅያ** (i) mallaqláqyā (-läqláq-),

(*a*) adj. for smearing, etc.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for smearing, etc.

**መለቅለቅያ** (ii) mallaqláqyā (-läqláq-),

(*a*) adj. for being smeared, etc.

(*b*) s. means of or occasion, etc. for being smeared, etc.

**አለቃለቅ** allaqálaq, s. (manner of) smearing, etc. or being smeared, etc.

## ለቀመ

**ለቃቀመ** (*b*) to pick, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to pick, etc.

**ተለቃቀመ** (*a*) to be picked, etc. a little, etc.

(*b*) to be picked, etc. a great deal, etc.

**አለቃቀመ** (ii)

(*a*) to cause or allow to pick, etc. or be picked, etc. (cp. § 68) a little, etc.

(b) to cause or allow to pick, etc. or be picked,  
etc. a great deal, etc.

(c) = አላቀመ

ልቃምነት liqqāmīnnat (-nät), s.

(a) meagreness, poorness.

(b) stunted quality, condition or state.

ልቅምነት liq(i)mīnnat (-nät), s. cleanness, freedom from  
impurities.

መልቀምያ፡ [-ቀሚያ] maḷqámyā (-qám-),

(a) adj. for picking, etc.

(b) s. means of or instrument, occasion, oppor-  
tunity, place or time for picking, etc.

መለቀምያ maḷḷaqámyā (-qám-),

(a) adj. for being picked, etc.

(b) s. means of or condition, occasion, etc. for  
being picked, etc.

አለቃቀም allaqáqam, s. (manner of) picking, etc. or  
being picked, etc.

#### √ለቀሰ

ማልቀሻ māḷqášā (-qášā),

(a) adj. for weeping, etc.

(b) s. occasion, place or time for weeping, etc.

አለቃቀስ allaqáqas, s. (manner of) weeping, mourning  
or being mourned.

ለቀቀ [cp. Eth. ለቀመ to cause to gape, Praetorius, Am. Spr. § 103g]

ልቅ liqq, s. (b) ball of thread.

ልቃቂት liqáqit (-qit), Š., = ልቅ (b).

መልቀቅያ፡ [-ቀቂያ]

(a) adj. for giving up, etc.

- (b) s. means of or condition, instrument, occasion, opportunity, place or time for giving up, etc.

**መለቀቅያ** mallaqáqyā,

- (a) adj. for being given up, etc.

- (b) s. means of or condition etc. for being given up, etc.

**ማስለቀቅያ**: [-ቀቂያ]

- (a) adj. for causing or allowing to give up, etc. or be given up, etc.

- (b) s. means of or condition, etc. for causing or allowing to give up, etc. or be given up, etc.

**አለቃቀቅ** allaqáqāq, s. (manner of) giving up, etc. or being given up, etc., abandonment.

## ለቂደ

**ተለቂደ** taláqqwoda (§ 22a, a; App. B ib.; App. A), v.p. to be made to stammer or stutter.

**አስለቂደ** asláqqwoda (§ 22a, γ; App. A), v.t. to cause or allow to stammer or stutter.

**ለቋዳነት** laqqwāddānnat (-ቋድነት -qwāddīnnat, -nät), s. quality of stammering or stuttering.

**አለቋቂድ** allaqwāqwod, s. (manner of) stammering or stuttering.

## ላባ

**ላባምነት** lābāmīnnat (lāyā-, -nät), s.

- (a, of animate objects) perspiring state or condition, sweatiness.

- (b, of places) steaminess.

## ሌባ

**ሌባ፡ጣት**: (b) forefinger.

**ሌባነት** lēbānnat (-ēyā-, -nät), s. = ሌብነት

## ልብ

ልባምነት *libbāmínnat* (-nät), s. (a) intelligence.

(b) attentiveness.

ልባኛነት *libbaññánnat* (-bäñ-, -ብኛነት -*bbaññínnat*, -nät),

s. = ልባምነት

ልቡና *libbúnä*, = ልቦና sense, intelligence, mind.

ልብላህ፡ልብላህ፡አለው፡ *liyláh liyláh álaü*, to be or become  
very nervous, very apprehensive, s.v. በላ

## ለበለበ

አለለበለበ *aslaḅállaba* (-aṽállava; § 22a, γ; App. A), v.t.  
to cause or allow to singe, mutter, cajole, etc.  
or be singed, muttered, cajoled, etc. (§ 68).

አለባለብ *allaḅálab* (-aṽálay), s. (manner of) singeing,  
muttering, cajoling, etc. or being singed,  
muttered, cajoled, etc.

## ለበሰ

መልበሻ (a) adj. for dressing oneself, etc.

(b) s. means of or covering, garment, material,  
occasion, opportunity, place or time for  
dressing oneself, etc.

ማልበሻ *mālbášä* (-lṽášä),

(a) adj. for clothing, etc.

(b) s. means of or covering, etc. for clothing, etc.

## ?ለበሰ

አልባሶ *albás<sup>wo</sup>* (alyá-), not Š,

(a) adj. thinly and roughly thatched.

(b) s. thin, rough thatch.

= Š. ሰለታ



**እስተከፈከፍ ፡ ደረስ ፡ አልባሶ ፡ ይከደን ።** *istikkafákkaf*  
*díras alvās<sup>wo</sup> yikkádan* (or **አልባሶ፡ይልበስ።** *a.*  
*yílvās*), until it is (can be § 63*c*) properly  
 thatched let it be covered with a thin, rough  
 thatch.

**ለበቀ**

**ተለበቀ** *talábbəqə* (§ 22*a*, *α*; App. A), v.p. to be thumped,  
 etc.

**አለባባቅ** *alləbábəq* (*-əyáyəq*), s. (manner of) thump-  
 ing, etc. or being thumped, etc.

**ለበበ**

**መለበብያ** (i) *mələbbəbyä* (*-báyä*),

(*a*) adj. for putting a halter, etc. on.

(*b*) s. means of or instrument, material, occasion,  
 opportunity, place or time for putting a  
 halter, etc. on; halter, head-stall.

**መለበብያ** (ii) *mələbbəbyä* (*-əyáyä*),

(*a*) adj. for having a halter, etc. put on.

(*b*) s. means of or material, etc. for having a  
 halter, etc. put on; halter, head-stall.

**አለባባብ** *alləbábəb* (*-əyáyəy*), s. (manner of) putting  
 a halter, etc. on or having a halter, etc. put on.

**ለበጠ**

**አስለበጠ** *asləbbəta* (§ 22*a*, *γ*; App. A), v.t. to cause or  
 allow to overlay, etc. or be overlaid, etc. (§ 68).

**መለበጠ** (i) *mələbbəčä* (*-báčä*),

(*a*) adj. for overlaying, etc.

(*b*) s. means of or instrument, material, occasion,  
 opportunity, place or time for overlaying, etc.

መለበጫ (ii) maḷabāččā (-aṽāččā),

(a) adj. for being overlaid, etc.

(b) s. means of or material, etc. for being overlaid, etc.

አለባበጥ allabābaṭ (-aṽāṽaṭ), s. (manner of) overlaying, etc. or being overlaid, etc.

### ለተመ

አለታተም allatātām (-lät-), s. (manner of) butting, etc. or being butted, etc.

### ለተተ

መልተቻ maltāččā (-tāččā) &

መለተቻ maḷattāččā (-lättāččā),

(a) adj. for being or becoming moist, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming moist, etc.

ማልተቻ mältāččā (-tāččā),

(a) adj. for moistening, etc.

(b) s. means of, condition, instrument, liquid, occasion, etc. or substance for moistening, etc.

አለታተት (i) allatātāt (-lätātāt), s. (manner of) being or becoming moist, etc.

### √ለተተ

[cp. Tē. M. ለተተ to lisp, Eth. ተተተ لَشَكَ to speak indistinctly like a child]

ለተተ lāttataṭ (-tātaṭ; § 22*b*, δ; App. A), v.i.

(a) to be or become dumb (§ 63*d*, *e*).

(b) to move on all fours (as an infant does before it is able to walk).

**አተተ** alättatä (-tätä; App. B § 22b, ε; App. A), v.t.  
to render dumb.

**አለታተት** (ii) allatätät (-lätätät), s. (manner of) being  
or becoming dumb, etc.

**ላንቁሳ** läñqwóssä, Š., s. sausage tree, *Kigelia aethiopica*  
(Broun, Cat. 427), = **አፍጥጥ**

# ለነቀጠ

**መለንቀጫ** (i) maḷaṇqáčä (-qáčä),

(a) adj. for regrinding.

(b) s. means of or apparatus, instrument, oc-  
casion, opportunity, place or time for re-  
grinding.

**መለንቀጫ** (ii) maḷlaṇqáčä (-qáčä),

(a) adj. for being reground.

(b) s. means of or material, occasion, etc. for  
being reground.

**አለናቀጥ** allanaqat &

**አለነቃቀጥ** allanaqáqat, s. (manner of) regrinding or  
being reground.

**ልዑል** lül (lʷül, lʷil; § 8 p. 39), Eth., adj. high, lofty, ex-  
alted, [s.v. ላይ]

only in names, in which it is also written **ለል**

**ልዑል፡ሰገድ፡** lul sāggad, s. a man's name, '(anche)  
*chi è eccelso gli si prostra*' Guidi, Due Fr.  
p. 11. This is more probable than the ex-  
planation adopted on p. 25.

**ወልደ፡ልዑል፡** woldá lül (-dá lʷül, -dá lʷil), 'Son  
of the High' (Bruce's Welled de l'Oul).

ገብረ: ልዑል: gəyṛá lūl, 'Slave of the High'  
(Bruce's Guebra l'Oul).

The Eth. f.

ልዑልት lūilt occurs in titles.

## ለክ

ልክኛ likkáññā (-kǎñ-), adj. according to measure, measured, exact, accurate, due, proportionate.

ልክኛነት likkáññānnat (-kǎñ-, -ክኛነት -kkāññǫnnat, -nät),  
s. quality, condition or state of being according to measure, etc., exactness, accuracy.

## መልካም

መልካሜ: maḵkām<sup>ye</sup>, s. a man's name, lit. 'my  
(§ 12*b*) beautiful (one)'.

መለክያ [-ለኪያ] (i) maḵákyā (-lák-),

(a) adj. for measuring.

(b) s. means of or instrument, occasion, opportunity, place or time for measuring; measure.

መለክያ [-ለኪያ] (ii) maḵákyā (-lák-),

(a) adj. for being measured, etc.

(b) s. means of or occasion, etc. for being measured, etc.

አለክክ allákák (-lák-; § 8) &

አለክክት allákákát (-lák-; § 8), s. (manner of) measuring  
or being measured, measurement.

## ላክ

ተላላክ taḵālákā (App. B § 22*b*, θ) &

አላላክ allālákā (App. B § 22*b*, κ) are in general use,  
not confined to Š.



**መላክታን** *maláktán* (§ 8), s. (a) angel.

(b) saint.

[Eth. መላእክታን pl. of መላእክት pl. of መልአክ id. (a)]

**መላክያ** (i) *malákyä*,

(a) adj. for sending, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for sending, etc.

**መላክያ** (ii) *mallákyä*,

(a) adj. for being sent, etc.

(b) s. means of or occasion, etc. for being sent, etc.

**አላላክ** *allálák* (§ 8), s. (manner of) sending, etc. or being sent, etc.

## ለከለከ

**አስለከለከ** (i) *aslakállakä* (-läk-, -läkä; § 22a, γ; App. A),  
v.t. to cause or allow to lap, butt, etc., or be  
lapped up, etc. (§ 68).

**አለከለከ** *allakálak* (-läkálak), s. (manner of) lapping,  
butting, etc. or being lapped up, etc.

## √ሎከሎከ

**አሎከሎከ** *all<sup>w</sup>okál<sup>w</sup>ok*, s. (manner of) being or be-  
coming very soft.

## ለከሎከ

**አለከሎከ** *allakwák<sup>w</sup>os*, s. (manner of) burning slightly,  
etc. or being burned slightly, etc.

## √ለከሰከሰ

### ተልከሳከሰ

(a) v.p. to be moved hither and thither, etc. a  
little, slightly, to some extent, be thrown

into slight disorder or confusion, part or some of to be moved hither and thither, etc.

(b) v.i. to move hither and thither, etc. a little, etc., begin to move hither and thither, etc. (§ 63*d*, *e*).

(c) v.p. to be moved hither and thither, etc. a great deal, considerably, to a great extent, be thrown into considerable disorder or confusion, much, many or most of to be moved hither and thither, etc.

(*d*) v.i. to move hither and thither, etc. a great deal, etc. (§ 63*d*, *e*).

**አልከሳከሰ** *alkasākkasa* (App. B § 22*b*, 5; App. A), v.t.

(a) to move hither and thither, etc. a little, etc.

(b) to move hither and thither, etc. a great deal, etc.

**ለከሰከሰ**: **አለ** *lakāskass āla*, v.i. = **ተልከሳከሰ** (*b*); s.v. **ሃለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ለከሰከሰ**: **ማለት** *lakāskassī* (§ 7*d* pp. 29, 30) *mālat*.

**ለከሰከሰ**: **አደረገ** *lakāskass adārraga*, v.t. = **አልከሳከሰ** (*a*); s.v. **ደረገ**

**ልከሰከሰ**: (i) **አለ** = **ተልከሳከሰ** (*d*).

**ልከሰከሰ**: (i) **አደረገ** *likiskiss adārraga*, v.t. = **አልከሳከሰ** (*b*).

**ለከሰከሳ** *lakāskāssā*,

(a) adj. (a) somewhat disordered or confused.

(b, of persons) somewhat muddling or irregular.

(β) s. = **ለከሰከሳነት**

**ለከሰከሳነት** *lakāskāssānnat* (-**ከሰነት** -*kāssīnnat*, -*nät*), s.

(a) slight disorder or confusion.

(b, of persons) somewhat muddling style, slight irregularity.

**ልከስከስ** (ii) *likiskis*,

(a) adj. (a) considerably disordered or confused.

(b, of persons) thoroughly muddling or irregular.

(β) s. = **ልከስከስነት**

**ልከስከሳት** *likiskisät* (§ 8), s. = **ልከስከስነት**

**ልከስከስነት** *likiskisinnät* (-nät), s.

(a) considerable disorder or confusion.

(b, of persons) thoroughly muddling style, considerable irregularity.

**አልከሳከስ** *alkasakas*, s. (manner of) moving or being moved hither and thither, etc.

## ለከከ

**ለከከ**: (i) **አለ** *lākakk* (*lākäkk*) *älä*, v.i. to hang on (fasten or attach oneself) a little, to some extent, remain rather persistently, part or some of to hang on (etc.), begin to hang on (etc.); s.v. **ባለ**, § 44a; § 6 p. 18: inf. **ለከከ**: **ማለት** *lākak* (-*akkä*) § 7d pp. 29, 30) *mälät*.

**መለከከያ** (i) *malakkäkyä* (-*läkkäk*-),

(a) adj. for smearing, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for smearing, etc.

**መለከከያ** (ii) *mallakkäkyä* (-*läkkäk*-),

(a) adj. for being smeared, etc.

(b) s. means of or material, etc. for being smeared, etc.

**አለከከከ** *allakäkak* (-*läkkäk*), s. (manner of) smearing, etc. or being smeared, etc.

## ለከፈ.

**አለካከፍ** allakākāḡaf (-lāk-), s. (manner of) sniffing, etc.  
or being sniffed, etc.

## ለከፈ.

**አለኳከፍ** allakwākwoḡf, s. (manner of) tapping or  
or being tapped.

## ለወሰ

**ተላወሰ** (*d*, esp. pl. App. B § 22*b*, ε) v.recip. to daub, etc. one  
another.

(*e*) v.p. = **ተለዋወሰ**

**አላወሰ** (ii) (*c*) to cause or allow to daub, etc. one  
another.

(*d*) = **አለዋወሰ**

**ለዋወሰ** (*a*) to knead, etc. a little, slightly, to some  
extent, part or some of, some of to  
knead, etc., begin to knead, etc.

(*b*) to knead, etc. a great deal, considerably,  
thoroughly, to a great extent, much,  
many or most of, many or most of to  
knead, etc.

**ተለዋወሰ** talāwāwasaḡ (-wosaḡ; § 22*b*, θ; App. A),

(*a*) v.p. to be kneaded, etc. a little, etc.

(*b*) v.p. to be kneaded, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, ε) v.recip. = **ተላወሰ** (*d*).

**አለዋወሰ** allāwāwasaḡ (-wosaḡ; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to knead, etc. or be  
kneaded, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to knead, etc. or be  
kneaded, etc. a great deal, etc.

(*c*) = **አላወሰ**



መለወሻ (i) maḷāwáǵšā (-wóššā),

(a) adj. for kneading, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for kneading, etc.

መለወሻ (ii) maḷāuáǵšā (-āuóššā),

(a) adj. for being kneaded, etc.

(b) s. means of or material, etc. for being kneaded, etc.

አለዋወስ allāuáúas (-áúos), s. (manner of) kneading, etc. or being kneaded, etc.

## ለወጠ

ለዋወጠ (a) v.t. to alter, etc. slightly, to some extent, part or some of, some of to alter, etc., begin to alter, etc.

(c) v.t. to alter, etc. considerably, to a great extent, much, many or most of, many or most of to alter, etc.

አለዋወጠ (ii) (b) to cause or allow to alter, etc. or be altered, etc. (cp. § 68) slightly, etc.

(c) to cause or allow to alter, etc. or be altered, etc. considerably, etc.

## ለዛ

ለዛምነት (i) lazzāmīnnat (lāz-, -nāt), s. = ለዛ

ለዛማነት lazzāmmānnat (lāz-, -nāt) &

ለዛምነት (ii) lazzāmmīnnat (lāz-, -nāt), s. = ለዛ

## ለዘለዘ

አለዘለዘ allāzālāz (-lāzālāz), s. (manner of) sucking eagerly, etc. or being sucked eagerly, etc.

## ΛΗΠ

**ΛΗΠΠ** (*a*) to be or become rather smooth, etc., part  
or some of to be or become smooth, etc.,  
begin to be or become smooth, etc.

(*b*) to be or become very smooth, etc., much,  
many or most of to be or become smooth,  
etc.

See § 63*d, e*.

**ΛΗ·Π:ΚΛ** lázzabb (lá-z-) ála, v.i. = **ΛΗΠΠ** (*a*); s.v. √**ΠΛ**,  
§ 44*a*; § 63*d, e*; § 6 p. 19: inf. **ΛΗ·Π:ΠΛ·Τ** láz-  
zabbĩ (§ 7*d* pp. 29, 30) málat.

**ΛΗ·Π:(i)ΚΛ** lízzibb ála, v.i. = **ΛΗΠΠ** (*b*); s.v. √**ΠΛ**, etc.;  
inf. **ΛΗ·Π:ΠΛ·Τ** lízzibbĩ málat.

**ΠΛΗ·ΠΣ** malazzábyǎ (-lǎzzǎvyǎ),

(*a*) adj. for being or becoming smooth, etc.

(*b*) s. means of or condition, occasion, oppor-  
tunity, place or time for being or becoming  
smooth, etc.

**ΠΛΗ·ΠΣ** mǎlzǎbyǎ (-závyǎ) &

**ΠΛΗ·ΠΣ** mǎlazzǎbyǎ (-lǎzzǎvyǎ),

(*a*) adj. for rendering smooth, etc.

(*b*) s. means of or condition, instrument, ma-  
terial, occasion, etc. for rendering smooth,  
etc.

**ΚΛΗΗ·Π** allazǎzab (-lǎz-, -ǎv), s. (manner of) being or  
becoming smooth, etc.

## ΛΗΗ

**ΠΛΗ·Υ** mǎlzǎǎ (-záǎ) &

**ΠΛΗ·Υ** mǎlazzǎǎ (-lǎzzǎǎ),

(*a*) adj. for being or becoming moist, etc.

- (b) s. means of or condition, occasion, opportunity, place or time for being or becoming moist, etc.

ማልዘዘግ mālzážā (-zážā),

- (a) adj. for moistening, etc.

- (b) s. means of, condition, instrument, liquid, occasion, etc. or substance for moistening, etc.

አለዘዘዘ allāzāzāz, (-lāzāzāz), s. (manner of) being or becoming moist, etc.

ለየ

ተለየ

አልለየኛውም :: alillāyyāččāum, I am not being  
[I shall not (§ 24a note 3), cannot, will not,  
(§ 63c), be] separated from them.

ለየየ lāiāyyä (lāyā-; § 22b, η; App. A), v.t.

- (a) to distinguish, etc. to some extent, slightly, part or some of, some of to distinguish, etc., begin to distinguish, etc.

- (b) to distinguish, etc. to a great extent, considerably, much, many or most of, many or most of to distinguish, etc.

ተለየየ tālāiāyyä (tālāyā-; App. B § 22b, θ; App. A),

- (a) v.p. to be distinguished, etc. to some extent, etc.

- (b) v.r. to separate oneself to some extent, etc.

- (c) v.i. to differ to some extent, etc.

- (d) v.p. to be distinguished, etc. to a great extent, etc.

- (e) v.r. to separate oneself to a great extent, etc.

(*f*) v.i. to differ to a great extent, etc.

(*g*, esp. pl. App. B § 22*b*, *ε*) v.recip. to be distinguished, etc., separate oneself or differ one from another.

See § 63*d*, *e*.

**ከተለያየን፡እስከዛሬ፡** *katalajäyyäna skazärve* (§ 47*a*),  
from when we were separated from each other till to-day.

**አለያየ** *allajäyyä* (-läyá-; App. B § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to distinguish, etc. or be distinguished, etc. (cp. § 68) to some extent, etc.

(*b*) to cause or allow to distinguish, etc. or be distinguished, etc. to a great extent, etc.

(*c*) to cause or allow to be distinguished, etc. one from another.

(*d*) to help to distinguish, etc., join in distinguishing, etc.

**ለየት፡አለ** *läyyätt* (läy-) *ála*, v.i. = **ተለያየ** (*c*); s.v. **√ባለ**,  
§ 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ለየት፡ማለት** *läyyätti* (§ 7*d* pp. 29, 30) *málat*.

**ለየት፡አደረገ** *läyyätt* (läy-) *adárraga*, v.t. = **ለያየ** (*a*); s.v. **√ደረገ**

**ልይት፡አለ** *līyyitt* *ála*, v.i. = **ተለያየ** (*f*); s.v. **√ባለ**, etc.;  
inf. **ልይት፡ማለት** *līyyittti* *málat*.

**ልይት፡አደረገ** *līyyitt* *adárraga*, v.t. = **ለያየ** (*b*).

**መለያ** (*i*) *mäläyyä* (-läy-),

(*a*) adj. for distinguishing, etc.

(*β*) s. (*a*) means of or instrument, occasion, opportunity, place or time for distinguishing, etc.



(b) wrist (§ 52a, γ).

(c) boundary.

መለያ (ii) malláíā (-láíā),

(a) adj. for being distinguished, etc., & other senses as ተለየ

(β) s. (a) means of or occasion, etc. for being distinguished, etc., & other senses as ተለየ

(b) = መለያ i, β, c.

ማስለያ māsláyyā (-láy-),

(a) adj. for causing or allowing to distinguish, etc. or be distinguished, etc.

(b) s. means of or instrument, etc. for causing or allowing to distinguish, etc. or be distinguished, etc.

መለያያ (i) malláíāíā (-láíāíā),

(a) adj. for distinguishing, etc. to some extent, etc., & other senses as ለያየ

(b) s. means of or instrument, etc. for distinguishing, etc. to some extent, etc., & other senses as ለያየ

መለያያ (ii) malláíāíā (-láíāíā),

(a) adj. for being distinguished, etc. to some extent, etc., & other senses as ተለያየ

(b) s. means of or occasion, etc. for being distinguished, etc. to some extent, etc., & other senses as ተለያየ

ማለያያ mālláíāíā (-láíāíā),

(a) adj. for causing or allowing to distinguish, etc. or be distinguished, etc. to some extent, etc., & other senses as አለያየ

- (b) s. means of or instrument, etc. for causing or allowing to distinguish, etc. or be distinguished, etc., & other senses as አለያየ

አለያየት allāiāiät (-lä'āi-), s. = አለያይ

## ለጋ (ii)

አለጋግ allágág (§ 8) &

አለጋጋት allāgágāt (§ 8), s. (manner of) jostling, etc. or being jostled, etc.

ላገ lága (§ 42c; App. A), v.t. to pare, plane, shave.

ተላገ ጥገገገ (§ 22a, α; App. A), v.p. to be pared, etc.

አስላገ aslága (§ 22a, γ; App. A), v.t. to cause or allow to pare, etc. or be pared, etc. (§ 68).

መላግያ (i) malágyä,

(a) adj. for paring, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for paring, etc.; plane, chisel, adze.

መላግያ (ii) mallágyä,

(a) adj. for being pared, etc.

(b) s. means of or occasion, etc. for being pared, etc.

አላላገ allálág (§ 8), s. (manner of) paring, etc. or being pared, etc.

## ለገመ

ለጋገመ lagāggama (§ 22b, η; App. A), v.i.

(a) to be or become rather inactive, etc., dawdle a little, part or some of to be or become inactive, etc., begin to be or become inactive, etc.

- (b) to be or become very inactive, etc., dawdle  
a great deal, much, many or most of to be  
or become inactive, etc.

See § 63*d, e*.

ለገም፡አለ = ለገገመ (*a*).

ልግም፡አለ = ለገገመ (*b*).

ልግመኝነት ligmaññäñnat (-mäñ-, -መኝነት -maññíñnat,  
-nät), s.

(a) inactivity, laziness, slowness.

(b) superficially healed condition or state.

አለገም allagágam, s. (manner of) being or becoming  
inactive, etc.

### ለጐመ

ለጓሚነት loḡḡwāmínnat (lag-, -nät), s. being a groom,  
groom's job or post.

መለጐምያ (i) maḷagḡwómyä,

(a) adj. for bridling, etc.

(b) s. means of or instrument, material, occasion,  
opportunity, place or time for bridling, etc.

መለጐምያ (ii) maḷagḡwómyä,

(a) adj. for being bridled, etc.

(b) s. means of or material, etc. for being bridled,  
etc.

### ለገሰ

ተላገሰ taḷággasa (§ 22*b, e*; App. B *ib.*; App. A),

(a, esp. pl.) v.recip. to bestow, etc. one on another.

(b) v.p. = ተለገሰ

አላገሰ allággasa (§ 22*b, ζ*; App. A), v.t.

(a) to cause or allow to bestow, etc. one on  
another.

(b) to help to bestow, etc., join in bestowing, etc.

(c) = አለገሰ (ii).

### ለገሰ

(a) v.t. to bestow, etc. to some extent, part or some of, some of to bestow, etc., begin to bestow, etc., yield in some little quantity, in rather great(er) § 58*b*) quantity, begin to yield in great(er) quantity.

(b) v.i. to be or become rather generous, rather abundant, etc., generous, abundant, etc. to some extent, etc. (§ 63*d, e*).

(c) v.t. to bestow, etc. to a great extent, much, many or most of, many or most of to bestow, etc., yield in very great (much greater) quantity.

(d) v.i. to be or become very generous, very abundant, etc., generous, abundant, etc. to a great extent, etc. (§ 63*d, e*).

ተለገሰ *talagǣggaṣa* (§ 22*b, θ*; App. A),

(a) v.p. to be bestowed, etc. to some extent, etc.

(b) v.p. to be bestowed, etc. to a great extent, etc.

(c, esp. pl. App. B § 22*b, ε*) v.recip. = ተላገሰ

አለገሰ (i) *alagǣggaṣa* (§ 22*b, ι*; App. A), v.t.

(a) to cause to bestow, etc. to some extent, etc.

(b) to cause to bestow, etc. to a great extent, etc.

አለገሰ (ii) *allagǣggaṣa* (§ 22*b, κ*; App. A), v.t.

(a) to cause or allow to bestow, etc., be or become generous, abundant, etc. or be bestowed, etc. (cp. § 68) to some extent, etc.



(b) to cause or allow to bestow, etc., be or become generous, abundant, etc. or be bestowed, etc. to a great extent, etc.

(c) = 2470

ለገስ፡አለ ለገገጽ ልገገጽ፣ v.i. = ለገገገ (b) ; s.v. ልገገጽ, § 44a ;  
 § 63d, e ; § 6 p. 19 : inf. ለገስ፡ማለት ለገገጽ፤ (§ 7d  
 pp. 29, 30) ልገገጽ.

ፊግስ፡ክለ ሲገገስ ልጋ, v.i. = ሊጋስ (ገ); s.v. ሲገገ, etc.; inf.  
ፊግስ፡ግለት ሲገገስ፤ mālat.

मलग्ग (i) ma<sub>0</sub>laggá<sub>1</sub>śā (-gá<sub>1</sub>śā),

(a) adj. for bestowing, etc.

(b) s. means of or condition, occasion, opportunity, place or time for bestowing, etc.

मल्लग (ii) mallagáṣṣā (-gáṣṣā),

(a) adj. for being bestowed, etc.

(b) s. means of or condition, etc. for being bestowed, etc.

**አለጋገስ** allagāgas, s. (manner of) bestowing, etc. or being bestowed, etc.; bestowal.

✓Λ7H7H

†ᠠᠭᠠᠳᠠ ᠲᠠᠯᠭᠠᠰᠠᠭᠭᠠᠳᠠ (tāl-; § 22b, ε; App. A), v.i.

(a) to waver, etc. a little, slightly, to some extent,  
part or some of to waver, etc., begin to  
waver, etc.

(b) to waver, etc. a great deal, considerably, to a great extent, many or most of to waver, etc.

See § 63*d, e.*

አልገዛን ለገረዳገረዳ (App. B § 22b, ሄ; App. A), v.t.

(a) to cause to waver, etc. a little, etc.

(b) to cause to waver, etc. a great deal, etc.

ለገዢገዢ፡አለ *laḡázgazz ála*, v.i. = ተልገዝገዝ (*a*) ; s.v. ሂለ,  
 § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. ለገዢገዢ፡ማለት *la-*  
*gázgazzǝ* (§ 7*d* pp. 29, 30) *málat*.

ልግዝግዝ፡(i) አለ = ተልገዝገዝ (*b*).

ልግዝግዝ፡በሊል ። he is quite undecided.

ለገዢጋዛ (*a*) adj. somewhat wavering, vacillating or undecided.

(*b*) s. = ለገዢጋዛነት

ለገዢጋዛነት *laḡazgāzzānnat* (-ጋዛነት -*gāzzǝnnat*, -*nät*),  
 s. somewhat wavering, etc. quality, condition  
 or state, slight vacillation or indecision.

ልግዝግዝ (ii) *liḡǝzǝzǝ*,

(*a*) adj. wavering, etc. considerably, quite undecided.

(*b*) s. = ልግዝግዝነት

ልግዝግዛነት *liḡǝzǝzǝát* (§ 8), s. = ልግዝግዝነት

ልግዝግዝነት *liḡǝzǝzǝnnat* (-*nät*), s. quality, condition  
 or state of wavering, etc. considerably, considerable vacillation, complete indecision.

አልገዛገዝ *algazágaz*, s. (manner of) wavering, etc.

## ለገደ

መለገጃ (i) *maḷaggájǝ* (-*gájǝ*),

(*a*) adj. for clogging, etc.

(*b*) s. means of or instrument, material, occasion,  
 opportunity, place or time for clogging,  
 etc.

መለገጃ (ii) *maḷlagájǝ* (-*gájǝ*),

(*a*) adj. for being clogged, etc.

(*b*) s. means of or material, etc. for being clogged,  
 etc.

**አለጋገድ** allagāḡad, s. (manner of) clogging, etc. or being clogged, etc.

**ለገደ**

**መለገግጃ** (i) maḷaggwójǎ,

(a) adj. for pelting, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for pelting, etc.

**መለገግጃ** (ii) maḷaggwójǎ,

(a) adj. for being pelted, etc.

(b) s. means of or material, etc. for being pelted, etc.

**አለጓገድ** allagwāḡwod, s. (manner of) pelting, etc. or being pelted, etc.

**ለገገ**

**ለጋጋነት** laḡāḡānnat (-nät) &

**ለጋግነት** laḡāḡīnnat (-nät), s. slaving or drivelling condition or state.

**ልጋጋምነት** liḡāḡāmīnnat (-nät), s. quality, condition or state of being full of saliva.

**አለጋገግ** allagāḡag, s. (manner of) producing saliva, etc.

**ለገጠ**

**አለጋገጥ** allagāḡat, s. (manner of) mocking.

**ለገጠ**

**መለገግጃ** (i) maḷaggwóčǎ,

(a) adj. for bespattering, bunging, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for bespattering, etc.

**መለገጫ** (ii) mallagwóčǎ,

(a) adj. for being bespattered, etc.

(b) s. means of or material, etc. for being bespattered, etc.

**አለገግጥ** allagwágwot, s. (manner of) bespattering, etc. or being bespattered, etc.

**ለጥ: አለ**

**ለጥ: ያለ: ሚዳ:** lätt yāla (§§ 14, 7a) mʷéda, a level plain.

**ላጠ**

**ላላጠ** lālátə (App. B § 22b, η) &

**ተላላጠ** talālátə (App. B § 22b, θ) are in general use, not confined to Š.

**መላጫ** (i) maľáčǎ,

(a) adj. for peeling, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for peeling, etc.

**መላጫ** (ii) maľáčǎ,

(a) adj. for being peeled, etc.

(b) s. means of or occasion, etc. for being peeled, etc.

**አላላጥ** allálát (§ 8), s. (manner of) peeling, etc. or being peeled, etc.

**ሌጦ** lʷétʷo, adj. cooked without sauce, in water without condiments. [cp. **ሌጣ**]

**ለጠለጠ**

**መለጥለጫ** (i) maľatľáčǎ (-lätláčǎ),

(a) adj. for compressing, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for compressing, etc.



**መለጥለጭ** (ii) mallatḷāčǎ (-lätḷāčǎ),

(a) adj. for being compressed, etc.

(b) s. means of or occasion, etc. for being compressed, etc.

**አለጣለጥ** allatālat (-lätālat), s. (manner of) compressing, etc. or being compressed, etc.

# ለጠጠ

**መለጠጫ** (i) malattāčǎ (-lättāčǎ),

(a) adj. for stretching.

(b) s. means of or instrument, occasion, opportunity, place or time for stretching.

**መለጠጫ** (ii) mallatāčǎ (-lätāčǎ),

(a) adj. for being stretched, etc.

(b) s. means of or occasion, etc. for being stretched, etc.

**አለጣጠጥ** allatātāt (-lätātāt), s. (manner of) stretching or being stretched, etc.

# ላጨ

**ተላጨ** (a) to be shaved, duped, etc.

**አስላጨ** aslāčǎ (App. B § 22b, Z; App. A), v.t. to cause or allow to shave, etc. or be shaved, etc. (§ 68).

**ለጫጨ** lačǎčǎ (läč-; § 22b, η; App. A), v.t.

(a) to shave, etc. a little, slightly, to some extent, part or some of, some of to shave, etc., begin to shave, etc.

(b) to shave, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to shave, etc.

**ተለጫጨ** talačǎčǎ (täläč-; App. B § 22b, θ; App. A),

(a) v.p. to be shaved, etc. a little, etc.

- (b) v.r. to shave (oneself) a little, etc.  
 (c) v.p. to be shaved, etc. a great deal, etc.  
 (d) v.r. to shave (oneself) a great deal, etc.  
 (e, esp. pl. App. B § 22b, ε) v.recip. to shave, etc. one another.

**ᐱᐸᐸᐸᐸ** (ii) allačăčă (-lăč-; App. B § 22b, κ; App. A),  
 v.t. (a) to cause or allow to shave, etc. or be shaved,  
 etc. (cp. § 68) a little, etc.

(b) to cause or allow to shave, etc. or be shaved,  
 etc. a great deal, etc.

(c) to cause or allow to shave, etc. one another.

(d) to help to shave, etc., join in shaving, etc.

**ᐱᐸᐸᐸᐸᐸ** aslačăčă (-lăč-; App. B § 22b, K; App. A),  
 v.t. = **ᐱᐸᐸᐸᐸ** (ii·a, b).

**ᐸᐸᐸ** (iii) małáč(č)ă, adj. & s. = **ᐸᐸᐸᐸᐸ** (i).

**ᐸᐸᐸ** (iv) małáčă, adj. & s. = **ᐸᐸᐸᐸᐸ** (ii).

**ᐸᐸᐸᐸᐸ** (i) małáč(č)yă,

(a) adj. for shaving, etc.

(b) s. means of or instrument, material, occasion,  
 opportunity, place or time for shaving, etc.

**ᐸᐸᐸᐸᐸ** (ii) małáčyă,

(a) adj. for being shaved, etc.

(b) s. means of or material, etc. for being shaved,  
 etc.

**ᐱᐸᐸᐸᐸᐸ** allăčăč (-lăč-; § 8) &

**ᐱᐸᐸᐸᐸᐸᐸ** allăčăčăt (-lăč-), s. (manner of) shaving,  
 etc. or being shaved, etc.

## ᐱᑦ

**ᐸᐸᐸ** talăffă (App. B § 22a, α; App. A), v.p.

(a) to be rendered tired.

(b) to be rendered pliant.

**አለፋ.** aláffǎ (§ 22*a*, β; App. A), v.t.

(*a*) to tire, render tired.

(*b*) to render pliant.

**አስለፋ.** asláffǎ (App. B § 22*a*, γ; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) tired or pliant.

**ተለፋ.** taláffǎ (§ 22*b*, ε; App. B *ib.*; App. A),

(*a*, esp. pl.) v.recip. to tire, etc. one another.

(*b*) v.p. = **ተለፋፋ**.

**አለፋ.** alláffǎ (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to tire, etc. one another.

(*b*) to help to be or become tired or pliant, join in being or becoming tired or pliant.

(*c*) = **አለፋፋ** (ii).

**ለፋፋ.** lafáffǎ (§ 22*b*, η; App. A), v.i.

(*a*) to be or become rather tired, rather pliant, part or some of to be or become tired or pliant, begin to be or become tired or pliant.

(*b*) to be or become very tired, very pliant, much, many or most of to be or become tired or pliant.

See § 63*d, e*.

**ተለፋፋ.** talafáffǎ (§ 22*b*, θ; App. A),

(*a*) v.p. to be rendered rather tired, rather pliant, etc.

(*b*) v.p. to be rendered very tired, very pliant, etc.

(*c*, esp. pl. App. B § 22*b*, ε) v.recip. = **ተለፋ**.

**አለፋፋ** (i) alafáffǎ (§ 22*b*, ι; App. A), v.t.

(*a*) to tire a little, slightly, to some extent, render rather tired, rather pliant, etc.

(b) to tire a great deal, considerably, to a great extent, render very tired, very pliant, etc.

አለፋፋ (ii) allafāffā (§ 22b, κ; App. A), v.t.

(a) to cause or allow to be, become, render or be rendered (cp. § 68) rather tired, rather pliant, etc.

(b) to cause or allow to be, become, render or be rendered very tired, very pliant, etc.

(c) = አላፋ.

አስለፋፋ aslafāffā (App. B § 22b, K; App. A), v.t.  
= አለፋፋ (ii, a, b).

ለፋ፡ (ii) አለ lāfā āla, v.i. = ለፋፋ (a); s.v. √ለለ, § 44a; § 63d, e.

ለፋ፡ (ii) አደረገ lāfā adārraga, v.t. = አለፋፋ (i, a); s.v. √ደረገ

መልፋፋ mālfiyā (māl-),

(a) adj. for tiring oneself, etc.

(b) s. means of or condition, occasion, place or time for tiring oneself, etc.

አለፋፋ alláfáf (§ 8) &

አለፋፋት alláfáfát (§ 8), s. (manner of) tiring oneself, etc.

ላፈ.

[With (a) cp. ለፈፈ. ii]

አስላፈ aslāfa (§ 22a, γ; App. A), v.t. to cause or allow to skin, etc. or be skinned, etc. (§ 68).

ለላፈ. lālāfa (App. B § 22b, η; App. A), not Š., v.t.  
= ላላፈ.

ላላፈ. lālāfa (App. B § 22b, η; App. A), v.t.

(a) to skin, etc. a little, slightly, to some extent, part or some of, some of to skin, etc., begin to skin, etc.



(b) to skin, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to skin, etc.

†ᐱᐱᓴ. taḷaḷáfa (App. B § 22*b*, *θ*; App. A), not Š., v.p.,  
r. & recip. = †ᐱᐱᓴ.

†ᐱᐱᓴ. taḷāláfa (App. B § 22*b*, *θ*; App. A),

(a) v.p. & r. to be skinned, etc. a little, etc.

(b) v.p. & r. to be skinned, etc. a great deal, etc.

(c, esp. pl. App. B § 22*b*, *ε*) v.recip. to skin, etc. one another.

ᐱᐱᐱᓴ. allaláfa (App. B § 22*b*, *κ*; App. A), not Š., v.t.  
= ᐱᐱᐱᓴ.

ᐱᐱᐱᓴ. allāláfa (App. B § 22*b*, *κ*; App. A), v.t.

(a) to cause or allow to skin, etc. or be skinned, etc. (cp. § 68) a little, etc.

(b) to cause or allow to skin, etc. or be skinned, etc. a great deal, etc.

(c) to cause or allow to skin, etc. one another.

(d) to help to skin, etc., join in skinning, etc.

ᐱᓴ (i) lāf, to (the) mouth, = ᐱ- (§ 47*a*) + (§ 7*a*) ᐱᓴ

ᐱᓴ (ii) lāf, imperative sg. 2nd m. of ᐱᓴ.

ᐱᓴ: (iii) ᐱᓴᓴᓴ lāff'adárraga, v.t. = ᐱᓴᓴ (a); s.v. ᐱᓴᓴ;  
§ 6 p. 19: inf. ᐱᓴ: ᐱᓴᓴᓴ lāff'ī (§ 7*d* pp. 29, 30)  
mádrag.

ᐱᓴᓴᓴ (i) maḷáfyā,

(a) adj. for skinning, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for skinning, etc.

ᐱᓴᓴᓴ (ii) maḷáfyā,

(a) adj. for being skinned, etc.

(b) s. means of or occasion, etc. for being skinned, etc.

**አላላፍ** alláláf (§ 8), s. (manner of) skinning, etc. or being skinned, etc.

### ለፈለፈ

**ለፍላፋነት** laffáffánnat (-ፍላፋነት -láffínnat, -nät), s. loquaciousness.

**አለፋለፍ** allafálaf, s. (manner of) talking too much, etc.

### ለፈደደ

**ለፍዳዳነት** lafdáddánnat (-nät) &

**ለፍድድነት** lafdáddínnat (-nät), s. uncouthness, etc.

**አለፋደድ** allafádad &

**አለፈዳደድ** allafádád, s. (manner of) being or becoming uncouth, etc.

**ለፈፈ** (i) to blame, proclaim, etc.

**አስለፈፈ** (i) asláffafa (§ 22a, γ; App. A), v.t. to cause or allow to blame, etc. or be blamed, etc. (§ 68).

**ለፋፋነት** lafáfánnat (-nät) &

**ለፋፍነት** lafáfínnat (-nät), s.

(a) blaming or fault-finding attitude or habit.

(b) uncouthness, etc. (= **ለፍዳዳነት**).

**ልፋፈ** should be placed under **ለፈፈ** (ii), as below.

**መልፈፍያ** maláfáfyā (-fáf-) &

**መለፈፍያ** (i) maláfífyā (-fáf-),

(a) adj. for blaming, etc.

(b) s. means of or occasion, opportunity, place or time for blaming, etc.

**መለፈፍያ** (ii) malláfáfyā (-fáf-),

(a) adj. for being blamed, etc.

(b) s. means of or occasion, etc. for being blamed, etc.

**አለፋፈፋ** (i) allāfāfā, s. (manner of) blaming, etc. or being blamed, etc.

**ለፈፈ.** (ii) lāffāfā (type B § 35; App. A), G., v.t.

(a) to tear off the surface of, strip, shave, plane.

(b) to tear off or out in strips, strip off, shave off, plane off.

[cp. **ላፈ.** a]

**ተለፈፈ.** (ii) taḷāffāfā (§§ 22a, a, 41b; App. A), G., v.p. to be stripped, stripped off, etc.

**የተለፈፈ፡አንጨት** : yätaḷāffāfā-nčät (§ 14, § 8 pp. 41, 42), (a) wood of which the surface has been planed.

(b) wood that has been planed off, shaving(s § 52a, δ).

**አስለፈፈ.** (ii) aslāffāfā (§ 22a, γ; App. A), G., v.t. to cause or allow to strip, strip off, etc. or be stripped, stripped off, etc. (§ 68).

**ላፈፈ.** lāffāfā (§ 22b, δ; App. A), Š., v.t. = **ለፈፈ.** (ii).

**ተላፈፈ.** taḷāffāfā (§ 22b, ε; App. A), Š., v.p. = **ተለፈፈ.** (ii).

**አስላፈፈ.** aslāffāfā (App. B § 22b, Z; App. A), Š., v.t. = **አስለፈፈ.** (ii).

**ልፋፈ.** liffāfi, s.

(a) tree (log, branch) stripped of its bark.

(b) strip torn off or out, shaving, (§ 52a, δ).

**ልፋፋ.** liffāf (§ 8), s. = **ልፋፈ.**

**መለፈፋያ** (iii) maḷāffāfyā (-fāf-), G.,

(a) adj. for stripping, stripping off, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for stripping, stripping off, etc.

መለፈፍያ (iv) mallāfāfyā (-fāf-), G.,

(a) adj. for being stripped, stripped off, etc.

(b) s. means of or occasion, etc. for being stripped, stripped off, etc.

መላፈፍያ (i) maḷāfāfyā (-fāf-), Š., adj. & s. = መለፈፍያ (iii).

መላፈፍያ (ii) maḷāfāfyā (-fāf-), Š., adj. & s. = መለፈፍያ (iv).

አለፋፈፍ (ii) allaḥāfāf, s. (manner of) stripping, stripping off, etc. or being stripped, stripped off, etc.

### መ

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

-ም (ii) [see Wright, Comp. Gram. p. 126]

-ም (iii) [cp. ሙ in ሙ not]

For position of -ም in regard to other suffixes see

§ 37a p. 116:

እላንተስ፡አልጣፋችሁልኝም ። illántäss alṭāfāččihul-  
liññim, but you (pl.) did not write to me.

### √መሐለ

ተማማለ tamāmāla (App. B § 22b, θ) &

አማማለ ammāmāla (App. B § 22b, κ) are in general use, not confined to Š.

አማማል ammāmāl (§ 8), s. (manner of) swearing, etc. or being sworn, etc.

### √መሐለለ

[ = √መለለ (ii) q.v. ]

ምሕልላት &

ምሕላት miḥḥillāt (§ 8), s. a woman's name.

[Eth. id. supplications]



## ✓ መሀረ

ተማማረ tamāmāra (App. B § 22*b*, *θ*) &

አስተማማረ astamāmāra (App. B § 22*b*, *λ*) are in general use, not confined to Š.

መማርያ (i) maṃmāryā,

(*a*) adj. for being taught, etc.

(*b*) s. means of or occasion, opportunity, place or time for being taught, etc.

አማማር (i) amāmār (§ 8), s. (manner of) being taught, etc.

## ✓ መሐረ

## ማረ

አብሮ፡ይማረን። or

አብሮ፡ይማረኑ። áyr<sup>wo</sup> yimāraṇna (§ 12*c*).

መማርያ (ii) maṃmāryā,

(*a*) adj. for forgiving, etc.

(*b*) s. means of or occasion, opportunity, place or time for forgiving, etc.

መማርያ (iii) maṃmāryā,

(*a*) adj. for being forgiven, etc.

(*b*) s. means of or occasion, etc. for being forgiven, etc.

መማርያ (iv) maṃmāryā, adj. & s. for being allotted as quarters, etc. s.v. መራ below.

አማማር (ii) amāmār (§ 8), s. (manner of) forgiving, etc. or being forgiven, etc., forgiveness.

መሀር māḥar (-här), s. = መከር harvest.

ጥዕሽ m<sup>w</sup>óhš<sup>ve</sup>, = ጥክሽ homonym, form of address to one of the same name as the speaker.

ጥሀሻም  $m^wóhšám$  (§ 8), = ጥክሻም homonymous, of the same name.

✓መሀኘ, Š., = ✓መከኘ

ተመሃኘ  $taməháññä$  (§ 22*b*, ε; App. A), Š.,

(*a*) v.p. to be used as an excuse, reason, pretext.

(*b*) v.i. to serve as an excuse, etc.

አመሃኘ  $amməháññä$  (§ 22*b*, ζ; App. A), Š.,

(*a*) v.t. to use or give as an excuse, etc.

(*b*) v.i. to make an excuse, etc., constr. with በ-

(§ 47*a*) of.

መመሃኘ  $məmməháñ(ñ)ä$ , Š.,

(*a*) adj. serving as excuse, etc.

(*b*) s. excuse, etc.

ማመሃኘ  $māmməháñ(ñ)ä$ , Š., adj. & s. = መመሃኘ

መሀከል  $məhákkal$ , s. centre, s.v. አከለ

መላ (i)

መለኛነት  $mələññānnat$  ( $mälāñ$ -,  $-nät$ ), s. = መለኝነት

መላ (ii)

[“devenu ጥላ... dans le Šoa, par exagération du timbre vélaire de *a* au contact de *m*”  
Cohen, Notes, p. 7]

ጥላልኝ:  $m^wóllalljñ$ , s. a man's name, lit. ‘He (sc. God) is abundant for me’ or ‘He has filled (everything) for me’.

አመላል  $ammálaš$  (§ 8),

አጥላል  $amm^wólaš$  (§ 8),

አመላላት  $ammálašát$  (§ 8) &

አጥላላት  $amm^wólašát$  (§ 8), s. (manner of) being or becoming full, etc., filling, etc. or being filled, etc.

ማል (i) māl, imperative of ማለ to swear, s.v. √መሐለ

ማል (ii) māl, = ማሀል centre (s.v. አከለ), esp. in ማል፡አገዳ  
shin.

√መለለ (i)

መማለያ (i) māmālāḥiā,

(a) adj. for being deceived, etc.

(b) s. means of or occasion, place or time for  
being deceived, etc.

ማማለያ (i) māmālāḥiā,

(a) adj. for deceiving, etc.

(b) s. means of or occasion, opportunity, place  
or time for deceiving, etc.

አመለለ (i) ammalālāl (-mālālāl), s. (manner of) de-  
ceiving, etc. or being deceived, etc.

√መለለ (ii)

[= √መሐለለ above]

መማለያ (ii) māmālāḥiā,

(a) adj. for imploring, etc.

(b) s. means of or occasion, opportunity, place  
or time for imploring, etc.

ማማለያ (ii) māmālāḥiā,

(a) adj. for ordering public supplication, etc.

(b) s. means of or occasion, etc. for ordering  
public supplication, etc.

አመለለ (ii) ammalālāl (-mālālāl), s. (manner of) im-  
ploring, etc.

ጥለለ (i)

ጥለል፡ (i) አለ m<sup>w</sup>ólall (-lall) āla, v.i. to ooze, etc. a little,  
to some extent, slightly, part or some of to

ooze, etc., begin to ooze, etc.; s.v. √**ባለ**, § 44a; § 6 p. 18: inf. **ጥለል፡ግለት** m<sup>w</sup>ólál (allī § 7d pp. 29, 30) málát.

**ሙልል፡** (i) **አለ** mǔlill ála, v.i. to ooze, etc. a great deal, to a great extent, considerably, much, many or most of to ooze, etc.; s.v. √**ባለ**, etc.; inf. **ሙልል፡ግለት** mǔlil(lī) málát.

**ሙሙለያ** mamǔlǎṣā,

(a) adj. for oozing, etc.

(b) s. means of or occasion, opportunity, place or time for oozing, etc.

**አጥለል** (i) amm<sup>w</sup>olálal (-lāl), s. (manner of) oozing, etc.

**ጥለለ** (ii)

**ጥለል፡** (ii) **አለ** to be or become rather oblong, askew, etc., part or some of to be or become oblong, askew, etc., begin to be or become oblong, askew, etc.

**ጭነት፡ጥለል፡ብሏል፡** the load is rather too much on one side.

**ሙልል፡** (ii) **አለ** mǔlill ála, v.i. to be or become quite oblong, askew, etc., much, many or most of to be or become oblong, askew, etc.; s.v. √**ባለ**, etc.

**ጭነት፡ሙልል፡ብሏል፡** čǎnātu mǔlil(lī) vǎlōāl, the load is much too much on one side.

**ጥላላነት** m<sup>w</sup>olālǎnnat (-nät) &

**ጥላልነት** m<sup>w</sup>olālǎnnat (-nät), s.

(a) oblong, etc. shape.

(b) condition or state of being askew, etc.



መጥለያ mam<sup>w</sup>olláǵiǎ,

(a) adj. for being or becoming oblong, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming oblong, etc.

አጥለለ (ii) amm<sup>w</sup>olálǵal (-läl), s. (manner of) being or becoming oblong, etc.

መለመለ

መለመለ (d) to select, prune, etc. to a great extent, prune, etc. considerably, select, etc. much, many or most of, many or most of to select, etc.

ተመለመለ tamǵalǎmmaǵa (§ 22b, ε; App. B ib.; App. A),

(a, esp. pl.) v.recip. to select, etc. one another.

(b) v.p. to be selected, pruned, etc. to some extent, here and there, etc.

(c) v.p. to be selected, etc. to a great extent, etc.

አመለመለ (b) to cause or allow to select, etc. one another.

(c) to cause or allow to select, prune, etc. or be selected, etc. (cp. § 68) to some extent, etc.

(d) to cause or allow to select, etc. or be selected, etc. to a great extent, etc.

መመለመያ (i) maǵalmaǵiǎ (-mäl-),

(a) adj. for selecting, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for selecting, etc.

መመለመያ (ii) maǵalmaǵiǎ (-mäl-),

(a) adj. for being selected, etc.

(b) s. means of or occasion, etc. for being selected, etc.

**አመላመል** ammalámäl (-mälámäl), s. (manner of) selecting, etc. or being selected, etc., selection, etc.

✓**ሞላሞላ**

**አሞላሞል** amm<sup>w</sup>olám<sup>w</sup>ol, s. (manner of) making or being made into buns, etc. or rising or raising into a bump, etc.

**መለሰ**

**ተመለሰ** (d) v.i. to turn back, be bent, curve or curl back, (§ 63d, e).

**መለስ**: (i) **አለ** málläss (málläss) ála, v.i. to return (come or go back), etc. to some extent, part or some of to return, etc., begin to return, etc., be on one's way back; s.v. ✓**በለ**, § 44a; § 6 p. 19: inf. **መለስ**: **ማለት** mállässĭ (§ 7d pp. 29, 30) málät.

**ምልስ**: **አለ** mǝlliss ála, v.i. to return, etc. to a great extent, much, many or most of to return, etc.; s.v. ✓**በለ**, etc.; inf. **ምልስ**: **ማለት** mǝllissĭ málät.

**መመለሻ** (i) mamallásšä,

(a) adj. for returning, sending or bringing back, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for returning, etc.

**መመለሻ** (ii) mammalásšä,

(a) adj. for being returned, etc., & other senses as **ተመለሰ**

(b) s. means of or occasion, etc. for being returned, etc., & other senses as **ተመለሰ**

**አመላለስ** ammalálas, s. (manner of) returning, etc., sending or coming back, etc.

**መለሰሰ**

**አመላሰስ** ammalásas &

**አመላሳሰስ** ammalasásas (-mäläs-), s. (manner of) lying flat, plucking out or being plucked out, etc.

**ሞለቀቀ**

**አሞላቀቅ** amm<sup>w</sup>oláqaq &

**አሞለቃቀቅ** amm<sup>w</sup>oləqāqəq, s. (manner of) carrying off, etc. or being carried off, etc.

**መለከሰ**

**አመለከሰ** amalákkwəsa (-lókkoṣa; § 22a, β; App. A), v.t. to make a monk or nun of, turn into a monk or nun.

**አስመለከሰ** asmalákkwəsa (-lókkoṣa; § 22a, γ; App. A), v.t. to cause or allow to be or become a monk or nun.

**መለከሴ** malákwüs<sup>ye</sup> (-lók-),

**መለከሴ** maláküs<sup>ye</sup> (-lók-) &

**መለከሴ** maláks<sup>ye</sup> (-lók-), s. = **መነከሴ** monk;

f. **መለከሲት** malákwüsīt (-lók-, -ከሲት, etc.), nun;

pl. also **መለኳከሰቶች** malákwák<sup>wüst</sup>wōč (-ኳከ-  
-kwáküs-; -čč § 6).

**መለከሳት** malákwósát (-lök-, -ከሳት -k<sup>w</sup>ósát; § 8), s.  
= **መነከሳት**

(a) pl. monks, nuns.

(b) monastery, convent.

**መለከሴነት** malákwüs<sup>yénnat</sup> (-lök-, -küs-, -ks-, -nät), s.  
= **መነከሴነት** monkhood.

**ጥልኩና** milkwüsinñä (-ልኩ- -lküſ-), s. monachism, monastic life.

**መልኩሻ** mamalkwóšā,

(a) adj. for being or becoming a monk or nun.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming a monk or nun.

**ማመልኩሻ** māmalkwóšā,

(a) adj. for making a monk or nun of, etc.

(b) s. means of or condition, etc. for making a monk or nun of, etc.

**አመለኩስ** ammalākwws &

**አመለኳስ** ammalākwws, s. (manner of) being or becoming a monk or nun.

**ጥለከሰ** m<sup>w</sup>olákkasä (-lók-, -kwsä, § 7*d* p. 27; § 36; App. A),  
v.i. = መለከሰ

**አጥለከሰ** am<sup>w</sup>olákkasä (-lók-, -kwsä; § 22*a*, β; App. A),  
v.t. = አመለከሰ

**አስጥለከሰ** asm<sup>w</sup>olákkasä (-lók-, -kwsä; § 22*a*, γ; App. A), v.t. = አስመለከሰ

**ጥለኩሴ** m<sup>w</sup>olákwüs<sup>e</sup> (-lók-),

**ጥለኩሴ** m<sup>w</sup>oláküs<sup>e</sup> (-lók-) &

**ጥለከሴ** m<sup>w</sup>oláks<sup>e</sup> (-lók-), s. = መለኩሴ

f. **ጥለኩሴት** m<sup>w</sup>olákwüsīt (-lók-, -küſ-, -ks-),

pl. also **ጥለኳስቶች** m<sup>w</sup>olākwwüst<sup>w</sup>ōč (-ኳስ- -kwáküs-; -čč § 6).

**ጥለኮሳት** m<sup>w</sup>olāk<sup>w</sup>ósāt (-lók-; § 8), s. = መለከሳት

**ጥለኩሴነት** m<sup>w</sup>olákwüs<sup>e</sup>énnaṭ (-lók-, -küſ-, -ks-, -nät),  
s. = መለኩሴነት

**መጥልከሻ** mam<sup>w</sup>olkášā, adj. & s. = መመልከሻ



ማሞልካሻ mām<sup>w</sup>olkáśǎ, adj. & s. = ማመልከኛ

አሞላክስ amm<sup>w</sup>olákas &

አሞላክስ amm<sup>w</sup>olákákas, s. = አመላክስ

√መለከተ

ተመለካከተ (b) to watch, etc. a great deal, much, many or most of to watch, etc.

አመለካከተ (b) to indicate, etc. a little, to some extent, part or some of, some of to indicate, etc., begin to indicate, etc.

መመልከቻ mammalkáčǎ (-málkǎčǎ),

(a) adj. for watching, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for watching, etc.

ማመልከቻ māmalkáčǎ (-málkǎčǎ),

(a) adj. for indicating, etc.

(b) s. means of or instrument, etc. for indicating, etc.

አመላክት ammalákāt (-málákāt), s. = አመለካከት

መለያ maláyyǎ, wrist, boundary, etc. s.v. ለየ p. 869.

ማለጽ (i)

መለጽ: (i) አለ máladd (-ladd) ála, v.i. to entreat, etc. rather earnestly, to some extent, some of to entreat, etc., begin to entreat, etc.; s.v. √ባለ, § 44a; § 6 p. 19: inf. መለጽ: ማለት máladdī (§ 7d pp. 29, 30) málāt.

ምልጽ: (i) አለ mílidd ála, v.i. to entreat, etc. very earnestly, to a great extent, many or most of to entreat, etc.; s.v. √ባለ, etc.; inf. ምልጽ: ማለት míliddī málāt.

**አማላጅነት**

**በአመቤታችን፡ አማላጅነት፡** bajmmay<sup>y</sup>ētáččjin (§ 70*b*)  
ammālājinnät, by the intercessorship (i.e. inter-  
cession) of our Lady.

**አመላለድ** (i) ammaläläd, s. (manner of) entreating,  
etc. or being entreated, etc.

**ማለደ (ii)**

**መለድ፡** (ii) አለ mäläd (-lädd) älä, v.i. to rise, etc. rather  
early, some of to rise, etc. early, begin to rise,  
etc. early; s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **መለድ፡**  
**ማለት** mälädj (§ 7*d* pp. 29, 30) mälät.

**ጥለድ፡** (ii) አለ mällidd älä, v.i. to rise, etc. very early,  
many or most of to rise, etc. early; s.v. √**ባለ**,  
etc.; inf. **ጥለድ፡ ማለት** mälliddj mälät.

**አመላለድ** (ii) ammaläläd, s. (manner of) rising early,  
etc.

**መለጀጀ** maläjjäjä (mäläj-; § 36; App. A), v.i. = **ጥለጀጀ**

**ጥለጀጀ** m<sup>w</sup>oläjjäjä (-läj-; § 36; App. A), v.i. to speak in  
an awkward, halting or confused way (= **ተግጂ**  
**ጀጀ** *b*)

**ጥለጀጀ፡ አለ** m<sup>w</sup>öljäj (መል- mäl-, mäl-) älä, v.i. to speak  
in a rather awkward, etc. way, some of to  
speak in an awkward, etc. way, begin to speak  
in an awkward, etc. way; s.v. √**ባለ**, § 44*a*; **-ጀ**  
behaves like the doubled consonants in § 6  
p. 18: inf. **ጥለጀጀ፡ ማለት** m<sup>w</sup>öljäj (-äjjä § 7*d*  
pp. 29, 30) mälät.

**መለጀጀ፡** (i) አለ mälljij (ጥል- mäl-) älä, v.i. to speak  
in a very awkward, etc. way, many or most of

to speak in an awkward, etc. way; s.v. √**ṇA**,  
etc.; inf. ᳵᳱ᳗᳕᳚᳐᳂᳙᳜᳚᳑ mǔljij(jī) mālat.

𐌱𐌳𐌵𐌹 m<sup>w</sup>oljǎjjǎ (𐌱𐌳- mǎl-),

(a) adj. speaking in a rather awkward, etc.  
way.

(b) S. = 706,947

ᲙᲠᲗᲗᲗᲗ ṁ<sup>w</sup>oljājǰānnat (ᲙᲠ- ṁal-, -nät) &

ጥልጃዬንት m<sup>w</sup>oljājǝnnat (መል- mǝl-, -nät), s. quality of speaking in a rather awkward, etc. way.

መ.ልጅጅ (ii) mǔljij (ፖል- mǎl-),

(a) adj. speaking in a very awkward, etc. way.

(b) S. = 0.6257

**ᄎᆞᆯᆫᆡᆫ** mŭljŏjāt (**ᄎᆞᆯ**-mŏl-; § 8), s. very awkward,  
etc. manner of speech.

**ᄎᆫᆯᆡᆫᆯᆡ** mülji-jónnat (**ᄎᆫᆯᆡ**- mül-, -nät), s. quality of speaking in a very awkward, etc. way.

አሞላጀጀ amm<sup>w</sup>olājāj (አመላ- ammalā-) &

**አጥላጃጀጅ** amm<sup>w</sup>olajájaj (**አጦላ**- ammalä-, -mäl-, -läj-),  
s. (manner of) speaking in an awkward, etc.  
way.

2047

መላጋነት *maḷāgǎnnat* (-ላግነት -*lāgǎnnat*, -*nät*), s.

(a) viscosity, stickiness.

(b) dullness, slowness in action, sluggishness.

(c) unpalatableness, unpleasantness, nastiness.

**አመለገ** ammalālag, s. (manner of) being or becoming viscous, etc.

**མཁ་ལྷ** *maḥ'wögyä*, s. (b) upright stake(s) § 52*a*, *δ*) in a palisade.

## መለገ

አመለገግ ammalāḡḡḡ &

አመለጋገግ ammalāḡāḡḡḡ, s. (manner of) sucking dry  
or being sucked dry.

## መለጠ

መለጠ (c) v.t. to remove the hair, etc. from to a  
great extent, from much, many or most  
of, many or most of to remove the hair,  
etc. from.

(d) v.i. to come out or off, etc. to a great  
extent, etc.

ተመለጠ tamālāḷḷatā (§ 22*b*, *θ*; App. A), v.p. & i.

(a) to be deprived of one's hair, etc. to some  
extent, in places, etc.

(b) to be deprived of one's hair, etc. to a great  
extent, etc.

መለጠነት malātānnat (-ለጠነት -lātīnnat, -nät), s. lack of  
hair, baldness.

ምልጠነት miḷtīnnat (-nät), s. bareness, lack of hair,  
skin, bark, etc.

አመለጠ ammalāḷat, s. (manner of) removal of hair,  
etc. from, coming out or off, etc.

## ሕግለጠ

ሕግለጠነት mwālātānnat (-ለጠነት -lātīnnat, -nät), s.

(a) slipperiness.

(b) carelessness, negligence.

አምለጠ amm<sup>w</sup>olāḷat (-lät), s. (manner of) being or  
becoming slippery, etc.



## መለጠጠ

መመልጠጫ (i) māmaltáǵčǎ (-mältáǵčǎ),

(a) adj. for slicing, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for slicing, etc.

መመልጠጫ (ii) māmaltáǵčǎ (-mältáǵčǎ),

(a) adj. for being sliced, etc.

(b) s. means of or occasion, etc. for being sliced, etc.

አመለጠጥ ammalátat (-mälátat) &amp;

አመለጣጠጥ ammalatátat (-mälátátat), s. (manner of) slicing, etc. or being sliced, etc.

## √ጥለጨ

አጥለጨ = አጥለጨ (a, b).

መልጥነት (i) mulčǫnnat (-nät), s.

(a) bareness.

(b) empty-handed condition or state.

(c) lack of hair, baldness.

መልጥነት (ii) mullčǫnnat (-nät), s. great slipperiness.

ጥለጫነት m<sup>w</sup>ol(1)āčǎnnat (-nät) &ጥለጥነት m<sup>w</sup>ol(1)āčǫnnat (-nät), s. slipperiness.

## √ጥለጨለጨ

ጥለጥለጫነት m<sup>w</sup>oläčlāččǎnnat (-ለጥነት-läččǫnnat, -nät),  
s. continual or wide-spread slipperiness.

## ጥለፈፈ.

መጥልፈፍ (i) mām<sup>w</sup>olfáfyǎ (-fáf-),

(a) adj. for stripping off the cortex, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for stripping off the cortex, etc.

**መጥልፈፍያ** (ii) mam<sup>w</sup>olfáfyã (-fáf-),

(a) adj. for being stripped of its cortex.

(b) s. means of or occasion, etc. for being stripped of its cortex.

**አጥላፈፍ** amm<sup>w</sup>oláfaf &

**አጥለፋፈፍ** amm<sup>w</sup>oláfáfaf, s. (manner of) stripping or being stripped of its cortex.

**ማማ** (ii).

**አስማማ** (ii) asmãmmã, to cause a slight feeling, etc.,  
S.V. √ስመዐ

**ሟሟ**

**ጥሟሟ** m<sup>w</sup>omwãmmwã (App. B § 22b, η; App. A), v.i.

(a) to dissolve (itself), etc. slightly, to some extent, part or some of to dissolve, etc., begin to dissolve, etc.

(b) to dissolve, etc. considerably, to a great extent, much, many or most of to dissolve, etc.

**አጥሟሟ** (i) am<sup>w</sup>omwãmmwã (App. B § 22b, ι; App. A), v.t.

(a) to dissolve, etc. slightly, etc., dissolve part or some of.

(b) to dissolve, etc. considerably, etc., dissolve much, many or most of.

**አጥሟሟ** (ii) amm<sup>w</sup>omwãmmwã (§ 22b, κ; App. A), v.t.

(a) to cause or allow to dissolve (i. or t.), etc. slightly, etc.

(b) to cause or allow to dissolve (i. or t.), etc. considerably, etc.

**አስጥሟሟ** asm<sup>w</sup>omwãmmwã (App. B § 22b, κ; App. A), v.t. = **አጥሟሟ** (ii).

**አሞግም** amm<sup>w</sup>ómwām (§ 8) &

**አሞግግት** amm<sup>w</sup>omwāmwāt (§ 8), s. (manner of) dissolving, etc.; solution; subsidence, absorption.

**መራ**

**መምርያ** : [መምሪያ] māmryā,

(a) adj. for guiding, etc.

(b) s. means of or arrangement, instrument, occasion, opportunity, place or time for guiding, etc.; rudder.

**መመርያ** māmmaryā (-mār-),

(a) adj. for being guided, etc.

(b) s. means of or arrangement, occasion, etc. for being guided, etc.

**መማርያ** (i) māmmaryā, adj. & s. for being taught, etc. s.v. √መሀረ p. 886.

**መማርያ** (ii) māmryā, adj. & s. for forgiving, etc. s.v. √መሐረ p. 886.

**መማርያ** (iii) māmmaryā, adj. & s. for being forgiven, etc. s.v. √መሐረ p. 886.

**መማርያ** (iv) māmmaryā,

(a) adj. for being allotted as quarters, etc., & other senses as ተማራ.

(b) s. means of or occasion, place or time for being allotted as quarters, etc., & other senses as ተማራ.

**አመራር** ammārār (-mār-; § 8) &

**አመራራት** ammārārāt (-mār-; § 8), s. (manner of) guiding, etc. or being guided, etc., guidance.

**ግራ** m<sup>ṣ</sup>ērā, s. tree, *Burkea* sp. (Massey), of which the bark is placed in pools to poison the fish.

√ጥራ

[? cp. መራ or √መወረ]

**አሟራ** (i) amwārrā (App. B § 22*b*, 5; App. A), v.t. to encourage by singing, esp. to sing ‘hōō-yā-hōō’ etc. to (cattle to encourage them at work on the threshing-floor **አውደማ**).

**አሟራ** (ii) ammwārrā (§ 22*b*, ζ; App. A), v.t. = **አሟራ** (i).

መረመረ

**መራመረ** mārāmmāra (mārāmmāra; App. B § 22*b*, δ; App. A), v.t.

(a) to examine, etc. a little, slightly, to some extent, part or some of, some of to examine, etc., begin to examine, etc.

(b) to examine, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to examine, etc.

**ተመራመረ** (aa) v.p. to be examined, etc. a great deal, etc.

**አመራመረ** (a) to cause or allow to examine, etc. or be examined, etc. (cp. § 68) a little, etc.

(b) to cause or allow to examine, etc. or be examined, etc. a great deal, etc.

(c) to cause or allow to examine, etc. one another.

(d) to help to examine, etc.

**መመርመርያ** (i) māmarmāryā (-mārmār-),

(a) adj. for examining, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for examining, etc.

**መመርመርያ** (ii) māmarmāryā (-mārmār-),

(a) adj. for being examined, etc.

(b) s. means of or occasion, etc. for being examined, etc.



**አመራመር** ammarámar (-mārámär), s. (manner of) examining, etc. or being examined, etc.; examination.

**ጥረጥረ**

**መጥርጥርያ** (i) mam<sup>w</sup>orm<sup>w</sup>óryä,

(a) adj. for eating into, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for eating into, etc.

**መጥርጥርያ** (ii) mamm<sup>w</sup>orm<sup>w</sup>óryä,

(a) adj. for being eaten into, etc.

(b) s. means of or occasion, etc. for being eaten into, etc.

**አጥራጥር** amm<sup>w</sup>orám<sup>w</sup>or, s. (manner of) eating into, etc. or being eaten into, etc., erosion.

**መረረ**

**ተመረረ** (§ 22*a*, *a*; Part I. App. & Part III. App. A).

**አመረረ**

**አላምረው**: alamírräü, s. a man's name, lit. 'let me not embitter him (it)'.

**መምረርያ** mämraryä (-rär-),

(a) adj. for being or becoming bitter, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming bitter, etc.

**መመረርያ** mämmaryä (-mārär-),

(a) adj. for being annoyed, etc.

(b) s. condition, etc. for being annoyed, etc.

**ማምረርያ** mämraryä (-rär-),

(a) adj. for rendering bitter, etc.

(b) s. means of, condition, etc. or substance for rendering bitter, etc.

**ማስመረርያ** māsmaṛrāryā (-märrār-),

(a) adj. for causing or allowing to be or become bitter, etc.

(b) s. means of or condition, etc. for causing or allowing to be or become bitter, etc.

**መማረርያ** (i) maṁmārāryā (-rār-),

(a) adj. for quarrelling, etc.

(b) s. means of or occasion, opportunity, place, subject or time for quarrelling, etc.

**አመራረር** (i) ammaṛārār (-märārär), s. (manner of) being or becoming bitter, etc.

## ማረረ

**መማረርያ** (ii) maṁmārāryā (-rār-),

(a) adj. for gleaning, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for gleaning, etc.

**መማረርያ** (iii) maṁmārāryā (-rār-),

(a) adj. for being gleaned, etc.

(b) s. means of or occasion, etc. for being gleaned, etc.

**አመራረር** (ii) ammaṛārār (-märārär), s. (manner of) gleaning, etc. or being gleaned, etc.

## መረቀ

**መራረቀ** (c) to compliment, etc. a great deal, many or most of, many or most of to compliment, etc.

(d) to leave in possession of to a great extent, leave much, many or most of in the possession of, many or most of to leave in the possession of.

**ተመራረቀ** (*d*) v.p. to be complimented, etc. a great deal, etc.

(*e*) v.p. to be left in possession of to a great extent, etc.

**መመረቅያ** (i) məmarráqyā (-märráqyā),

(*a*) adj. for complimenting, etc.

(*b*) s. means of or occasion, opportunity, place, term or time for complimenting, etc.

**መመረቅያ** (ii) məmmarráqyā (-märáqyā),

(*a*) adj. for being complimented, etc.

(*b*) s. means of or occasion, etc. for being complimented, etc.

**አመራረቅ** ammaráraq ( -mär-), s. (manner of) complimenting, etc. or being complimented, etc.

**መረባ** see √ረበዐ in Addenda.

**መረተ** (i)

**አመራረተ** (i) ammarárat (-märárat), s. (manner of) being or becoming free from chaff, etc.

**መረተ** (ii)

**አመራረተ** (ii) ammarárat (-märárat), s. (manner of) being or becoming rusty, rusting.

√**ሚረተ**

**ሚረተኝነት** mwärtatāññāñnat (-tāñ-, -nät), s. = **ሚረተኝነት**

**መሚረቻ** məmmwārǧčā (-rǧčā),

(*a*) adj. for being prophesied, etc.

(*b*) s. means of or occasion, opportunity, place or time for being prophesied, etc.

ጧጧረሻ māmwäráčǎ (-ráčǎ),

(a) adj. for prophesying, etc.

(b) s. means of or occasion, etc. for prophesying, etc.

አጥራረት amm<sup>w</sup>orárat (-rät), s. (manner of) prophesying, etc. or being prophesied, etc., prediction.

መረከ

መጥረኛ māmṛáñ(ñ)ǎ (-ráñ-) &

መመረኛ (i) māmarráñ(ñ)ǎ (-marráñ-),

(a) adj. for tying, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for tying, etc.

መመረኛ (ii) māmṛáñ(ñ)ǎ (-mărăñ-),

(a) adj. for being tied, etc.

(b) s. means of or occasion, etc. for being tied, etc.

መጧረኛ (i) māmǎráñ(ñ)ǎ (-ráñ-), adj. & s. = መጥረኛ

መጧረኛ (ii) māmǎráñ(ñ)ǎ (-ráñ-), adj. & s. = መመረኛ (ii).

አመራረን amṛáran (-mărăran), s. (manner of) tying, etc. or being tied, etc.

ጧረከ

ተመራረከ (c) v.p. & i. to be taken prisoner or surrender in numbers, to a great extent, many or most of to be taken prisoner, etc.

መጧረከያ (i) māmǎrákyǎ (-rák-),

(a) adj. for taking prisoner.

(b) s. means of or occasion, opportunity, place, plan or time for taking prisoner.



**መማረከያ** (ii) maṃmārākyā (-rāk-),

(a) adj. for being taken prisoner, etc.

(b) s. means of or occasion, etc. for being taken prisoner, etc.

**አመራረከ** ammarārak (-mārārāk), s. (manner of) taking prisoner or being taken prisoner, etc.; capture; surrender.

**መርከን** mārkin (mār-) is a pronunciation (§ 7*d* p. 34) of

**መደኅን** mādhiṇ, saviour, s.v. **ፈዴላዊ**

✓**መረከዘ**

**አመራከዘ** ammarākwoz (-mär-) &

**አመረካከዘ** ammarākwoz (-mär-), s. (manner of) leaning, etc.

**መረዘ**

**መራረዘ** (b) to detest, etc. to a great extent, much, many or most of, many or most of to detest, etc.

**ተመራረዘ** (aa) v.p. to be detested, etc. to a great extent, etc.

**አመራረዘ** (a) to cause or allow almost to detest, etc. or to be almost detested, etc. (cp. § 68).

(b) to cause or allow to detest, etc. or be detested, etc. to a great extent, etc.

(c) to cause or allow to detest, etc. one another.

(d) to help to detest, etc., join in detesting, etc.

**መርዛምነት** marzāmīnnaṭ (mär-, -nät), s. poisonousness, poisonous character or property.

**መርዝኛነት** *marzāññānnat* (*märzāñ-*, **-ዝኛነት** *-zāññinnat*, -nät), s. bitter enmity.

**መመረዥ** (i) *maṃarrāžā* (*-märrāžā*),

(a) adj. for detesting, etc.

(b) s. means of or occasion, opportunity, place or time for detesting, etc.

**መመረዥ** (ii) *maṃmarāžā* (*-märāžā*),

(a) adj. for being detested, etc.

(b) s. means of or occasion, etc. for being detested, etc.

**አመራረዝ** *ammaṛāraz* (*-mär-*), s. (manner of) detesting, etc. or being detested, etc., detestation.

## ሞረደ

**አሟረደ** (b) = **አሞራረደ**

**ሞራረደ** (b) to file, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to file, etc.

**ተሞራረደ** (b) to be filed, etc. a great deal, etc.

**አሞራረደ** (a) to cause or allow to file, etc. or be filed, etc. (cp. § 68) a little, etc.

(b) to cause or allow to file, etc. or be filed, etc. a great deal, etc.

(c) = **አሟረደ**

**አሞራረደ** *amm<sup>w</sup>orārad*, s. (manner of) filing, etc. or being filed, etc.

## መረገ

**ተማረገ** *tamārraga* (§ 22*b*, ε; App. A),

(a, esp. pl. App. B § 22, ε) v.recip. to pelt, etc. one another.

(b) v.p. = **ተመራረገ**

**አማረገ** (*b*) to cause or allow to pelt, etc. one another.

(*c*) = **አመራረገ**

**መራረገ** (*b*) to plaster, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to plaster, etc.

**ተመራረገ** (*c*) to be plastered, etc. a great deal, etc.

**አመራረገ** (*a*) to cause or allow to plaster, etc. or be plastered, etc. (cp. § 68) insufficiently, etc.

(*b*) to cause or allow to plaster, etc. or be plastered, etc. a great deal, etc.

(*c*) = **አማረገ**

**መምረግያ** *mamrāgyā* (-*rāg*-),

(*a*) adj. for plastering, etc.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for plastering, etc.

**መመረግያ** *mammārāgyā* (-*mārāg*-),

(*a*) adj. for being plastered, etc.

(*b*) s. means of or material, etc. for being plastered, etc.

**አመራረግ** *ammārārag* (-*mār*-), s. (manner of) plastering, etc. or being plastered, etc.

**መረገመ**

**መመርገምያ** *māmargāmyā* (-*mārgām*-),

(*a*) adj. for turning red, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for turning red, etc.

**አመራገም** *ammārāgam* (-*mār*-) &

**አመረገም** *ammārāgām* (-*mār*-), s. (manner of) turning red, etc.

## ✓መረገደ

**አመራገድ** ammarāgād (-mär-) &

**አመረገድ** ammarāgāgād (-mär-), s. (manner of) chanting, etc.

## መረገገ

**መርገግ፡አለ** mǎrgagg (mǎr-) ála, v.i. to be or become rather unpleasant, etc., part or some of to be or become unpleasant, etc., begin to be or become unpleasant, etc.; s.v. ✓**ባለ**, § 44a; § 63d, e; § 6 p. 19 : inf. **መርገግ፡ማለት** mǎrgaggǎ (§ 7d pp. 29, 30) mālat.

**መርጋጋነት** mǎrgǎggǎnnat (mär-, -nät) &

**መርጋግነት** mǎrgǎggǎnnat (mär-, -nät), s. unpleasantness, distastefulness, offensiveness.

**መመርገግያ** mamǎrgǎgyā (-mǎrgǎg-),

(a) adj. for being or becoming unpleasant, etc.

(b) s. means of or occasion, opportunity, place or time for being or becoming unpleasant, etc.

**አመራገግ** ammarāgag (-mär-) &

**አመረገግ** ammarāgāgag (-mär-), s. (manner of) being or becoming unpleasant, etc.

## መረጠ

**ተማረጠ** tamǎrraṭa (§ 22b, ε; App. B ib.; App. A),

(a, esp. pl.) v.recip. to select, etc. one another.

(b) v.p. = **ተመራረጠ**

**አማረጠ** (c) to cause or allow to select, etc. one another.

(d) = **አመራረጠ**



**መራረጠ** (*a*) to select, etc. to some extent, a little, part or some of, some of to select, etc., begin to select, etc.

(*b*) to select, etc. to a great extent, a great deal, much, many or most of, many or most of to select, etc.

**ተመራረጠ** *tamarārraṭa* (-mär-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be selected, etc. to some extent, etc.

(*b*) v.p. to be selected, etc. to a great extent, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተግረጠ**

**አመራረጠ** *ammarārraṭa* (-mär-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to select, etc. or be selected, etc. (cp. § 68) to some extent, etc.

(*b*) to cause or allow to select, etc. or be selected, etc. to a great extent, etc.

(*c*) = **አግረጠ**

**መምረጫ** *maṃrāṣṣā* (-ráṣṣā),

(*a*) adj. for selecting, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for selecting, etc.

**መመረጫ** *maṃmarāṣṣā* (-märāṣṣā),

(*a*) adj. for being selected, etc.

(*b*) s. means of or occasion, etc. for being selected, etc.

## ጸረጠ

**መጸረጫ** *maṃwārāṣṣā* (-ráṣṣā),

(*a*) adj. for shrinking, etc.

(*b*) s. means of or occasion, opportunity, place or time for shrinking, etc.

**አጥራረጥ** amm<sup>w</sup>orárat (-rät), s. (manner of) shrinking, etc.

**መርፌ** s.v. ረፈኡ, ረፈደ p. 373.

**መሳ**

**መምሻ** māmšā (mām-),

(a) adj. for lunching.

(b) s. means of or occasion, opportunity, place or time for lunching.

**አመሳስ** ammāsās (§ 8) &

**አመሳሳት** ammasāsāt (§ 8), s. (manner of) lunching.

**ማስ**

**ማማስ** & **ተማማስ** are in general use, not confined to Š.

**አማማስ** ammāmās (§ 8), s. (manner of) digging, etc. or being dug, etc.

**ማስ (i)**

[cp. Tña. ማእሰ, id.]

**መሰለ**

**መሰለ: አለ** māsall (-säll) āla, v.i. & t. to seem, seem like, etc. to some extent, rather to seem, seem rather like, etc., part or some of to seem, seem like, etc., seem like, etc. part or some of, begin to seem, seem like, etc.; s.v. ሰለ, § 44a; § 63*d, e*; § 6 p. 18: inf. **መሰለ: ማለት** māsāl (-allī § 7*d* pp. 29, 33) mālāt.

**ምስለ: አለ** mīssill āla, v.i. & t. to seem, seem like, etc. to a great extent, seem very like, much, many or most of to seem, seem like, etc., seem like, etc. much, many or most of; s.v. ሰለ, etc.; inf. **ምስለ: ማለት** mīssil(lī) mālāt.

**አመሳሰል** ammasāsäl (-sä), s. (manner of) seeming, seeming like, etc., fashioning, etc. or being fashioned, etc.

**ሞሰሞሰ (i)**

**ሞሰሞሰነት** m<sup>w</sup>osmwässännat (-ሞሰነት -mwässinnat, -nät), s. softness, pliancy.

**አሞሳሞስ (i)** amm<sup>w</sup>osām<sup>w</sup>os, s. (manner of) being or becoming soft, etc.

**ሞሰሞሰ (ii)**

**አሞሳሞስ (ii)** amm<sup>w</sup>osām<sup>w</sup>os, s. (manner of) devouring greedily, etc. or being devoured greedily, etc.

**መሰረተ**

**መሰረተ** masārratä (§ 22b, δ; App. A), v.t. = **መሰራረተ**

**ተመሰረተ** tamasārratä (§ 22b, ε; App. A), v.p. = **ተመሰራረተ**

**አመሰረተ (b)** = **አመሰራረተ**

**መሰራረተ (b)** to lay the foundations of to a great extent, lay many or most of the foundations of, many or most of to lay the foundations of.

**ተመሰራረተ (b)** to have its foundations laid to a great extent, etc.

**አመሰራረተ** ammasarärratä (-mäsär-; § 22b, κ; App. A), v.t. (a) to cause or allow to begin to lay the foundations of, etc. or to have its foundations begun, etc. (cp. § 68).

(b) to cause or allow to lay the foundations of or to have its foundations laid to a great extent, etc.

(c) = **አመሰረተ**

**መመስረቻ** (i) *māmaṣrāčā* (-mäsrāčā),

(a) adj. for laying the foundations.

(b) s. means of or arrangement, material, occasion, opportunity, place or time for laying the foundations.

**መመስረቻ** (ii) *māmmaṣrāčā* (-mäsrāčā),

(a) adj. for the foundations being laid.

(b) s. means of or arrangement, etc. for the foundations being laid.

**አመሳረት** *ammaṣārat* (-rät) &

**አመስራረት** *ammaṣarārat* (-mäsarārat), s. (manner of) laying the foundations or the foundations being laid.

**ማሰሰ**

**አመሳሰሰ** *ammaśāsas*, not Š., s. (manner of) tearing or being torn out by the handful.

**ሟሰሰ**

**አሞሳሰሰ** *amm<sup>w</sup>osāsas*, s. (manner of) stroking, etc. or being stroked, etc.

✓**መስቀለ** s.v. **ሰቀለ**

**መስነች**

**አመሳሰን** (i) *ammaśāsən* (-sän), s. (manner of) being or becoming sterile, etc.

**ማሰነ**

**አመሳሰን** (ii) *ammaśāsən* (-sän), s. (manner of) being or becoming exhausted, etc.

**መስከረ**

**መመስከርያ** (i) *māmaṣkāryā* (-kār-),

(a) adj. for stating in evidence, etc.



(b) s. means of or occasion, opportunity, place or time for stating in evidence, etc.

**መመስከርያ** (ii) māmṣākāryā (-kār-),

(a) adj. for being stated in evidence, etc.

(b) s. means of or occasion, etc. for being stated in evidence, etc.

**አመስከር** ammasākār (-kār) &

**አመስክከር** ammasakākār (-kār), s. (manner of) stating or being stated in evidence, etc.

**መስገ**

**አመስገ** ammasāsag, s. (manner of) fencing, etc. or being fenced, etc.

✓ **መስገነ**

**ተመስገነ** tamāsāggana (§ 22b, ε; App. B ib.; App. A),

(a, esp. pl.) v.recip. to praise, etc. one another.

(b, esp. pl.) v.recip. to be reconciled one to another.

(c) v.p. = **ተመስገን**

**አመስገነ** (i) amāsāggana (App. B § 22b, ε; App. A), v.t.  
= **አመስገን** (i).

**አመስገነ** (ii) ammasāggana (§ 22b, ζ; App. A), v.t.

(a) to cause or allow to praise, etc. one another.

(b) to cause or allow to be reconciled one to another.

(c) to help to praise, etc., join in praising, etc.

(d) = **አመስገን** (ii).

**ተመስገን** (c) to be praised, etc. a great deal, considerably, to a great extent, many or most of to be praised, etc.

**አመስገን** (i) (b) to praise, etc. a great deal, etc.

**አመሰጋገነ (ii)**

(a) to cause or allow to praise, etc. or be praised, etc. (cp. § 68) a little.

(b) to cause or allow to praise, etc. or be praised, etc. a great deal, etc.

(c) = **አመሰገነ** (ii).

**አመሰገን** ammasāḡan &

**አመሰጋገን** ammasāḡāḡan, s. (manner of) praising, etc. or being praised, etc.

**መሰጠ**

**መመሰጫ** (i) mamassāččā (-sāččā), Š.,

(a) adj. for mixing, etc.

(b) s. means of or arrangement, instrument, occasion, opportunity, place or time for mixing, etc.

**መመሰጫ** (ii) mammasāččā (-māsāččā), Š.,

(a) adj. for being mixed, etc.

(b) s. means of or arrangement, etc. for being mixed, etc.

**አመሰሰጥ** ammasāsāt (-sāt), Š., s. (manner of) mixing, etc. or being mixed, etc.

**✓መሰጠረ**

**መመሰጠርያ** mammasātāryā (-tār-),

(a) adj. for being told a secret, etc.

(b) s. means of or occasion, opportunity, place or time for being told a secret, etc.

**ማመሰጠርያ** māmmasātāryā (-tār-),

(a) adj. for telling a secret, etc.

(b) s. means of or occasion, etc. for telling a secret, etc.

**አመሳጠር** ammasáṭar (-ṭär) &

**አመሰጣጠር** ammasaṭāṭar (-ṭär), s. (manner of) telling  
or being told a secret, etc.

### መሽ

**አመሻሽ** ammáššāš (-mäš-; § 8) &

**አመሻሽት** ammáššāšät (-mäš-), s. (manner of) being or  
becoming evening.

### ሟሽ

**አጥሻሽ** amm<sup>w</sup>óššāš (§ 8) &

**አጥሻሽት** amm<sup>w</sup>óššāšät, s. (manner of) handselling or  
being handselled.

### ጥሽጥሽ

**ጥሽጥሽ፡አለ** m<sup>w</sup>óšm<sup>w</sup>óšš āla, v.i. to dry or shrink up  
before ripening, etc. a little, slightly, to some  
extent, part or some of to dry or shrink up,  
etc., tend or begin to dry or shrink up, etc.;  
s.v. √**ባለ**, § 44*a*; § 63*d, e*; -ሽ behaves like the  
doubled consonants in § 6 p. 18: inf. **ጥሽጥሽ፡**  
**ማለት** m<sup>w</sup>óšm<sup>w</sup>óš (-oššī § 7*d* pp. 29, 30) málāt.

**መሽመሽ፡(i) አለ** mŭšmŭšš āla, v.i. to dry or shrink up,  
etc. a great deal, considerably, to a great ex-  
tent, much, many or most of to shrink or dry  
up, etc.; s.v. √**ባለ**, etc.; inf. **መሽመሽ፡**  
**ማለት** mŭšmŭšš(šī) málāt.

**ጥሽሟሽ** m<sup>w</sup>óšmwāššāš,

(*a*) adj. (*a*) prematurely dried up or shrunken a  
little, etc.

(*b*, of swelling) reduced or absorbed a little,  
etc.

(*c*, of animate objects) slightly emaciated,  
emaciated to some extent, etc.

( $\beta$ ) s. = ጥሽጥሻነት

ጥሽጥሻነት m<sup>w</sup>ošmwăššănnat (-ጥሽነት -mwăššănnat, -nät), s. quality, condition or state of being or becoming prematurely dried up or shrunken, etc. a little, etc.

ሙሽሙሽ (ii) mŭšmŭš,

(*a*) adj. (*a*) prematurely dried up or shrunken a great deal, etc.

(*b*, of swelling) reduced or absorbed considerably, etc.

(*c*, of animate objects) considerably emaciated, etc.

( $\beta$ ) s. = ሙሽሙሻት

ሙሽሙሻት mŭšmŭšât (§ 8), s. premature drying up or shrinking, etc. considerably, etc.

ሙሽሙሽነት mŭšmŭšănnat (-nät), s. quality, condition or state of being or becoming prematurely dried up or shrunken, etc. a great deal, etc.

አጥሻጥሽ amm<sup>w</sup>ošâm<sup>w</sup>oš, s. (manner of) drying or shrinking up before ripening, etc.

## ጥሽረ

መጥሽርያ (i) maṃ<sup>w</sup>oššăryă (-šăr-),

(*a*) adj. for marrying etc., nuptial.

(*b*) s. means of or arrangement, occasion, opportunity, place or time for marrying, etc.

መጥሽርያ (ii) maṃ<sup>w</sup>oššăryă (-šăr-),

(*a*) adj. for being married, etc., nuptial.

(*b*) s. means of, etc. being married, etc.



**አሞሻሽር** amm<sup>w</sup>óšáššar (-šär), s. (manner of) marrying, etc. or being married, etc.

**ሚሸሸ**

(*d*) to shrink from fulfilling an engagement or keeping an appointment or promise, be or become evasive, prevaricate, (§ 63*d*, *e*).

**ሞሽሽ:አለ** m<sup>w</sup>óšášš (-šášš) ála, v.i.

(*a*, *b*, *c*) = **ሞሽሞሽ:አለ** p. 916.

(*d*) to shrink a little, etc. from fulfilling an engagement, etc., be or become rather evasive, prevaricate a little, etc.

S.v. √**ባለ**, § 44*a*; § 63*d*, *e*; -ሽ behaves like the doubled consonants in § 6 p. 18: inf. **ሞሽሽ:ማለት** m<sup>w</sup>óšášš (-áššī § 7*d* pp. 29, 30) málāt.

**ሙሽሽ:(i) አለ** mŭššišš ála, v.i.

(*a*, *b*, *c*) = **ሙሽሙሽ:አለ** p. 916.

(*d*) to shrink a great deal, etc. from fulfilling an engagement, etc., be or become very evasive, prevaricate a great deal, etc.

S.v. √**ባለ**, etc.; inf. **ሙሽሽ:ማለት** mŭššišš(ššī) málāt.

**ሙሽሽ:ብሎ:ቀረ።** mŭššišš yǫl<sup>w</sup>o qárra, he shrank right back and remained behind.

**ሞሻሻ** m<sup>w</sup>óšáššā, (*a*) adj. & s. = **ሞሽሚሻ** p. 916.

(*b*) adj. rather evasive.

(*c*) s. = **ሞሻሻነት** (*b*).

**ሞሻሻነት** m<sup>w</sup>óšáššānnat (-nät) &

**ሞሻሽነት** m<sup>w</sup>óšáššīnnat (-nät), s.

(*a*) = **ሞሽሚሻነት** p. 917.

(*b*) slight evasiveness, slight prevarication.

መሸከ (ii) mǔšiš, (a) adj. & s. = መሸመሸ p. 917.

(b) adj. very evasive.

(c) s. = መሸሸነት (b).

መሸሸነት mǔšišǝnnat (-nät), s.

(a) = መሸመሸነት p. 917.

(b) considerable evasiveness, considerable prevarication.

አሞሻሽሽ amm<sup>w</sup>ošāšāš (-šāš), s.

(a) = አሞሻሞሽ p. 917.

(b, manner of) shrinking from fulfilling an engagement, etc., evasion, prevarication.

## መሸተ

መመሸቻ (i) maṃaššāčǎ (-mäš-),

(a) adj. for brewing for sale, etc.

(b) s. means of or apparatus, material, occasion, opportunity, place or time for brewing for sale, etc.

መመሸቻ (ii) maṃmaššāčǎ (-mäš-),

(a) adj. for being brewed for sale, etc.

(b) s. means of or occasion, etc. for being brewed for sale, etc.

አመሸሽት ammašāšät (-mäš-), s. (manner of) brewing or being brewed for sale, etc.

## መሸከ

መሸከ: አለ māššakk (māšakk) āla, v.i. to totter, etc. a little, to some extent, part or some of to totter, etc., begin to totter, etc.; s.v. √ባለ, § 44a; § 6 p. 18: inf. መሸከ: ማለት māššak (-akkī § 7d pp. 29, 30) mālat.

**ምሽከ፡አለ** mǝš(š)ikk ála &

**እምሽከ፡አለ** ímšikk (ímš- § 7*d* p. 29) ála, v.i. to totter, etc. a great deal, considerably, to a great extent, many or most of to totter, etc.; s.v. √**ባለ**, etc.; inf. **ምሽከ፡ማለት** mǝš(š)ik (ímšik, -ikkǝ) málat.

**አመሻሽከ** ammašášak (-mäš-, -šäk), s. (manner of) tottering, etc.

√**መሸከሸከ**

**መሸከሸከ፡አለ** mašákšakk (mäšákšäk) ála, v.i.

(a) to keep on tottering, etc. (**መሸከ**) a little, slightly, to some extent, here and there, some of to keep on tottering, etc., continually begin to totter, etc.

(b) to totter, etc. a little, etc. in several places or cases, totter, etc. in a few places or cases.

S.v. √**ባለ**, § 44*a*; § 6 p. 18; inf. **መሸከሸከ፡ማለት** mašákšak (-akkǝ § 7*d* pp. 29, 30) málat.

**ምሸከሸከ፡አለ** mišǝkšikk ála,

**እምሸከሸከ፡አለ** (i)mšǝkšikk ála &

**ትምሸከሸከ፡አለ** tǝmšǝkšikk ála, v.i.

(a) to keep on tottering, etc. a great deal, considerably, to a great extent, in many places or cases, many or most of to keep on tottering, etc.

(b) to totter, etc. a great deal, etc. in several places or cases, totter, etc. in very many places or cases.

S.v. √**ባለ**, etc.; inf. **ምሸከሸከ፡** [እምሸ-, ትምሸ-] **ማለት** mišǝkšik [(i)mšǝ-, tǝmšǝ-, -ikkǝ] málat.

**አምሸከሸከ** amšakāšak (-šakāšak), s. (manner of) continual tottering, etc.

**መሸገ**

**አመሸሸግ** ammašāšag (-mäšāšäg), not Š., s. = **አመሳሰግ**

**ሞቀሞቀ**

**ሞቅሻታነት** m<sup>w</sup>oqmwāqqānnat (-ሻቅነት -mwāqqānnat, -nät), s. half-baked or half-cooked condition or state.

**ዓይነ፡ሞቅሻታነት፡** áina m<sup>w</sup>oqmwāqqānnät, bleary-eyed condition.

**አሞቃሞቅ** amm<sup>w</sup>oqām<sup>w</sup>oq, s. (manner of) being or becoming half-baked, half-cooked.

**መቀቀ**

**መቀቅ፡አለ** máqäqq ála, v.i. to be or become rather sticky, etc., part or some of to be or become sticky, etc., begin to be or become sticky, etc.; s.v. √**ባለ**, § 44a; § 63d, e; § 6 p. 18: inf. **መቀቅ፡ማለት** máqäq (-äqqä § 7d pp. 29, 30) málät.

**መቃቃነት** maqāqqānnat (-nät) &

**መቃቅነት** maqāqqānnat (-nät), s.

(a) stickiness, viscosity.

(b) rottenness.

(c) weakness, exhaustion.

(d) naughtiness, mischievousness.

√**መቀኘ**

**አመቀኘኝ** ammaqāñāñ (§ 8; -āññ § 6) &

**አመቀኘኘት** ammaqāñāñ(ñ)ät, s. (manner of) being or becoming envious, envying.



**መታ** (*b*, of a male animal) to cover, serve.

ፈረሱ፡ባዝራይቱን፡መታት፡። fárasu yáзрайтun máttāt,  
the stallion (has) covered the mare.

**ተመታ** (*b*, of a female animal) **ተመታች** tamáttāč (-čč § 6),  
to be covered, etc.

**አስመታ** (*b*) to cause or allow to cover, etc. or be  
covered, etc. (§ 68).

**መታታ** matáttā (App. B § 22*b*, η; App. A), v.t.

(*a*) to strike, etc. slightly, a little, part or some of,  
some of to strike, etc., begin to strike, etc.

(*b*) to strike, etc. considerably, a great deal,  
much, many or most of, many or most of to  
strike, etc.

**ተመታታ** (*c*) v.p. to be struck, etc. considerably, etc.

**አመታታት** ammatátát (§ 8), s. = **አመታት**

### ምትግት

**ምትግታምነት** mīthātāmīnnat (-nāt), s.

(*a*) practice of magic, sorcery.

(*b*) malevolence, malice.

**ምትግተኛነት** mīthātāññānnat (-ተኛነት -taññīnnat, -täñ-,  
-nāt), s. = **ምትግታምነት**

### ምን

**ምን፡ነው፡** [ምነው፡ p. 174] may lose its interrogative  
force and become a mere interjection:

**ምነው፡እስተዛሬ፡ወረቀት፡አለመጣፍህ፡ቢሆን፡በስልክ፡ታ  
ስጠይቀኝ፡ነበር።** mīnnāw stāzár<sup>ve</sup> wáraqat āla-  
matáfih (§ 38) yih<sup>wón</sup> baṣīlk tāstáyīqāñ ná-  
bär!, why, if you haven't written a letter till  
to-day you ought to have had inquiry made  
of me (had me asked § 68) by telegram!

**ምን** with the article (p. 175):

**አንዲቱን፡ስጠኝ።** ánditun sítāñ, give me one (of small objects).—**ምኒቱን።** mǐnitun?, which?

**ምኒልክ**

[Of **أَبْنُ الْحَكِيمِ**, which appears in Eth. as **አብነ፡አልሐኪም**, **ም** may have been taken for a plural ending like **ዱ** and so dropped.]

Menilek II. is reported to have died in Dec. 1913.

**መነመነ**

**አመናመን** ammanāman (-män), s. (manner of) being or becoming thin, etc., emaciation.

✓ **ሞነሞነ**

**ሞንሻናነት** m<sup>w</sup>onmwännānnat (-ሻንነት -mwännínnat, -nät), s.

(a) handsomeness, ornamental quality.

(b) pleasant manner, good-nature.

**አሞናሞን** amm<sup>w</sup>onām<sup>w</sup>on, s. (manner of) being, becoming or rendering handsome, etc.

**መነሽ**

**መመንሻ** (i) maṃánšā (-mán-),

(a) adj. for winnowing, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for winnowing, etc.

**መመንሻ** (ii) maṃmánšā (-mán-),

(a) adj. for being winnowed, etc.

(b) s. means of or occasion, etc. for being winnowed, etc.

**አመነሻሽ** ammaṇāšāš (-mānāš-; § 8) &

**አመነሻሽት** ammaṇāšāšät (-mānāš-), s. (manner of) winnowing, etc. or being winnowed, etc.

### መንሾ

**መንሹምነት** maṇš<sup>w</sup>ōāmīnnat (-nät), s. quality, condition or state of being subject to or inducing chronic illness, etc., unhealthiness.

### መነቀረ

**መመንቀርያ** (i) maṇmaṇqáryā (-aṇqár-),

(a) adj. for digging out, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for digging out, etc.

**መመንቀርያ** (ii) maṇmmaṇqáryā (-aṇqár-),

(a) adj. for being dug out, etc.

(b) s. means of or occasion, etc. for being dug out, etc.

**አመናቀር** ammaṇāqar (-qär) &

**አመነቃቀር** ammaṇaṇqáqar (-qär), s. (manner of) digging out, etc. or being dug out, etc.; excavation, disarrangement, etc.

### መነተገ

**መመንተግያ** (ii) maṇmmaṇtágyā (-mäntág-),

(a) adj. for being snatched violently, etc.

(b) s. means of or occasion, place or time for being snatched violently, etc.

**አመናተግ** ammaṇātag &

**አመነታተግ** ammaṇatátag, s. (manner of) snatching violently, etc. or being snatched violently, etc.

## መነቸክ

**መመንቸክያ** (i) maṃṃaṇčákyā (-mānčák-),

(a) adj. for being or becoming importunate, etc.

(b) s. means of or occasion, opportunity, place or time for being or becoming importunate, etc.

**መመንቸክያ** (ii) maṃṃaṇčákyā (-mānčák-),

(a) adj. for being importuned, etc.

(b) s. means of or occasion, etc. for being importuned, etc.

**አመናቸክ** ammaṇāčak (-čák) &

**አመነቸቸክ** ammaṇačáčak (-nāčáčák), s. (manner of) being or becoming importunate, etc., importuning, etc. or being importuned, etc.

## መነኩ

**መመነኩ** maṃṃannañ(ñ)ā (-nāñ-),

(a) adj. for seeking seclusion, etc.

(b) s. means of or occasion, opportunity, place or time for seeking seclusion, etc.

**አመናነን** ammaṇāṇaṇ (-nān), s. (manner of) seeking seclusion, etc.

## ሞነኩ

**አሞናነን** amm<sup>w</sup>onāṇaṇ (-nān), s. (manner of) growing rankly, etc.

## መነኩሰ

**አመናኩሰ** ammaṇāk<sup>w</sup>as,

**አሞናኩሰ** amm<sup>w</sup>onāk<sup>a</sup>s,

**አመነኩሰ** ammaṇakwāk<sup>w</sup>as &

**አሞነኩሰ** amm<sup>w</sup>onakāk<sup>a</sup>s, s. (manner of) being or becoming a monk or nun.



መከላ

መመንዘርያ [-ዘሪያ] (i) mammanzāryā (-mānzār-),

(a) adj. for being or becoming dissolute, etc.,  
& other senses as መከላ

(b) s. means of or occasion, opportunity, place  
or time for being or becoming dissolute,  
etc., & other senses as መከላ

መመንዘርያ [-ዘሪያ] (ii) mammanzāryā (-mānzār-),

(a) adj. for being scattered, etc.

(b) s. means of or occasion, etc. for being  
scattered, etc.

አመናዘር ammanāzar (-zār) &

አመነዘር ammanazāzar (-zār), s. (manner of) being or  
becoming dissolute, etc. or being scattered,  
etc.

መከላ

መንደል፡አደረገ māndall (-däll) adārraga, v.t. to wash  
rather thoroughly, part or some of thoroughly,  
some of to wash thoroughly, begin to wash  
thoroughly; s.v. ሂደረገ; § 6 p. 18: inf. መንደል፡  
ማድረግ māndaḷ (-allī § 7d pp. 29, 30) mādrag.

ምንደል፡አደረገ inf. ምንደል፡ማድረግ mīndil(lī) mādrag.

መመንደያ (ii) mammandāiā,

(a) adj. for being washed thoroughly.

(b) s. means of or occasion, opportunity, place  
or time for being washed thoroughly.

አመናደል ammanādal (-däl) &

አመነደል ammanadādal (-däl), s. (manner of) wash-  
ing thoroughly or being washed thoroughly.

**መንደር**

**መንደራምነት** *mandarāminnat* (-där-, -nät), s. being full of villages, populousness.

**መነገብ**

**መመንደብያ** [-ደቢያ] (ii) *mammāṇḍabyä* (-dävyä),

(a) adj. for being beaten severely, etc.

(b) s. means of or occasion, place or time for being beaten severely, etc.

**አመናደብ** *ammanāḍab* (-aṽ) &

**አመነዳደብ** *ammanāḍāḍab* (-aṽ), s. (manner of) beating severely, etc. or being beaten severely, etc., severe castigation; severance; affliction.

**መነገገ**

**መመንደገያ** [-ደገያ] (ii) *mammāṇḍagyä* (-däg-),

(a) adj. for being extracted.

(b) s. means of or occasion, opportunity, place or time for being extracted.

**አመናደገ** *ammanāḍag* &

**አመነዳደገ** *ammanāḍāḍag*, s. (manner of) extracting or being extracted, extraction.

**መነገገ**

**መመንገገያ** (i) *mamāṅgägyä* (-mängäg-),

(a) adj. for securing by the jaw, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for securing by the jaw, etc.

**መመንገገያ** (ii) *mammāṅgägyä* (-mängäg-),

(a) adj. for being secured by the jaw, etc.

(b) s. means of or occasion, etc. for being secured by the jaw, etc.

**አመናገግ** ammanágag &

**አመነጋገግ** ammanagágag, s. (manner of) securing or being secured by the jaw, etc.

**መነጠለ**

**መመንጦያ** (i) mamantáíã,

(a) adj. for snatching, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for snatching, etc.

**መመንጦያ** (ii) mammantáíã,

(a) adj. for being snatched, etc.

(b) s. means of or occasion, etc. for being snatched, etc.

**አመናጠል** ammanátäl (-täl) &

**አመነጣጠል** ammanatátäl (-täl), s. (manner of) snatching, etc. or being snatched, etc.

**መነጠረ**

**አመናጠረ** (b) = **አመነጣጠረ**

**አመነጣጠረ** (a) to cause or allow partly to clear of wood, etc. or to be partly cleared of wood, etc. (cp. § 68).

(b) to cause or allow to clear completely of wood, etc. or to be completely cleared of wood, etc.

(c) = **አመናጠረ**

**መመንጦርያ** [-ጠረያ] (ii) mammantáryã (-mántär-),

(a) adj. for being cleared of wood, etc.

(b) s. means of or occasion, opportunity, place or time for being cleared of wood, etc.

**አመናጠር** ammanätär (-tär) &

**አመነጣጠር** ammanatätär (-tär), s. (manner of) clearing or being cleared of wood, etc.

## መነጠቀ

**መመንጠቅያ** [-ጠቂያ] (ii) maṃmaṇṭāqyā (-mäntāq-),

(a) adj. for being snatched, etc.

(b) s. means of or occasion, place or time for being snatched, etc.

**አመናጠቅ** ammaṇāṭaq &

**አመነጣጠቅ** ammaṇatāṭaq, s. (manner of) snatching, etc. or being snatched, etc.

## መነጨ

**ምንጭ** [From مَفْعَل of نَضَحَ to exude water, Praetorius (ZDMG 61, 755) ap. Brockelmann, Vergl. Gram. I. p. 626]

**አመነጫጭ** ammaṇāḫāḫ (-mäñāḫ-; § 8) &

**አመነጫጨት** ammaṇāḫāḫät (-mäñāḫ-), s. (manner of) gushing out, etc.

## መነጨረ

**መመንጨርያ** (i) maṃmaṇčāryā (-mäñčār-),

(a) adj. for scattering, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for scattering, etc.

**መመንጨርያ** (ii) maṃmaṇčāryā (-mäñčār-),

(a) adj. for being scattered, etc.

(b) s. means of or occasion, etc. for being scattered, etc.

**አመናጨር** ammaṇāḫčār &

**አመነጫጨር** ammaṇāḫčāḫčār (-mäñāḫ-), s. (manner of) scattering, etc. or being scattered, etc.; dispersion.

## ምንጭር

**ምንጭራምነት** miñčirāṃṇaṭ (-nät), s. quality of being thick-lipped, possession of thick lips.



## መነጨቀ

**መንጨቅ፡አደረገ** mánčäqq (mánčäqq) adárraga, 'to snatch, etc. rather violently, part or some of violently, some of to snatch violently, etc., begin to snatch violently, etc.; s.v. **√ደረገ**; § 6 p. 18: inf. **መንጨቅ፡ማድረግ** mánčäq (-äqqĩ § 7d pp. 29, 30) mádrag.

**ምንጭቅ፡አደረገ** mǫnčiqq adárraga, to snatch, etc. very violently, much, many or most of violently, many or most of to snatch violently, etc.; s.v. **√ደረገ**, etc.; inf. **ምንጭቅ፡ማድረግ** mǫnčiq(qĩ) mádrag.

**መመንጨቅያ** [-ጨቂያ] (ii) mammančäqyã (-mänčäq-),

(a) adj. for being snatched violently, etc.

(b) s. means of or occasion, place or time for being snatched violently, etc.

**አመናጨቅ** ammanáčäq (-čäq) &

**አመነጫጨቅ** ammanäčäčäq (-mänäčäčäq), s. (manner of) snatching or being snatched violently, etc.

## √ሞኘ

**አሞኛኝ** amm<sup>w</sup>ónäñ (§ 8; -äññ § 6) &

**አሞኛኘት** amm<sup>w</sup>ónäñ(ñ)ät, s. (manner of) making or being made a fool of, etc., deception.

## √መከ

**መመከያ** [መመከያ] (c) s. a man's and woman's name.

**አመከከ** ammákák (-mák-; § 8) &

**አመከከት** ammákákát (-mák-; § 8), s. (manner of) being or becoming proud.

## መከረ

**መከረኛ** maḳarǎññǎ (-kärǎñ-), adj. afflicted, suffering, distressed, miserable, wretched.

**አመካከር** ammaḳākār (-kär), s. (manner of) deliberation, etc., advising, etc. or being advised, etc., advice, warning.

## ጥከረ

**መጥከርያ** [-ከረያ] (ii) maḡmm<sup>w</sup>okǎryǎ (-kǎr-),

(a) adj. for being tried, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being tried, etc.

**አጥካከር** amm<sup>w</sup>okākār (-kär), s. (manner of) trying, etc. or being tried, etc., trial.

**ማከሰኞ** (b) adv. on Tuesday (App. B § 69c).

## ✓ማከኑት

**አመኳከኑት** ammaḳwákwoṭ, s. (manner of) vowing, etc.

## ጥከተ

**መጥከቻ** (ii) maḡmm<sup>w</sup>okǎčǎ (-kǎčǎ),

(a) adj. for being gelded, etc.

(b) s. means of or occasion, place or time for being gelded, etc.

**አጥካከት** (i) amm<sup>w</sup>okākāt, s. (manner of) gelding or being gelded, etc., castration.

## ✓ግክተ

**አጥካከት** (ii) amm<sup>w</sup>okākāt, s. = አመኳከኑት

## መከነ

መከነነት *māk(k)ānīnnat* (*māk-*, *-nät*) &

መገነነት *māhānīnnat* (*-nät*), s. sterility, barrenness, childlessness.

ማሞከኛ *māmkañ(ñ)ā*, etc.

አመከከን *ammakākan* (*-māk-*, *-kän*), s. (manner of) being or becoming sterile, etc.

## √መከኛ

መመከኛ *mammakāñ(ñ)ā*, etc.

ማመከኛ *māmmakāñ(ñ)ā*, etc.

## ማከኤል

[Mt<sub>1</sub>χαῖλ *مِيخَائِيل*]

## ሞከከ

መ-ከከ: (i) አለ *mǔkikk āla*, v.i. to be or become quite liquid, etc., much, many or most of to be or become liquid, etc.; s.v. √ባለ, etc.; inf. መ-ከከ: ማለት *mǔkik(k) ālat*.

## √ሞከከ

ሞከከ: (ii) አለ *m<sup>w</sup>ókakk āla*, v.i. to form a slight accretion, etc., part or some of to form an accretion, etc.; s.v. √ባለ, § 44*a*; § 63*d, e*; § 6 p. 18: inf. ሞከከ: ማለት *m<sup>w</sup>ókak (-akk) § 7*d* pp. 29, 30) mālat*.

መ-ከከ: (ii) አለ *mǔkikk āla*, v.i. to form a considerable accretion, etc., much, many or most of to form an accretion, etc.; s.v. √ባለ, etc.; inf. መ-ከከ: ማለት *mǔkik(k) ālat*.

## √መወቀ

ሕግሕግቀ (*b*) to be or become very warm, very hot, much, many or most of to be or become warm or hot, (§ 63*d, e*).

መቅነት muqínnat (-nät), s. warmth, heat.

መሞቅያ mam<sup>w</sup>óqyā,

(*a*) adj. for being or becoming warm or hot.

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming warm or hot.

አሟሟቅ ammwām<sup>w</sup>áq (§ 8), s. (manner of) being or becoming warm or hot.

## √መወተ

## ሞት

ጠገብጉኝ፡፡ tággaṽhwũñ (§ 61*e*)—ይችን፡ በሞቲ፡ ብላ ልኝ፡፡ yǝččīn baṽm<sup>w</sup>ót<sup>ye</sup> yilállīñ, X. I have had enough.—Y. Please do eat this little (§ 54*c*) piece to oblige me, lit. ‘...by my death’, i.e. ‘I shall die if you don’t’.

መዋታነት māūwāttánnat (-nät) &

መዋትነት māūwāttínnat (-nät), s.

(*a*) feebleness (physical or mental).

(*b*) poorness, meagreness, scantiness.

መሞቻ mam<sup>w</sup>óčǎ, (*a*) adj. for dying.

(*b*) s. means of or occasion, opportunity, place or time for dying.

አሟሟት ammwām<sup>w</sup>át (§ 8), s. = አመዋት

## √መወዝ

[Guidi, Coniug. p. 254, cp. ወዝ]





**መመዝበርያ** (ii) maṃmaḥbāryā (-mäzyār-),

(a) adj. for being ravaged, etc.

(b) s. means of or occasion, etc. for being ravaged, etc.

**አመዛበር** ammaḥābar (-āyār) &

**አመዘበበር** ammaḥābābar (-äyāyār), s. (manner of) ravaging, etc. or being ravaged, etc., devastation.

### መዘኅ

**መመዘኅኛ** (ii) maṃmaḥāñ(ñ)ā (-zāñ-),

(a) adj. for being weighed, etc.

(b) s. means of or occasion, opportunity, place or time for being weighed, etc.

**አመዘዘን** ammaḥāzān (-zān), s. (manner of) weighing, etc. or being weighed, etc.

### መዘዘ

**ተማዘዘ** (b) v.p. = **ተመዛዘዘ**

**አማዘዘ** (c) = **አመዛዘዘ**

**መዛዘዘ** (b) to draw out, etc. a great deal, to a great extent, much, many or most of, many or most of to draw out, etc.

**ተመዛዘዘ** (c) v.p. to be drawn out, etc. a great deal, etc.

**አመዛዘዘ** (b) to cause or allow to draw out, etc. or be drawn out, etc. (cp. § 68) a little, etc.

(c) to cause or allow to draw out, etc. or be drawn out, etc. a great deal, etc.

**አመዘዘዝ** ammaḥāzāz, s. (manner of) drawing out, etc. or being drawn out, etc.

√ሞዘዘ

ሞዘዝ፡አለ *m<sup>w</sup>ózazz ála*, v.i. to be or become rather importunate, etc., some of to be or become importunate, etc., begin to be or become importunate, etc.; s.v. √ባለ, § 44*a*; § 63*d, e*; § 6 p.19: inf. ሞዘዝ፡ማለት *m<sup>w</sup>ózazzǎ* (§ 7*d* pp. 29, 30) *málāt*.

ሙዝዝ፡አለ *mǔzizz ála*, v.i. to be or become very importunate, etc., much, many or most of to be or become importunate, etc.; s.v. √ባለ, etc.; inf. ሙዝዝ፡ማለት *mǔzizzǎ málāt*.

ሞዛዛነት *m<sup>w</sup>ozǎžǎnnat* (-*nät*) &

ሞዛዛነት *m<sup>w</sup>ozǎžǎnnat* (-*nät*), s. importunity.

ሚዳ

የሚዳ፡አህያ፡ *yām<sup>v</sup>éda ahíy(y)a* (-*dāhí-*), zebra (§ 52*a, δ*).

መደመደ

መመደ፡መዳ፡ (ii) *mammādmájǎ* (-*májǎ*),

(*a*) adj. for being levelled, etc.

(*b*) s. means of or occasion, place or time for being levelled, etc.

አመዳመድ፡ *ammādamād*, s. (manner of) levelling, etc. or being levelled, etc.

√ሞደሞደ

አሞዳሞድ፡ *amm<sup>w</sup>odám<sup>w</sup>od*, s. (manner of) protruding (the lips), etc.

ሚደቅ (*c*) pawn at chess, s.v. ሰንጠረዥ

## መደበ

መመደብያ (i) maṃaḍḍábyǎ (-dáyyǎ),

(a) adj. for making the base, etc.

(b) s. means of or material, occasion, opportunity, place or time for making the base, etc.

መመደብያ (ii) maṃmaḍḍábyǎ (-dáyyǎ),

(a) adj. for having its base made, etc.

(b) s. means of or condition, occasion, etc. for having its base made, etc.

አመዳደብ ammaḍḍáḍab (-aṽ), s. (manner of) making the base, etc. or having its base made, etc.

መድኅን máḍḍin (mǎd-), = መድኅን máḍḍhin (-d-h-, not -፩-, § 3) saviour, s.v. ሥድኅኅ

## ሞጀደ

ሞጀድ፡አለ m<sup>w</sup>ódadd ála, v.i. to be cut or divided into rather large pieces, part or some of to be cut or divided into large pieces, begin to be cut or divided into large pieces; s.v. ሥለ, § 44a; § 63*d, e*; § 6 p. 19: inf. ሞጀድ፡ማለት m<sup>w</sup>ódaddi (§ 7*d* pp. 29, 30) málat.ሞጀድ፡አደረገ m<sup>w</sup>ódadd adárraga, v.t. to cut or divide into rather large pieces, etc.; s.v. ሥደረገአሞዳደድ amm<sup>w</sup>odáḍaḍ, s. (manner of) cutting, etc. or being cut, etc. into large pieces.

## ሞጀረ

ሞጀር፡አለ m<sup>w</sup>ójjarr (-järr) ála, v.i.

(a) to be disposed of rather hurriedly or recklessly, part or some of to be disposed of



hurriedly, etc., begin to be disposed of hurriedly, etc.

(b) part or some of to slip out of sight, etc., begin to slip out of sight, etc.

S.v. √ባለ, § 44a; § 6 p. 19: inf. ጥጀር : ግለት m<sup>w</sup>ójjarrĩ (§ 7d pp. 29, 30) málát.

ጥጀር : አደረገ m<sup>w</sup>ójjarr (-jarr) adárraga, v.t.

(a) to dispose of rather hurriedly, etc.

(b) to do, use or treat rather carelessly or recklessly, etc.

S.v. √ደረገ

ጥጃራነት m<sup>w</sup>ojjárránnat (-ጃራነት -jjárrínnat, -nät), s. carelessness, recklessness.

አጥጃጀር amm<sup>w</sup>ójájar (-jár), s. (manner of) disposing or being disposed of hurriedly, etc.

## ጥጀጀ

ጥጀጀ : አለ m<sup>w</sup>ójäjj ála, v.i. to be or become rather long and thin, etc., walk or speak in a rather awkward, etc. manner, some of to be or become long and thin, etc., begin to be or become long and thin, etc.; s.v. √ባለ, § 44a; § 63d, e; -ጀ behaves like the doubled consonants in § 6 p. 18: inf. ጥጀጀ : ግለት m<sup>w</sup>ójäj (-äjjĩ § 7d pp. 29, 30) málát.

ጦጀጀ : አለ mújjjj ála, v.i. to be or become very long and thin, etc., many or most of to be or become long and thin, etc.; inf. ጦጀጀ : ግለት mújjj(j) málát.

## ၈၇၇

**အမ္မာမာမ္မ** amamámaṅ (§ 8), s. (manner of) drinking in long draughts, etc. or being drunk in long draughts, etc.

## ၈၇၈

**အမ္မာမ္မာမ္မ** ammagáṅgal (-gäl), s. (manner of) discharging pus.

## ၈၇၉

**မ္မာမ္မာမ္မာမ္မ** [-မ္မာမ္မ] (ii) maṁmamāṅgyā (-māṅ-),

(a) adj. for being smoothed, etc.

(b) s. means of or occasion, opportunity, place or time for being smoothed, etc.

**အမ္မာမ္မာမ္မ** ammagámag, s. (manner of) smoothing, etc. or being smoothed, etc.

## ၈၈၀

**မ္မာမ္မာမ္မာမ္မ** (i) maṁmāgáryā (-gár-),

(a) adj. for putting cross-pieces.

(b) s. means of or material, occasion, opportunity, place or time for putting cross-pieces.

**မ္မာမ္မာမ္မာမ္မ** (ii) maṁmāgáryā (-gár-),

(a) adj. for having cross-pieces put on.

(b) s. means of or occasion, etc. for having cross-pieces put on.

**အမ္မာမ္မာမ္မ** ammagágar (-gär), s. (manner of) putting cross-pieces or cross-pieces being put.

## ၈၈၁

**အမ္မာမ္မာမ္မ** amm<sup>w</sup>ogágaṅ, s. (manner of) being or becoming honoured, etc.

መገቢ

መመገብያ (i) māmaggábyā (-gávyā),

(a) adj. for feeding, etc.

(b) s. means of or occasion, opportunity, place, substance or time for feeding, etc.

መመገብያ (ii) māmaggábyā (-gávyā),

(a) adj. for being fed, etc.

(b) s. means of or occasion, etc. for being fed, etc.

አመገብ ለመገብ (amaggāgat, s. (manner of) feeding, etc. or being fed, etc.

መገብ

አመገብ ለመገብ (amaggāgat, s. = አመገብ)

ማገደ

አመገደ ለመገደ (ammāgāgat, s. (manner of) arguing, etc.

ማገደ

መገደ (c) v.t. to use considerably as fuel, etc., many or most of to use as fuel, etc.

(d) v.i. to make a considerable puncture, many punctures, many or most of to make punctures.

ተመገደ (b) to be used considerably as fuel, etc.

መማገድ (ii) māmāggājā (-gājā),

(a) adj. for being used as fuel, intruding suddenly, etc.

(b) s. means of or occasion, place or time for being used as fuel, intruding suddenly, etc.

አመገድ ለመገድ (ammāgāgat, s. (manner of) using or being used as fuel, etc.

## ሞገድ (i)

**አሞጋገድ** (i) amm<sup>w</sup>ogáḡad, s. (manner of) using or being used lavishly as fuel, etc.

## ሞገድ (ii)

**አሞጋገድ** (ii) amm<sup>w</sup>ogáḡad, s. (manner of) being or becoming riotous, etc.

## ሞገገ

**ሞገገ፡አለ** m<sup>w</sup>ógagg āla, v.i. to be or become rather thin, etc., some of to be or become thin, etc., begin to be or become thin, etc.; s.v. √**ባለ**, etc.; inf. **ሞገገ፡ማለት** m<sup>w</sup>ógaggī málāt.

**አሞጋገግ** amm<sup>w</sup>ogáḡag, s. (manner of) being or becoming thin, etc.

## ማገጠ

**ማጋገነት** māḡāṭānnat (-ጋገነት -gāṭīnnat, -nät), s.

(a) quality, condition or state of being badly cultivated, etc.

(b) quality, etc. of being badly brought up; indolence, idleness.

**አመጋገጥ** ammāḡāḡat, s. (manner of) being badly cultivated, etc.

**ማገጥ** *Trifolium bilineatum* (Massey).

## መጣ

[cp. Ass. *maṣū* to find, obtain]

**መጣጣ** (i) (b) to come, etc. to a great extent, much, many or most of to come, etc.

**አመጣጣ** (i) (b) to bring to a great extent, much, many or most of, many or most of to bring.



መጣ፡(ii) አለ ሠጃቴ ልላ, v.i. = መጣጣ (*a*, as on p. 254);  
s.v. √በለ, § 44*a*.

አመጣጣት ammaṭāṭāt (§ 8), s. = አመጣጥ

√ማጠ

አማማጥ ammāmāt (§ 8), s. (manner of) suffering pangs, etc.

መጠመጠ

መመጥመጫ (ii) maṣmaṭmaṣčā (-mäṭmäčā),

(*a*) adj. for being sucked, etc.

(*b*) s. means of or occasion, place or time for being sucked, etc.

አመጣመጥ ammaṭāmāt, s. (manner of) sucking, etc. or being sucked, etc.

ጥጠጥጠ (i)

አጥጣጥጥ (i) amm<sup>w</sup>otām<sup>w</sup>ot, s. (manner of) being or becoming conical, etc.

ጥጠጥጠ (ii)

አጥጣጥጥ (ii) amm<sup>w</sup>otām<sup>w</sup>ot, s. (manner of) stealing or being stolen, theft.

መጠቀ

አመጣጠቀ ammaṭāṭaq, s. (manner of) being or becoming very thin, etc.

መጠኑ

መመጠኛ (i) maṣmaṭṭāñ(ñ)ā (-ṭāñ-),

(*a*) adj. for measuring out, etc.

(*b*) s. means of or instrument, utensil, occasion, opportunity, place or time for measuring out, etc.

መመጥኛ (ii) māmmatāṅñ(ñ)ā (~(-tāñ-),

(a) adj. for being measured out, etc.

(b) s. means of or occasion, etc. for being measured out, etc.

ምጥጥ

[Older form ምጽጥ]

መጠወተ

ምጥጥተኛነት : [ምጥ.ተ.] mītwātāṅñānnat (-ተኛነት -tāñ-  
ñnnat, -tāñ-, -nät), s. mendicancy, beggary.

አመጣወት ammatāuāt (~āuōt) &

አመጣዎት ammatāuāuāt (~āuōt), s. (manner of)  
giving alms, etc. or being given as alms, etc.

መጠጠ (i)

አመጣጠጥ (i) ammatātāt, s. (manner of) sucking, etc.  
or being sucked, etc.

መጠጠ (ii)

መጣጣ (i) s.v. መጣ p. 254.

አመጣጠጥ (ii) ammatātāt, s. (manner of) being or  
becoming nearly dry, etc.

መጠጠ (iii)

አመጣጠጥ (iii) ammatātāt, s. (manner of) being or  
becoming sour, etc.

ሚጣጠ

ሚጣጥነት mwāttātānnat (-nät), s. rapacity.

አምጣጠጥ amm<sup>w</sup>otātāt, s. (manner of) clawing, etc.  
or being clawed, etc.

ሚቅ m<sup>r</sup>ěč, s. a scabrous perennial herb, *Guizotia*  
*Schultzii* (Massey; Broun, Cat. 304).

## ጸጸጸ

አጥጭጭ amm<sup>w</sup>óčǎč (§ 8) &

አጥጭጭት amm<sup>w</sup>óčǎčät, s. (manner of) scouring, etc.  
or being scoured, etc.

## ጥጥጥ

ተጥጥጥ (b, of hair) v.i. to be or become smooth, lie  
smooth on the head, (§ 63*d, e*).

(c, of persons) v.i. to be smooth-haired.

ጥጭጥጥ m<sup>w</sup>óčǎllasa (-läsa; § 22*b, δ*; App. B ib.;  
App. A), v.t. = ጥጭጥጥ

## ተጥጭጥጥ

(a, esp. pl. App. B § 22*b, ε*) v.recip. to plaster one  
another's hair down.

(b) v.i. & p. = ተጥጭጥጥ

ጥጭጥጥ (b) to plaster down considerably, much or  
most of, many or most of to plaster down.

## ተጥጭጥጥ

(a) v.p. to be partly plastered down, etc.

(b) v.i. to be or become rather smooth, lie rather  
smooth on the head, etc. (§ 63*d, e*), be rather  
smooth-haired, etc.

(c) v.p. to be plastered down considerably, etc.

(*d*) v.i. to be or become very smooth, etc.

(e, esp. pl. App. B § 22*b, ε*) v.recip. = ተጥጭጥጥ

ጥጭጥጥ: አለ m<sup>w</sup>óčlass (-läss) ála, v.i. = ተጥጭጥጥ (b);  
s.v. √ጣለ, § 44*a*; § 63*d, e*; -ስ behaves like the  
doubled final consonants in § 6 p. 18: inf.  
ጥጭጥጥ: ጣለት m<sup>w</sup>óčlas (-assī § 7*d* pp. 29, 30)  
málat.

ጥጭጥጥ: አለ müčliss ála, v.i. = ተጥጭጥጥ (*d*); s.v. √ጣለ,  
etc.; inf. ጥጭጥጥ: ጣለት müčlis(sī) málat.

አጥጫለስ amm<sup>w</sup>očálās (-lās) &

አጥጨለለስ amm<sup>w</sup>očälälās (-čäl-, -lās), s. (manner of) plastering down or being plastered down, etc.

### ጥጨለቀ

ጥጭለቅ: አለ m<sup>w</sup>óčlaqq ála, v.i. (of the eye) to have a slight discharge, be or become rather rheumy, somewhat inflamed, part of to be or become rheumy, etc., begin to have a discharge, etc.; s.v. ህባለ, etc.; inf. ጥጭለቅ: ግለት m<sup>w</sup>óčlaqq(qǝ) málāt.

መጥጭለቅ: አለ inf. múčliq(qǝ) málāt.

### ጥጨለፈ

መጥጭለፍ: (i) maṃm<sup>w</sup>óčláfyā (-láf-),

(a) adj. for purloining, etc.

(b) s. means of or occasion, opportunity, place or time for purloining, etc.

መጥጭለፍ: (ii) maṃmm<sup>w</sup>óčláfyā (-láf-),

(a) adj. for being purloined, etc.

(b) s. means of or occasion, etc. for being purloined, etc.

አጥጫለፍ amm<sup>w</sup>očáláf &

አጥጨለለፍ amm<sup>w</sup>očäläláf (-čäl-), s. (manner of) purloining, etc. or being purloined, etc., theft.

### መጨመጨ

አመጫመጭ ammačámäč (-mäčámäč), s. (manner of) watering, etc.

### ጥጨረ

ጥጨር: አደረገ m<sup>w</sup>óččarr (-čärr) adárraga, v.t. to scratch a little, slightly, to some extent, here and there,





## ረ

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

## ራመመ

መራመምያ [-መሚያ] (ii) marṛāmāmyā (-mām-),

(a) adj. for being rubbed smooth.

(b) s. means of or occasion, opportunity, place or time for being rubbed smooth.

አረማመም arramāmam, s. (manner of) rubbing smooth or being rubbed smooth.

## ረመረመ

አረማረም arramāram, s. (manner of) trampling, etc. or being trampled, etc.

## ረመሰ (i)

አረማመሰ (i) arramāmas, s. (manner of) being, keeping or being kept undried, etc.

## ረመሰ (iii)

አረማመሰ (ii) arramāmas, s. (manner of) putting in (etc.) or being put in (etc.).

## √ረመደ

ረመድ: አለ (i) rāmadd āla, v.i. to step, etc. a little, take rather long steps, some of to step, etc., begin to step, etc.; s.v. √ባለ, § 44a; § 6 p. 19: inf. ረመድ: ማለት (i) rāmaddī (§ 7d pp. 29, 30) mālāt.

ርምድ፡አለ (፲)rĩmmĩdd ála &

ኧርምድ፡አለ ĩrmĩdd ála,

(a) v.i. to step, etc. a great deal, take very long steps, step right out, many or most of to step, etc.

(b) v.t. = ተረማመደ (c).

S.v. ህባለ, etc.; inf. ርምድ፡ማለት (፲)rĩmmĩddĩ málāt.

ነገሩን፡ኧርምድ፡አለው። he passed the matter clean over, did not refer to the matter at all.

## ረመደደ

መረምደኝ (i) maṛamdájá (mär-, -dájá),

(a) adj. for treading heavily on, etc.

(b) s. means of or occasion, opportunity, place or time for treading heavily on, etc.

መረምደኝ (ii) marṛamdájá (-dájá),

(a) adj. for being heavily trodden on, etc.

(b) s. means of or occasion, etc. for being heavily trodden on, etc.

አረማደድ arramádád &

አረመዳደድ arramádádád, s. (manner of) treading heavily on, etc. or being heavily trodden on, etc.

## ረመጠ

መረመጤ (ii) marṛamáččā (-máččā),

(a) adj. for being put in (etc.).

(b) s. means of or occasion, opportunity, place or time for being put in (etc.).

አረማመጥ (i) arramámāt, s. (manner of) putting in (etc.) or being put in (etc.).

## √ረመጠ

መረመጫ (iii) maṛramāčǣ (-mǣčǣ),

(a) adj. for being put into embers, etc.

(b) s. means of or occasion, opportunity, place or time for being put into embers, etc.

አረማመጥ (ii) arramāmat, s. (manner of) putting into embers, etc. or being put into embers, etc.

## √ረመጠመጠ

አርመጣመጥ armaṭāmāt, s. (manner of) turning or being turned over and over in embers, etc.

## √ረጥጠጥጠ

አርጥጣጥጥ arm<sup>w</sup>otām<sup>w</sup>ot, s. (manner of) cooking badly, etc. or being cooked badly, etc.

## ረመጠጠ

መረምጠጫ (i) maṛamtǣčǣ (mār-, -tǣčǣ), adj. & s. = መረምጥጥ (i) p. 948.

መረምጠጫ (ii) maṛramtǣčǣ (-tǣčǣ), adj. & s. = መረምጥጥ (ii) p. 948.

አረማጠጥ arramātāt &

አርመጣጠጥ arramatātāt, s. = አረማጥጥ p. 948.

## ረሳ

አረሳስ arrásás (§ 8) &

አረሳሳት arrásásāt (§ 8), s. (manner of) forgetting or being forgotten.

## ራሰ

ረራሰ (i) rarása (-rär-; App. B § 22b, η; App. A), not Š., v.i. = ራራሰ

Ḍ-Ḍ-ḥ (i) rārāśa (App. B § 22*b*, η; App. A), v.i.

(a) to be or become rather wet, etc., a little wet, etc., part or some of to be or become wet, etc., begin to be or become wet, etc.

(b) to be or become quite wet, etc., very wet, etc., much, many or most of to be or become wet, etc.

See § 63*d, e*.

†Ḍ-Ḍ-ḥ

(a) v.p. to be or get wetted, etc. a little, etc.

(b) v.i. = Ḍ-Ḍ-ḥ (a).

(c) v.p. to be or get wetted, etc. a great deal, quite wetted, etc.

(d) v.i. = Ḍ-Ḍ-ḥ (b).

(e, esp. pl. App. B § 22*b*, ε) v.recip. to wet, etc. one another.

ḤḌḌ-ḥ (i) arārāśa (arār-; App. B § 22*b*, ι; App. A), not Š., v.t. = ḤḌ-Ḍ-ḥ (i).

ḤḌḌ-ḥ (ii) arrārāśa (-rār-; App. B § 22*b*, κ; App. A), not Š., v.t. = ḤḌ-Ḍ-ḥ (ii).

ḤḌ-Ḍ-ḥ (i) arārāśa (App. B § 22*b*, ι; App. A), v.t.

(a) to wet, etc. a little, slightly, to some extent, part or some of, some of to wet, etc.

(b) to wet, etc. a great deal, considerably, to a great extent, much, many or most of, much, many or most of to wet, etc.

ḤḌ-Ḍ-ḥ (ii) arrārāśa (App. B § 22*b*, κ; App. A), v.t.

(a) to cause or allow to be or become rather wet, etc., cause or allow to wet, etc. or be wetted, etc. (cp. § 68) a little, etc.



(b) to cause or allow to be or become quite wet, etc., cause or allow to wet, etc. or be wetted, etc. a great deal, etc.

(c) to cause or allow to wet, etc. one another.

(d) to help to wet, etc., join in wetting, etc.

ራሰ: (ii) አለ = ራራሰ (a).

ርስነት (i) rissīnnat (-nät), s. wetness, saturation.

መራሻ (ii) marrāšā,

(a) adj. for being or getting wetted, etc.

(b) s. means of or occasion, opportunity, place or time for being or getting wetted, etc.

አራራሰ arrārās (§ 8), s. (manner of) being or becoming wet, etc., saturation.

## ራቀ

ራራቀ (i) rārāqā (-rär-; App. B § 22b, η; App. A), not Ṣ., v.i. = ራራቀ

ራራቀ (i) rārāqā (App. B § 22b, η; App. A), v.i.

(a) to be or become somewhat distant, rather far off, etc., part or some of to be or become distant, etc., begin to be or become distant, etc.

(b) to be or become far distant, very far off, etc., much, many or most of to be or become distant, etc.

See § 63d, e.

## ተራራቀ

(a) v.p. to be rendered somewhat distant, placed rather far off, etc.

(b) v.i. = ራራቀ (a).

(c) v.p. to be rendered far distant, etc.

(d) v.i. = ራራቀ (b).

(*e*, esp. pl. App. B § 22*b*, *ε*) v.recip. to be, become or be rendered, etc. distant, etc. one from another, separate (themselves) one from another.

(*f*) v.i. to be or become separated, spread apart, scattered.

See § 63*d*, *e*.

የኛና፡የነሱ፡አማርኛ፡ብዙ፡አይራራቅም ። yāññánnā yān-nässú amārǵñña yǵzu aǵrārāqim, our and their Amharic are not very different from each other.

አረራቀ (i) arārāqā (arär-; App. B § 22*b*, *ι*; App. A), not Š, v.t. = አራራቀ (i).

አረራቀ (ii) arrārāqā (-rär-; App. B § 22*b*, *κ*; Part I. App.), not Š, v.t. = አራራቀ (ii).

አራራቀ (i) arārāqā (App. B § 22*b*, *ι*; App. A), v.t.

(*a*) to render somewhat distant, etc.

(*b*) to render far distant, etc.

አራራቀ (ii) arrārāqā (App. B § 22*b*, *κ*; Part I. App.), v.t.

(*a*) to cause or allow to be, become, render or be rendered (cp. § 68) somewhat distant, etc.

(*b*) to cause or allow to be, etc. far distant, etc.

(*c*) to cause or allow to be, etc. distant, etc. one from another, separated, etc.; to separate, drive apart, scatter.

(*d*) to help to be or become distant, etc., join in being or becoming distant, etc.

መራራቅ (i) marārāqyā (mär-),

(*a*) adj. for being or becoming somewhat distant, etc., & other senses as ራራቀ

- (b) s. means of or condition, occasion, opportunity, place or time for being or becoming somewhat distant, etc., & other senses as ḥ-ḥ-ḥ

ḥ-ḥ-ḥ (ii) mārārāqyā,

- (a) adj. for being rendered somewhat distant, etc., & other senses as ḥ-ḥ-ḥ

- (b) s. means of or condition, etc. for being rendered somewhat distant, etc.; & other senses as ḥ-ḥ-ḥ

ḥ-ḥ-ḥ (i) mārārāqyā,

- (a) adj. for rendering somewhat distant, etc., & other senses as ḥ-ḥ-ḥ (i).

- (b) s. means of or condition, etc. for rendering somewhat distant, etc., & other senses as ḥ-ḥ-ḥ (i).

ḥ-ḥ-ḥ (ii) mārārāqyā,

- (a) adj. for causing or allowing to be, etc. somewhat distant, etc., & other senses as ḥ-ḥ-ḥ (ii).

- (b) s. means of or condition, etc. for causing or allowing to be, etc. somewhat distant, etc., & other senses as ḥ-ḥ-ḥ (ii).

√ḥ-ḥ

ḥ-ḥ-ḥ tāṛāqqwṣa (tār-; § 22b, δ; App. A), v.t. = ḥ-ḥ-ḥ

ḥ-ḥ-ḥ tāṛāqqwṣa (-tār-; § 22b, ε; App. A), v.t.  
= ḥ-ḥ-ḥ

ḥ-ḥ-ḥ

- (a) to stir up, etc. slightly, a little, to some extent, part or some of, some of to stir up, etc., begin to stir up, etc.

- (b) to stir up, etc. considerably, a great deal, to a great extent, thoroughly, much, many or most of, many or most of to stir up, etc.

**ተተረቋቁሰ** tataraqwa<sup>ä</sup>qqwosa (-tär-; § 22*b*, *θ*; App. A), v.p. (a) to be stirred up, etc. slightly, etc.

(b) to be stirred up, etc. considerably, etc.

**ተርቁስ፡አደረገ** tárqwoss (tár-) adárraga, v.t. = **ተረቋቁሰ** (a); s.v. **√ደረገ**; § 6 p. 19: inf. **ተርቁስ፡ማድረግ** tárqwossī (§ 7*d* pp. 29, 30) mádrag.

**ትርቀኡስ፡አደረገ** tírqwüss adárraga, v.t. = **ተረቋቁሰ** (b).

**መተርቁሻ** (ii) mattarqwóššā (-tär-),

(a) adj. for being stirred up, etc.

(b) s. means of or occasion, place or time for being stirred up, etc.; ash-tray.

**አተራቁስ** attaráqwws (-tär-) &

**አተረቋቁሰ** attaraqwa<sup>ä</sup>qwws (-tär-), s. (manner of) stirring up, etc. or being stirred up, etc.

## ረቀቀ

**አረቃቀቅ** arraqa<sup>ä</sup>qaaq, s. (manner of) being or becoming minute, etc.

## √ራቁተ

**አረቋቁት** arraqa<sup>ä</sup>qwat, s. (manner of) being or becoming naked, etc.

## ረባ (i)

**ረባ** : (i a) **አለ** (ĩ)rábā (-áṽā) ála, v.i. = **ረባባ** (a, b); s.v. **√ባለ**, § 44*a*; § 63*d*, *e*.

**አረባብ** arrábáb (-áṽáy; § 8) &

**አረባባት** arrábábát (-áṽáy-; § 8), s. (manner of) breeding, etc. or profiting, etc.

## \*ራብ

**አራራብ** arráráb (-áʾ; § 8), s. (manner of) being or becoming hungry.

## ረባረባ

**ረባረባ** (e) v.t. & i. to sprinkle, rain, strew, hasten, etc. considerably, a great deal, to a great extent, much, many or most of, many or most of to sprinkle, etc.

**ተረባረባ** (d) v.p. to be sprinkled, etc. considerably, etc.

**መረብረብያ** (i) mərəbrábyǎ (mäṛäṛáyyǎ),

(a) adj. for sprinkling, etc.

(b) s. means of or condition, material, occasion, opportunity, place or time for sprinkling, etc.

**መረብረብያ** (ii) mərəbrábyǎ (-räṛáyyǎ),

(a) adj. for being sprinkled, etc.

(b) s. means of or condition, etc. for being sprinkled, etc.

## √ረባፀ

**መረባ** (a) see p. 121.

(b) = ባለመረባ፡ቤት፡

**አርባ**

[see Wright, Comp. Gram. p. 146]

## ረታ

**አረታት** arrátát (§ 8) &

**አረታታት** arratátát (§ 8), s. (manner of) winning, etc. or losing one's case, etc.

## √ረተረተ

**አረታረት** arratárát (-rät), s. (manner of) trotting, trot.



ሬገጽ (፲) ምጽጽ, s. a herb, *Caylusea abyssinica* (Massey).

ረከሰ (i)

ረከከሰ (i) (b) to be or become very impure, etc., much, many or most of to be or become impure, etc.

መርከሻ (i) mārḳáṣṣā (märkäššā),

(a) adj. for being or becoming impure, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming impure, etc.

ማርከሻ (i) mārḳáṣṣā (-käššā),

(a) adj. for polluting, etc.

(b) s. means of or condition, etc. for polluting, etc.

ማስረከሻ (i) māsrakḳáṣṣā (-rakkäššā),

(a) adj. for causing or allowing to be or become impure, etc.

(b) s. means of or condition, etc. for causing or allowing to be or become impure, etc.

ረከሰ (ii)

ረከከሰ (ii) (c) to be or become very cheap, much, many or most of to be or become cheap.

(d) to lose one's authority, etc. to a great extent, many or most of to lose their authority, etc.

መርከሻ (ii) mārḳáṣṣā (märkäššā),

(a) adj. for being or becoming cheap, etc.

(b) s. means of or condition, occasion, opportunity, place or time for being or becoming cheap, etc.

**ማርከሻ** (ii) mārḳášā (-kášā),

(a) adj. for cheapening, etc.

(b) s. means of or condition, etc. for cheapening, etc.

**ማከረከሻ** (ii) māsrakkášā (-rākkášā),

(a) adj. for causing or allowing to be or become cheap, etc.

(b) s. means of or condition, etc. for causing or allowing to be or become cheap, etc.

## ረከበ

**መረከብያ** marraḳábyā (-rākáyyā),

(a) adj. for taking over, etc.

(b) s. means of or occasion, opportunity, place or time for taking over, etc.

**ማረከብያ** mārrakkábyā (-rākkáyyā), adj. & s. = **ማከረከ ብያ** [-ከብያ].

**አረከከብ** arrakákāb (-rāk-, -āy), s. (manner of) taking over, etc.

## √ረወጠ (i)

**ረረጠ** (i)rərōāṭa (-ror-; App. B § 22b, η; App. A), not S., v.i. = **ረረጠ**

**ረረጠ** (i)rōārōāṭa (App. B § 22b, η; App. A), v.i.

(a) to run, etc. a little, slightly, to some extent, some of to run, etc., begin to run, etc.

(b) to run, etc. a great deal, considerably, to a great extent, many or most of to run, etc.

**ሮጥ፡አለ** (i)r<sup>w</sup>ōṭṭ āla, v.i. = **ረረጠ** (a); s.v. **√በለ**, § 44a; § 6 p. 19: inf. **ሮጥ፡ማለት** (i)r<sup>w</sup>ōṭṭi (§ 7d pp. 29, 30; occasionally (i)r<sup>w</sup>ōṭ) málāt.

**አረረጥ** arōārōāṭ (§ 8), s. (manner of) running, etc.

√ረወጠ (ii)

[cp. Wright, Comp. Gram. p. 66]

ረዘመ

**አራዘመ** (i) arāzzama (App. B § 22*b*, *ς*; App. A), v.t.  
= **አረዛዘመ** (i).

**አራዘመ** (ii) arrāzzama (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to help to be or become long (etc.), join in being or becoming long (etc.).

(*b*) = **አረዛዘመ** (ii).

**ረዛዘመ** (*b*) to be or become very long (etc.), much, many or most of to be or become long (etc.).

**አረዛዘመ** (i) arāzāzzama (arāz-; § 22*b*, *ι*; App. A), v.t.

(*a*) to lengthen, etc. a little, slightly, to some extent, part or some of, some of to lengthen, etc., begin to lengthen, etc.

(*b*) to lengthen, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to lengthen, etc.

**አረዛዘመ** (ii) arrāzāzzama (-rāz-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be or become rather long (etc.).

(*b*) to cause or allow to be or become very long (etc.).

(*c*) = **አራዘመ** (ii).

**ርዝም፡አለ** (ī)rīzzimm (**እርዝም** īrzimm) āla, v.i. = **ረዛዘመ**

(*b*); s.v. √ባለ, etc.; inf. **ርዝም፡ማለት** (ī)rīzzimmī mālat.

**ረዝምነት** (ī)ražžimīnnat (-rāž-, -nät) &

**ረጅምነት** (ī)rajjimīnnat (-rāj-, -nät), s. quality, condition or state of being long, etc.

## ረዳ

**አስረዳ** (*c*) to cause or allow to help, etc. or be helped, etc. (§ 68).

**ረዳዳ** (ḵ) *radāddā* (§ 22*b*, *η*; App. A), v.t.

(*a*) to help, etc. a little, slightly, to some extent, some of, some of to help, etc., begin to help, etc.

(*b*) to help, etc. a great deal, considerably, to a great extent, many or most of, many or most of to help, etc.

**አረዳዳት** *arradādāt* (§ 8), s. = **አረዳድ**.

## ራደ

**መራደ** *marājā* (*mār-*),

(*a*) adj. for trembling, etc.

(*b*) s. means of or condition, occasion, place or time for trembling, etc.

**ማራደ** *mārājā*, (*a*) adj. for causing to tremble, etc.

(*b*) s. means of or condition, etc. for causing to tremble, etc.

**አራራድ** *arrārād* (§ 8), s. (manner of) trembling, etc.

## ረገበ

**አስረገበ** (i) *asragāggaba* (*-aṽa*; App. B § 22*b*, K; App. A), v.t. = **አረገበ** (ii, *a*, *b*).

## √ረገበ

**አስረገበ** (ii) *asragāggaba* (*-aṽa*; App. B § 22*b*, K; App. A), v.t. = **አረገበ** (iv, *a*, *b*).

## √ረገበገበ

**ተርገበገበ** *targabāggaba* (*tär-*, *-aṽāggaya*; § 22*b*, *ε*; App. A), (*a*) v.p. continually to be waved, etc. a little, slightly, to some extent, here and there,

part or some of continually to be waved, etc., continually begin to be waved, etc.

(b) v.p. to be waved, etc. a little, etc. in several places or cases, be waved, etc. in a few places or cases.

(c) v.i. to keep on waving, etc. a little, etc.

(d) v.i. to wave, etc. a little, etc. in several places or cases, etc.

(e) v.p. continually to be waved, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of continually to be waved, etc.

(f) v.p. to be waved, etc. a great deal, etc. in several places or cases, be waved, etc. in very many places or cases, all over, altogether.

(g) v.i. to keep on waving, etc. a great deal, etc.

(h) v.i. to wave, etc. a great deal, etc. in several places or cases, etc.

**ᐸᐸᐸᐸᐸᐸ** argabāggaba (-ayāggaya; App. B § 22b, 5; App. A), v.t.

(a) to keep on waving, etc. a little, etc.

(b) to wave, etc. a little, etc. in several places or cases, etc.

(c) to keep on waving, etc. a great deal, etc.

(d) to wave, etc. a great deal, etc. in several places or cases, etc.

**ᐸᐸᐸᐸᐸᐸᐸ** margabgabyā (mär-, -aygávyā),

(a) adj. for continually being waved, etc.

(b) s. means of or occasion, place or time for continually being waved, etc.



ረገጠ

ዳኛ፡ረጋጭ፡ = ዳኛ፡ሰባር፡, s.v. ሰባር p. 573.

√ረፈኡ, √ረፈየ

መርፌ

የሰይጣን፡መርፌ፡ yäsajtán márf<sup>ve</sup>, an erect herb with quadrangular stem, *Bidens pilosa* (Masse; Broun, Cat. 306), lit. ‘Satan’s needle’.

ሩፋኤል

ወልደ፡ሩፋኤል፡ wólda (Eth. ‘son of’) rufáél, a man’s name.

ሰ

§ refers to the paragraphs of the Grammar (*Initia Amharica, Part I*).

ሰ sā, hour, etc. = ሰዓት

[سَاعَة id.]

ሰለ- silä-, because of, because, s.v. √ሰአለ pp. 712, 713.

ሰለመ

ማሰለምያ (i) mäsällámyä (-lám-), adj. & s. for causing or allowing to dream (of), etc., s.v. √ሐለመ p. 821.

ማሰለምያ (ii) mässällámyä (-lám-),

(a) adj. for causing or allowing to kiss (etc.) or be kissed, etc.

(b) s. means of or occasion, opportunity, place or time for causing or allowing to kiss (etc.) or be kissed, etc.

ሠለሰ

ሥላሴ occurs in names of men

ኃይለ፡ሥላሴ፡ háila (App. B § 9d) sillás<sup>ve</sup>, ‘power of the Trinity’.

ማሐፀንተ፡ሥላሴ፡ mahṣántaḥ sillás<sup>ye</sup>, s.v. √ሐፀ p. 839,

ሣህለ፡ሥላሴ፡ sáhlāḥ sillás<sup>ye</sup>, s.v. ሣህለ p. 385,

ተስፋ፡ሥላሴ፡ tásfa sillás<sup>ye</sup>, s.v. √ስፋ p. 806,

ወልደ፡ሥላሴ፡ wólḍaḥ sillás<sup>ye</sup>, ‘son of the Trinity’,

ገብረ፡ሥላሴ፡ gáyraḥ sillás<sup>ye</sup>, ‘slave of the Trinity’,  
of women

ወለተ፡ሥላሴ፡ wólättaḥ sillás<sup>ye</sup>, ‘daughter of the  
Trinity’,

and of places

ማኅበረ፡ሥላሴ፡ máhyaraḥ sillás<sup>ye</sup>, s.v. √ኅበረ p. 8.

ሰለበ

[cp. ልጋጋ to pull off, pull out]

ሰለግ

[سَلَوِي id.]

√ሰመዐ

[see Reinisch, Persón. pp. 310, 311]

አስማማ (i) asmāmmā, to cause or allow to dissolve,  
s.v. ማማ (ii) p. 110.

ሰማዕት

ወልደ፡ሰማዕት፡ wólḍaḥ (App. B § 9d) sāgmāīt (§ 8),  
s. a man's name, ‘son of a martyr’.

ሣር

የቆቅ፡ሣር፡ yäq<sup>w</sup>óq sār, a grass, *Arthraxon lan-*  
*ceolatus* (Massey), lit. ‘francolin's grass’.

ሴራ s<sup>v</sup>ērā, plot, inoffensiveness, s.v. √ሰየረ p. 744.

ሰርዶ, ሰረጦ, √ሰረጨ

[cp. ጠጓጓ to teem, ጠጓጓጓ reptile]

ሰረገጦደ

[cp. Tē. M. ሰጉደ to punch]

ሠርጽ

ሠርፀ : ደንግል : (1563—1597, Rossini, S.D. Textus p. 1,  
Versio p. 2)

ሰሳ

[cp. ሰወሰወ]

ሶስት

[“\*salast > \*salst > sōst” Brockelmann, Vergl.  
Gram. I. §§ 48d, 84iθ]

ሶስቶሽ s<sup>w</sup>óstw<sup>ó</sup>š (§ 8), s. the three bright stars in  
Orion's belt.

ሠቅ

[cp. ሥል sackcloth]

ሰባ (i)

[cp. ህጋዩ to be sated]

ሰበረ

[cp. መዘበረ p. 934]

ሴት

የሴት : ቀስት : yäs<sup>v</sup>ét qast, an erect or climbing  
undershrub with feathery foliage of prickly  
leaves and white flowers, *Asparagus racemo-*  
*sus* (Schweinfurth, Ab. Pfl. pp. 36, 55 ; Broun,  
Cat. 571 ; *A. cf. plumosus*, Massey ; *A. mitis*,  
Guidi, Vocab. s.v. ቀስት), lit. ‘woman's arrow’.

ሲና

ደብረ : ሲና : (c) a monastery in Eritrea, 34 miles  
NNW of Asmára.

ሰነበተ

ሰንበት (ii)

[cp. ለጌሡ to rest, ጃጌሡ, ጃለጌሡ Sabbath]

ሲኖዳ sin<sup>w</sup>ódā (sin-), s. a man's name.

[ሰኖዳ ሕይወት son of God]

ሰነድደ

መልክ : ሰንዳዳ : málka saṇdádḏa, rather good-looking, rather beautiful.

✓ሰኘ (ii)

አጤ : ዮሐንስ : መሐመድ : አሊ : የነበረ : መሐመድ : አሊ : የሚለውን : እጁን : እቁርጣለኑ : ብለው : ራስ : ሚካኤል : አስኙት ። áṭʿe yohánnīs muḥámmāḏ áli yānāḇ-barāḡ muḥámmāḏ áli yāmmilāun (§ 62c) íjjun (§ 56f) iqwörtállāu<sup>h</sup> yǫlāu rās mikaʿél assāñ-ñut, the Emperor John named (him) who was Muḥammad ‘Ali Rās Mikaʿél, and threatened to cut off the hand(s § 52a, γ) of (any) that called him Muḥammad ‘Ali, lit. ‘...saying ‘him who calls him M. ‘A. I will cut off his hand’...’  
አጅግ : ደስ : ያሰኛል ። íjj, jīg dāss yassāññāl, he (it) pleases (will please) me very much. (ደስ : አለኝ ። dāss ālāñ, I was (am § 63d) pleased.)

ሰ.አል

[cp. 2ጽ፡፳፱, 2ጽ፡፳፱ id.]

?/ሰከለ

አስካል (ii) áskāl (§ 8), = አስካል yolk.

✓ሰከተ

[see Hommel, Säug. südsem. p. 81]

✓ሰወሰወ

[cp. ሾጽ horse (see Hommel, Säug. südsem. pp. 53, 54), شَوَّشَ (of camel) nimbly-pacing, سُوْسُ larvae, weevils, Eth. ፲፯ ስፍፍፍ Aram. ܣܘܣܐ Ass. sāsu σήσ (larva of) moth, Eg. سيسي dwarf pony, young rat]

ሰዋስው

[Eth. id. ‘steps’]

ሰ.ው.ሰ.ዋ

[Süd. سوسوه id.]

√ሰወበ

ጥሰብ

[? from √ወሰበ, q.v. under ሰበሰበ p. 579]

ሰይጣን

የሰይጣን፡መርፌ፡ s.v. √ረፈ.ክ p. 961.

ሰደደ (b) to send out, off, away, back.

(c) to allow to go out, off, etc. ; to let go, release, set free.

ማኅበርስ፡የሰደድሁላችው፡ወረቀት፡ምላሽ፡ሳይሰዱልኝ፡  
መቅረት፡መልካም፡ይመስልዎታል። máhyäriṣṣ yä-  
saddadhulláččäu (-d-h-, not -ፊ-, § 3; §§ 62c,  
47a) wäraqat milläś saṣāddullin (ሱ- with  
negative contingent p. 382) māqrät (inf. of  
ቀረ) mālkām yimāsl<sup>w</sup>otāl?, but do you (pol.)  
think it satisfactory that the community  
should have failed to send a reply to the  
letter I sent them? (ሳይሰድ፡ቀረ። amounts to  
አልሰደደም።)

ና፡ብለው፡ንጉሥ፡ሹመው፡ሰደዱት። nā yīlāu niḡús  
šúmāu sāddadut, the king summoned him,  
promoted him and sent him back, lit. “the  
king, saying ‘come’, promoting, sent him  
back” (§ 74a).

ፈስ፡ሰደደ፡ fās sāddadaḡ, to break wind.

ደመት፡አይጥ፡አይሰድም። dīmmat āīt aṣāddim, a  
(the § 59a) cat will not let a mouse go.

ሥጋ

[cp. 𐩦𐩣𐩪 sheep, goat, Ass. šu'u sheep, 𐩡𐩢𐩪 to increase (i.)]

ሳጨ

[cp. سَاكَ سَوَكًا id., Tñā. ሰወክ Tē. ሰውክ تَسَوَك to clean one's  
teeth]



ሳጭ፡ሳጭ፡አደረገ sāččĩ-sáčč (sáč-sáčč) adárraga, v.t.

(a) to keep on scouring a little, etc.

(b) to scour a little, etc. in several places or cases, scour in a few places or cases.

ሳጩት፡አደረገ sáčätt adárraga, v.t. = ሰጫጩ (a); s.v.

✓ደረገ; § 6 p. 19: inf. ሳጩት፡ማደረግ sáčättĩ mádrag.

ሰጭት፡አደረገ sǫččitt adárraga, v.t. = ሰጫጩ (b); inf.

ሰጭት፡ማደረግ sǫččittĩ mádrag.

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